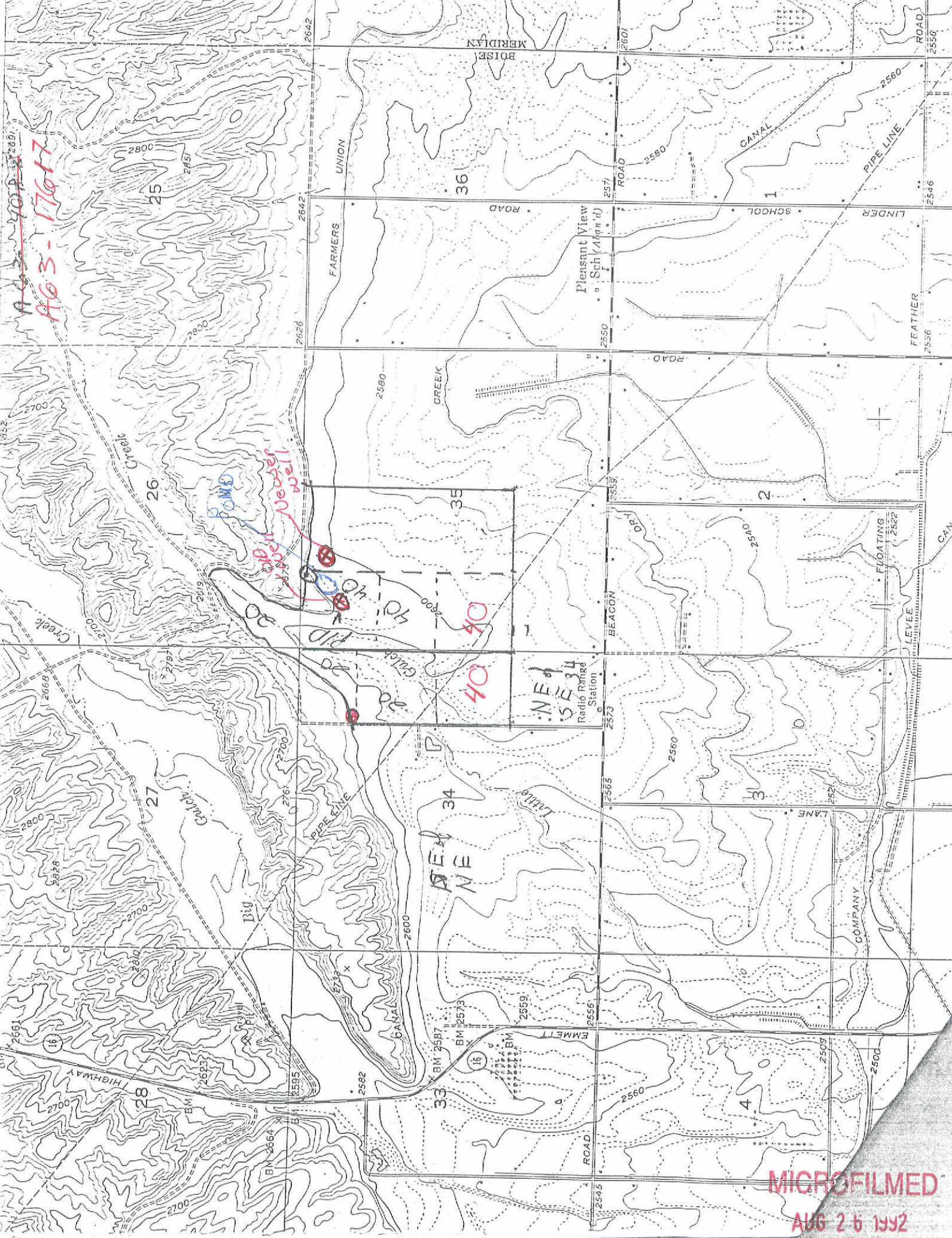




AG 3-17617

POND

Radio Range Station

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MICROFILMED
AUG 26 1992

Idaho Department of Water Resources

**T05N, R01W,
S26, S34, S35**

Claim No: 63-17617

Prepared By: Kimberly Brown

Date: January 6, 2005



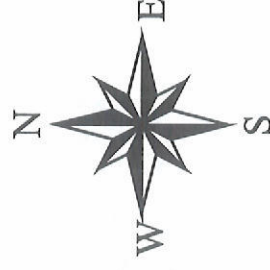
Place of Use

Section Lines

1/4 1/4

Point of Diversion

Acres Irrigated = 209.0



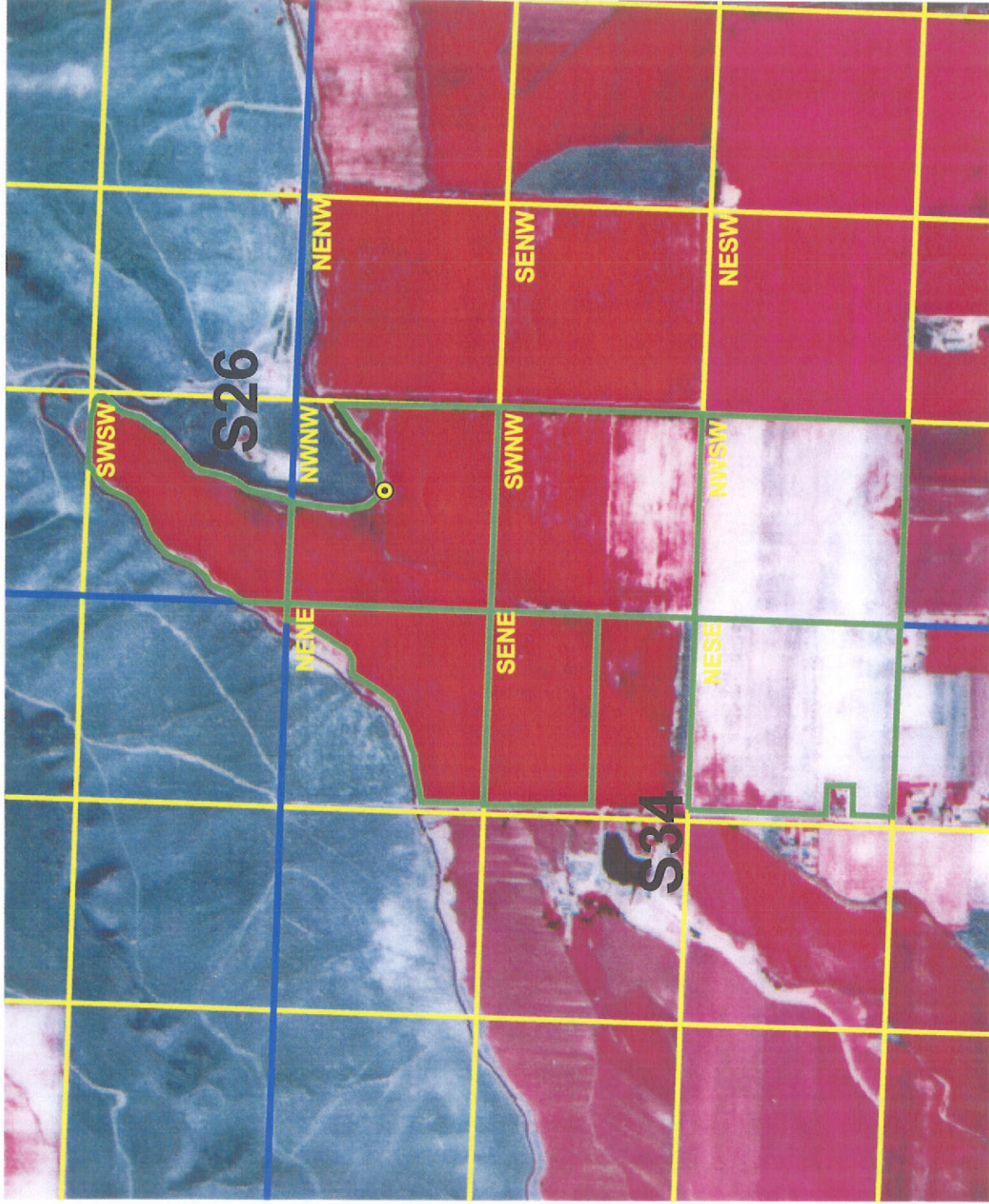
0.1 0 0.1 0.2 Miles

1987 NAPP

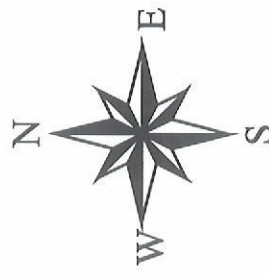
Idaho Department of Water Resources

**T05N, R01W,
S26, S34, S35**

Claim No: 63-17617
Prepared By: Kimberly Brown
Date: January 6, 2005



-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



0.1 0 0.1 0.2 Miles

1987 NAPP

Idaho Department of Water Resources

Claim Number: 63-17617

Legal: T05N, R01W, S26, 34, 35

Reviewed By: *Karen Waters*

(based on claim)

