



MICROFILMED
AUG 26 1992

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

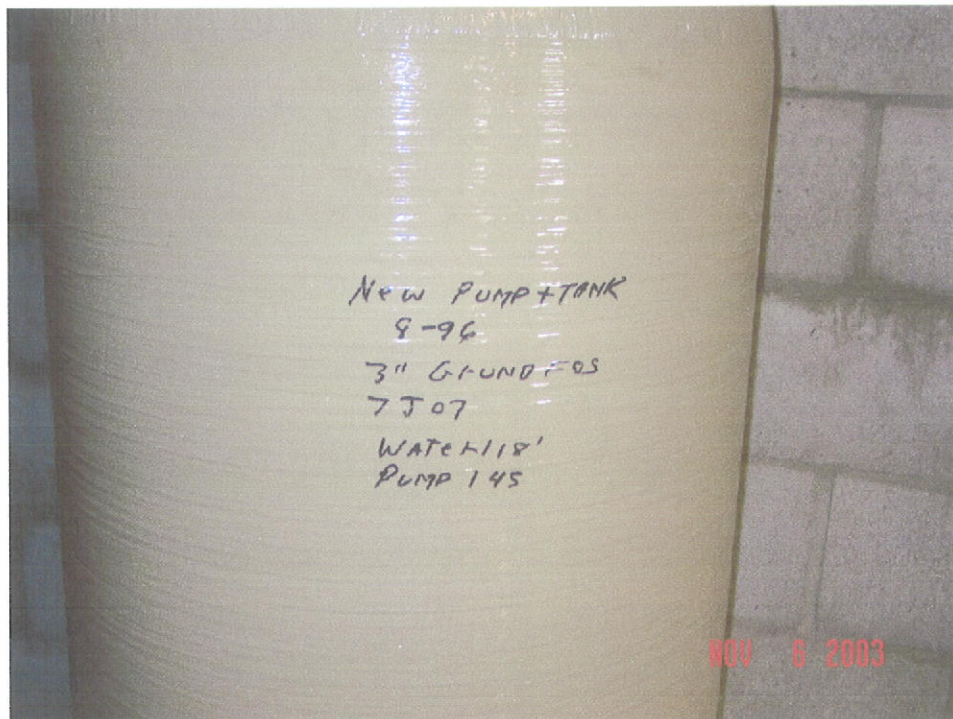
Water Right No.: 63-17686
Examiner: Karan Waters
Date of Field Exam: 11/4/2003

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	1	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	128	0	
DISCHARGE PRESSURE	20	0	
RATE OF FLOW (cfs)	0.04	#DIV/0!	#DIV/0!

63-17686



Well location facing NE.



Water storage tank in basement of house.

63-17686



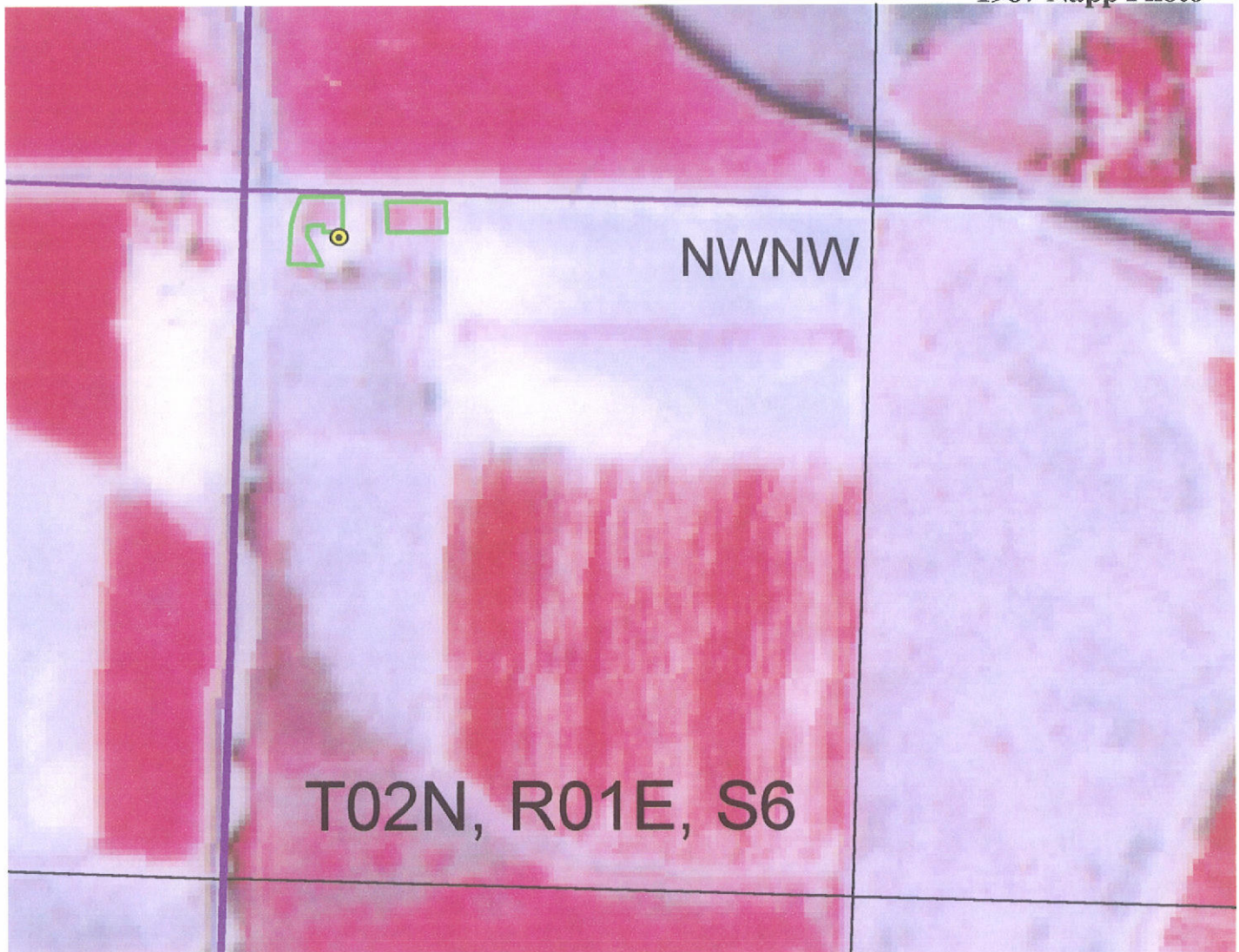
POU facing South.



