

Idaho Department of Water Resources

T04N, R01E,
S14

Claim No: 63-17778

Prepared By: Kimberly Brown

Date: December 13, 2004



Place of Use



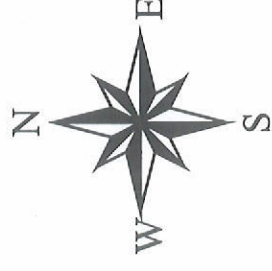
Section Lines



1/4 1/4



Point of Diversion



0.05 0 0.05 0.1 Miles



1987 NAPP

John Patten
Date: 6/2/2004

Theoretical Rate of Flow:
Claim no. 63-17778

Groundwater Measurement

1

Theoretical Rate of Flow: $Q = ((8.8) * (HP) * (EFF))/TDH$

Where,

Q = flow in CFS

HP= Total Brake HP of pump including booster

EFF= pump efficiency (assume 70%)

TDH= Total dynamic Head = (Lift)+(PSI * 2.31)

Lift= Depth to water in feet

PSI = discharge pressure near the pump.

Variables		Calculated	% of of rated
Plate	Peak KWH	HP	
1	0.75	1.005	101%
70%			
13		93.850	
35			

Theoretical Q =

0.066 CFS
30 GPM

x's 2

0.13193 CFS

= 0.132 cfs

There are 2 - 1 hp pumps

Data Sources:

Lift From:

measurement
owner
area estimate
well logs

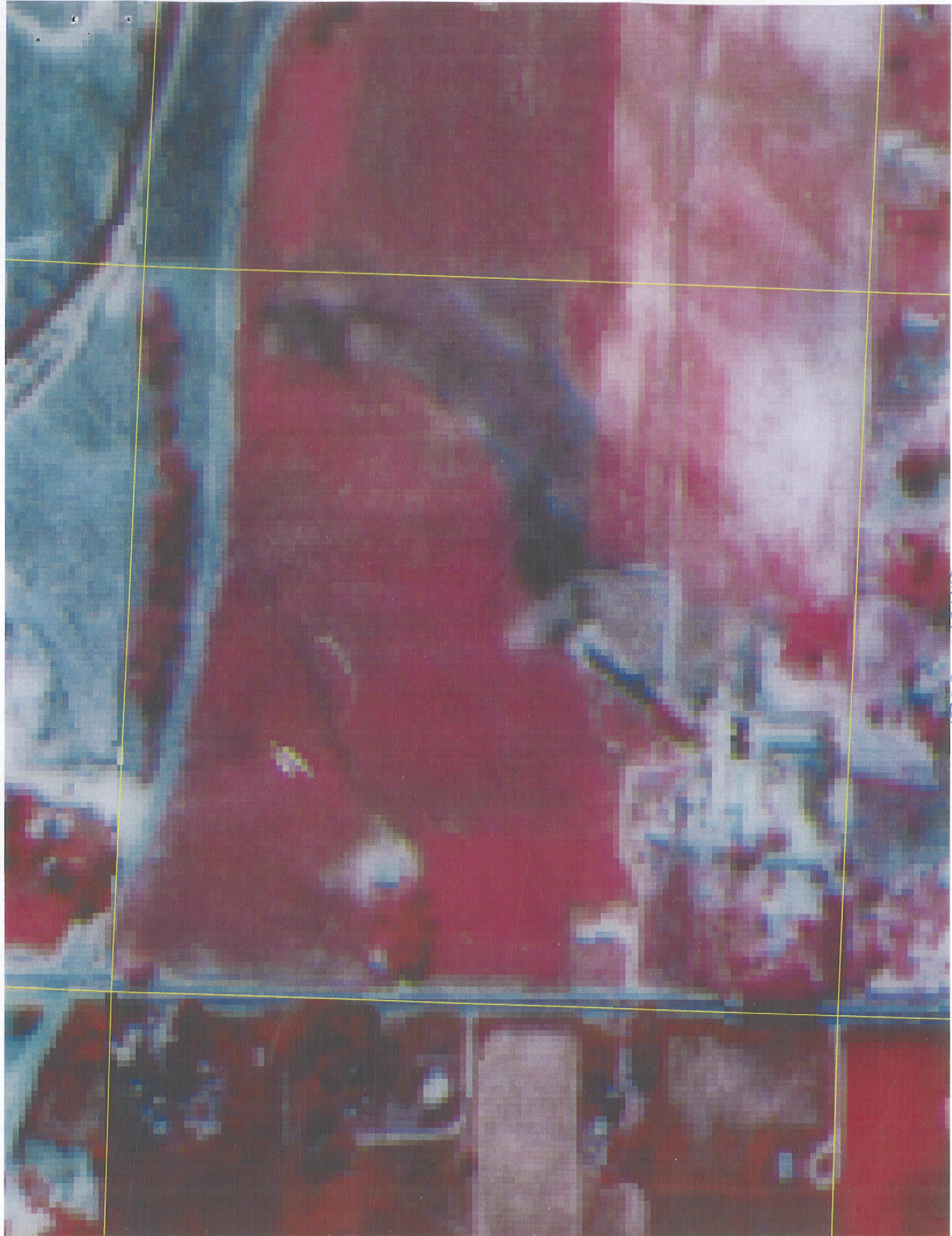
PSI from:

measurement
owner
X estimate
owner gage

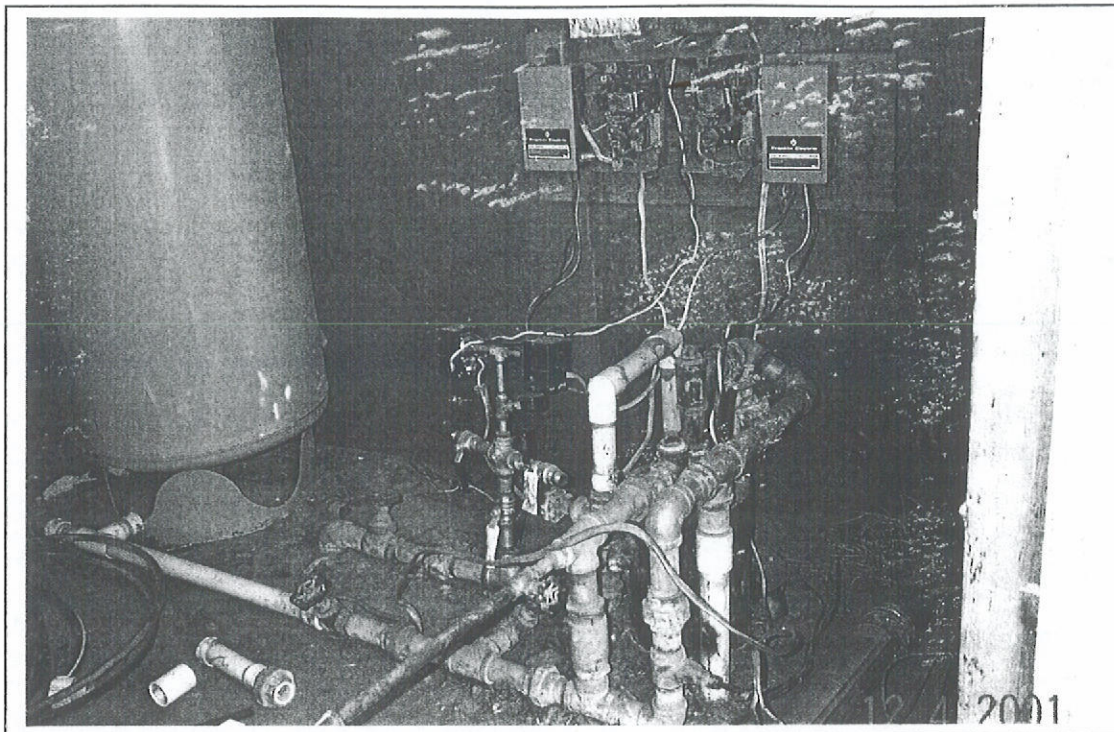
Notes on Pump

Motor make etc. tag
Pump make etc. tag

Total for the two pumps are about .13 cfs. Flow for this claim needs to be reduced.



1987 XIAPD



USR 2313580
1390163
EFA 15.7



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17778
Date Received: 8/18/1989
Receipt No: C009943
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN PATTEN
Address: 8850 HWY 55
BOISE, ID

83703

~~208-939-6677~~

939-1151

2. Date of Priority: JUN 01, 1942

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	14	SW	NW	NW		ADA

5. Description of diverting works:

WELL, 8" CASING, 130' DEEP, TWO 1 HP SUBM PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/5 HOUSEHOLDS, SINGLE OWNERSHIP, S/200 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	14	NW	NW		DOMEST	
			NW	NW		STOCK	

A63-17778

Page 1

Date: 08/22/89

MICROFILMED
AUG 26 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DITCH RIGHTS FROM BOISE VALLEY IRRIGATION DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-17778

Date Received

8-18-1989

Receipt Number

0009943

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
AUG 18 1989
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) John Patten Phone (208) 939-6677Mailing Address 8850 Hwy 55 Boise ID Zip 832032. Date of Priority (Only one (1) per claim) 6/1/1940 J.P.3. Source of water supply (a) Groundwater, well
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 1ESection 14, SW 1/4 of W/4 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 8" casing, 130' deep
two 1 H.P. Submersible

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount .20 (cfs)For Livestock purposes from 1-1 to 12-31 amount .207. Total quantity claimed .40 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 85 House holds, 200 head Livestock (Cattle)single ownershipCopies: **MICROFILMED**

AUG 26 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1E	14						DS										

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Ditch Rights from Boise Valley Irrigation Co. or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Patten Date 8-15-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day of August 1989

SEAL

Notary Public Shirley L. Lutz

Residing at Boise, ID

My Commission Expires 11/08/1994

Last Name PATTEN Ident No. _____
Copies of this document are _____

MICROFILMED

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17778

NAME AND ADDRESS: JOHN PATTEN
8850 N HORSESHOE BEND RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1951

POINT OF DIVERSION:

T04N R01E S14 SWNWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.130 CFS

DOMESTIC

01/01 12/31

0.130 CFS

Domestic use is for 5 homes.