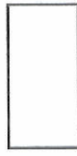
● Point of Diversion



Place of Use

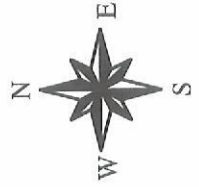
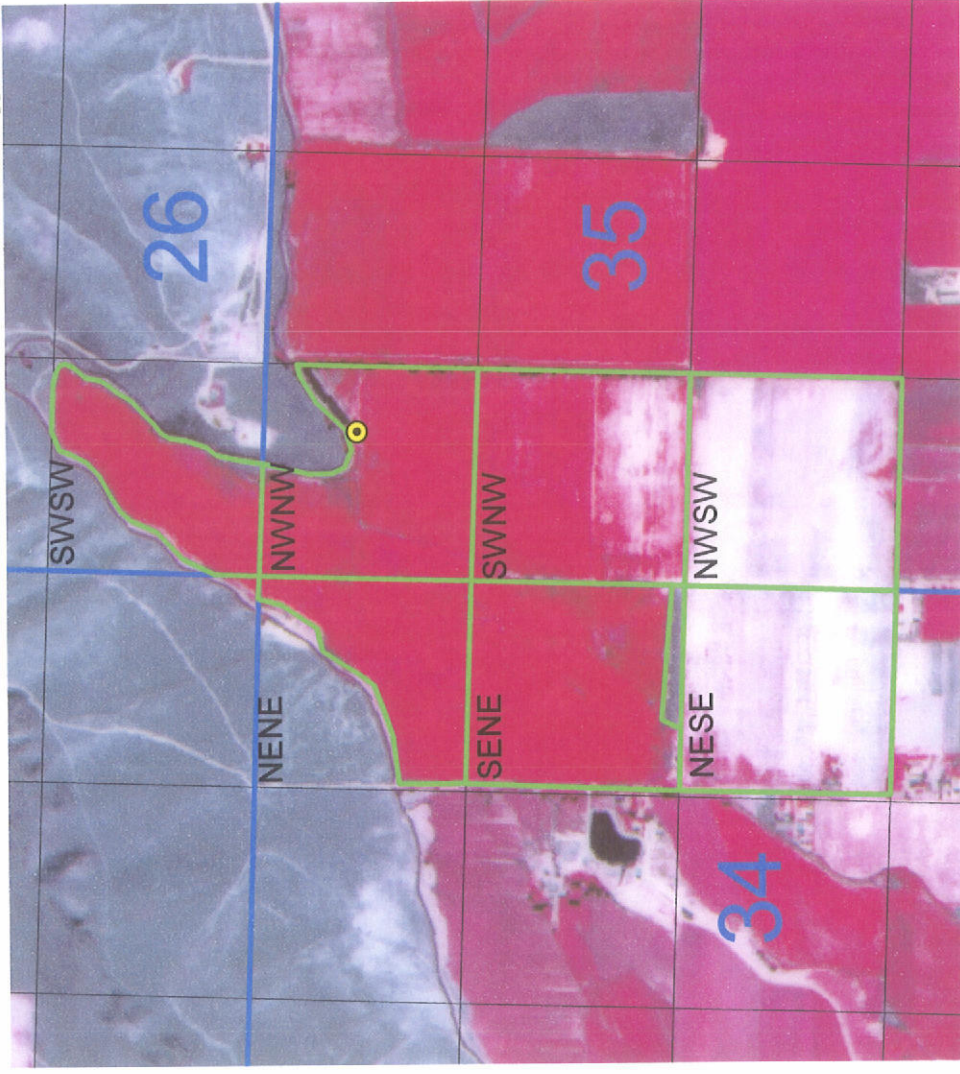


Section Lines



Quarter Quarter Lines

1987 Napp Photo



POU & POB
Verified by Mr. Jones,
new owner on 6/10/04 (while in office).
Gordon

63-17617



in
NW NW
↖

Pump system



POU facing NW

63-17617



Motor nameplate



Pump nameplate

63-17617



Pipe for delivery from well to pond



Pond for Storage

63-17617



Pumps to send water from pond to fields







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-17617
Date Received: 8/18/1989
Receipt No: W004636
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J & M LAND, LLC Phone: (415) 747-6882

1290 BUTTERFIELD
SAN ANSELMO CA USA 94960

2. Date of Priority: 03/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	35	NW NW	ADA	

5. Description of diverting works:

APPROX. 600' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	4.4	

7. Total Quantity Appropriated is:
4.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	26	SW	SW	IRRIGATION	20
					Section Acres	20
05N	01W	34	NE	NE	IRRIGATION	20
			SE	NE	IRRIGATION	20
			NE	SE	IRRIGATION	40
					Section Acres	80
05N	01W	35	NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			NW	SW	IRRIGATION	40
					Section Acres	120
					Total Acres	220

11. Place of use in counties: ADA

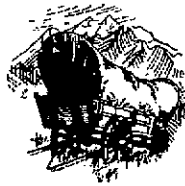
12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP LG 2/22/05

15. Basis of Claim: Beneficial Use



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

703 S. Americana, Suite 190 / Boise, Idaho 83702 / (208) 373-3744

RECEIVED

APR 13 2005

WATER RESOURCES
WESTERN REGION

April 12, 2005

Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Escrow No.: 240956
Seller: Dixon Family Limited Partnership and Trust A of the Henry & Hazel Dixon Family Trust and Trust B of the Henry & Hazel Dixon Family Trust
Buyer: J & M Land, LLC, and Idaho limited liability company
Property: W. Homer Rd.
Eagle, Idaho 83616

Dear Kimberly:

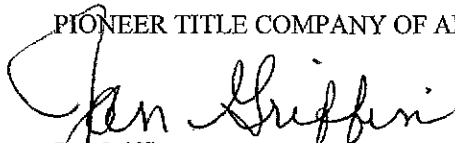
Enclosed is our check in the amount of \$50.00 representing the water right transfer fees. Also enclosed is the Notice of Change in Water Right Ownership, two Assignments of Permit and a copy of the recorded Warranty Deed for the property sold.

If you have any questions, or require any additional information, please do not hesitate to contact me.

Thank you.

Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY


Jan Griffin
Escrow Officer

Enclosures

4.15.05
A P.D. has not
been issued — both
claims are still
pending in the
adjudication, so no
fee is required.
-KL Brown

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 13 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-3019				
	63-17617				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

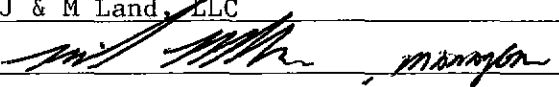
3. Name and Address of Former Owner/Claimant(s) Hazel Dixon, Trust B of Henry & Hazel Dixon Family Trust
Trust A of the Trust A of Henry & Hazel Dixon Family Trust, The Dixon Family Limited Partnership; Hazel
Dixon as Personal Representative of the Estate of Henry
4. New Owner/Claimant(s) J. & M Land, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1290 Buttenfeld
- City, State and ZIP Code SAN ANSELMO, CA 94960
- New Telephone Number 415 747-6882
5. Date you acquired the property 2/28/05

Dixon Sr., aka
 Henry White
 Dixon, Sr.,
 deceased

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) J & M Land, LLC
(include title if applicable)
By: 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

7/94

RECEIVED

APR 13 2005

WATER RESOURCES
WESTERN REGION

For Office Use Only

\$25 Filing Fee

Receipt#

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

I, Hazel Dixon, Hazel Dixon as, hereby assign to J & M Land, LLC
Personal Representative of the Estate of Henry White Dixon, Sr., deceased, and as
of, 1290 Butterfield, San Anselmo, CA 94960 general partner of The Dixon Famil
Limited Partnership, and as Trustee
of Trusts A & B of the
Henry & Hazel Dixon Family
Trusts
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 63-17617 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of
Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 25th day of February, 19 2005

Hazel Dixon
Permit Holder

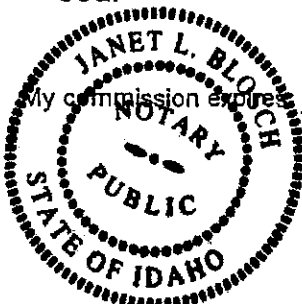
State of Idaho)

County of Ada) ss

On this 25th day of February 25, 2005, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Janet L. Bloch
Notary Public residing at Boise, Idaho

seal



3/17/2005

7/94

For Office Use Only
\$25 Filing Fee
Receipt# _____
Date _____

RECEIVED

APR 13 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

I, Hazel Dixon, Hazel Dixon as, hereby assign to J & M Land, LLC
Personal Representative of the Estate of Henry White Dixon, Sr., deceased, and as
of, 1290 Butterfield, San Anselmo, CA 94960 general partner of The Dixon Famil
Limited Partnership, and as Trustee
(Full Address) (Phone) of Trusts A & B of the
Henry & Hazel Dixon Family
Trusts

All my right, title, and interest in and to Permit No. 63-3019 to
appropriate the public waters of the State of Idaho.

