

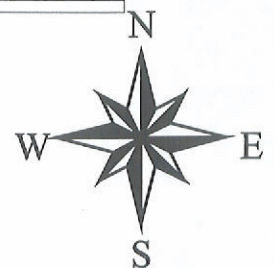


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 27
Water Right(s) : 63-17830



1320 0 1320 2640 3960 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R7977730010

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.539
Zone Code: R4
Primary Code Area: 62 Tax Districts
Group Type: SUB
Subdivision: SKYRIDGE SUB
Section: 3N1E27

Property Description

LOT 01 BLK 01
 SKYRIDGE SUB



Property Address
 11770 W AMITY RD
 BOISE, ID 83709

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	0.539	\$50,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$138,200	COST

Total Assessed Value: \$188,200

Parcel Valuation History

Assessed value for year 2004 \$188,200

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17830
Date Received: 8/22/1989
Receipt No: W004822
Received By: _____

RECEIVED
MAR 05 1991
Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRIAN E. CLARK 208-362-0324
Address: 11770 W. AMITY RD.
BOISE, ID 83709

OR
Name: LEAH A. CLARK 208-362-0324
Address: 11770 W. AMITY RD.
BOISE, ID 83709

2. Date of Priority: JUN 1, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	27	SE	SW			ADA

5. Description of diverting works:
ONE 160' WELL, 4" CASING, AND SUBM. PUMP TO DWELLING & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	27	SE	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE CLARKS PURCHASED THE PROPERTY FROM THE HENRYS IN JUNE OF 1990.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17830
Date Received: 8/22/1989
Receipt No: _____
Received By: _____

RECEIVED
FEB 27 1991

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN E. CLARK 208-362-0324
Address: 11770 W. AMITY RD.
BOISE, ID 83709

OR

Name: LEAH A. CLARK 208-362-0324
Address: 11770 W. AMITY RD.
BOISE, ID 83709

2. Date of Priority: JUN 1, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	27	SE	SW			ADA

5. Description of diverting works:

ONE 160' WELL, 4" CASING, AND SUBM. PUMP TO DWELLING & SPRINKLERS

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Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	27	SE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE CLARKS PURCHASED THE PROPERTY FROM THE HENRYS IN JUNE OF 1990.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jan a Clark* Date: 2/27/91
Lin E. Clark Date: 2/27/91

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of February 19 91

Cathy Leatherman
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 05-01-93

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A63-17830

[] Name and Address of
Former Claimant(s): Henry, Robert L. and/or Norma J.
7085 West Amity Rd.
Boise, ID 83709

[] New Claimant(s): Clark, Brian For Leah A.
11770 W. Amity Rd.

[] New Mailing Address: Boise, ID 83709

New Telephone Number: () 362-0324

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership Exhibit "A"
Describe proof attached: Warranty Deed # 9033574 and (Property Description)
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): [Signature]

Date: 1-11-91

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

WARRANTY DEED

FOR VALUE RECEIVED ROBERT LEWIS HENRY AND NORMA JEAN HENRY, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto BRIAN EUGENE CLARK AND LEAH ARLENE CLARK, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 11770 W. AMITY ROAD, BOISE, ID 83709
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF, BY REFERENCE,
AND WHICH IS COMPRISED OF ONE (1) PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 25TH, 1990

Robert Lewis Henry
ROBERT LEWIS HENRY

Norma Jean Henry
NORMA JEAN HENRY

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of ADA, ss.

On this 25th day of JUNE, 1990, in the year of 1990, before me

, a notary public, personally appeared ROBERT LEWIS HENRY AND NORMA JEAN HENRY, known or identified to me to be the person S whose name S subscribed to the within instrument, and acknowledged to me that T he Y executed the same.