PLACE OF USE:

STOCKWATER Within ADA County

T04N R01E S14 NWNW

DOMESTIC Within ADA County

T04N R01E S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Use of this right is combined with water from Boise Valley Irrigation Ditch Co.

PARCEL NO: R1527850100.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, COMMUNITY PARK SUBDIVISION.

Stockwater use is for 200 dairy cattle.

Idaho Department of Water Resources

**T04N, R01E,
S14**

Claim No: 63-17778

Prepared By: Kimberly Brown

Date: December 13, 2004



Place of Use

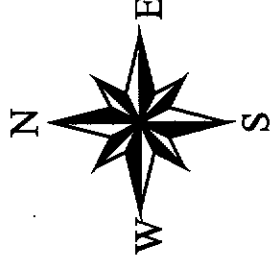


Section Lines

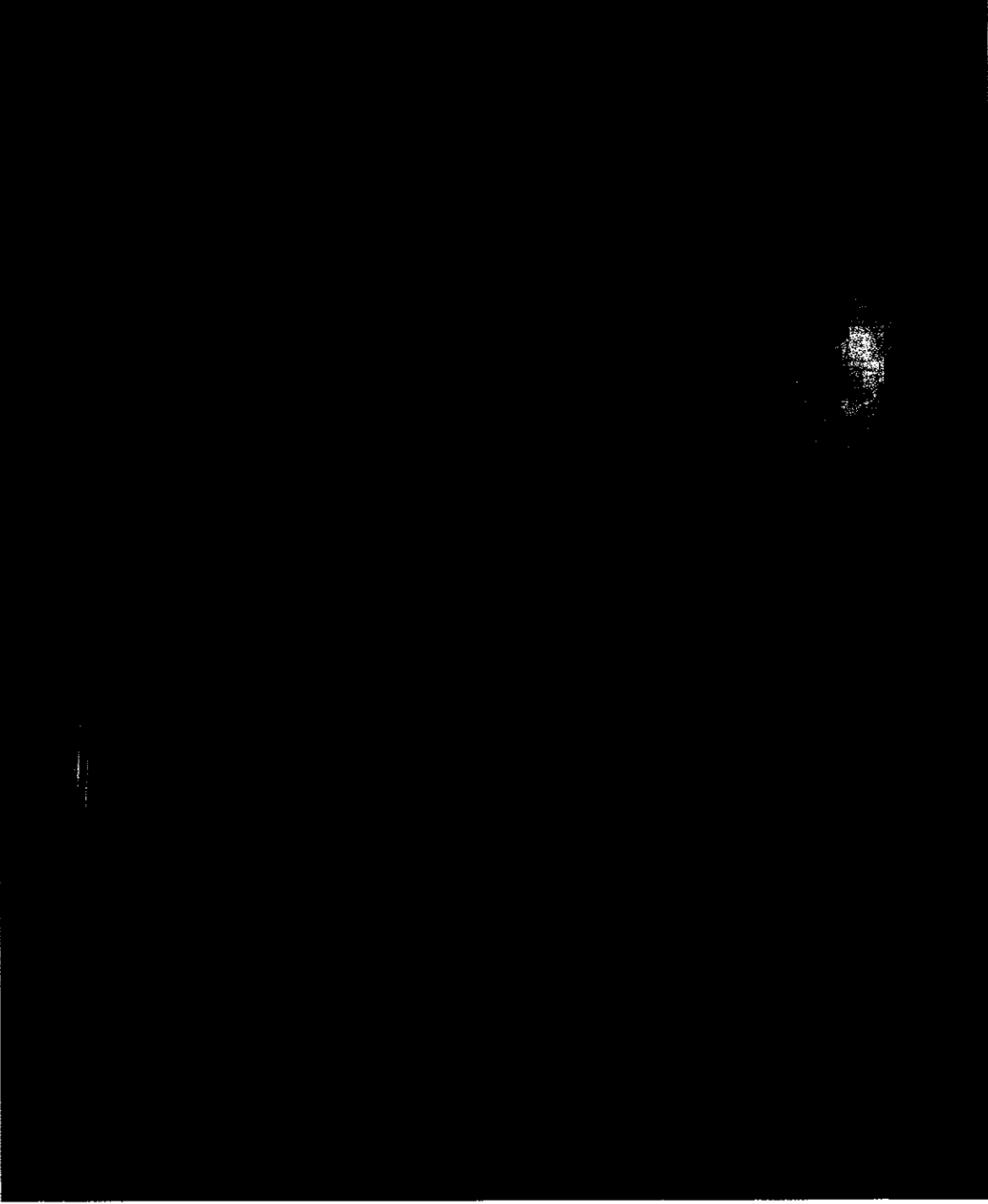


1/4 1/4

● Point of Diversion



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17778

WATER RIGHT NUMBER: 63-17778 ✓

Owner Type

Current Owner

Name and Address

JOHN PATTEN ✓

8850 ~~HWY 55~~

BOISE, ID 83703

(208) ~~939-6677~~

N. Horseshoe Bend Rd.

939-1151

Priority Date: 06/01/4942 / 12/31 / 1951 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

STOCKWATER ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate0.13 ~~0.200~~ CFS ✓0.13 ~~0.200~~ CFS ✓Annual VolumeTotal Diversion: ~~0.400~~ CFS ✓

0.13

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SW 1/4 NW 1/4 NW 1/4) ✓

Sec. 14, Twp 04N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓	04N	01E	14																

STOCKWATER ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓	04N	01E	14																

ADD N11 & N13 - limited to 13,000 gpd.