Q (for partial assignments)

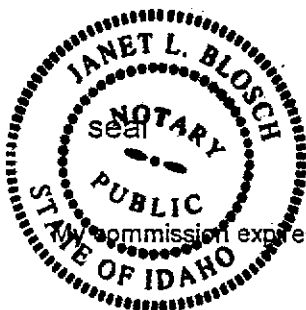
The following described portion of my right, title, and interest in and to
Permit No. 63-3019 to appropriate the public waters of the State of
Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 25th day of February, 19 2005

Hazel Dixon
Permit Holder

State of Idaho)
County of Ada) ss

On this 25th day of February, 2005, 19, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Janet L Bloch
Notary Public residing at Boise, Idaho

My commission expires: 3/17/2005



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

703 S. Americana, Suite 190 / Boise, Idaho 83702
(208) 373-3744

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/28/05 04:24 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Pioneer

AMOUNT 12.00



105024060

4

WARRANTY DEED

For Value Received Trust A of the Henry & Hazel Dixon Family Trust w/t/a dated July 7, 1989, of which Hazel Dixon is the current trustee; and Trust B of the Henry & Hazel Dixon Family Trust u/t/a dated July 7, 1989, of which Hazel Dixon is the current trust; and The Dixon Family Limited Partnership, an Idaho limited partnership hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

J & M Land, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 1290 Butterfield Road, San Anselmo, CA 94960

the following described premises, to-wit:

PARCEL NO. S0335320000:

The Northwest quarter of the Southwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

PARCEL NO. S0335223000:

The West half of the Northwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM:

This parcel is situated in the Southwest quarter of the Southwest quarter of Section 26 and in the Northwest quarter of the Northwest quarter of Section 35, in Township 5 North, Range 1 West of the Boise Meridian and is more particularly described as follows:

Beginning at the Southeast corner of said Southwest quarter of the Southwest quarter which point is also the Northeast corner of said Northwest quarter of the Northwest quarter, the **REAL POINT OF BEGINNING**;
Thence South 0 degrees 04'32" West along the East boundary of said Northwest quarter of the Northwest quarter, a distance of 179.35 feet to the centerline of Farmer's Union Canal;
Thence traversing said canal centerline;
Thence South 60 degrees 13'54" West, a distance of 191.30 feet;
Thence South 48 degrees 53'09" West, a distance of 370.95 feet;
Thence South 66 degrees 34'04" West, a distance of 81.60 feet;
Thence North 80 degrees 16'21" West, a distance of 91.27 feet;
Thence North 41 degrees 26'41" West, a distance of 73.79 feet;
Thence North 13 degrees 36'51" West, a distance of 72.98 feet;
Thence North 8 degrees 32'39" East, a distance of 618.98 feet;
Thence North 18 degrees 11'09" East, a distance of 388.24 feet;
Thence North 39 degrees 22'34" East, a distance of 502.58 feet;
Thence North 16 degrees 52'54" East, a distance of 140.35 feet;
Thence North 39 degrees 53'44" East, a distance of 154.20 feet, to a point on the East boundary of said Southwest quarter of the Southwest quarter;
Thence leaving said canal centerline South 0 degrees 14'06" East, along said East boundary, a distance of 1,213.02 feet to the **REAL POINT OF BEGINNING**.

PARCEL NO. S0335240000:

The Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

PARCEL NO. S0335210000:

SE NW/NE SE

The Northeast quarter of the Northwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

PARCEL NO. S0334417200:

The Northeast quarter of the Southeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM:

A parcel of land situated in the Southeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast 1/16 corner of said Section 34;
Thence North along the East 1/16 line North 0 degrees 01'53" West 260.11 feet to the **POINT OF BEGINNING**;
Thence continuing along said East 1/16 line North 0 degrees 01'53" West 171.25 feet to a point;
Thence leaving said East 1/16 line North 89 degrees 58'07" East 259.00 feet to a point;
Thence South 0 degrees 01'53" East 171.25 feet to a point;
Thence South 89 degrees 58'07" West 259.00 feet to the **POINT OF BEGINNING**.

PARCEL NO. S0334110020:

The East half of the Northeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho;

EXCEPT A:

A parcel in the Northeast quarter of the Northeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of said Northeast quarter of the Northeast quarter;
Thence South 0 degrees 07'07" West along the West boundary of said Northeast quarter of the Northeast quarter, a distance of 40.00 feet to the **TRUE POINT OF BEGINNING**;
Thence South 89 degrees 54'27" East, parallel with the North boundary of said Northeast quarter of the Northeast quarter, a distance of 1082.33 feet to a point on the centerline of Farmer's Union Canal;
Thence traversing the centerline of said Farmer's Union Canal:
South 27 degrees 41'45" West, a distance of 293.27 feet;
South 48 degrees 30'47" West, a distance of 255.54 feet;
South 28 degrees 42'19" West, a distance of 150.57 feet;
South 41 degrees 03'51" West, a distance of 126.10 feet;
South 67 degrees 51'23" West, a distance of 290.17 feet;
South 78 degrees 18'35" West, a distance of 339.45 feet to a point on the West boundary of said Northeast quarter of the Northeast quarter;
Thence leaving said canal centerline North 0 degrees 07'07" East along said West boundary, a distance of 835.99 feet to the **TRUE POINT OF BEGINNING**;

FURTHER EXCEPT B:

The North 40 feet of the Northeast quarter of the Northeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, lying Westerly of the centerline of the Farmer's Union Canal.

PARCEL NO. S0326336200:

The Southwest quarter of the Southwest quarter of Section 26, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho;

EXCEPT C:

A parcel of land located in the Southwest quarter of the Southwest quarter of Section 26, Township 5 North, Range 1 West of the Boise Meridian and is more particularly described as follows:

Beginning at the Northwest corner of said Southwest quarter Southwest quarter;
Thence South 89 degrees 54'04" East along the North boundary of said Southwest quarter of the Southwest quarter, a distance of 829.17 feet to the centerline of Farmer's Union Canal;
Thence traversing said canal centerline;
Thence South 56 degrees 23'14" West a distance of 177.80 feet;
Thence South 25 degrees 10'54" West a distance of 177.65 feet;

Thence South 55 degrees 49'19" West a distance of 362.57 feet;
Thence South 25 degrees 15'04" West a distance of 256.03 feet;
Thence South 44 degrees 42'04" West a distance of 177.65 feet;
Thence South 24 degrees 11'14" West a distance of 134.38 feet (formerly shown as 157.01) feet to a point on the West boundary of said Southwest quarter of the Southwest quarter;
Thence leaving said canal centerline North 00 degrees 00'14" East along said West boundary of said Southwest quarter Southwest quarter, a distance of 955.85 feet to the **POINT OF BEGINNING**.

FURTHER EXCEPTING THEREFROM D:

This parcel is situated in the Southwest quarter of the Southwest quarter of Section 26 and in the Northwest quarter of the Northwest quarter of Section 35, in Township 5 North, Range 1 West of the Boise Meridian and is more particularly described as follows:

Beginning at the Southeast corner of said Southwest quarter of the Southwest quarter which point is also the Northeast corner of said Northwest quarter of the Northwest quarter, the **REAL POINT OF BEGINNING**;

Thence South 0 degrees 04'32" West along the East boundary of said Northwest quarter of the Northwest quarter, a distance of 179.35 feet to the centerline of Farmer's Union Canal;

Thence traversing said canal centerline;

Thence South 60 degrees 13'54" West, a distance of 191.30 feet;

Thence South 48 degrees 53'09" West, a distance of 370.95 feet;

Thence South 66 degrees 34'04" West, a distance of 81.60 feet;

Thence North 80 degrees 16'21" West, a distance of 91.27 feet;

Thence North 41 degrees 26'41" West, a distance of 73.79 feet;

Thence North 13 degrees 36'51" West, a distance of 72.98 feet;

Thence North 8 degrees 32'39" East, a distance of 618.98 feet;

Thence North 18 degrees 11'09" East, a distance of 388.24 feet;

Thence North 39 degrees 22'34" East, a distance of 502.58 feet;

Thence North 16 degrees 52'54" East, a distance of 140.35 feet;

Thence North 39 degrees 53'44" East, a distance of 154.20 feet, to a point on the East boundary of said Southwest quarter of the Southwest quarter;

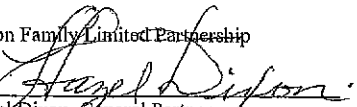
Thence leaving said canal centerline South 0 degrees 14'06" East, along said East boundary, a distance of 1,213.02 feet to the **REAL POINT OF BEGINNING**.

Tax Parcels S0326336200, S0334110020; S0334417200; S0335210000; S0335223000; S0335240000; and S03353120000

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

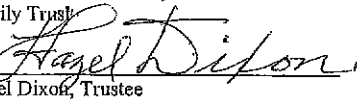
Dated: February 24, 2005

Dixon Family Limited Partnership

By: 

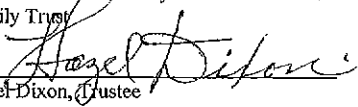
Hazel Dixon, General Partner

Trust B of the Henry & Hazel Dixon
Family Trust

By: 

Hazel Dixon, Trustee

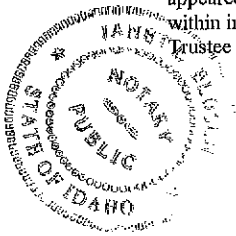
Trust A of the Henry & Hazel Dixon
Family Trust

By: 

Hazel Dixon, Trustee

STATE OF IDAHO, County of Ada, ss.

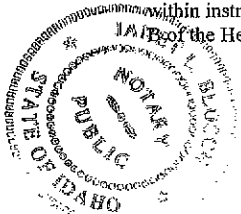
On this 25 day of ^{February} ~~June~~, in the year of 2004, before me Janet L. Bloesch, a notary public personally appeared Hazel Dixon, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee of the Trust A of the Henry & Hazel Dixon Family Trust.



Janet L. Bloesch
Notary Public of Idaho
Residing at: Boise, Idaho
Commission expires: March 17, 2005

STATE OF IDAHO, County of Ada, ss.

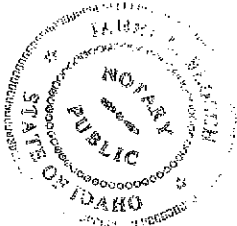
On this 25 day of ^{February} ~~June~~, in the year of 2004, before me Janet L. Bloesch, a notary public personally appeared Hazel Dixon, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee of the Henry & Hazel Dixon Family Trust.



Janet L. Bloesch
Notary Public of Idaho
Residing at: Boise, Idaho
Commission expires: March 17, 2005

STATE OF IDAHO, County of Ada, ss.

On this 25 day of ^{February} ~~June~~, in the year of 2004, before me Janet L. Bloesch, a notary public personally appeared Hazel Dixon known or identified to me to be general partner of the partners in a partnership, of The Dixon Family Limited Partnership and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Janet L. Bloesch
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: March 17, 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17617
Date Received: 8/18/1989
Receipt No: W004636
Received By: LCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY DIXON 208-286-7715
Address: RT 1
EAGLE, ID 83616

OR
Name: HAZEL DIXON 208-286-7715
Address: RT 1
EAGLE, ID 83616

2. Date of Priority: MAR 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	35	NW	NW			ADA

5. Description of diverting works:
APPROX. 600' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 770.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-17617

Page 1

Date: 08/18/89

MICROFILMED

AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	26	SW	SW		IRR	20.0
						Section Acres	20.0
		34	NE	NE		IRR	20.0
			SE	NE		IRR	20.0
			NE	SE		IRR	40.0
						Section Acres	80.0
		35	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	120.0
						Total Acres	220.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH

14. Remarks:

SETTLING POND LOCATED ON PROPERTY 60' X 700' X 10'.
THIS CLAIM IS BASED ON 63-04088 WHICH HAS BEEN WITHDRAWN.
REASON FOR WITHDRAWAL IS THAT THE ORGANIZATION WHICH FILED
ORIGINAL STAT. CLAIM DID NOT DO SO ACCURATELY. ALL THE IRRIGATED
ACRES WERE NOT COVERED IN THE EARLIER FILING. THIS CLAIM IS TO
INCLUDE THOSE ACRES ALONG WITH THE REST WITH THE ACCURATE
PRIORITY DATE OF 1959. ACRES ADDED ARE 40 IN SEC. 34, NE1/4, SE1/
4 AND 40 IN SEC. 35 NW1/4, SW1/4.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Henry Dizon Date: 8-18-1989
Date:

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of August 19 89 Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires

[illegible]

Aug 26 1992

10/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17617

NAME AND ADDRESS: J & M LAND, LLC
1290 BUTTERFIELD
SAN ANSELMO CA 94960

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.030 CFS
940.500 AFY

PRIORITY DATE: 03/01/1959

POINT OF DIVERSION:

T05N R01W S35 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
3.030 CFS
940.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S26	SWSW	20.0	T05N R01W S34	NENE	20.0
T05N R01W S34	SENE	20.0	T05N R01W S34	NESE	37.0
T05N R01W S35	NWNW	32.0	T05N R01W S35	SWNW	40.0
T05N R01W S35	NWSW	40.0			

209 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

Water Right 63-17617

1

OF IDAHO
MENT OF WATER RESOURCES
RN REGIONAL OFFICE
RPORT MAY
IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 01.06
0004388395 JUN 06 2005
MAILED FROM ZIP CODE 83702

UNDELIVERABLE AS
ADDRESSED
NO FORWARDING
ORDER ON FILE

HAZEL DIXON

HENRY DIXON
RT 1
EAGLE ID

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

8542 W Floating Feather

DRESS SERVICE
REQUESTED

63-17617-Sn
63-3019

01/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17617

NAME AND ADDRESS: HAZEL DIXON
RT 1
EAGLE ID 83616

HENRY DIXON
RT 1
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.030 CFS
940.500 AFY

PRIORITY DATE: 03/01/1959

POINT OF DIVERSION:

T05N R01W S35 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
3.030 CFS
940.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S26 SWSW 20.0
T05N R01W S34 SENE 20.0
T05N R01W S35 NWNW 32.0
T05N R01W S35 NWSW 40.0

T05N R01W S34 NENE 20.0
T05N R01W S34 NESE 37.0
T05N R01W S35 SWNW 40.0

209 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

Idaho Department of Water Resources

**T05N, R01W,
S26, S34, S35**

Claim No: 63-17617

Prepared By: Kimberly Brown

Date: January 6, 2005



Place of Use



Section Lines

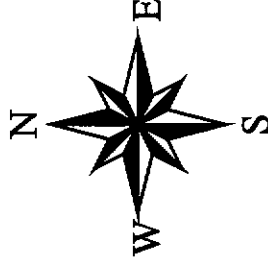


1/4 1/4



Point of Diversion

Acres Irrigated = 209.0



1987 NAPP



Idaho Department of Water Resources

**T05N, R01W,
S26, S34, S35**

Claim No: 63-17617

Prepared By: Kimberly Brown

Date: January 6, 2005



Place of Use

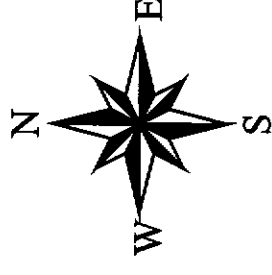


Section Lines



1/4 1/4

● Point of Diversion



1987 NAPP

0.1 0 0.1 0.2 Miles



01/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-17617

WATER RIGHT NUMBER: 63-17617 ✓

Owner Type Name and AddressCurrent Owner HAZEL DIXON ✓
RT 1
EAGLE, ID 83616
(208)286-7715Current Owner HENRY DIXON ✓ (deceased)
RT 1
EAGLE, ID 83616
(208)286-7715

Priority Date: 03/01/1959 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To ✓
3/15 to 11/15 ✓Diversion Rate

3.03 4400 CFS ✓

Total Diversion: 4400 CFS ✓
3.03Annual Volume

940.5 AFA

940.5 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4NW1/4 ✓

Sec. 35, Twp 05N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp Rge Sec	NE				NW				SW				SE				Totals
✓ 05N 01W 26	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	20.0 ✓
✓ 05N 01W 34	20.8			13.91					20.0		19.7		37.0		40.0		80.0 ✓ 77.0
✓ 05N 01W 35	20.0			20.0													120.0 ✓ 112.0
					32.0	40.0			40.0								
					40.0	40.0			40.0								

Total Acres: 220 ✓
209.0Conditions of Approval:ADD W49 - Use is combined with Farmers Union
Ditch Co. Water.Remarks:

Current Owner:

Gordon Jones
(since 6/11/04)

2002 Ada Co. Tax lot:

~~Henry & Hazel Dixon Family Trust~~
8542 W. Floating Feather Rd.
Eagle 83616Property Location:W. Homer Rd. # 4012 N.
Hartley Rd.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17617

1. General SETTLING POND LOCATED ON PROPERTY 60' X 700' X 10'.
 THIS CLAIM IS BASED ON 63-04088 WHICH HAS BEEN WITHDRAWN.
 REASON FOR WITHDRAWAL IS THAT THE ORGANIZATION WHICH FILED ORIGINAL
 STAT. CLAIM DID NOT DO SO ACCURATELY. ALL THE IRRIGATED ACRES WERE NOT
 COVERED IN THE EARLIER FILING. THIS CLAIM IS TO INCLUDE THOSE ACRES ALONG
 WITH THE REST WITH THE ACCURATE PRIORITY DATE OF 1959. ACRES ADDED ARE 40
 IN SEC. 34, NE1/4, SE1/ 4 AND 40 IN SEC. 35 NW1/4, SW1/4.