Notary Public: *Dea Fontaine*
Residing at: *Boise, Idaho*
EXPIRATION DATE: *6-9-94*

STATE OF IDAHO, COUNTY OF *Ada*

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 25 minutes past 26th day of June, 1990, o'clock P m., this 26th day of June, 1990 in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By *James Miller* Deputy

Fees \$
Mail to: *600*



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

PARCEL "A"

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION, 27; THENCE

SOUTH 89°37'04" EAST A DISTANCE OF 1329.87 FEET ALONG THE SOUTH LINE OF SECTION 27 TO A SIXTEENTH CORNER, BEING THE REAL POINT OF BEGINNING; THENCE NORTH 0°27'49" EAST A DISTANCE OF 190.60 FEET ALONG A SIXTEENTH LINE TO A POINT; THENCE SOUTH 89°37'04" EAST A DISTANCE OF 228.54 FEET TO A POINT; THENCE SOUTH 0°27'49" WEST A DISTANCE OF 190.60 FEET TO A POINT; THENCE NORTH 89°37'04" WEST A DISTANCE OF 228.54 FEET ALONG THE SOUTH LINE OF SECTION 27 TO A SIXTEENTH CORNER, BEING THE REAL POINT OF BEGINNING.

PARCEL "B"

A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE

SOUTH 89°37'04" EAST A DISTANCE OF 1329.87 FEET ALONG THE SOUTH LINE OF SECTION 27 TO A SIXTEENTH CORNER; THENCE NORTH 0°27'49" EAST A DISTANCE OF 190.60 FEET ALONG A SIXTEENTH LINE TO A POINT, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE NORTH 09°27'49" EAST A DISTANCE OF 762.41 FEET ALONG A SIXTEENTH LINE TO A POINT; THENCE SOUTH 89°37'04" EAST A DISTANCE OF 228.54 FEET TO A POINT; THENCE SOUTH 0°27'49" WEST A DISTANCE OF 762.41 FEET TO A POINT; THENCE NORTH 89°37'04" WEST A DISTANCE OF 228.54 FEET TO A POINT, SAID POINT BEING THE REAL POINT OF BEGINNING.

MICROFILMED

AUG 26 1992

Ex-Officio Recorder

acknowledged to me, to be the person whose name _____
 subscribed to the within instrument, and acknowledged to me that
 he executed the same.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-17830

Date Received

8-22-89

Receipt Number

W004822

RECEIVED

AUG 22 1989

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROBERT L. ^{or} and NORMA J. HENRY Phone (208) 362-1217
Mailing Address XXXX 11770 W. AMITY RD, BOISE, ID Zip 837092. Date of Priority (Only one (1) per claim) JUNE 1, 19673. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 N Range 1 E Section 27,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____ ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE 160' WELL 4" CASING AND
SUBMERSIBLE PUMP TO FAMILY DWELLING AND YARD AND GROUNDS SPRINKLING
SYSTEM.

MICROFILMED

AUG 26 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For HOUSEHOLD USE purposes from JAN 1 to DEC 31 amount .05 or _____

For LAWN SPRINKLING purposes from APR to OCT amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTICS, ONE HOUSEHOLD, LAWN & GROUND SPRINKLING

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	1 E	27												D					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name HENRY Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert L. Henry Date August 22, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day of August 19 89

SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name HENRY Ident. Number _____

MICROFILMED

AUG 26 1992

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Henry, Rob. L. and/or Norma J. CLAIM IDENT. NO. A63-17830DATE RECEIVED 9/22/1989 CK # 3979 / W004822 AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|--|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| *2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| *8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: Shelley Walter Keen Date: 12/28/90Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: ☒ (Yes) ☐ (No) ☐Receipt Prepared by: Lori Harris
Claim data entered by: S.W. Keen
Sent to claimant by: _____Date: 8/22/89
Date: 1/28/91
Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 26 1992

Receipt Details for ID W004822

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/22/1989 1:51:45 PM	8/22/1989	Western	\$25.00	Check
Payer		HENRY, R. L.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3979			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION CLAIM FEE	410162	9337	00	00	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	17830		\$25.00	Claim

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 28, 2005

MICHAEL WOOD
KIM WOOD
11770 W AMITY RD
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-17830