POU facing North.

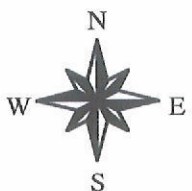
IDWR Place of Use Location Map

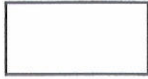
1987 Napp Photo



0 1000 2000 Feet

Claim Number: 63-17686
Total Claimed Acres: 1
Agent:



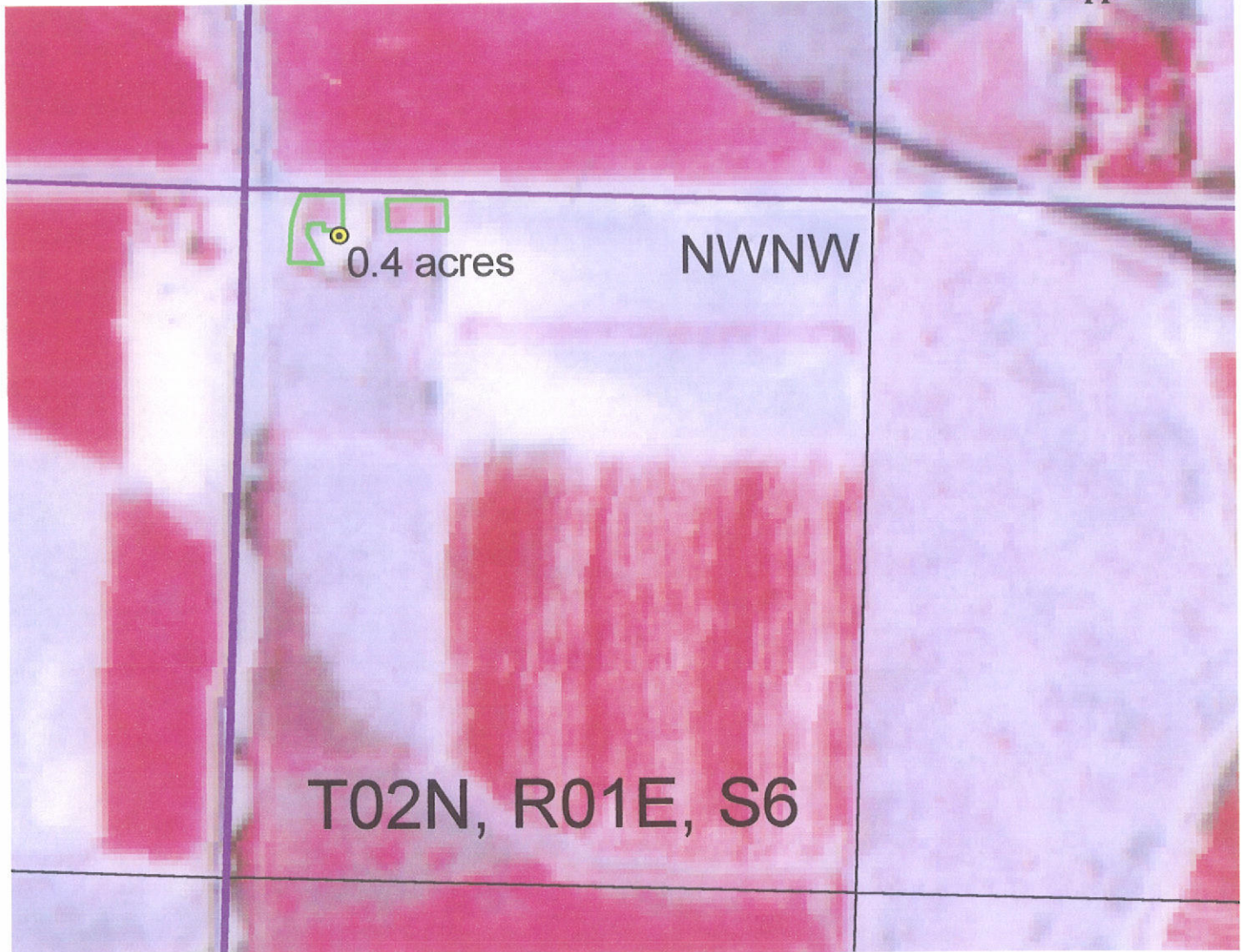
-  Point of Diversion (GPS)
-  Place of Use (Verified)
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

KW 11/03

IDWR

Place of Use Location Map

1987 Napp Photo

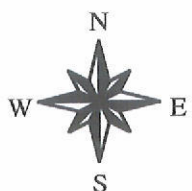


0 1000 2000 Feet

Claim Number: 63-17686

Total Claimed Acres: 1

Agent:



Point of Diversion (GPS)



Place of Use (Verified)



Section Lines



Quarter Quarter Lines



Township/Range Lines

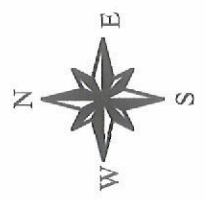
KW 11/03

Idaho Department of Water Resources

Claim Number: 63-17686
Legal: T02N, R1E, S6
Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-17686
Date Received: 8/21/1989
Receipt No: C009953
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MILLER MERIDIAN FAMILY LTD PARTNERSHIP Phone: (208) 888-2977

7000 S MERIDIAN RD
MERIDIAN ID USA 83642

2. Date of Priority: 07/01/1930

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	6	NW NW NW 4	ADA	

5. Description of diverting works:

WELL, OVER 300' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
STOCKWATER	1/01	12/31	0.03	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
02N	01E	6	NW	NW	4	IRRIGATION	1
			NW	NW	4	DOMESTIC	
			NW	NW	4	STOCKWATER	
						Section Acres	1
						Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Changed ownership per claimant request (9/7/04 csaxton).