Comments:Dates and Other Information:

Claim Received Date: 8/18/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Parcel No: S0326336200 [20.5 AC] (W. Homer Rd.)
 S0335223000 [74.19 AC] "
 a portion of S0334110020 [67.71 AC] "
 S0334417200 [38.98 AC] (4012 N. Hartley Rd.)
 S0335320000 [40.0 AC] (Homer)

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$270.00 (\$50.00 flat fee + \$220.00 for 220 AC of irrigation)
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-17617Owner: Hazel & Henry Dixon Phone No. (208) 286-7715

Property Address: Current Address: Rt. 1, Eagle 83616

W. Homer Rd. & 4012 N. Hartley Rd. & Eagle

☐ No change NAME IS THE SAME Henry & Hazel Dixon Family Trust

☐ NEW OWNER

☐ No change Address

☒ NEW ADDRESS 8542 W. Floating Feather Rd. & Eagle 83616

☐ How long owned property? *Gordon Jones bought the property on 6/11/04 # 886-0281

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/1/1959

(If priority date, based on your exam, seems questionable, explain below.)

Affidavit, signed by Michael L. Dixon & Bill M. Flader, submitted 11/3/03.

Source: Ground water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See Adjudication Field Report
(dated 11-3-03).*

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-4088

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*No, 63-4088 was withdrawn - see General
Remarks on claim #63-17617.*

WATER USES

Season of use is 3/1 to 11/15.

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To Amount 3.03 CFS 940.5 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

209 acres x 4.5 af/acre = 940.5 af/annum (v) 3.03 cfs x 1.9835 x 260 days = 1,562.6 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS 940.5 AFA

☒ Changes found, the new total is, Amount 3.03 CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

None

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	34													37.0				77.0
		35						32.0											112.0

Overlap with other water rights: 63-4088, Farmer's Union Ditch Company Total = 209

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, #63-17617 was based on 63-4088, which has been withdrawn because that irrigated acres were not covered.

Delivery System Narrative: See Adjudication Field Report (11/3/03).

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Pump Test (7/21/04).

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Use combined with Farmer's Union Ditch Co. water.

Parcel No: S0326336200, S0335223000,
S0334417200, S0335320000, #
a portion of S0334110020.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1.6.05 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17617

01/06/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4088	Claim	05N	01W	35	NW	NW		GROUND WATER	HAZEL DIXON
~~63-17617~~	~~Claim~~	~~05N~~	~~01W~~	~~35~~	~~NW~~	~~NW~~		~~GROUND WATER~~	~~HAZEL DIXON~~
63-4088	Water Right	05N	01W	35	NW	NW		GROUND WATER	CLARENCE H CORDON

63-4088 - this claim was based on

63-4088, which has been withdrawn because it was not filed accurately (the total irrigated acres were not covered). [See General Remarks on claim #63-17617].

→ no overlap.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17617

01/06/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	26	SW	SW		IRRIGATION	25/29248	DRAINAGE DIST NO 2
~~17617~~	Claim	05N	01W	26	SW	SW		IRRIGATION	~~20/220~~	~~HAZEL DIXON~~
1729	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
1730	Claim	05N	01W	26	SW	SW		IRRIGATION	22/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	26	SW	SW		IRRIGATION	25/29248	DRAINAGE DIST NO 2
4088	Water Right	05N	01W	26	SW	SW	W/D	IRRIGATION	20/140	CLARENCE H CORDON
120G	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	34	NE	NE		IRRIGATION	28/29248	DRAINAGE DIST NO 2
~~17617~~	Claim	05N	01W	34	NE	NE		IRRIGATION	~~20/220~~	~~HAZEL DIXON~~

- no overlap -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17617

01/06/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
21729	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01W	34	NE	NE		IRRIGATION	26/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	34	NE	NE		IRRIGATION	28/29248	DRAINAGE DIST NO 2
4088	Water Right	05N	01W	34	NE	NE		IRRIGATION	20/140 W/D	CLARENCE H CORDON
120G	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	34	SE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~17617~~	~~Claim~~	~~05N~~	~~01W~~	~~34~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~20/220~~	~~HAZEL DIXON~~
21729	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	34	SE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
4088	Water Right	05N	01W	34	SE	NE		IRRIGATION	20/140 W/D	CLARENCE H CORDON
120G	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17617**

01/06/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-248	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	34	NE	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
~~17617~~	~~Claim~~	~~05N~~	~~01W~~	~~34~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~40/220~~	~~HAZEL DIXON~~
21729	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01W	34	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	34	NE	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
120G	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	35	NW	NW		IRRIGATION	33/29248	DRAINAGE DIST NO 2
~~17617~~	~~Claim~~	~~05N~~	~~01W~~	~~35~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~40/220~~	~~HAZEL DIXON~~
21729	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01W	35	NW	NW		IRRIGATION	33/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	35	NW	NW		IRRIGATION	33/29248	DRAINAGE DIST NO 2
4088	Water Right	05N	01W	35	NW	NW		IRRIGATION	40/140	CLARENCE H CORDON
120G	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-17617**

01/06/2005

4

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
164E	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	35	SW	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
~~17617~~	~~Claim~~	~~05N~~	~~01W~~	~~35~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~40/220~~	~~HAZEL DIXON~~
1729	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
1730	Claim	05N	01W	35	SW	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	35	SW	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
4088	Water Right	05N	01W	35	SW	NW		IRRIGATION	40/140	CLARENCE H CORDON
120G	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
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-248	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
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~~17617~~	~~Claim~~	~~05N~~	~~01W~~	~~35~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~40/220~~	~~HAZEL DIXON~~
1729	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
1730	Claim	05N	01W	35	NW	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	35	NW	SW		IRRIGATION	40/29248	DRAINAGE DIST NO 2

Receipt Details for ID W004636

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/18/1989 11:40:36 AM	8/18/1989	Western	\$440.00	Check
Payer		DIXON, SR., HENRY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1898			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$440.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	17617		\$270.00	Claim
63	3019		\$170.00	Claim

Print Report

(Gordon Jones bought property 6/11/04.)

IDAHO DEPARTMENT OF WATER RESOURCES

FAX 939-1255

Farm Name: GORDON JONES #866-0281 Date 7/21/04
 Pump ID #: A0013203 Well Name 63-17617

Well Pump Motor Data		Booster Pump Motor Data		Electrical Information	
Manufacturer	GE	Manufacturer		Meter Manufacturer	ABB
Serial No.	UVJ728105	Serial No.		Serial No.	03 864 496
HP	60	HP		PSC #	QSN DIN 35-03
Rate Amps		Rate Amps		Kh	1.2
Rate Volts		Rate Volts		Multiplier	40.0
Service Factor		Service Factor		CTR	200
Rpm		Rpm		PTR	0
Pump Data		Pump Data		Other Information	
Manufacturer	DEERLESS	Manufacturer		Static Water Level	77.45' <i>MEASURED DOWN PUMP COLUMN</i>
Serial Number	194487	Serial Number		Pumping Water Level	100' <i>ESTIMATED</i>
Type		Type		Disch. PSI	OPEN DISCHARGE TO POND
Rated TDH		Rated TDH		Disch. PSI x 2.31 = ft	± 2-3'
Rated GPM		Rated GPM		TDH	100' <i>USED</i>
No. of Stages		No. of Stages			
Discharge OD		Discharge OD			
Wall Thickness		Wall Thickness			
Spacing		Spacing			

Notes / Comments: FLOW MEASUREMENT WITH FUJI PORTAFLOW.