Dear Mr. & Mrs. Wood:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

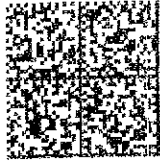
Adjudication Section
Western Region

LH:l
Enclosures

Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

UNRECEIVED
FURNISHING ORDER

FIRST CLASS



UNITED STATES POSTAL SERVICE
02 1A \$00.8
0004389393 DEC 15 2
MAILED FROM ZIP CODE 83

RECEIVED

DEC 21 2005

WATER RESOURCES
WESTERN REGION

Family

~~Handwritten signature~~

WMA
BAG 910

LEAH A CLARK

BRIAN E CLARK
11770 W AMITY RD
BOISE ID 83709

63 17830

Kim & Michael Wood
11770 W Amity

83709

01/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17830

NAME AND ADDRESS: BRIAN E CLARK
11770 W AMITY RD
BOISE ID 83709

LEAH A CLARK
11770 W AMITY RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1967

POINT OF DIVERSION:

T03N R01E S27 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S27 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DOMESTIC USE IS FOR 1 HOME.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

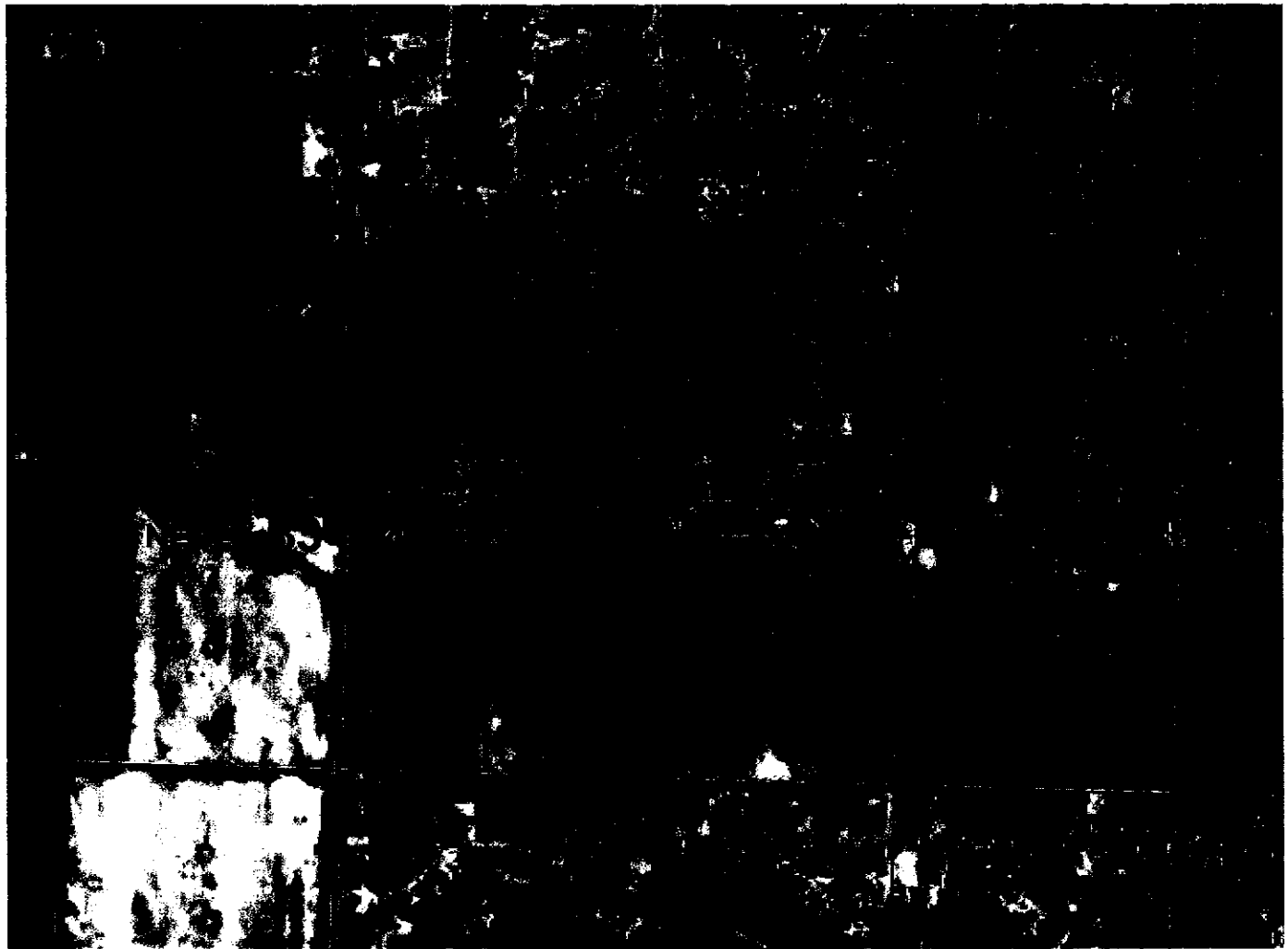
PARCEL NO. R7977730010

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, SKYRIDGE SUB.

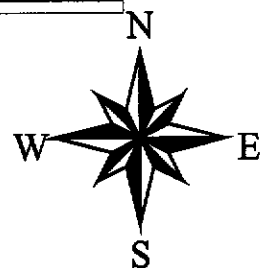


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 27
Water Right(s) : 63-17830



1320 0 1320 2640 3960 Feet



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-17830 V1

WATER RIGHT NUMBER: 63-17830 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRIAN E CLARK 11770 W AMITY RD BOISE, ID 83709 (208)362-0324
Original Owner	NORMA J HENRY 7085 W AMITY RD BOISE, ID 83709
Original Owner	ROBERT L HENRY 7085 W AMITY RD BOISE, ID 83709
Current Owner	LEAH A CLARK 11770 W AMITY RD BOISE, ID 83709 (208)362-0324

Priority Date: 06/01/1967
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 27, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County
T03N R01E S27 SESW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17830 V1

1. General DOMESTIC USE IS FOR 1 HOME.
2. Explanatory PARCEL NO. R7977730010
3. Explanatory PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, SKYRIDGE SUB.