ADD J01 - Place of use is also known as lot 1, Bldg. 1, Community Park Subdivision.

Conditions of Approval:Remarks:

ADD X02 - Stockwater use is for 200 dairy cattle.

ADD X01 - Domestic use is for 5 households.

ADD as explain. remark ~~ADD~~ - Use is combined with Boise Valley Irrigation Ditch Co. Parcel # R1527850100.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-17778

Comments:

Dates and Other Information:

Claim Received Date: 8/18/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

overlap -

63-217	Hutchinson	1882	Boise River Irr.
-218	Johnson	1882	Boise River Irr.
-2406	Drainage Dist.		
-4419	Starr	19444	Dom

Field Exam Date 12.13.04

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$25.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-17778

Owner: John Patten Phone No. (208) 939-6677

Current Address: 8850 Hwy 55 -1151

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address 8850 N. Horseshoe Bend Rd.
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A - Field exam conducted 5/27/04

PRIORITY DATE

- ☐ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1942

(If priority date, based on your exam, seems questionable, explain below.)

According to John Patten's Affidavit, domestic and stockwater use began in 1951; in the month of December. In my phone conversations with Mr. Patten, he mentioned 1952 as the priority date, therefore,

Source: Ground water

Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

12/31/1951
is being
recommended.

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See Field Exam.***OVERLAP REVIEW**Other water rights with the same point of diversion: *63-4419, 63-22428, 63-31351*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*No overlap, different POUs + POBs.***WATER USES**

- ☐ No change
☐ Different Uses

Use *Domestic* From _____ To _____ Amount *0.13* CFS _____ AFA _____
 Use *Irrigation* From _____ To _____ Amount *0.13* CFS _____ AFA _____
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

*Qualifies for definition Part A (42-111) -
 See Adjudication Memo #4 (Part B, 5.b.)
 for 13,000 gpd limitation.*

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____
☒ Changes found, the new total is, Amount *0.13* CFS _____ AFA _____
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

** ADD N11 &
 N13*

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes *5* Stock # *200 dairy*
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

*only 1/2 acre of irrigation of
 lawn and garden.*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-4419

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No overlap - different POU.

Delivery System Narrative: See Field Exam.

Well or Diversion Identification No	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
GPS ID <u>A-0013268</u>		<u>2</u>			
<u>2313580</u>					
<u>1390163</u>					

FLOW MEASUREMENTS: See Field Exam

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Domestic use is for 5 households.

Stockwater use is for 200 dairy cattle.

~~Use combined with Boise Valley Irrigation Ditch Co.~~

Place of use is also known as Lot 1, Blk. 1,
Community Park Subdivision.

Quantity decreed shall not exceed 13,000 and is
not a determination of historical beneficial use.

Parcel No: R1527850100.

KEEP - Use combined with Boise Valley Irrigation Ditch Co.
(explanatory remark)

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.13.04

(in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17778

12/13/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
126F	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
164E	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-248	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
-297	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	14	NW	NW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
21729	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	14	NW	NW		IRRIGATION	36/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	04N	01E	14	NW	NW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~17778~~	~~Claim~~	~~04N~~	~~01E~~	~~14~~	~~NW~~	~~NW~~		~~STOCKWATER~~		~~JOHN PATTEN~~
~~17778~~	~~Claim~~	~~04N~~	~~01E~~	~~14~~	~~NW~~	~~NW~~		~~DOMESTIC~~		~~JOHN PATTEN~~
4419	Water Right	04N	01E	14	NW	NW		DOMESTIC Dom.		BLANCHE STARR

no overlap - different POU.

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17778

12/13/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-31351	Claim	04N	01E	14	NW	NW		GROUND WATER	CITY OF BOISE
~~63-17778~~	~~Claim~~	~~04N~~	~~01E~~	~~14~~	~~NW~~	~~NW~~		~~GROUND WATER~~	~~JOHN PATTEN~~
63-22428	Claim <i>W.R.</i>	04N	01E	14	NW	NW	<i>1961</i>	GROUND WATER	<i>D & S</i> EILEEN B BARTLETT
63-4419	Water Right	04N	01E	14	NW	NW	<i>1944</i>	GROUND WATER	<i>Dom.</i> BLANCHE STARR

No overlap - different PODs.