Power Measure	Sec./Revs	# Revs
Disc Rev #1	34.71	10
#2	34.77	
#3	34.76	
Average	34.75	
Demand kW		
Calculated kW	49.73	
IHP	66.64	
Motor Eff	.91	
BHP	60.6	
Percent Load	1.01	

Direct Power Measure	
Leg	Volts
1-2	477.3
1-3	477.8
2-3	475.0
Average=	476.7
Leg	Amps
1	72.3
2	73.8
3	71.4
Average=	72.5
kW=	55.36
IHP	74.18
Motor Eff.	.91
BHP	66.76
% Load	111%

Flow Rate-GPM
1359 <i>1359</i>
PCC
198.73 <i>3.03 CFS</i>
WHP
34.32
Pumping Plant Efficiency
51.5% <i>51.5%</i>

Notes / Comments: kw = PF X volts X amps X 3 / 1000
PF assumed -92.5%

THERE IS NO ACCESS TO WELL. WHILE PUMP WAS OFF WE REMOVED PLUG IN PUMP CASTING GOING INTO COLUMN AND MEASURED STATIC WATER LEVEL DOWN COLUMN. 77.45' ESTIMATED PWL @ 100 FT.

2044
13203

20X33 x 9/64
4.6

-Brenda Scholer,
IDWR contractor

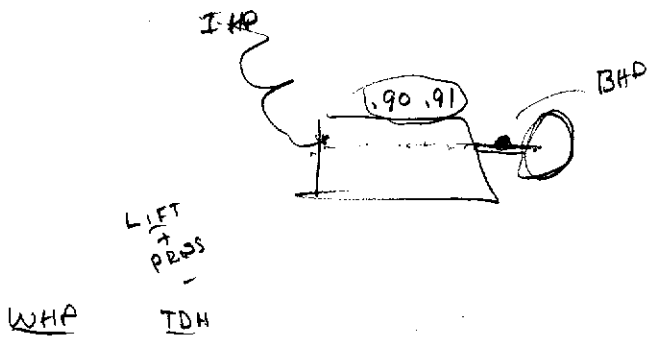
Power

$$\frac{V \times A \times \text{P.F.} \times \text{1.732}}{1000} = \text{KW}$$

KW

$$1 \text{ HP} = \frac{1}{.746} \text{ KWATS}$$

$$\text{KW} \times 1.34 = \text{IHP} \times \text{M.E.} = \text{BHP}$$



KIMBERLY'S CLAIM

6.10.04

B.) 63-17617 - FOR BURKE SCHOLER, contractor

Call new owner, Gordon Jones, #866-0281 to schedule exam and obtain address/directions. According to Intrepid's & Karan's notes - the POD is located SW from the corner of Homer and Gooder John lane → see highlighted notes...

HWY 16 BERCONIGHT TO HOMER LANE ^{1 mile} LEFT(N) 9330 LINDER + BEACON (SILVER CHEV)

* * Since Karan Waters conducted a semi-exam - (took photos, GPSed well location, and filled out the delivery system narrative) AND

Intrepid conducted an exam - took photos & calculated a theoretical...

ALL I NEED YOU TO DO for this field exam is to **CALCULATE THE CAPACITY of the WELL.**

Does it have the ability to produce the claimed 4.4 cfs?

That's all I need! Thanks Brooke!
(everything else has been verified)

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-17617 A63-03019

June 10, 2004

Mr. Gordon Jones came into the office today. According to Mr. Jones, he is going to purchase the property covered by claims 63-17617 and 63-03019 from the Dixons. Mr. Jones came in to view the files and asked me if I saw any problems with either of them. First, I showed him a copy of Karan Waters' shapefiles and he verified that the location of the PODs were correct and that the outlined POUs were also correct. Since neither of the claims have been reviewed or recommended, I glanced at each file briefly and told Mr. Jones that I did not see any glaring problems. I also informed him that my statement was based solely on a quick assessment of what was contained in the file only. He understood this and is aware that some aspect of claim 63-17617 may change after the field exam is conducted and the official review is complete. Since 63-3019 is a licensed right, I informed Mr. Jones that it had already been investigated and would change very little, if at all.

Mr. Jones can be reached at #(208) 866-0281.

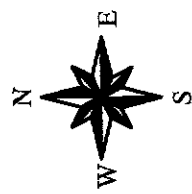
Kimberly Brown
Senior Water Resource Agent
Western Region

Idaho Department of Water Resources

Claim Number: 63-17617
Legal: T05N, R01W, S26, 34, 35
Reviewed By: *Karan Waters*
(based on claim)

- ⊙ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines

1987 Napp Photo



POW & POB
Verified by Mr. Jones,
new owner 6/10/04 (in office).
Gordon
while

KARAN WATERS

for Kimberly

Field Exam Date

11-3-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

12.17.03 -

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check (POD) & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

I did not request that Karan investigate this claim. Since Karan was doing a field exam for Craig Saxton (Hoot Nanny Farms), she gathered photos & GPS information while in the field.

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-17617

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 8542 Floating Feather Rd. W., Eagle, Id. 83616
- ☐ How long owned property? _____

She, however, did not do a theoretical or verify the acreage.

-KLB

Accompanied by: Mr. Dixon-Hazels son (Henry has passed away)

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
									Waypoint id - 004

Description of diverting works

well, 150' deepLat. 43.7337300
Long. 116.4295700**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____
☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: *well with pumping system and pipe to storage pond that also receives irrigation company water and water from a well in NENW S. 35 that is claimed on 63-3019. Pond is 66 x 450 x 10 with 2 pumps to deliver water to ditch system.*

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<i>Tag #A0002044</i>	<i>GE</i>	<i>60</i>	<i>UVJ 728105</i>	<i>Pearless</i>	<i>194487</i>

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

I was doing another BE exam for this claimant. He had received an evidence of priority letter from Kimberly and was confused. We found this well so I gathered GPS + photo data.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11-3-03

FIELD EXAMINER: Karan Waters

NOV 03 2003

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
63-17617)

State of Idaho
County of

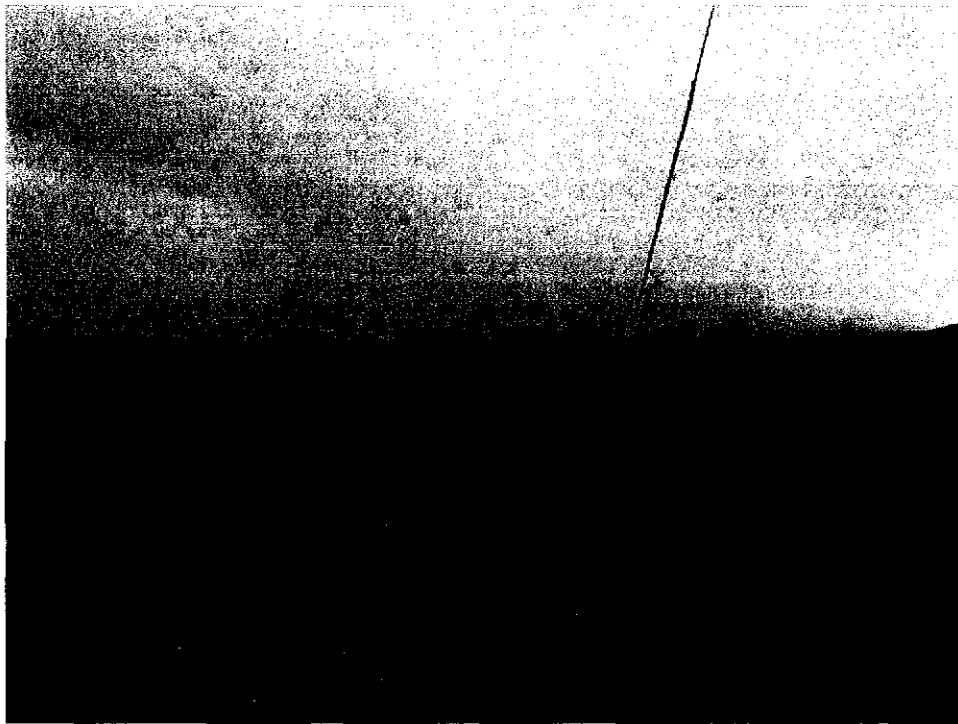
Mabel L. Dixon being first duly sworn,
deposes and says: I talked to Bill Black that
this well was drilled by Don Lee Sabye. For use of
irrigation for alfalfa & grain. The original plan
was for 320 acres & the well was drilled for use of
120 acre. Farmer Union Canal supplied the rest of
the water for the additional acre. Bill Black
~~Black~~ has lived on this area since 1939.

Michael S. Khion
(Signature)
Bill M. Black

63-17617

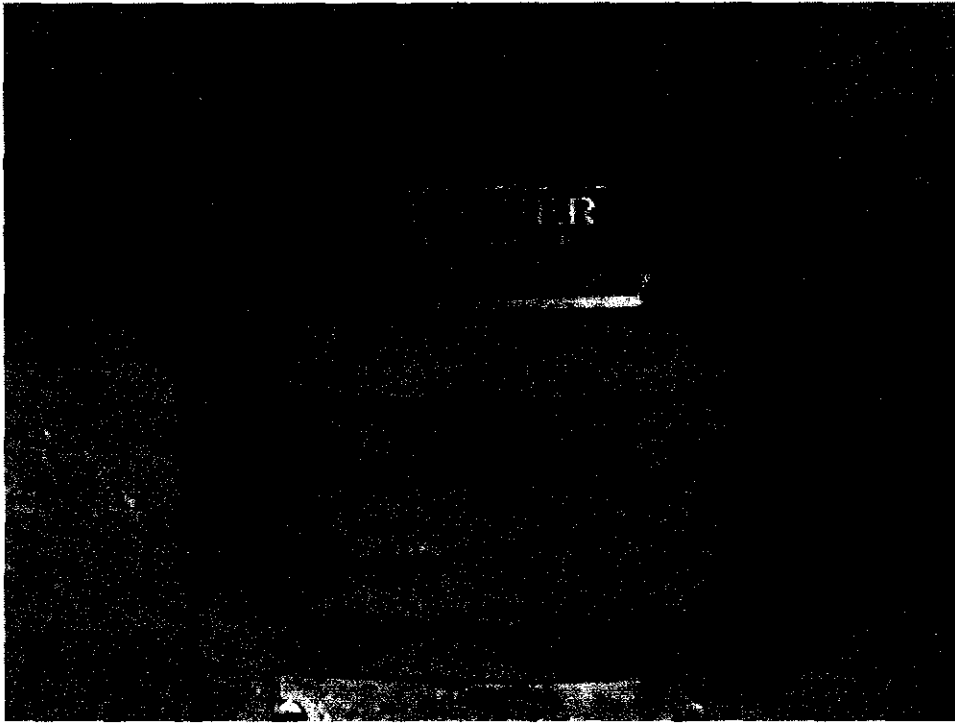


Pump system

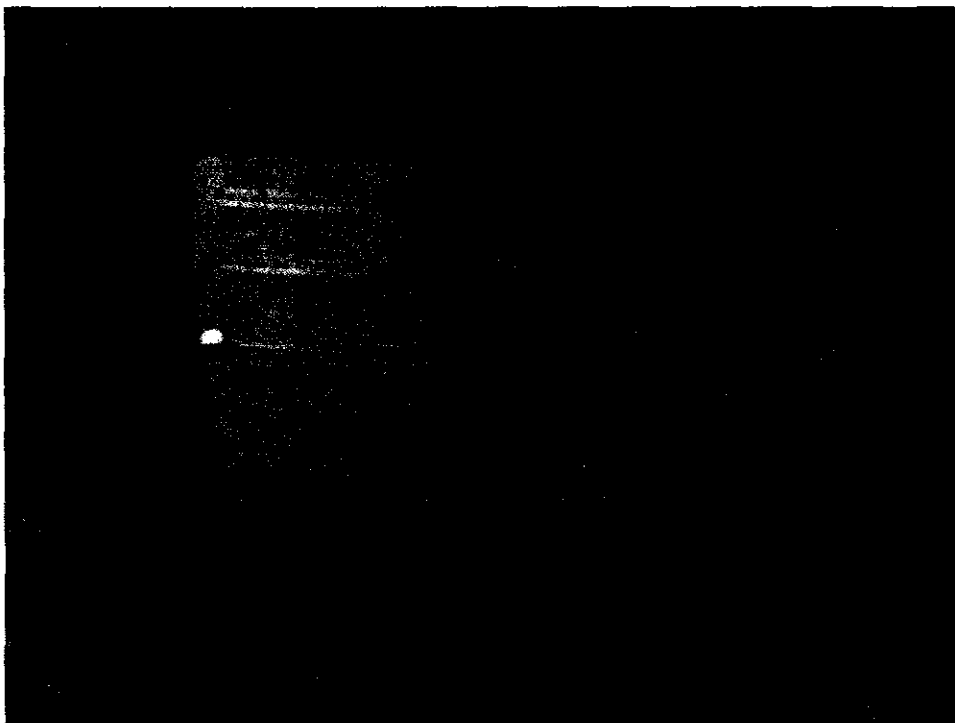


POU facing NW

63-17617



Motor nameplate



Pump nameplate

63-17617



Pipe for delivery from well to pond



Pond for Storage

63-17617



Pumps to send water from pond to fields

10/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17617

WATER RIGHT NUMBER: 63-17617

Owner Type Name and Address
 Current Owner HAZEL DIXON
 RT 1
 EAGLE, ID 83616
 (208)286-7715
 Current Owner HENRY DIXON
 RT 1
 EAGLE, ID 83616
 (208)286-7715

passed away

Priority Date: 03/01/1959
 Basis: Beneficial Use
 Status: Active

Source
 GROUND WATER

Tributary

Beneficial Use From To Diversion Rate
 IRRIGATION 3/15 to 11/15 4.400 CFS
 Total Diversion: 4.400 CFS

Location of Point(s) of Diversion

GROUND WATER
 ADA County

NW1/4NW1/4

Sec. 35, Twp 05N, Rge 01W, B.M.

Place of Use
 IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01W 26											20.0						20.0
05N 01W 34	20.0			20.0									40.0				80.0
05N 01W 35					40.0	40.0			40.0								120.0

Total Acres: 220

Conditions of Approval:Remarks:

304338 Easting
 295382 Northing

SW of Homer + Goodenjohn
 Lane in a field
 follow canal til it
 takes a quick turn
 north & well is south

North of Radio range

Annual Volume Station

south of Big
 Gulch Creek

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17617

1. General SETTLING POND LOCATED ON PROPERTY 60' X 700' X 10'
 THIS CLAIM IS BASED ON 63-04088 WHICH HAS BEEN WITHDRAWN.
 REASON FOR WITHDRAWAL IS THAT THE ORGANIZATION WHICH FILED ORIGINAL
 STAT. CLAIM DID NOT DO SO ACCURATELY. ALL THE IRRIGATED ACRES WERE NOT
 COVERED IN THE EARLIER FILING. THIS CLAIM IS TO INCLUDE THOSE ACRES ALONG
 WITH THE REST WITH THE ACCURATE PRIORITY DATE OF 1959. ACRES ADDED ARE 40
 IN SEC. 34, NE1/4, SE1/4 AND 40 IN SEC. 35 NW1/4, SW1/4.

Comments:Dates and Other Information:

Claim Received Date: 8/18/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

GPS 004

573 motor nameplate

60 hp GE 150' deep

sn 4VJ 728105

mod # SK6266XCIA

Peerless Pump

sn. 194487

574 Pump Plate

575 System

576 pole

tag # 2044

— 577 pipe from well to pond
 578 pond for storage

579 pumps to send water
 from pond to fields

check
 for WR
 yes-63-03019

other drilled in 1979
 150 HP

580 system

581 pump

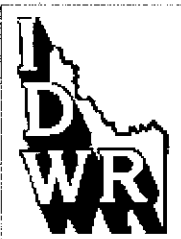
582 motor

GPS-004



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 17617
POD ID 171283
Quad Star 1
Claim Type Large
Easting 304338
Northing 295382
GPSID A0013203

Diversion Description

APPROX. 600' DEEP . POD located SW from the corner of Homer and Gooder John Lane, in a field. Follow canal to where it takes a quick turn to the North. The well is just south of this spot.

Assumptions

Pressure head and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

Photos\171283a.JPG Photos\171283c.JPG Photos\171283e.JPG

Photos\171283b.JPG Photos\171283d.JPG Photos\171283f.JPG

EPE (ft)

21 LH

Date (M/D/Y)

12/11

Time

12.30

Flow Rate (CFS)

2.60

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 60

Pressure Head (psi) 40

Elevation Head (ft) 50

Motor Mfg General Electric

Motor Serial # UVJ728105

Pump Type Vertical Turbine

Pump Mfg Peerless

Pump Serial# 194487

New Contact Information ☒

New Contact Comments

Contact info wrong-talked to "claimant." She said she has not/does not own property in area.

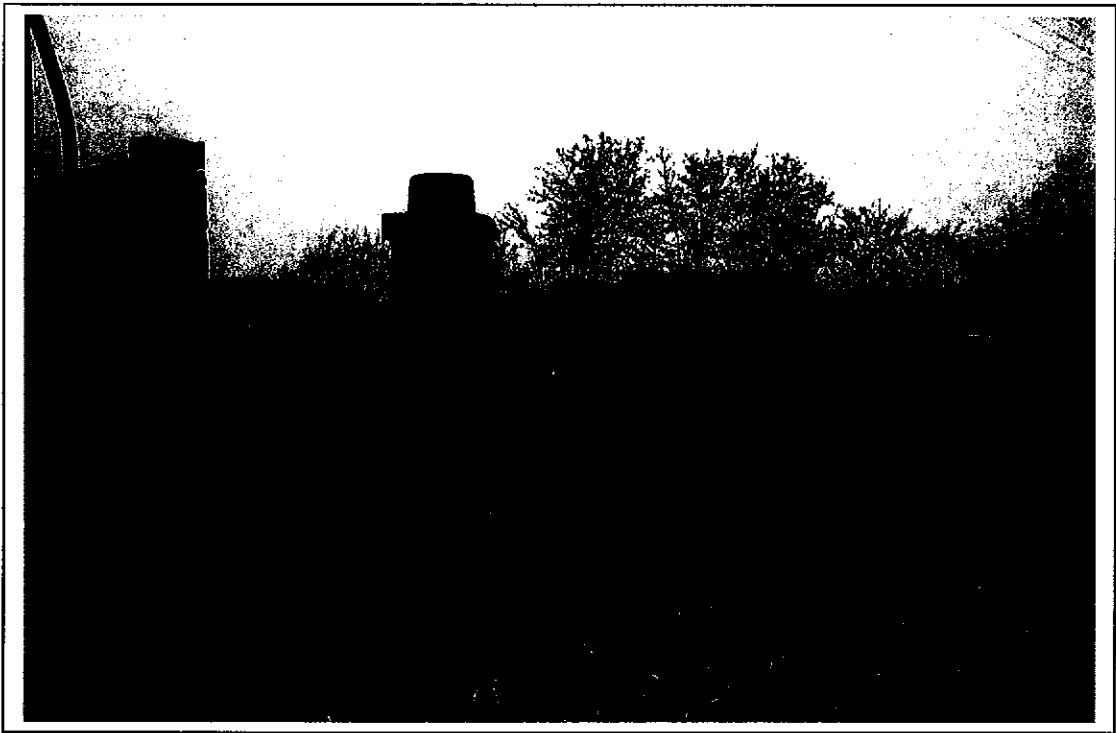
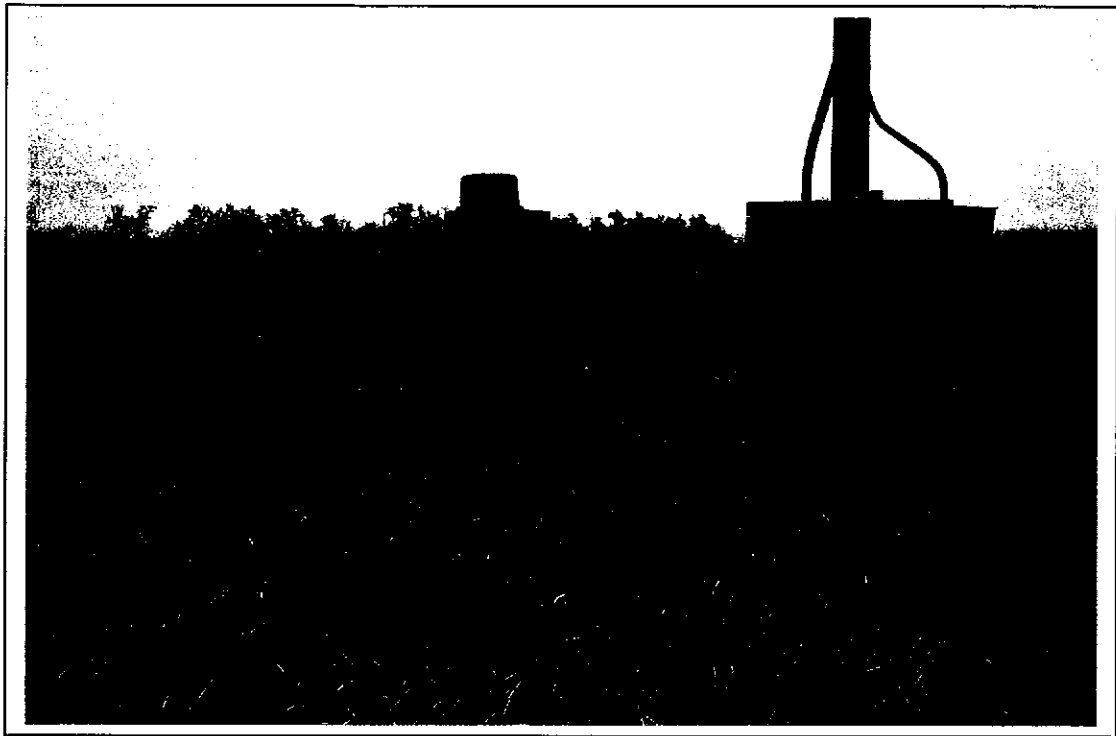
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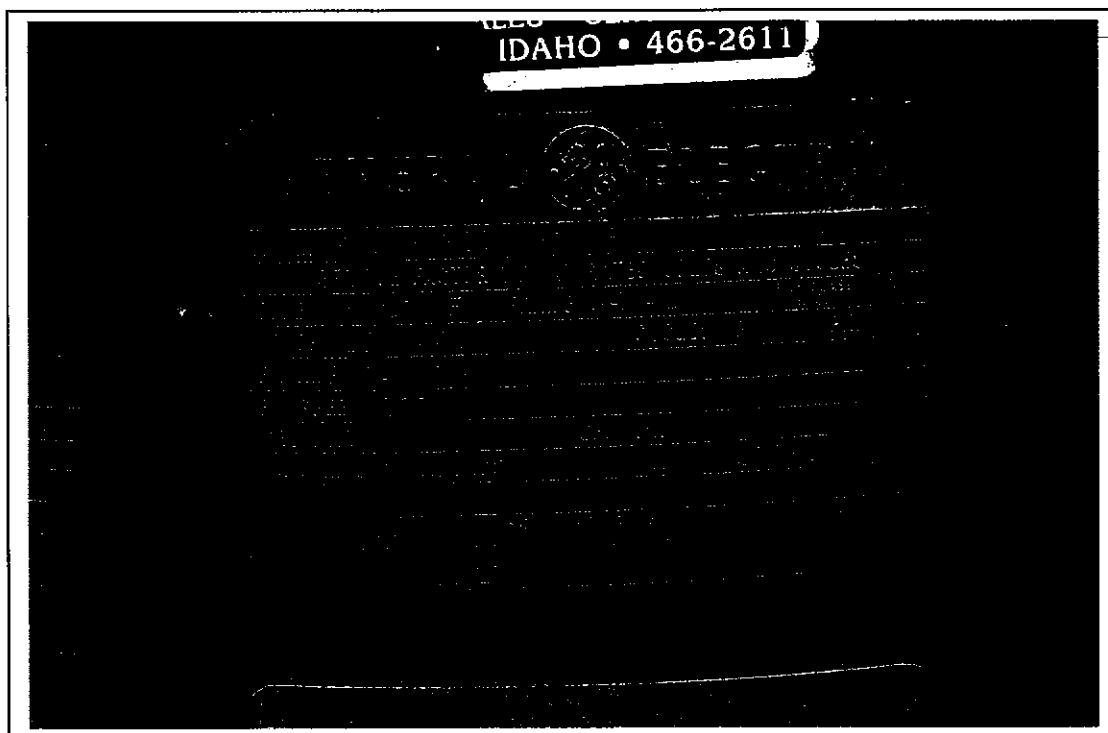


INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 17617









State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 29, 2003

HENRY & HAZEL DIXON
RT 1
EAGLE ID 83616

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-17617

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by November 26, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



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Director

In addition, since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. Therefore, either Mr. Bryce Scholer or I will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Kimberly L. Brown". The signature is written in dark ink and is positioned above the typed name and title.

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-17617

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

NOV 15 2001

WATER RESOURCES
WESTERN REGION



63-17617

8
8542 W Floating Feather Rd
Eagle 83616

Henry
HAZEL DIXON

WAP

RT 1
EAGLE, ID 83616



UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

636
[Redacted address line]
[Redacted address line]

Sent again

11-16-01

affidavit
made well
362-4224