Comments:

1. CORR5 2/19/1997 COPIED FROM REMARKS

Comment: THE CLARKS PURCHASED THE PROPERTY FROM THE HENRYS IN JUNE OF 1990.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			07/11/2002	sbock	Active
Contacts	1/7/2005 3:54:02 PM	vmusic			Active
Priority Date	1/7/2005 3:54:52 PM	vmusic			Active
POD	1/7/2005 3:56:06 PM	vmusic			Active
Source	1/7/2005 3:57:33 PM	vmusic			Active
POU	1/7/2005 3:59:12 PM	vmusic			Active
Use	1/7/2005 4:13:15 PM	vmusic			Active
Season	1/7/2005 4:13:52 PM	vmusic			Active
Quantity	1/7/2005 4:14:41 PM	vmusic			Active
Summary			01/07/2005	vmusic	Active

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17830

01/07/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
11020	Water Right	03N	01E	27	SE	SW		IRRIGATION	0.7/0.7	GERARD J CARLSON
20716	Water Right	03N	01E	27	SE	SW		STOCKWATER		GERARD J CARLSON
22063	Water Right	03N	01E	27	SE	SW		STOCKWATER		EVERETT J VANDERPOOL
2576	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	27	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
17830	Claim	03N	01E	27	SE	SW		DOMESTIC		LEAH A CLARK
15332	Water Right	03N	01E	27	SE	SW		DOMESTIC		PEARL KREIZENBECK
15924	Water Right	03N	01E	27	SE	SW		DOMESTIC		JOHN D WAKEFIELD
16454	Water Right	03N	01E	27	SE	SW		DOMESTIC		GERALD T WAGNER
17689	Water Right	03N	01E	27	SE	SW		DOMESTIC		DIANA MARIE ATWOOD
18020	Water Right	03N	01E	27	SE	SW		DOMESTIC		ELEANOR PUTMAN
18064	Water Right	03N	01E	27	SE	SW		DOMESTIC		TED E O CANNA
18980	Water Right	03N	01E	27	SE	SW		DOMESTIC		VIC BERTAGNOLLI
20494	Water Right	03N	01E	27	SE	SW		DOMESTIC		GARY E KLUKSDAL
20716	Water Right	03N	01E	27	SE	SW		DOMESTIC		GERARD J CARLSON
22034	Water Right	03N	01E	27	SE	SW		DOMESTIC		BARRY J THOMPSON
22063	Water Right	03N	01E	27	SE	SW		DOMESTIC		EVERETT J VANDERPOOL
22707	Water Right	03N	01E	27	SE	SW		DOMESTIC		M ROY NOLAND
22748	Water Right	03N	01E	27	SE	SW		DOMESTIC		GARY L WILLEY
23043	Water Right	03N	01E	27	SE	SW		DOMESTIC		SAUNDRA L WANNER
25322	Water Right	03N	01E	27	SE	SW		DOMESTIC		KATHLEEN C GAUDRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17830