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

meridian

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 01 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17686					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

George B. And Ruth E. Miller
7000 So. Meridian Rd.

4. New Owner/Claimant(s)

Meridian Id. 83642
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
MILLER MERIDIAN FAMILY LTD PARTSHIP
7000 So. Meridian Rd

New Mailing Address

City, State and ZIP Code

Meridian Id. 83642

New Telephone Number

(208) 888-2977

5. Date you acquired the property

SCANNED

SEP 02 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

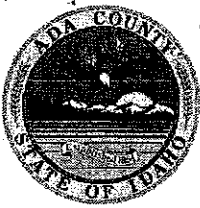
7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

George B. Miller
Keith E. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by RW Date 9-1-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

**THIS IS NOT A BILL.
 DO NOT PAY.**

PARCEL DESCRIPTION:
 PAR #3012 OF NW4
 SEC 6 2N 1E
 #0010-B
 #99088595-94-93

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: LAKE HAZEL RD
 MERIDIAN ID

88929 S1406223012 *****5-DIGIT SCH 83642

|||||

MILLER MERIDIAN FAMILY LTD PARTNERSHIP
 7000 S MERIDIAN RD
 MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 148

*This is the ~~lot~~ that w/ will
 Domestic, Sh. divider*

Parcel Number: S1406223012

*The roll is actually on the one acre lot
 that was broken off from 63-17686*

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
IRRIGATED AG DRY GRAZING	62.858 4.500	63,800 200	62,900 200
SUBTOTAL:	67.358	64,000	63,100
LESS HOMEOWNERS EXEMPTION:		0	C
NET TAXABLE PROPERTY VALUE:		64,000	63,100

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	179.21	176.69	(208) 287-7000	6-16-2004
PEST EXTERMINATION	6.67	6.57	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	7.84	7.73	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	64.73	63.82	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO. 2	403.78	398.11	(208) 855-4500	6-15-2004
ADA COMMUNITY LIBRARY	38.69	38.14	(208) 362-0181	8-17-2004
KUNA FIRE	75.15	74.10	(208) 922-4546	8-11-2004
MOSQUITO ABATEMENT	1.90	1.88	(208) 362-1440	6-16-2004
SUBTOTAL:	777.97	767.04		
FEES:				
TOTAL PROPERTY TAXES & FEES:	777.97	767.04		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES.

0102793



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

**THIS IS NOT A BILL.
 DO NOT PAY.**

PARCEL DESCRIPTION:
 PAR #3152 OF GOVT LOT 4
 SEC 6 2N 1E
 #3150-B
 #99088598-97-96

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7236

Parcel Address: 45 E LAKE HAZEL RD
 MERIDIAN ID 83642

S1406223152 *****5-DIGIT SCH 83642



MILLER MERIDIAN FAMILY LTD PARTNERSHIP
 7000 S MERIDIAN RD
 MERIDIAN ID 83642-7116

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 148

*This is the one acre lot
 w/ well Domestic Shodwater
 #6317686*

Parcel Number: S1406223152

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RESIDENTIAL TRACT RES IMPROVEMENT	0.634	48,000 34,200	50,000 40,200
SUBTOTAL:	0.634	82,200	90,200
LESS HOMEOWNERS EXEMPTION:		0	
NET TAXABLE PROPERTY VALUE:		82,200	90,200

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	230.17	252.57	(208) 287-7000	6-16-2004
PEST EXTERMINATION	8.56	9.40	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	10.07	11.05	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	83.13	91.23	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO. 2	518.61	569.08	(208) 855-4500	6-15-2004
ADA COMMUNITY LIBRARY	49.69	54.52	(208) 362-0181	8-17-2004
KUNA FIRE	96.52	105.92	(208) 922-4546	8-11-2004
MOSQUITO ABATEMENT	2.44	2.68	(208) 362-1440	6-16-2004
SUBTOTAL:	999.19	1,096.45		
FEES:				
TOTAL PROPERTY TAXES & FEES:	999.19	1,096.45		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES.

0102794

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17686
Date Received: 8/21/1989
Receipt No: 6009953
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE B. MILLER 208-888-2977
Address: 7000 SOUTH MERIDIAN RD.
MERIDIAN, ID 83642

OR

Name: RUTH E. MILLER 208-888-2977
Address: 7000 SOUTH MERIDIAN RD.
MERIDIAN, ID 83642

2. Date of Priority: JUL 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	6	NW	NW	NW	4	ADA

5. Description of diverting works:
WELL, OVER 300' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 DAIRY

A63-17686

Page 1

Date: 08/21/89

MICROFILMED
AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	6	NW	NW	4	IRR	1.0
			NW	NW	4	DOMEST	
			NW	NW	4	STOCK	
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Luth E. Miller Date: 8-21-89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day
of AUGUST 19 89