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R1527850100

- [Main Page](#)
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- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 9.764
Zone Code: RUT
Primary Code Area: 16 Tax Districts
Group Type: SUB
Subdivision: COMMUNITY PARK SUB
Section: 4N1E14

Property Description

LOT 01 BLK 01
 COMMUNITY PARK SUB



Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address

8850 N HORSESHOE BEND RD
 BOISE, ID 83703

[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	8.764	\$12,300	INCOME
Primary	100-HOMESITE ON AG	1.000	\$64,800	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$131,200	COST

Total Assessed Value: \$208,300

Parcel Valuation History

Assessed value for year 2004 \$208,300
Assessed value for year 2003 \$203,200
Assessed value for year 2002 \$199,900
Assessed value for year 2001 \$195,300
Assessed value for year 2000 \$195,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

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Characteristics Detail

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Residential Characteristics 1 for Parcel "R1527850100"

Occupancy Date:	No Date Available
Year Built:	1967
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	700
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3480
Main Floor Sq Ft:	2680
Upper Floor Sq Ft:	800
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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- [Administration](#)
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- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
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**Agriculture Characteristics 1 for Parcel "R1527850100"****Irrigated Acres:**

Capability Class 1:	8.764
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Waste Acres:

Capability Class 8:	0.0
---------------------	-----

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- [Image Documents](#)
- [Old interactive map](#)

**Land Characteristics 1 for Parcel "R1527850100"**

Residential Acres:	1.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	800 NW Boise- Garden City
Street:	Not Available
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

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ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009943	25.00	63	17778		Claim

Memo

To: Kimberly
From: Darwin Vander Stelt

RE: 63-17778

John Patten
8850 Hwy 55
Boise ID 83703

Documents prepared:

no. pages	Item
1	Affidavit(s)
0	Adjudication Field Report
1	Calculation of flow
1	Calculation of volume
1	#N/A

John Patten was present when I visited the farm, and he is the source of all the information used in my calculations.

The discrepancy between Intrepids' .09 cfs and the .4 which was claimed relates to differences in the water table levels observed now and existing prior to 1987, and also an erroneous guess as to what the flow might be. If you use a more realistic discharge flow of 35 psi instead of the system shut-off psi, and also use a lower lift of 13', you get .13 cfs for the 2 pumps which is more likely correct. I included calculations of volume use for the dairy and also a processing plant which existed prior to 1987. I saw the intrepid tag on the well, and did not attach another.

The Intrepid photos seem fine, and there is no irrigation claim. Boise Valley Irrigation Ditch company water is used to irrigate the farm.

Pertinent Info:

Adjudication claim # 63-17778

Name:

John Patten
8850 Hwy 55
Boise ID 83703

Well Tag(s) A0013268

POD Coordinates: 2313580

USR 1390163

Date Visited: 5/27/2004

Date Office write-up: 6/2/2004

Affidavit

Identification Number 63-17778

Name: John Patten

Address: 8850 Horse shoe Bend Rd

City Boise State ID Zip 83714

Phone: 208-939-1151

I ☒ am ☐ am not the current owner of the property associated with this claim.

If not the current owner of the property, I owned the property from _____ (date)
to _____ (date).

Verification of the ^{Flow} ~~Priority Date~~: I have knowledge of the ^{Flow} ~~priority date~~ because

I ~~use~~ use the water for Dairing and
a milk processing plant the lift was 13'
and the discharge pressure was 34 ^{lb.}

Verification of the Place of Use: I have shaded the area I irrigated with this water right on the
attached aerial photo.

Verification of other uses: I also used water for 200 head of livestock,
milk processing plant, 5 houses

To my knowledge, the facts presented above are true.

John Patten

(date) 5-27-04

(date) _____

John Patten
Date: 6/2/2004

Theoretical Rate of Flow:
Claim no. 63-17778

Groundwater Measurement

¹
Theoretical Rate of Flow: $Q = ((8.8) * (HP) * (EFF))/TDH$

Where,

Q = flow in CFS

HP= Total Brake HP of pump including booster

EFF= pump efficiency (assume 70%)

TDH= Total dynamic Head = (Lift)+(PSI * 2.31)

Lift= Depth to water in feet

PSI = discharge pressure near the pump.

Variables		Calculated	% of of rated
Plate	Peak KWH	HP	
1	0.75	1.005	101%
70%			
13		93.850	
35			

Theoretical Q =

0.066 CFS
30 GPM

 x's 2

0.13193 CFS

 = 0.132 cfs

There are 2 - 1 hp pumps

Data Sources:

Lift From:

measurement
owner
area estimate
well logs

PSI from:

measurement
owner
X estimate
owner gage

Notes on Pump

Motor make etc. tag
Pump make etc. tag

X

=====
=====

Total for the two pumps are about .13 cfs. Flow for this claim needs to be reduced.

Daily Fresh Water Requirement For Dairy Facility Worksheet

For: **63-17778** John Patten

Quantity used per 1987 as per affidavit

Drinking Water Estimates (see Table 1 & 2):

			Cow Size Adjustment		Use/day	Total Gal/Day	Total Gals/Yr.	Acre-feet/ (AF/a)
			Number	Use/day	100%			
Milking Cows			85	35	35.0	2975		
Dry Cows			15	12	12.0	180		
Total Cows			100			3155	1,151,575	3.53
Heifers:								
Age	% of Herd	Number	Use/day	100%		Total		
16-24 mo.	0.38	38	10		38.0	1444.0		
13-15 mo.	0.12	12	8		12.0	144.0		
9-12 mo.	0.17	17	6		17.0	289.0		
5-8 mo	0.17	17	5		17.0	289.0		
3-4 mo	0.08	8	4		8.0	64.0		
0-2 mo	0.08	8	2.5		8.0	64.0		
Total Heifers			100			2294.0	837,310	2.57

Total Herd Drinking Water

6.10

Wash Pen Estimate: Not applicable

GPM discharge/nozzle		0
Number of Nozzles		150
Minutes run/day:		120
groups	12	
mins/group	5	
x/day	2	
days per year		365

Total Wash Pen Water Used:

0

-

0.00

Milk House and Parlor Estimate (see Table 4)

Item	Gals/Op	x's/day	Gals/day		
Bulk Tank	60	0.5	30		
Pipeline	60	2	120		
Backflush	0		0		
Cleanup	400	2	800		
Cow Prep	0.5	2	85		
Plate Cooler(ignore if recycled)					
milk process equipment wash up	150	1	150		
bottle washer-600 gals/hr	600	3	1800		
Total Milk House and Parlor Water Used:			2985	1,089,525	3.34
Total Gals/Day				8434	
Total Fresh Water Diverted Annually (af/a consumptive use)					9.4

**Stockwater
Commercial**

**6.10 afa
3.34 afa**

5/27/2004

Field Exam Date

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-17778Owner John Patten Phone No. 939-1151Current Address: 8850 Hwy 55 Boise ID 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? Property has been in the family since the 1920's

Accompanied by: Current owner**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1942

(If priority date, based on your exam, seems questionable, explain below.)

Source: Groundwater Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination	
									GPS ID	
		SW	NW	NW	14	04N	01E	Ada	A0013268	2313580
										1390163

Description of diverting works drilled wells, 130' deep, with 1 hp pumps.

Wells are jet pump design with maximum lift of 32 feet. Owner estimates current lift of 20'. Changes in the aquifer has resulted in higher lift since mid nineties.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☒ No change as of 1987. Dairy used to have a milk processing plant prior to 1992.

☐ Different Uses

Use Domestic From 1/1 To 12/31 Amount ^(0.02) 0.2 CFS AFA

Use Stockwater & Commercial 1/1/ To 31-Dec Amount CFS AFA

Use From To Amount CFS AFA

TOTAL VOLUME -- Groundwater only

☒ Incomplete on claim, the total is, Amount 0.4 CFS AFA

☐ Changes found, the new total is, Amount 0.13 CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

Stockwater use 6.1 afa, commercial use 3.34 afa

NON-IRRIGATION USES: See attached calculation of flow

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

5 houses, 200 livestock, milk processing plant

PLACE OF USE:

☒ No Change

☐ Changes shown below:

[illegible]

Delivery system Narrative:

A 10x10 grid of dots forming a square frame. The dots are arranged in a 10x10 pattern, with the outermost dots forming a square border. The interior of the square is empty.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

5/27/2004

FIELD EXAMINER: _____

Darin VanderStell

D.)

Dairy claim

63-17778 - Patten

3.2.04

Darwin, contact John Patten at
939-1151

to set-up the field exam.
He is aware that you will be calling him.

⊛ Intrepid did a "field exam" in 2001 (attached),
but their theoretical came up with a capacity
of 0.09 cfs — while the Pattens claimed 0.4 cfs.

- Verify if ditch rights from Boise Valley Irriga-
toon Ditch Co. are supplementing this right

yes -

- They have supplied evidence of their priority
date, so you do not need to address this issue.

N at Stinker 1/2 mile across from Republic Storage

5/27 9:00 AM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17778
Date Received: 8/18/1989
Receipt No: C009943
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN PATTEN
Address: 8850 HWY 55
BOISE, ID 83703 208-939-6677

2. Date of Priority: JUN 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	14	SW	NW	NW		ADA

5. Description of diverting works:
WELL, 8" CASING, 130' DEEP, TWO 1 HP SUBM PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOUSEHOLDS, SINGLE OWNERSHIP, S/200 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	14	NW	NW		DOMEST	
			NW	NW		STOCK	

A63-17778

Page 1

Date: 08/22/89

MICROFILMED
AUG 26 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DITCH RIGHTS FROM BOISE VALLEY IRRIGATION DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17778

WATER RIGHT NUMBER: 63-17778

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN PATTEN 8850 HWY 55 BOISE, ID 83703 (208)939-6677

Priority Date: 06/01/~~4942~~ 1951

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.200 CFS	
STOCKWATER	1/01 to 12/31	0.200 CFS	
	<u>Total Diversion:</u>	0.400 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4NW1/4	Sec. 14, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	14						X											

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	14						X											

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-17778

Comments:

Dates and Other Information:

Claim Received Date: 8/18/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 17778
POD ID 171527
Quad Eagle 5
Claim Type Large
Easting 313638
Northing 290162
GPSID A0013268

Diversion Description

WELL, 8" CASING, 130' DEEP, TWO 1 HP SUBM PUMPS. Well located in pump house on north side of house (8850 Hwy 55).