01/07/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-15332	Claim	03N	01E	27	SE	SW		GROUND WATER	PEARL KREIZENBECK
63-15924	Claim	03N	01E	27	SE	SW		GROUND WATER	KARIN P WAKEFIELD
63-17689	Claim	03N	01E	27	SE	SW		GROUND WATER	DIANA MARIE ATWOOD
63-17830	Claim	03N	01E	27	SE	SW		GROUND WATER	LEAH A CLARK
63-18020	Claim	03N	01E	27	SE	SW		GROUND WATER	EARL A PUTMAN
63-18064	Claim	03N	01E	27	SE	SW		GROUND WATER	MARGARET O CANNA
63-18980	Claim	03N	01E	27	SE	SW		GROUND WATER	VIC BERTAGNOLLI
63-20494	Claim	03N	01E	27	SE	SW		GROUND WATER	GARY E KLUKSDAL
63-22063	Claim	03N	01E	27	SE	SW		GROUND WATER	EVERETT J VANDERPOOL
63-22748	Claim	03N	01E	27	SE	SW		GROUND WATER	VINETA M WILLEY
63-25322	Claim	03N	01E	27	SE	SW		GROUND WATER	ROBERT C GAUDRY
63-16454	Claim	03N	01E	27	SE	SW		GROUND WATER	MICHAEL L JACKSON
63-22034	Claim	03N	01E	27	SE	SW		GROUND WATER	BARRY J THOMPSON
63-22707	Claim	03N	01E	27	SE	SW		GROUND WATER	M ROY NOLAND
63-23043	Claim	03N	01E	27	SE	SW		GROUND WATER	SAUNDRA L WANNER
63-9731	Claim	03N	01E	27	SE	SW		EIGHTMILE CREEK TENMILE CREEK	PHILIP B GOELZ
63-20716	Claim	03N	01E	27	SE	SW		GROUND WATER	GERARD J CARLSON
63-11020	Water Right	03N	01E	27	SE	SW		GROUND WATER	GERARD J CARLSON
63-15332	Water Right	03N	01E	27	SE	SW		GROUND WATER	PEARL KREIZENBECK
63-15924	Water Right	03N	01E	27	SE	SW		GROUND WATER	JOHN D WAKEFIELD
63-17689	Water Right	03N	01E	27	SE	SW		GROUND WATER	DIANA MARIE ATWOOD
63-18020	Water Right	03N	01E	27	SE	SW		GROUND WATER	ELEANOR PUTMAN
63-18064	Water Right	03N	01E	27	SE	SW		GROUND WATER	TED E O CANNA
63-18980	Water Right	03N	01E	27	SE	SW		GROUND WATER	VIC BERTAGNOLLI
63-20494	Water Right	03N	01E	27	SE	SW		GROUND WATER	GARY E KLUKSDAL
63-22063	Water Right	03N	01E	27	SE	SW		GROUND WATER	EVERETT J VANDERPOOL
63-22748	Water Right	03N	01E	27	SE	SW		GROUND WATER	GARY L WILLEY
63-25322	Water Right	03N	01E	27	SE	SW		GROUND WATER	KATHLEEN C GAUDRY
63-16454	Water Right	03N	01E	27	SE	SW		GROUND WATER	GERALD T WAGNER
63-22034	Water Right	03N	01E	27	SE	SW		GROUND WATER	BARRY J THOMPSON
63-22707	Water Right	03N	01E	27	SE	SW		GROUND WATER	M ROY NOLAND
63-23043	Water Right	03N	01E	27	SE	SW		GROUND WATER	SAUNDRA L WANNER
63-20716	Water Right	03N	01E	27	SE	SW		GROUND WATER	GERARD J CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-17830