 Jeff Peppersack
Notary Public

Seal

Residing at

My Commission Expires

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

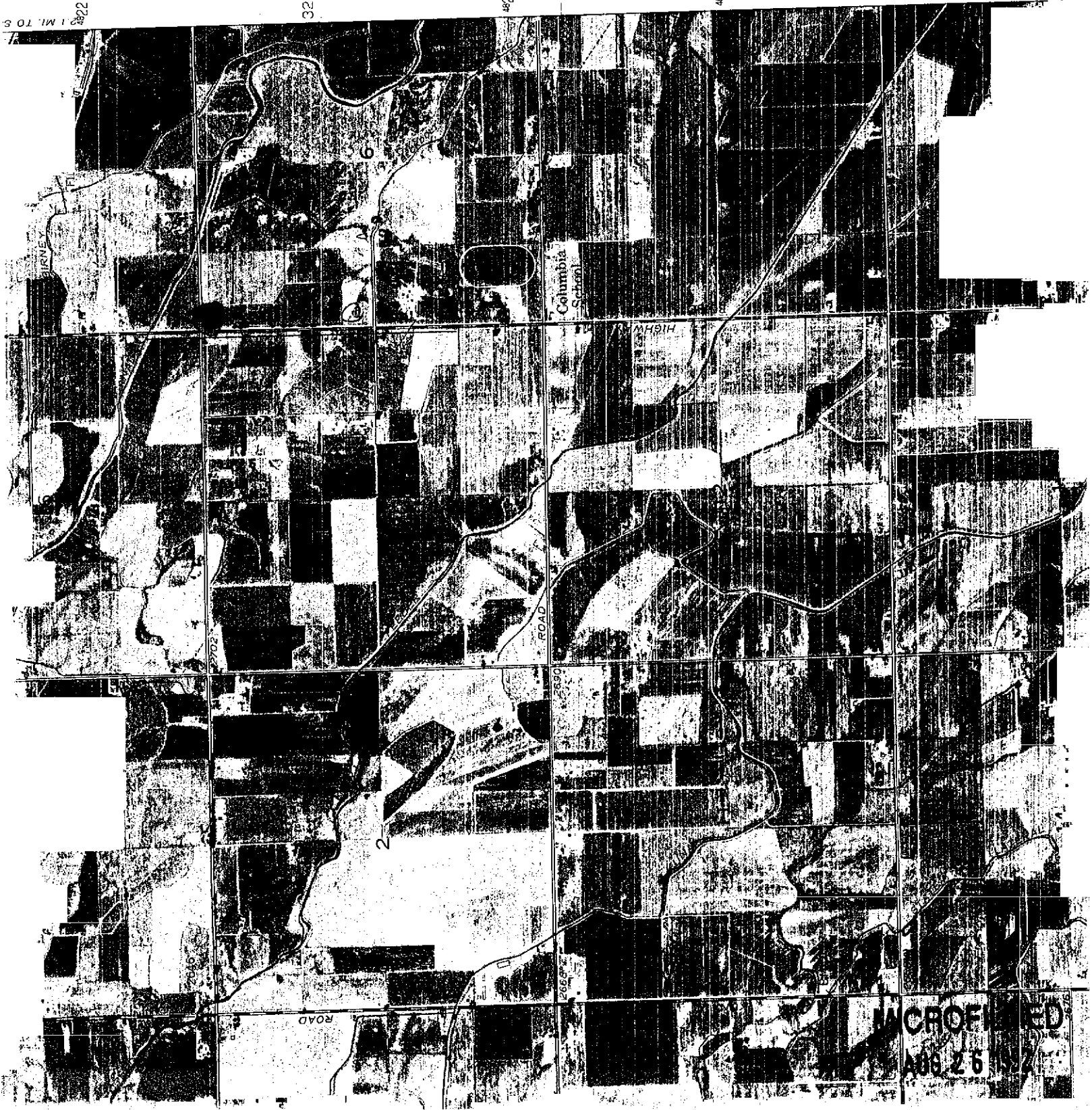
1 M. TO S
4022

32' 30"

4020

4019

4018



MACROFILMED
A86 26 1522

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 22 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-17686

MILLER MERIDIAN FAMILY LTD PARTNERSHIP
7000 S MERIDIAN RD
MERIDIAN ID 83642

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-05 SIGNATURE: Ruth E. Miller
Please print your name: Ruth E. Miller

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17686

NAME AND ADDRESS: MILLER MERIDIAN FAMILY LTD PARTNERSHIP
7000 S MERIDIAN RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1930

POINT OF DIVERSION:

T02N R01E S6 NWNWNW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.030 CFS
Domestic use is for 1 home.		
Stockwater use is for 100 dairy cattle.		

PLACE OF USE: DOMESTIC Within ADA County

T02N R01E S06 Lot 4 NWNW

STOCKWATER Within ADA County

T02N R01E S06 Lot 4 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel #: S1406223152

Adjudication Recommendation Report 63-17686 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RUTH E MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Original Owner	GEORGE B MILLER 7000 S MERIDIAN RD MERIDIAN, ID 83642 (208)888-2977
Current Owner	MILLER MERIDIAN FAMILY LTD PARTNERSHIP 7000 S MERIDIAN RD MERIDIAN, ID 83642

Status: Active

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.030 CFS	
	Total Diversion:	0.040 CFS	

GROUND WATER L4 (NW1/4NW1/4NW1/4) Sec. 6, Twp 02N, Rge 01E, B.M.
ADA County

DOMESTIC

[illegible]

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-17686 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.
5. X02 Stockwater use is for 100 dairy cattle.

Remarks:

1. Explanatory Parcel #: S1406223152

Comments:

1. csaxton 9/7/2004 Water Use

Comment: FE by Karan Waters on 11-6-03 found that irrigation was only for 0.40 acres. Recommend domestic only. And despite that there are no stock there now there were stock in 1987. Recommend Domestic and Stock.