Assumptions

Pressure head and elevation head. HP is sum of two pumps operating simultaneously.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\171527a.JPG

Photos

EPE (ft)

16

Date (M/D/Y)

12/4/01

Time

15.15

Flow Rate (CFS)

0.09

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

☒

HP 2

Pressure Head (psi) 50

Elevation Head (ft) 20

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

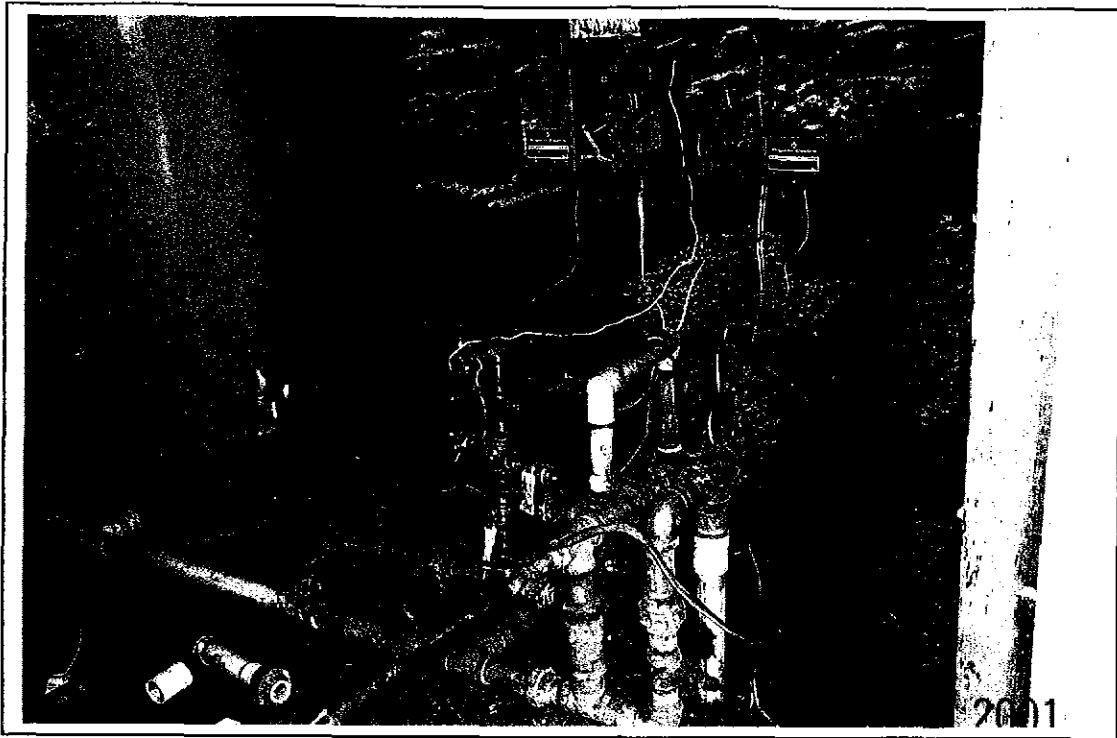
turn over → for photo of POD

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RIGHT ID

63 17778



USR 2313580
1390163
EFA 15.7

John Patten
8850 Horseshoe Bend Road
Boise, Idaho 83714

RECEIVED

MAR 02 2004

WATER RESOURCES
WESTERN REGION

March 1, 2004

Attn: Kimberly Brown
Idaho Dept of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: SRBA claim A63-17778

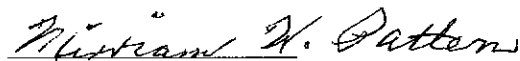
Dear Ms. Brown:

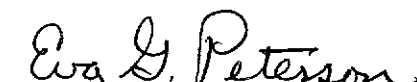
Our family purchased this property located at Township 4N R1E Sec 14 NW1/4 of NW1/4 and began moving livestock onto it in December of 1951. We used water from a well that was here for domestic and livestock use. In 1966, as the well casing was only 4 inch and deteriorating, we moved over approximately 150 feet north of the old well and drilled the new well with 8 inch casing. The water from this well supplied 5 households and a 200 head grade A dairy with commercial milk processing and bottling plant. The dairy and processing plant continued until September 1989. The well is continuing to supply domestic and livestock use at this current time.

My mother, Mirriam W. Patten, and my sister, Eva G. Peterson, are attesting to this also.

Sincerely,


John W Patten


Mirriam W. Patten


Eva G. Peterson

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-17778

October 6, 2003

John Patten called in response to the evidence of priority letter I sent on September 8, 2003. After I explained everything to Mr. Patten, he said that he may visit the County Courthouse or will write an affidavit going back to 1952; when his family moved onto the property. He requested an extra week, or two, to supply the evidence of priority.

March 1, 2004

Mr. Patten called in response to the second evidence of priority letter sent by the Deputy Attorney General's office. Mr. Patten said that he moved onto the property in 1952 and that the claimed priority date of 1942 was basically "an estimate." When I asked about the use of water in 1987 and how long the dairy has been in operation, Mr. Patten said that there were five houses on the property in 1987 and that they quit dairying in 1989. According to Mr. Patten, there were approximately 200 dairy cows. Regarding current use of the water, there are currently only 3 houses remaining on the property in 2004.

Kimberly Brown
Senior Water Resource Agent
Western Region



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

Diversion Description

WELL, 8" CASING, 130' DEEP, TWO 1 HP SUBM PUMPS. Well located in pump house on north side of house (8850 Hwy 55).

RIGHT ID 63 17778
POD ID 171527
Quad Eagle 5
Claim Type Large
Easting 313638
Northing 290162
GPSID A0013268

Assumptions

Pressure head and elevation head. HP is sum of two pumps operating simultaneously.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\171527a.JPG

Photos

EPE (ft)

16

Date (M/D/Y)

12/4/01

Time

15.15

Flow Rate (CFS)

0.09

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 2

Pressure Head (psi) 50

Elevation Head (ft) 20

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

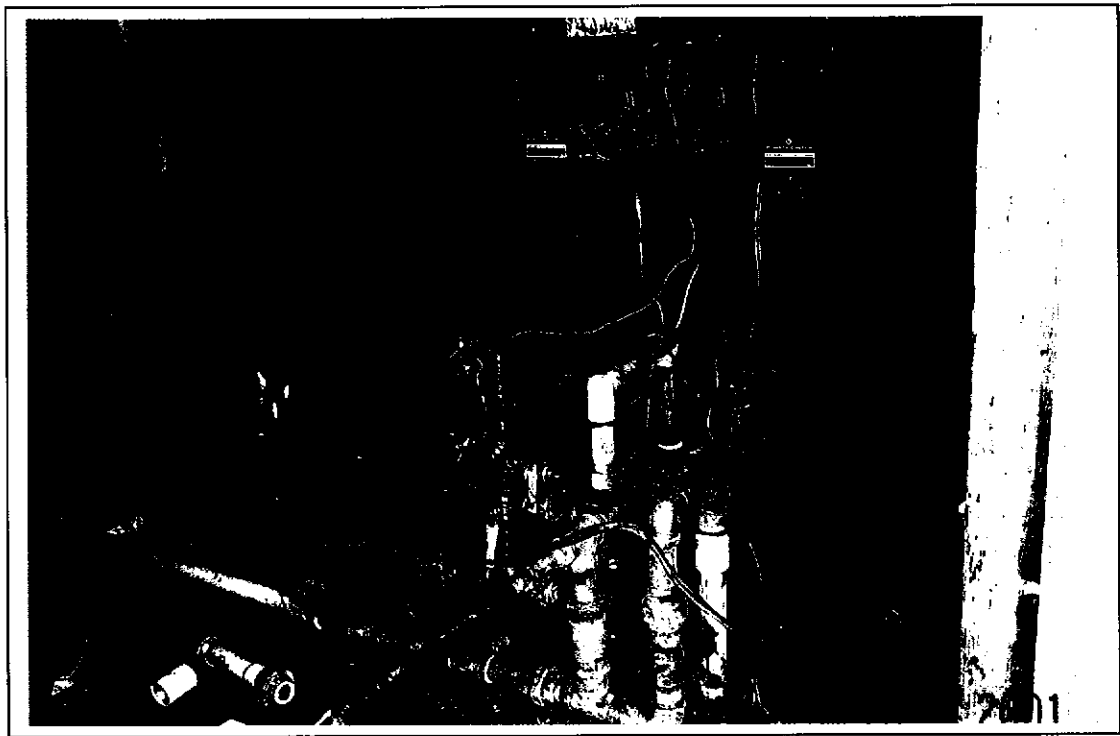
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RIGHT ID

63 17778

PATTEN





STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

JOHN PATTEN
8850 HWY 55
BOISE ID 83703

Re: SRBA Claim A63-17778

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 8, 2003

JOHN PATTEN
8850 HORSESHOE BEND RD
BOISE, ID 83703

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-17778

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 6, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

In addition, since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. Therefore, either Mr. Bryce Scholer or I will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-17778

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-95

RIGHT NUMBER: 63-17778

NAME & ADDRESS: JOHN PATTEN
8850 HWY 55 Horse shoe Bend Rd.
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.4 CFS

PRIORITY DATE: 06/01/1942

POINT OF DIVERSION: T04N R01E S14 ✓ SWNNW ✓ Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.2 CFS
	DOMESTIC D/5 HOUSEHOLDS, SINGLE OW	01-01 12-31	0.2 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R01E S14 ✓ NWNW ✓

DOMESTIC Within ADA County
T04N R01E S14 ✓ NWNW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by SK Date: 3-18-98

Verification Source: Computer map