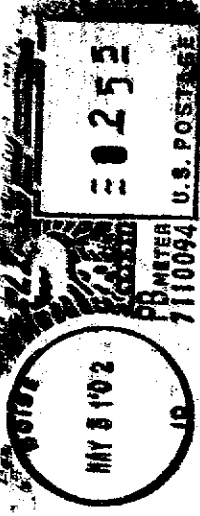
D. J. Jund

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
INABLE TO
FORWARD

LEAH A CLARK
11770 W AMITY RD
BRIAN E CLARK
11770 W AMITY RD
BOISE ID 83709



RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION

63-17830-523703

Handwritten signature/initials.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 30, 1991

Brian E. and Leah A. Clark
11770 W. Amity Rd.
Boise, ID 83709

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-17830

Dear Mr. and Mrs. Clark:

Enclosed is a computer copy of your Notice of Claim to a Water Right. We have also included receipt #W004822 for your filing fee. The information on your claim reflects our understanding that you intend to file only a domestic claim, which limits you to 1/2 acre or less of irrigation or lawn watering. Please review this claim notice carefully. If it accurately describes your water right, please have the claim form notarized and return it to this office.

If you see any inaccuracies on the claim form, please cross them out and insert the correct information. Then have the form notarized and return it to us. If you return the claim within 30 days March 1, 1991, no late fee will be assessed. Processing of your claim will be suspended until this claim form is returned.

Please feel free to contact our office if you have any questions about your Notice of Claim or about the SRBA in general.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:SWK:sf:state:tf

Enclosures:

Notice of Claim #A63-17830

Receipt #W004822

MICROFILMED
AUG 26 1992

CLAIMANT'S NAME: Henry, Robert L. and/or Norma J. DATE: 1/3/91EMPLOYEE: Shelley Walter KeenRE: - The new owners of this property ^{are} ~~is~~ Brian Clark & Leah Clark.
Phone # 362-0324- Clarks need new ownership form and decision on lawn irrigation. (Memo #18 for change of ownership explanation)1/3/91 - Spoke on telephone with Leah Clark. She will visit this office next week.1/11/91 - Leah Clark visited my office to fill out change of ownership form and to pick up literature on the adjudication. She will get back to me on how much lawn is being irrigated.
Follow up in two weeks.1/25/91 - Leah Clark called to say that we should just
3:45pm. process claim as it is. The clarks irrigate only up to $\frac{1}{2}$ acre.1/28/91 I will send a data entered copy of the Clark's claim to them. This d.e. copy will reflect their wishes. It must be notarized and returned ~~back~~ before the claim will be processed further.
(Did not enter receipt # on claim, so it will not enter Host Master).

MICROFILMED

AUG 26 1991

07/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17830
NAME AND ADDRESS: BRIAN E CLARK
11770 W AMITY RD
BOISE ID 83709
LEAH A CLARK
11770 W AMITY RD
BOISE ID 83709

*Ada Co. Address owner is
Michael L Wood.
no CO filed.*

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1967

POINT OF DIVERSION:

T03N R01E S27 SESW Within ADA County

*location of well
unknown*

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S27 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DOMESTIC USE IS FOR 1 HOME.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

~~S1127346630~~

*no such
parcel per
Ada Co. Address
website*

\$7977730010 v/c

aka

LOT 1 BK 1 Skyridge Sub.

JOI

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R7977730010

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

General Information

Property Acres: 0.539
Zone Code: R4
Primary Code Area: 62 Tax Districts
Group Type: SUB
Subdivision: SKYRIDGE SUB
Section: 3N1E27

Property Description

LOT 01 BLK 01
 SKYRIDGE SUB



Property Address
 11770 W AMITY RD
 BOISE, ID 83709

[Click to View Interactive Map](#)
Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	0.539	\$50,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$138,200	COST

Total Assessed Value: \$188,200

Parcel Valuation History

Assessed value for year 2004 \$188,200

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics
 Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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