2. csaxton 9/7/2004 Diversion Rate

Comment: Karan Waters FE on 11-6-03 found that the capacity of the system is only 0.04 cfs. Recommend Domestic and stock as non cumulative.

3. csaxton 9/7/2004 Priority Date

Comment: Since domestic is the only use being recommended, priority date recommended as claimed.

4. csaxton 9/7/2004 Stock

Comment: Stock not being currently watered, but was watered in 1987 according to Karan Waters FE on 11-6-03.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/7/2004 3:26:50 PM	csaxton			Active
Priority Date	9/7/2004 3:27:34 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17686 V1

POD	9/8/2004 9:38:40 AM	csaxton	Active
POU	9/8/2004 9:38:41 AM	csaxton	Active
Source	9/8/2004 9:38:42 AM	csaxton	Active
Season	9/8/2004 9:38:43 AM	csaxton	Active
Use	9/8/2004 9:38:43 AM	csaxton	Active
Quantity	9/8/2004 9:38:44 AM	csaxton	Active
POD	9/8/2004 12:24:41 PM	csaxton	Active
Source	9/8/2004 12:26:38 PM	csaxton	Active
POU	9/8/2004 12:26:56 PM	csaxton	Active
Use	9/8/2004 12:29:36 PM	csaxton	Active
Season	9/8/2004 12:30:02 PM	csaxton	Active
Quantity	9/8/2004 12:31:47 PM	csaxton	Active
Season	9/8/2004 12:32:11 PM	csaxton	Active
Use	9/8/2004 12:32:34 PM	csaxton	Active
POU	9/8/2004 12:32:57 PM	csaxton	Active
Source	9/8/2004 12:33:27 PM	csaxton	Active
Priority Date	9/8/2004 12:49:29 PM	csaxton	Active
Summary		09/08/2004 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Use	9/8/2004 12:29:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	9/7/2004 3:41:21 PM	csaxton	Edited point location
POD	9/8/2004 9:38:40 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License?
POU	9/8/2004 9:38:42 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License?
Source	9/8/2004 9:38:43 AM	csaxton	(No) 1. Is the basis of claim Decree or License?
Use	9/8/2004 9:38:43 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License?
Season	9/8/2004 9:38:44 AM	csaxton	(No) 1. Is the basis of claim Decree or License?
Quantity	9/8/2004 9:38:45 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License?
Contacts	9/7/2004 3:26:51 PM	csaxton	(No) 1. Do you want to schedule an appointment?

Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17686 V1

Priority Date	9/7/2004 3:27:35 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Recommended as domestic. Evidence of priority not required.
POD	9/8/2004 12:24:42 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	9/8/2004 12:30:03 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is Irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Source	9/8/2004 12:26:38 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (No) 5. Can the claimed source be verified using the water right file? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - FE by Karan Waters on 11/06/03.
POU	9/8/2004 12:26:56 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17686 V1

Priority Date	9/8/2004 12:49:30 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - FE by Karan Waters on 11/06/03.
Summary	9/8/2004 12:55:09 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	9/8/2004 12:27:29 PM	csaxton	Edited shape boundary
Quantity	9/8/2004 12:31:48 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill, claims for 0.20 or less do not require measurement.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17686 V1

Season	9/8/2004 12:32:12 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Use	9/8/2004 12:32:34 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - FE by Karan Waters on 11/06/03.
POU	9/8/2004 12:32:57 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - FE by Karan Waters on 11/06/03.
Source	9/8/2004 12:33:27 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - FE by Karan Waters on 11/06/03.
POU	9/8/2004 12:27:50 PM	csaxton	Edited shape boundary

Adjudication Claim Report 63-17686

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17686

STOCKWATER ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	01E	6	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								X	✓										
								L 4											

Parcel #: 51406 223152

X01 = 1 home

X02 = 100 Dairy Cattle

~ N-Codes

C18

Conditions of Approval:Remarks:

1. Explanatory Changed ownership per claimant request (9/7/04 csaxton).

Comments:Dates and Other Information:

Claim Received Date: 8/21/1989

State or Federal: S

Owner Name Connector: OR

Mitigation Plan: False

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009953	100.00	63	5116		Claim
C009953	51.00	63	17686		Claim
C009953	51.00	63	10079		Claim
C009953	25.00	63	17687		Claim
C009953	130.00	63	17688		Claim

11-06-03

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-17686Owner: Miller Meridian Family Phone No. 888-2977 cell 880-3206
Current Address: Same Ltd. Partnership

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER changed to a trust
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? 5 years since changed to trust

Accompanied by: Ruth + George Miller**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____

Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
									Waypoint id 011

Description of diverting works

well, pump and sprinklers, Lat 43.5462800
Long. 116.3921400

OVERLAP REVIEW

Other water rights with the same point of diversion: No

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☒ Different Uses

Use domestic From 01/01 To 12/31 Amount .04 CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☒ Changes found, the new total is, Amount .04 CFS _____ AFA _____

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

* any more exceeds pump capacity

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types black Angus range Additional comments: no stock on this property
Since 1999 in the last 5 years but there
was a stock tank in 1987 when
the dairy was in operation

PLACE OF USE:

☐ No Change

☒ Changes shown below: not 1 acre

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1E	6						0.4											0.4

Overlap with other water rights: ND

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Static water level 118, pump level 145
info from storage tank in house basement.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Tag # A0002047		1			

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

when the road was widened the 1 acre parcel was cut
down to .63 but not all is yard.

stock water is not being used there now but
was in 1987 when dairy was still in operation.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU
- ☒ Theoretical Calc Sheet

DATE EXAM CONDUCTED:

11-6-03

FIELD EXAMINER:

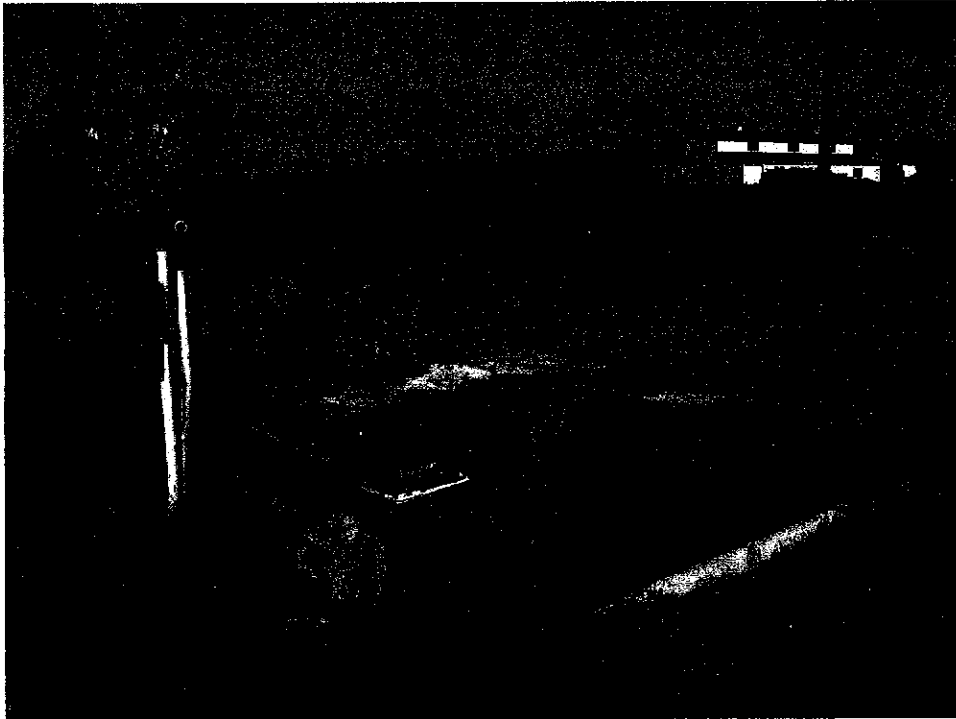
Karan Waters

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

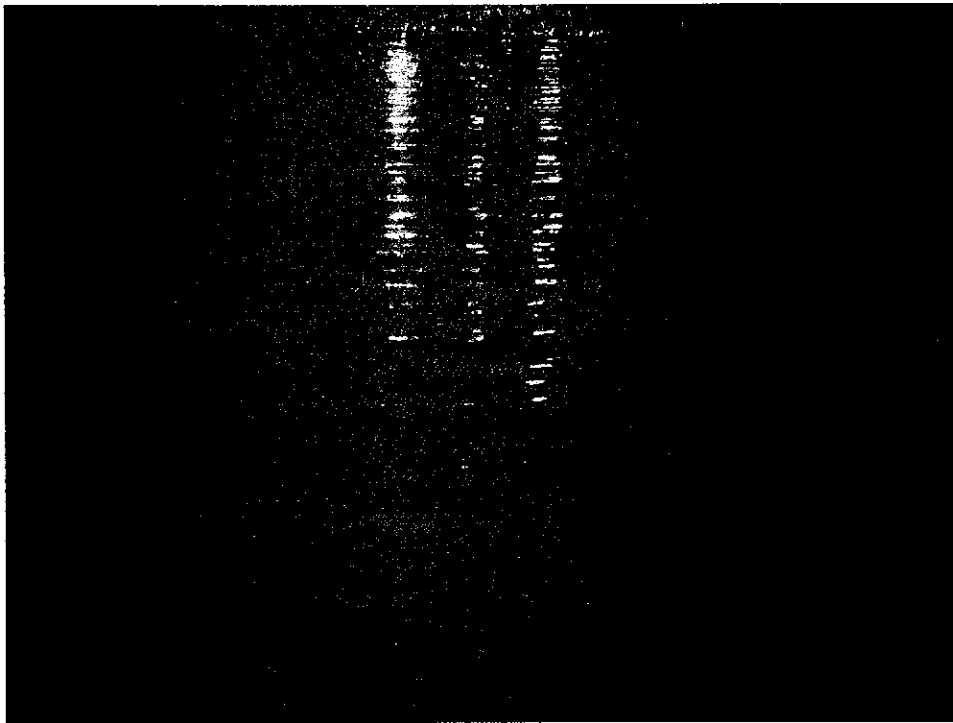
Water Right No.: 63-17686
 Examiner: Karan Waters
 Date of Field Exam: 11/4/2003

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	1	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	128	0	
DISCHARGE PRESSURE	20	0	
RATE OF FLOW (cfs)	0.04	#DIV/0!	#DIV/0!

63-17686



Well location facing NE.

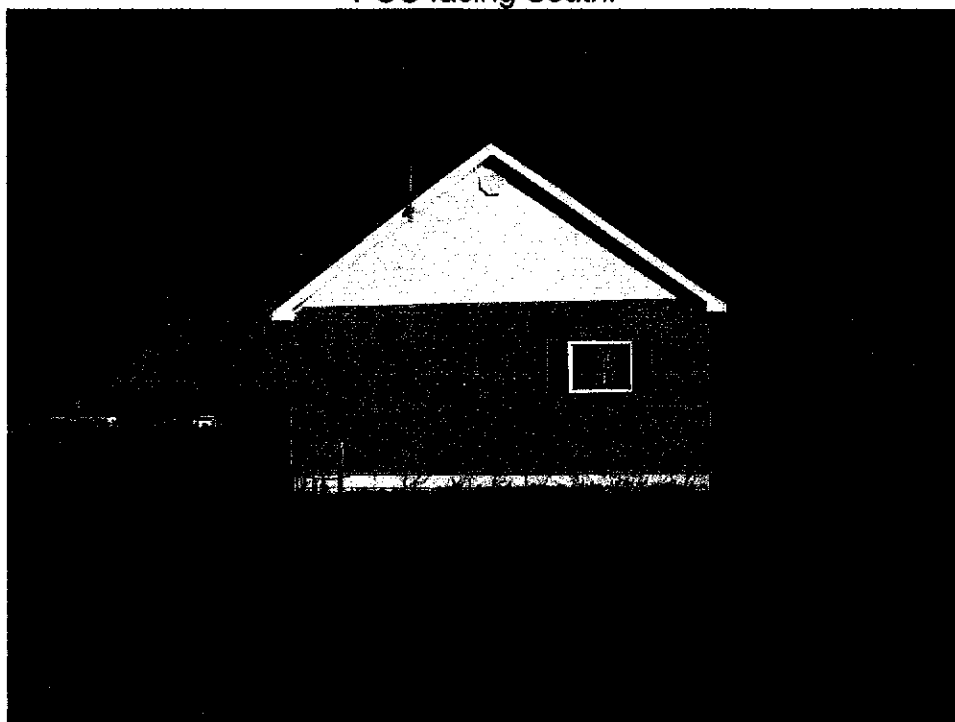


Water storage tank in basement of house.

63-17686



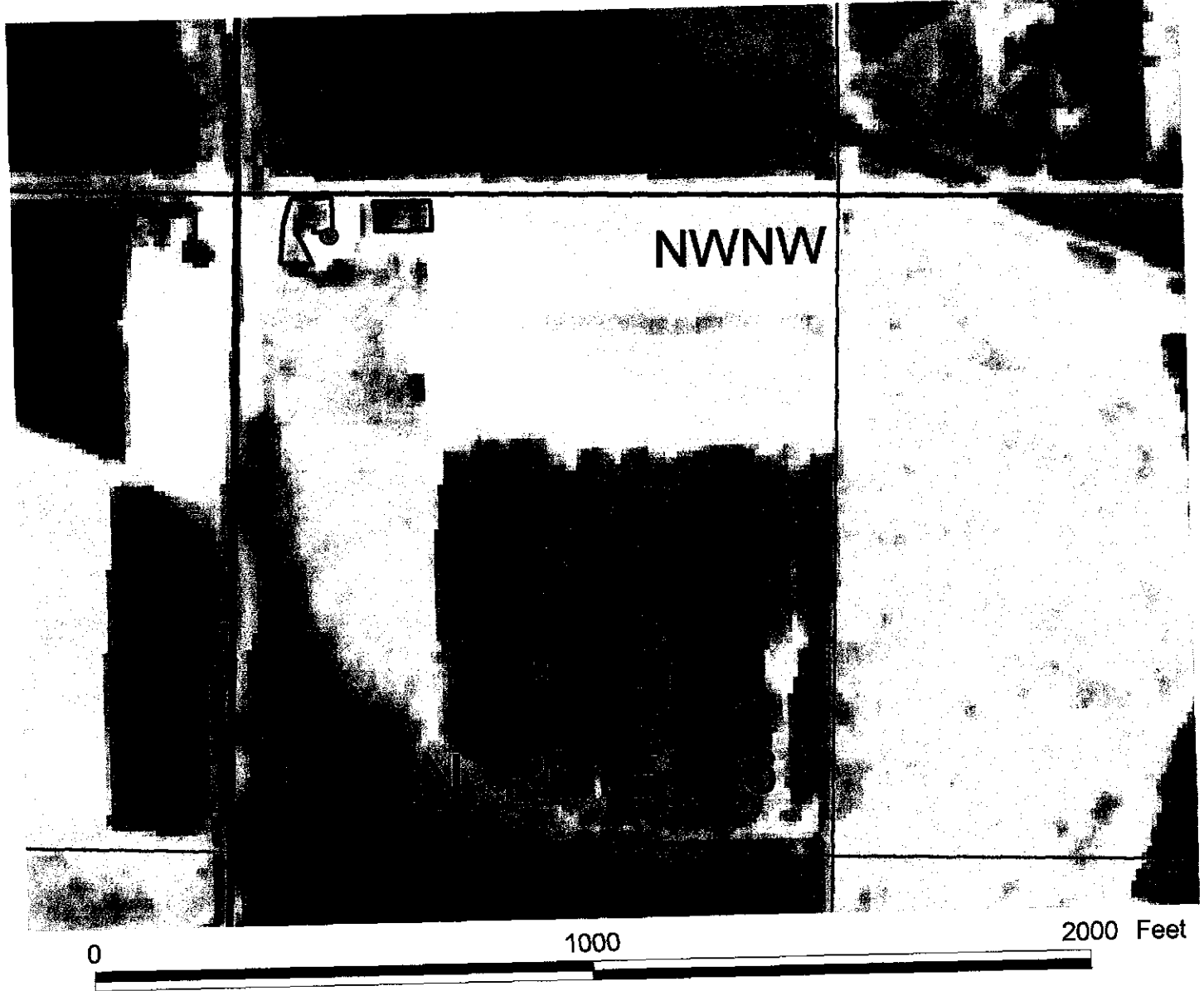
POU facing South.



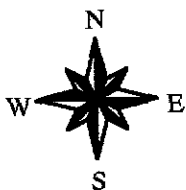
POU facing North.

IDWR Place of Use Location Map

1987 Napp Photo



Claim Number: 63-17686
Total Claimed Acres: 1
Agent:



⊙ Point of Diversion (GPS)

Place of Use (Verified)

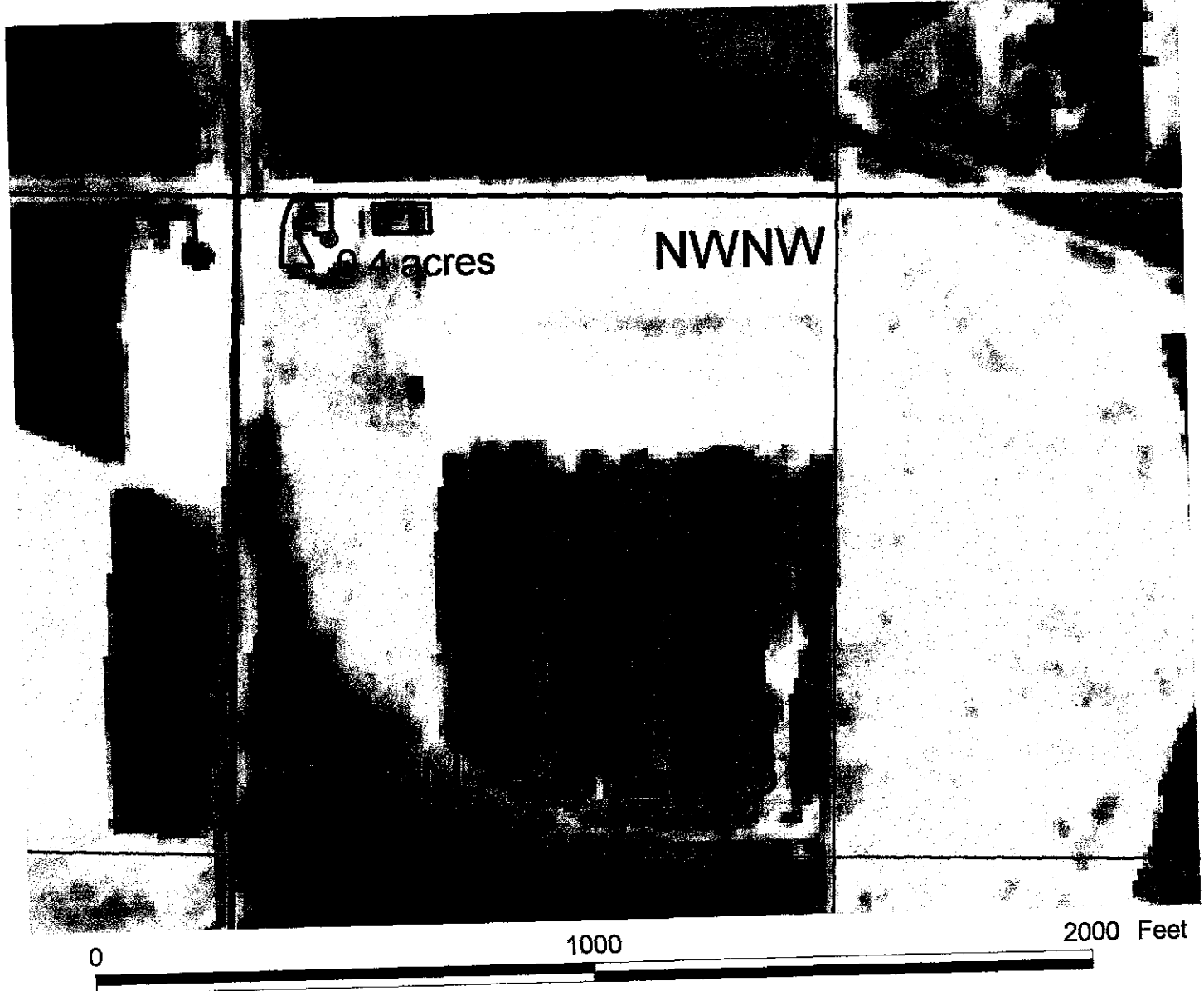
Section Lines

Quarter Quarter Lines

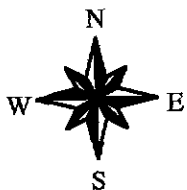
Township/Range Lines

IDWR Place of Use Location Map

1987 Napp Photo



Claim Number: 63-17686
Total Claimed Acres: 1
Agent:



⊙ Point of Diversion (GPS)

 Place of Use (Verified)

 Section Lines

 Quarter Quarter Lines

 Township/Range Lines

KW 11/03

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-17686

Date: 2-7-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	1E	6						04											1
GIS									1											1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 1

Total GIS Acres: 1

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-17686

Legal: T02N, R1E, S6

Reviewed By:

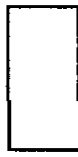
⊙ Point of Diversion



Place of Use

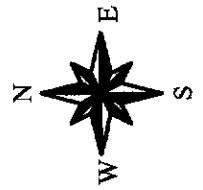


Section Lines



Quarter Quarter Lines

1987 Napp Photo



RECEIVED

AUG 30 1995

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

ALB 17686)
TO 2N R01E Sec 6 Lot 4)

State of Idaho)
County of Ada)

I, Richard Marks being first duly sworn,
deposes and says: From personal and first
hand knowledge, can affirm that
the well on the above stated property
was in use as early as the late
1930's. At that time I along with my
parents resided on the above described
property.

Richard F. Marks
(Signature)

Subscribed and sworn to before me this
day 29th of August, 19 95.

SEAL

Terry P. Smith
(Notary Public)

Residing at _____

My Commission Expires _____

TERRY P. SMITH

My Commission Expires - 8-14-99

Notary Public - Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-17688
GEORGE B MILLER
RUTH E MILLER
7000 SOUTH MERIDIAN RD
MERIDIAN ID 83642

Re: Claim No(s) - A63-17686

A63-17688, A63-05116

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures