

KIE

A63-17568

7.5-MINUTE SERIES (ORTHOPHOTO)

550



2656 MICROFILMED

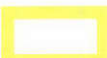
~~AUG 25 1992~~

Idaho Department of Water Resources

**T03N, R01W,
S11**

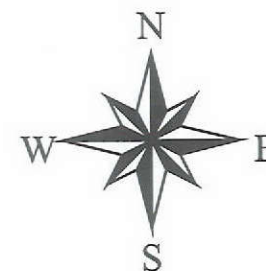
Claim No: 63-17568
Prepared By: Kimberly Brown
Date: February 18, 2005

SWSE

-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Acres Irrigated = 1.0



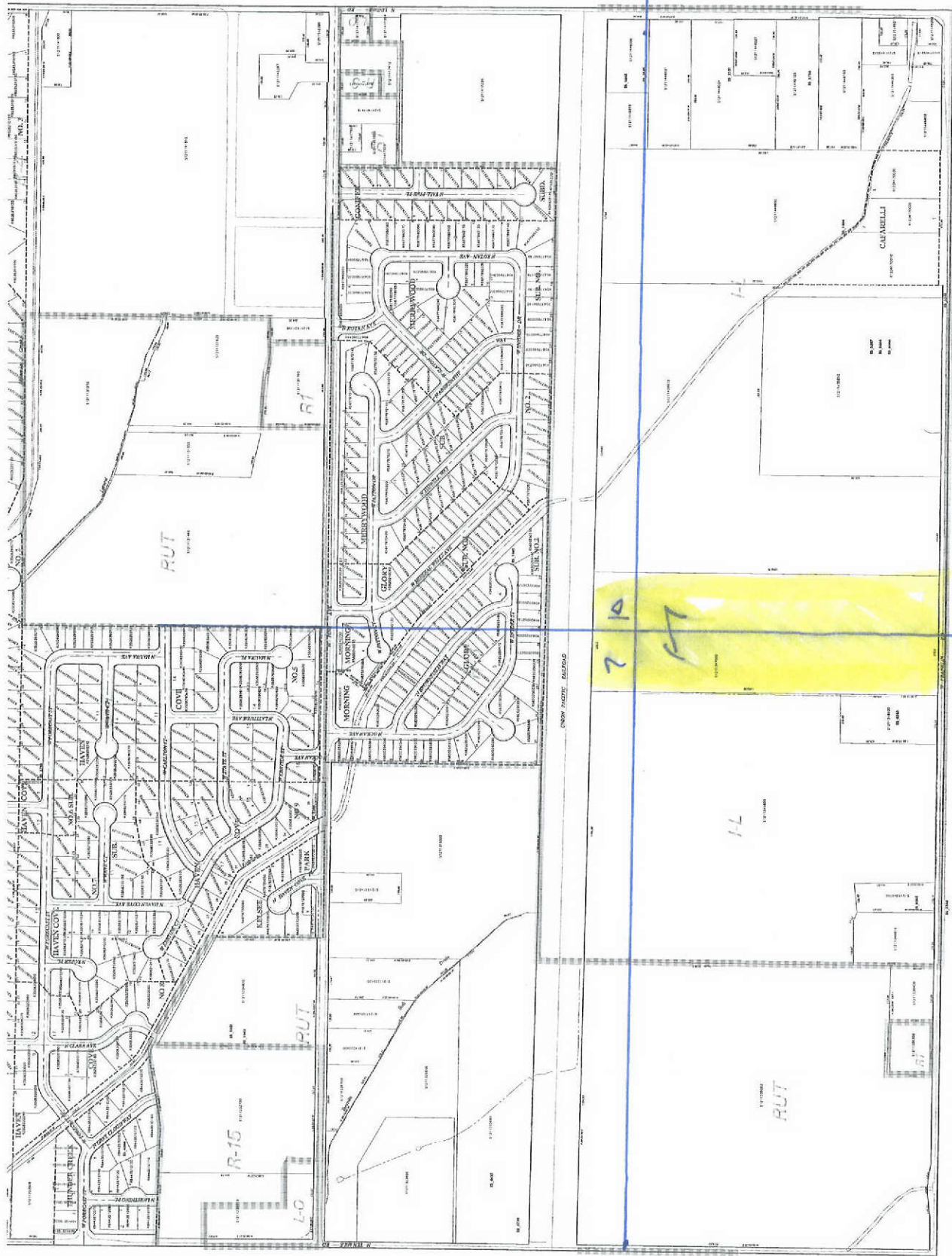
1987 NAPP

0.05 0 0.05 0.1 Miles











512131500

RS_443

RS_3738

512114724

RS_5374

RS_5870

303

RS_5433

7341221

WARRANTY DEED

REVENUE STAMPS

For Value Received LESLIE FEWKES and MAE A. FEWKES, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto EARL R. HAINES and DAISY F. HAINES, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, Township 3 North of Range 1 West, Boise Meridian, in Ada County, Idaho, on the South section line thereof, running thence North to the Idaho Central Railroad right-of-way, thence Westerly along said right-of-way 510.5 feet; thence South to the said section line to a point 510.5 feet West of the place of beginning; thence East 510.5 feet to the place of beginning.

Together with all water, water rights, ditches and ditch rights of way appurtenant thereto or connected therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 28th, 1963.

Leslie Fewkes

Mae A. Fewkes

STATE OF IDAHO, COUNTY OF Ada
On this 28th day of Jan., 1963,
before me, a notary public in and for said State, personally
appeared

LESLIE FEWKES and MAE A. FEWKES,
husband and wife,

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that they executed the same.

J. A. Johnson
Notary Public
Residing at _____, Idaho
Comm. Expires _____

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at
the request of *Leslie & Mae A. Fewkes*
at 40 minutes past 8 o'clock a.m.,
this 28th day of Jan., 1963, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By *J. A. Johnson* Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

7841222

WARRANTY DEED

For Value Received EARL R. HAINES and DAISY HAINES,
husband and wife,

the grantors do hereby grant, bargain, sell and convey unto

FRANK MARZ and JUNE E. MARZ,
husband and wife,

the grantee s the following described premises, in _____ County Idaho, to wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, Township 3 North, Range 1 West, B.M., Ada County, Idaho, on the South section line thereof, running thence North to the Ida Central Railroad right of way, thence Westerly along said right of way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the place of beginning; thence East 510.5 feet to the place of beginning,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

subject to all easements and rights of way of record or appearing on the land,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances, except taxes for the year 1964,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1964.

Earl R. Haines
Daisy Haines

STATE OF IDAHO, COUNTY OF Ada

On this 14th day of May, 19 64
before me, a notary public in and for said State, personally
appeared EARL R. HAINES and DAISY
HAINES, husband and wife,

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Elaine E. Jones
Notary Public
Residing at Boise, Idaho
Comm Expires Apr 21 1965

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of *Earl R. Haines & Daisy Haines*

at 40 minutes past 8 o'clock P.m.,
this 14th day of May,
19 64, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By *John H. King* Deputy.
Fees \$ 1.00
Mail to:

7841223

WARRANTY DEF

For Value Received, FRANK MARZ and JUNE E. MARZ,
husband and wife,

the grantors do hereby grant, bargain, sell and convey unto

HARTSEL H. PHELAN and SYLVIA L. PHELAN, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, Township 3 North, Range 1 West, B.M., Ada County, Idaho, on the South section line thereof, running thence North to the Ida Central Railroad right of way, thence Westerly along said right of way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the place of beginning; thence East 510.5 feet to the place of beginning;

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

subject to all easements and rights of way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except current taxes for the year 1965,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 15, 1965.

Frank Marz
June E. Marz

STATE OF IDAHO, COUNTY OF ADA
On this 15th day of April, 1965,
before me, a notary public in and for said State, personally
appeared

FRANK MARZ and JUNE E. MARZ,
husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Boise, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF ADA
I hereby certify that this instrument was filed for record at
the request of
at 10 minutes past 10 o'clock a.m.,
this 15th day of April, 1965, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy
Fees \$
Paid to

INSTRUMENT NO

REVENUE STAMPS

7851439

QUITCLAIM DEED

FOR VALUE RECEIVED

LAVERIL D. GIBSON, a single person

do hereby convey, release, remise and forever quit claim

unto HARTSEL H. PHELAN and SYLVIA L. PHELAN, husband and wife

whose address is

the following described premises, to-wit:

The West 34.2 feet of the East 2,411.5 feet of the South 420.0 feet of Section 11, T. 3N., R. 1W., B. M., Ada County, Idaho.

This Deed is given to release any interest acquired by an erroneous legal description in that Deed recorded February 10, 1970, under File #734849.

together with their appurtenances.

Dated:

Laveril D. Gibson
Laveril D. Gibson

STATE OF IDAHO, COUNTY OF

On this 21st day of Sept, 1974, before me, a notary public in and for said State, personally appeared

known to me to be the person who name subscribed to the within instrument, and acknowledged to me that he executed the same.

Laveril D. Gibson
Notary Public

Residing at *Boise, Idaho* Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF *Ada*
I hereby certify that this instrument was filed for record at the request of *PIONEER TITLE CO.*

at *60* minutes past *8* o'clock *A*.m., this *21st* day of *Sept*, 1974, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. PLANTING
Ex-Officio Recorder

By *Richard Butler* Deputy.

Fees \$ *1.00*
Mail to



PIONEER TITLE COMPANY
OF ADA COUNTY

1110 S. Jefferson St.
Boise, Idaho 83725 208 336-6700

Representing Pioneer National Title Insurance

* GUY BOWERS by DONALD W. BOWERS, Personal Representative for the Estate of GUY BOWERS.
 ** HELEN BOWERS by DONALD W. BOWERS, Personal Representative for the Estate of HELEN BOWERS.

together with their appurtenances.

Dated:

Donald W. Bowers
 Guy Bowers *

Laveril D. Gibson
 Laveril D. Gibson

Juanita L. Budell
Clint P. Budell
 Juanita L. Budell
 Clint P. Budell

Donald W. Bowers
 Helen Bowers **

STATE OF IDAHO, COUNTY OF *Ada*

On this *14* day of *October*, 19*81*, before me, a notary public in and for said State, personally appeared

Laveril G. Gibson, Juanita L. Budell and Clint P. Budell.

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jo Ann Potter
 Notary Public
 Residing at *Meridian*, Idaho
 Comm. Expires *October 1, 1984*

STATE OF IDAHO, COUNTY OF *Ada*

I hereby certify that this instrument was filed for record at the request of *PIONEER TITLE*

at *00* minutes past *3* o'clock *P.*m., this *23rd* day of *October*, 19*81*, in my office, and duly recorded in Book of Deeds at page

JOHN EASTIDE
 Ex-Officio Recorder

By *J. Helena E. Kubi*
 Deputy.

Fees \$ *40.00*
 Mail to:

STATE OF IDAHO)
 COUNTY OF ADA)

ON THIS *22* DAY OF *October*, IN THE YEAR *1981*, before me, Notary Public, personally appeared DONALD W. BOWERS, known to me to be the person whose name is subscribed to the within instrument as Personal Representative and acknowledged to me that he executed the same as such Personal Representative.

JO ANN POTTER
 NOTARY
 PUBLIC
 IDAHO

8247507

WARRANTY DEED

For Value Received KENNETH D. MONTEE and CHRISTINA MONTEE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

WALTER MORROW, a married man
 P.O. Box 4418 - Boise, Idaho - Cole Valley 83704
 the grantee, whose current address is

the following described premises, in ...ADA..... County Idaho, to-wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SUBJECT TO easement of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

STATE OF IDAHO, COUNTY OF Ada
 On this 12th day of Nov. 19 02
 before me, a notary public in and for said State, personally appeared KENNETH D. MONTEE and CHRISTINA MONTEE

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Notary Public
 Residing at
 Comm. Expires

STATE OF IDAHO, COUNTY OF Ada
 I hereby certify that this instrument was filed for record at the request of Walter W. Morrow
 at 38 minutes past 1 o'clock P.M.
 this 16 day of Nov.
 1902, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex Officio Recorder

By: *Richard Miller* Deputy

First American Title Company of Idaho

QUITCLAIM DEED

8249537

For Value Received

Shirley R. Person

do hereby convey, release, remise and forever quitclaim unto Heidi Bischof

whose current address is 1091 Blanca Ave. Boise, Idaho 83709

the following described premises, to-wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SUBJECT TO an easement of record.

together with their appurtenances.

Dated: November 29, 1982

Shirley R. Person

STATE OF IDAHO, COUNTY OF

On this 29th day of Nov, 1982, before me, a notary public in and for the said State, personally appeared

Shirley R. Person

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Lo Blaine Morrison
Notary Public
Residing at *Boise*, Idaho
Comm. Expires *June 1984*

STATE OF IDAHO, COUNTY OF *Ada*

I hereby certify that this instrument was filed for record at the request of *Heidi Bischof*

at *10* minutes past *3* o'clock *P.* M.,
this *30th* day of *November*,
1982 in my office, and duly recorded in Book
of Deeds at Page

JOHN BASTIDA

Ex-Officio Recorder

By *Thelma E. Marshall*
Deputy.

Fees \$ *250*
Mail to:

INSTRUMENT NO.



SAFECO

300 NORTH SIXTH STREET
P.O. BOX 2528
BOISE, IDAHO 83701
208/343-3667

LINDA VISTA PLAZA OFFICE
6461 FAIRVIEW AVENUE
BOISE, IDAHO 83704
208/376-8900

QUITCLAIM DEED 8314774

FOR VALUE RECEIVED HEIDI BISCHOP

do hereby convey, release, remise and forever quit claim

unto SHIRLEY R. PERSON

whose address is 10409 Estate Drive, Boise, Idaho 83709

the following described premises, to-wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of way.

SUBJECT TO an easement of record.

together with their appurtenances.

Dated: March 26, 1983

Heidi Bischof

STATE OF IDAHO, COUNTY OF Ada

On this 26th day of March, 1983, before me, a notary public in and for said State, personally appeared

Heidi Bischof

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

Notary Public

Residing at Boise, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of Heidi Bischof

at 35 minutes past 1 o'clock P.M. this 29 day of March 1983 in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By Richard M. Miller Deputy

Fees \$44
Main



PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St.
Boise, Idaho 83702 - 208-336-6700
Representing Pioneer National Title Insurance

63-17568

Photo #71059a



63-17568

Photo 171059b



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-17568
Date Received: 8/17/1989
Receipt No: W004591
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALTER W MORROW Phone: (208)888-5185
PO BOX 770
MERIDIAN ID USA 83680

CORRINE L MORROW Phone: (208)888-5185
PO BOX 770
MERIDIAN ID USA 83680

2. Date of Priority: 05/01/1920

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	11	SW SE	ADA	

5. Description of diverting works:

DRILLED WELL W/PUMP AND PIPELINE & HAND DUG 19' WELL W/PUMP & PIP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
STOCKWATER	1/01	12/31	0.03	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03N	01W	11	SW	SE	DOMESTIC	
			SW	SE	STOCKWATER	
			SW	SE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINAL WELL HAND DUG. SUPPLEMENTAL WELL DRILLED APPROX.1960'S.

15. Basis of Claim: Beneficial Use

63 - 17568

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

FEB 19 2004

WATER RESOURCES
WESTERN REGION

[] Name(s): WALTER W. MORROW

[] Old Mailing Address: 2340 W. FRANKLIN RD.
MERIDIAN ID 83642

[] New Mailing Address: PO. Box 770
MERIDIAN, ID
83680

Telephone Number: (208) 888-5185

[] Signature(s) Walter W. Morrow
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf) (include your title if on behalf of company or organization)

Date: 2/19/04

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID HO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A63-17568
Date Received: 8/17/1989
Receipt No: W004591
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER W. MORROW 208-888-5185
Address: 2340 W. FRANKLIN RD.
MERIDIAN, ID 83642

AND/OR

Name: CORRINE L. MORROW 208-888-5185
Address: 2340 W. FRANKLIN RD.
MERIDIAN, ID 83642

2. Date of Priority: MAY 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	11	SW	SE			ADA

5. Description of diverting works:

DRILLED WELL W/PUMP AND PIPELINE & HAND DUG 19' WELL W/PUMP & PIP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD W/SHOP & BARN W/LAWN AND GARDEN; S/100 HEAD CATTLE

A63-17568

Page 1

Date: 08/17/89

MICROFILMED
AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01W	11	SW		SE		STOCK	
			SW		SE		IRR	1.0
			SW		SE		DOMEST	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN

14. Remarks:
ORIGINAL WELL HAND DUG. SUPPLEMENTAL WELL DRILLED APPROX.1960'S.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Julie C. Mann* Date: 8/17/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of Aug 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

KIVV

KIC

T3N R1W
See 11

A63-17568

SWSE

MERIDIAN QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTO)

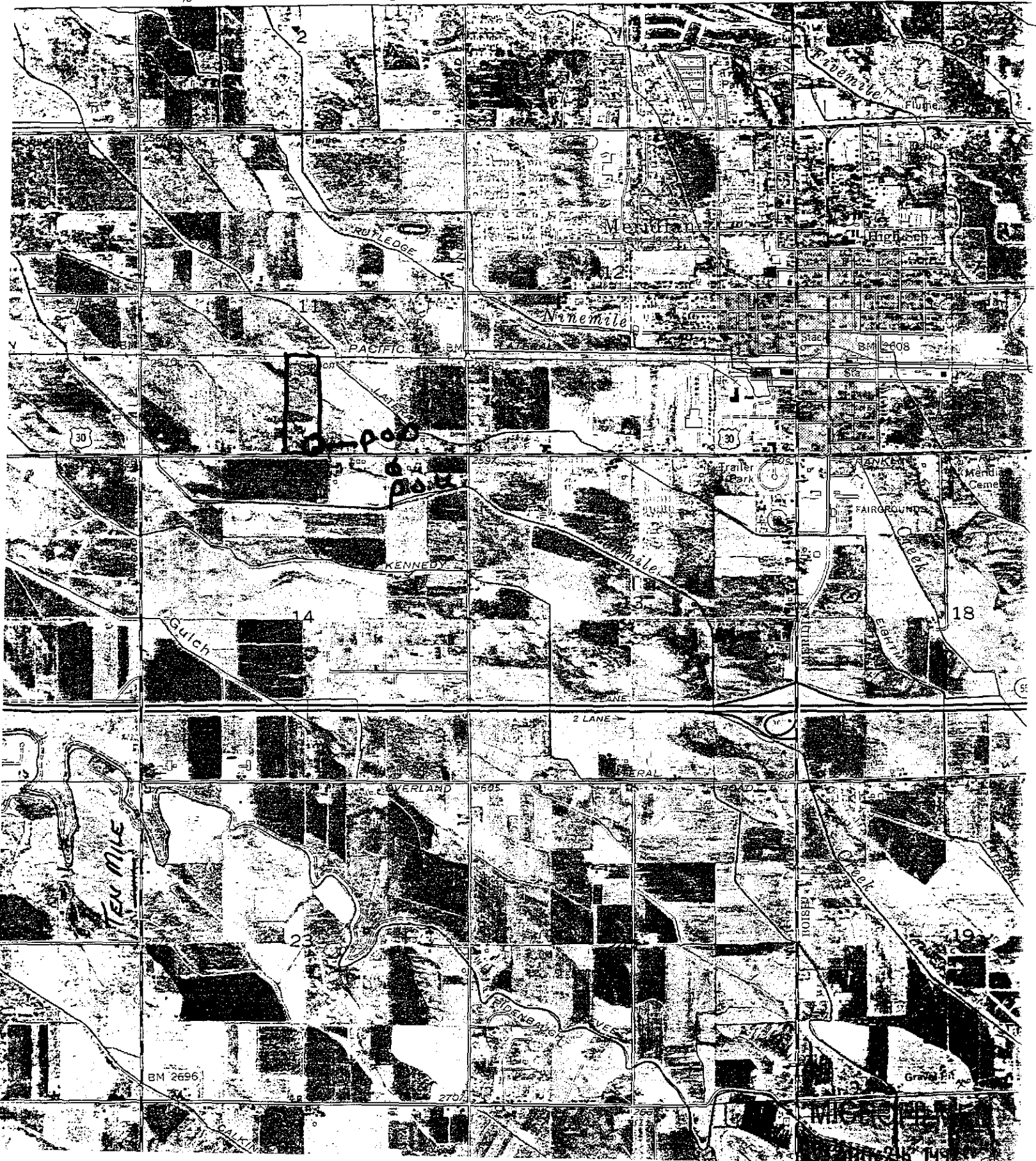
546

25'

548

330 000 FEET

550



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17568

NAME AND ADDRESS: WALTER W MORROW
PO BOX 770
MERIDIAN ID 83680

CORRINE L MORROW
PO BOX 770
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
4.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/28/1893

POINT OF DIVERSION:

T03N R01W S11 SWSE Within ADA County
T03N R01W S11 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	01/01 12/31	0.030 CFS
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S11 SWSE

STOCKWATER Within ADA County

T03N R01W S11 SWSE

IRRIGATION Within ADA County

T03N R01W S11 SWSE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

02/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S1211347000.

Use of this right is combined with water from Nampa Meridian Irrigation District.

Stockwater use is for 100 range cattle.

Idaho Department of Water Resources

**T03N, R01W,
S11**

Claim No: 63-17568

Prepared By: Kimberly Brown

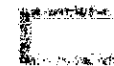
Date: February 18, 2005



Place of Use



Section Lines

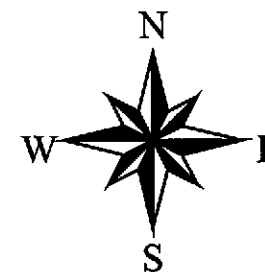


1/4 1/4



Point of Diversion

Acres Irrigated = 1.0



1987 NAPP

0.05 0 0.05 0.1 Miles



Adjudication Claim Report 63-17568

WATER RIGHT NUMBER: 63-17568 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALTER W MORROW ✓ 2340 W FRANKLIN RD MERIDIAN, ID 83642 (208)888-5185
Current Owner	CORRINE L MORROW ✓ 2340 W FRANKLIN RD MERIDIAN, ID 83642 (208)888-5185

Priority Date: ~~05/01/1920~~ ✓ 3 | 28 | 1893

Basis: Beneficial Use ✓

Status: Active

Source	Tributary
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01	12/31 ✓	0.020 CFS ✓	
STOCKWATER ✓	1/01	12/31 ✓	0.030 CFS ✓	
IRRIGATION ✓	3/15	11/15 ✓	0.030 CFS ✓	4.5 AFA
	Total Diversion:		0.080 CFS ✓	4.5 AFA

Location of Point(s) of Diversion

GROUND WATER
ADA County ✓

SW1/4SE1/4 ✓

Sec. 11, Twp 03N, Rge 01W, B.M. ✓

SW SE

Place of Use
DOMESTIC ✓

[illegible]

STOCKWATER ✓ Add N09 & N14 - domestic & stock water

[illegible]

IRRIGATION

ADD WB5 - Domestic use is for 1 home & does not include ir. of lawn & garden.

ADD X02 - Stockwater use is for 100 range cattle.

ADD W51 - Use combined with Nampa Meridian Irr. Dist. water.

Parcel No: S1211347000.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17568

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	01W	11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0
																			1.0

Total Acres: 1

Conditions of Approval:Remarks:

- General ORIGINAL WELL HAND DUG. SUPPLEMENTAL WELL DRILLED APPROX. 1960'S.

Comments:Dates and Other Information:

Claim Received Date: 8/17/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Field Exam Date 2.18.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-17568

Owner: Cornie & Walter Morrow Phone No. 888-5185

Current Address: 2340 W. Franklin Rd. (property address)

☒ No change NAME IS THE SAME

☐ NEW OWNER

☒ No change Address

☒ NEW ADDRESS

☐ How long owned property?

Mailing Address:

P.O. Box 770 Meridian 83680

Accompanied by: N/A

PRIORITY DATE

☐ No change – Complete evidence submitted or not necessary

☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.

☒ Priority date is acceptable/within mandatory filing dates?

2 Affidavits & numerous
legal documents.
US Patent Record
& Deeds submitted
on 2/19/04.

Priority date, per claimant, is: 5/1/1920

(If priority date, based on your exam, seems questionable, explain below.)

Affidavit submitted by claimant, Walter W. Morrow requests P.D. changed to 1893, based on U.S. Patent Record #1-1043.

Source: Ground Water Tributary to _____

☒ No Change – SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☐ No change

☒ POD found is different than claimed: 2 PODs

☐ If different, when did POD change? _____

According to Intrepid, there are 2 wells associated with this claim (verified).

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Drilled well w/ pump & pipeline and a
19' hand dug well w/ pump & pipeline

OVERLAP REVIEWOther water rights with the same point of diversion: 63-19382

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, different POD/POU.

WATER USES☐ No change☐ Different UsesUse Irrigation From 3/1 To Amount CFS 4.5 AFAUse From To Amount CFS AFAUse From To Amount CFS AFA

1 AC x 4.5 af/acre = 4.5 af/annum (v) 0.03 cfs x 1.9835 x 2 days = 15.5 af/annum

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount 4.5 CFS AFA☐ Changes found, the new total is, Amount CFS AFA☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

ADD N 09 #
N14

for domestic &
stock use

NON-IRRIGATION USES:☐ No change☐ Changes Exam found: Domestic # of homes 1 Stock # 100

Types Additional comments: Domestic use is internal only,
does not include lawn & garden.

PLACE OF USE:☒ No Change☐ Changes shown below:

Parcel No: 81211347000.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-19382

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no, different POU. (Parcel No: 81211 438900)

Delivery System Narrative: pipeline

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A 000 9231 #					
A 000 9232					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

ADD -

W35 - domestic: 1 house / no lawn & garden

X02 - 100 range cattle

W51 - Nampa Meridian Irr Dist. #20

N09 - d & s

N14 - d & s

Parcel No: 81211347000.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU > Intrepid - 11/19/01
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2.18.05 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-17568

02/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
17568	Claim	03N	01W	11	SW	SE		IRRIGATION	1/1	WALTER W MORROW
17568	Claim	03N	01W	11	SW	SE		STOCKWATER		WALTER W MORROW
19382	Water Right	03N	01W	11	SW	SE	2170 Acres	STOCKWATER	51211438900	MAXINE M BAXTER
17568	Claim	03N	01W	11	SW	SE	1925	DOMESTIC	Das	WALTER W MORROW
19382	Water Right	03N	01W	11	SW	SE		DOMESTIC		MAXINE M BAXTER

[Online View] [Print Page]


Ada County
Assessor

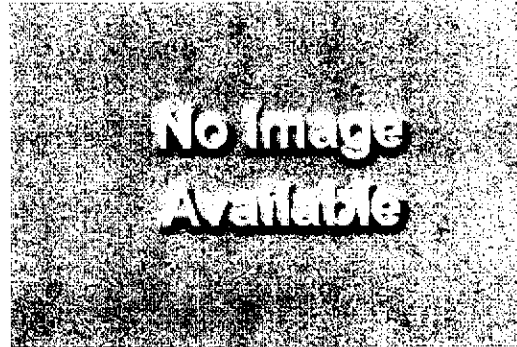
Property Details for Parcel S1211347000

General Information

Property Acres: 17.580
 Zone Code: I-L
 Primary Code Area: 03
 Group Type: SECT
 Subdivision: 3N 1W 11
 Section: 3N1W11

Property Description

PAR #7000 OF S2
 SEC 11 3N 1W
 #99081840
 R/S 265
Property Address
 2340 W FRANKLIN RD
 MERIDIAN, ID 83642



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	10-IRRIGATED AG	16.580	\$21,000	INCOME	03
Primary	100-HOMESITE ON AG	1.000	\$57,800	MARKET	03
Primary	310-RES IMPROVEMENT	0.000	\$87,900	COST	03
Primary	310-RES IMPROVEMENT	0.000	\$112,000	COST	03

Total Assessed Value: \$278,700

Parcel Valuation History

Assessed value for year 2004 \$278,700
 Assessed value for year 2003 \$278,400
 Assessed value for year 2002 \$170,300
 Assessed value for year 2001 \$169,900
 Assessed value for year 2000 \$169,400

Property Characteristics

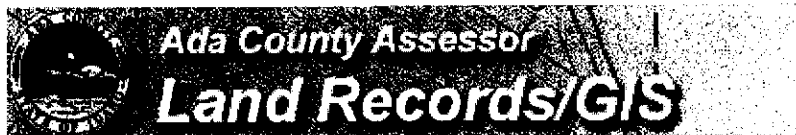
Residential
 Agriculture
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
12	0.000542034	MERIDIAN LIBRARY	208-888-4451
18	0.003109519	MERIDIAN CITY	208-888-4433
24	0.000072035	MERIDIAN CEMETERY	208-888-5133
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
46	0.000075875	WESTERN ADA RECREATION	208-887-1730

Total Levy: 0.014533444

Based on the most current certified levies.

For more information on tax districts, please visit this page.



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "S1211347000"**

Occupancy Date:	No Date Available
Year Built:	1985
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number Bathrooms:	1.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	366
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	160
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	336
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1568
Main Floor Sq Ft:	1400
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	168
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "S1211347000"

Occupancy Date:	No Date Available
Year Built:	2000
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	4000
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Receipt Details for ID W004591

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/17/1989 2:13:34 PM	8/17/1989	Western	\$153.00	Check
Payer		MORROW, WALT CONSTRUCTION		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
00518			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$153.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

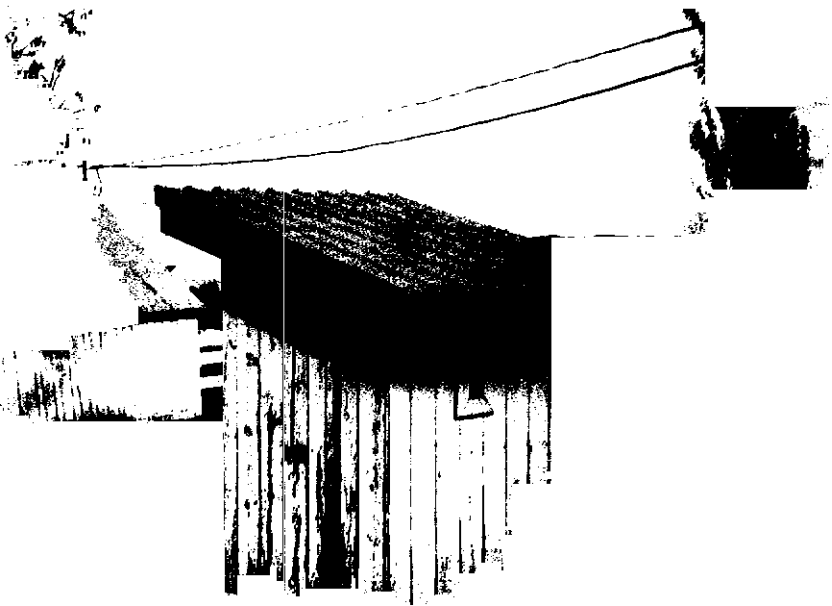
Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	17568		\$51.00	Claim
63	17570		\$51.00	Claim
63	17574		\$51.00	Claim

4N 2E S30
4N 2E S30

Print Report

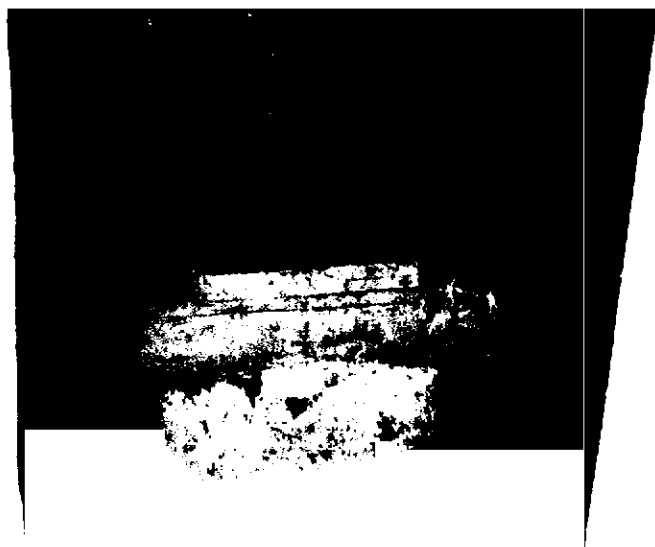


WALTER W. MORROW
2340 W. Franklin Rd
Meridian ID
83680

MAIL ADDRESS

PO BOX 770
83680

#63-17568



WALTER W. McMAHON
2340 W. FRANKLIN RD.
MERRIDEN, ID
83680

MAIL ADDRESS
PO-BOX 770
MERRIDEN, ID,
83680

#63-17568

#63-17568

Evidence of
Priority

RECEIVED

FEB 19 2004

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
63-17568)

AFFIDAVIT

State of Idaho)
County of ADA)

WALTER W. MORROW

deposes and says:

ORIGINAL DATE OF 1920 WAS ~~too~~ ARRIVED
AT IN 1989 BY USING THE APPROXIMATE AGE
OF HOME AND OUT BUILDINGS BASED ON
THEIR STYLE. WHEN THE LETTER WAS SENT
BY I.D.W.R. WANTING PROOF. I THEN WENT
TO A TOTAL SEARCH OF ORIGINAL DEEDS
(COPIES PROVIDED) WHICH SHOWED THAT THE
PLACE STARTED IN 1893 PLUS I FOUND
ONE NEIGHBOR WHO HAS LIVED ACROSS THE
STREET FOR 85 YEARS AND VERIFIED THE
CONTINUOUS USE OF THE PROPERTY. THE TITLE
CHANGE CONTINUES UNINTERRUPTED SINCE 1893
THE ORIGINAL DEED OF 1893 GRANTS ALL
WATER RIGHTS AS WELL AS OTHER RIGHTS

Walter W. Morrow
(Signature)

Include as well are pictures of outHouse
which still exists on the property.



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

RECEIVED
FEB 19 2004
WATER RESOURCES
WESTERN REGION

WALTER MORROW ~~OR CORRIE MORROW~~
2340 W FRANKLIN RD
MERIDIAN ID 83642

*Incorrect MAILING ADDRESS
P.O. Box 770
Meridian, ID
83680*

Re: SRBA Claim A63-17568

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. **If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.**

Very truly yours,

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown

RECEIVED

FEB 19 2004

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
63-17568)

AFFIDAVIT

State of Idaho)
County of Ada)

_____ being first duly sworn,
deposes and says: _____

I, Mark B. Calnon, have lived
across the road from the property in
question for over ~~85~~ 85 years. It has always
been farmed along with raising livestock.
It has always had farm buildings,
house, well, fences, and ditches necessary
for a farming operation.

(1919)

Mark B. Calnon 2-18-04
(Signature)

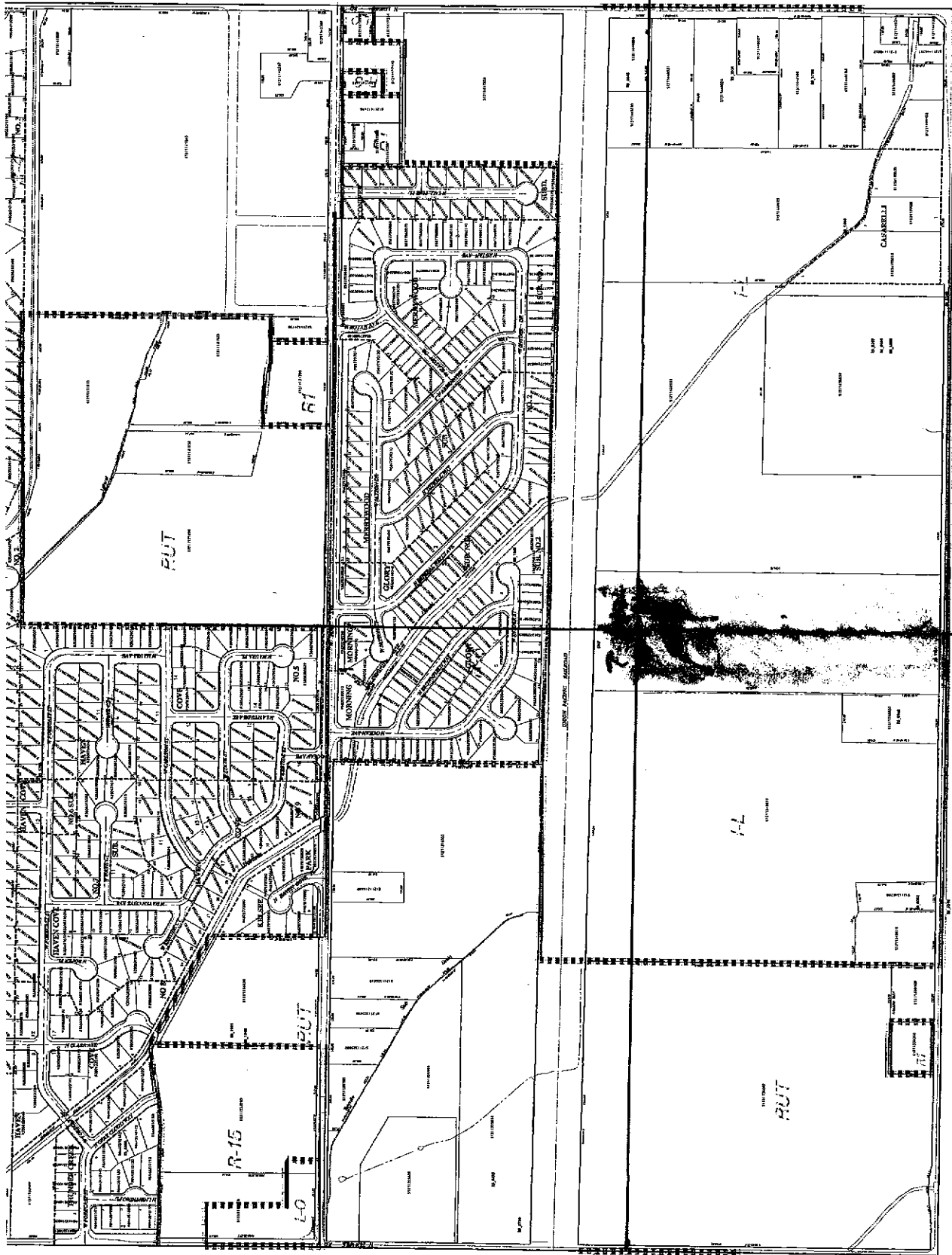
Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.





File Select Edit Tools Window Help



- [X]

- [X]

PARCEL INFORMATION



Year

2003

Property Type

Real

Status

Active

Physical Inspection Date

03/30/2000

Parcel #

S1211347000

Sub Property Type

None

Primary Code Area

03 Districts

Appraisers Initials

GRA Details

- ☐ Drop HOE
- ☐ Bankruptcy
- ☐ Circuit Breaker
- ☐ Urban Renewal
- ☐ Ownership Change

Property Desc.

Cancel

Help

PHYSICAL LOCATION

Property Address

2340 W FRANKLIN RD

MERIDIAN ID 83642-0000

Group Type

SECT

Group #

1211

Description

3N 1W 11

Section/Township/Range

11

3N

1W

Zoning Code

I-L

OWNER INFORMATION

Name

MORROW WALTER W

Add'l Info

Mailing Address

P O BOX 770

MERIDIAN ID 83600-0000

PARCEL VALUES

	Active	Assessment Roll	Property Occupancy	State Category Code	Acreage	Assessed Value	Valuation Method
	Active	Primary	Non-Occupancy	10	16.580	20,700	INCOME
	Active	Primary	Non-Occupancy	100	1.000	57,800	MARKET
	Active	Primary	Non-Occupancy	310	0.000	87,900	COST

Total Parcel Values

Assessed Amt 278,400

HO Value -[43,950]

Taxable Amt 234,450



Property Description

PAR #7000 OF S2

SEC 11 3N 1W

#99081840

R/S 265

State Parcel #

M3N1W0117000

Cancel

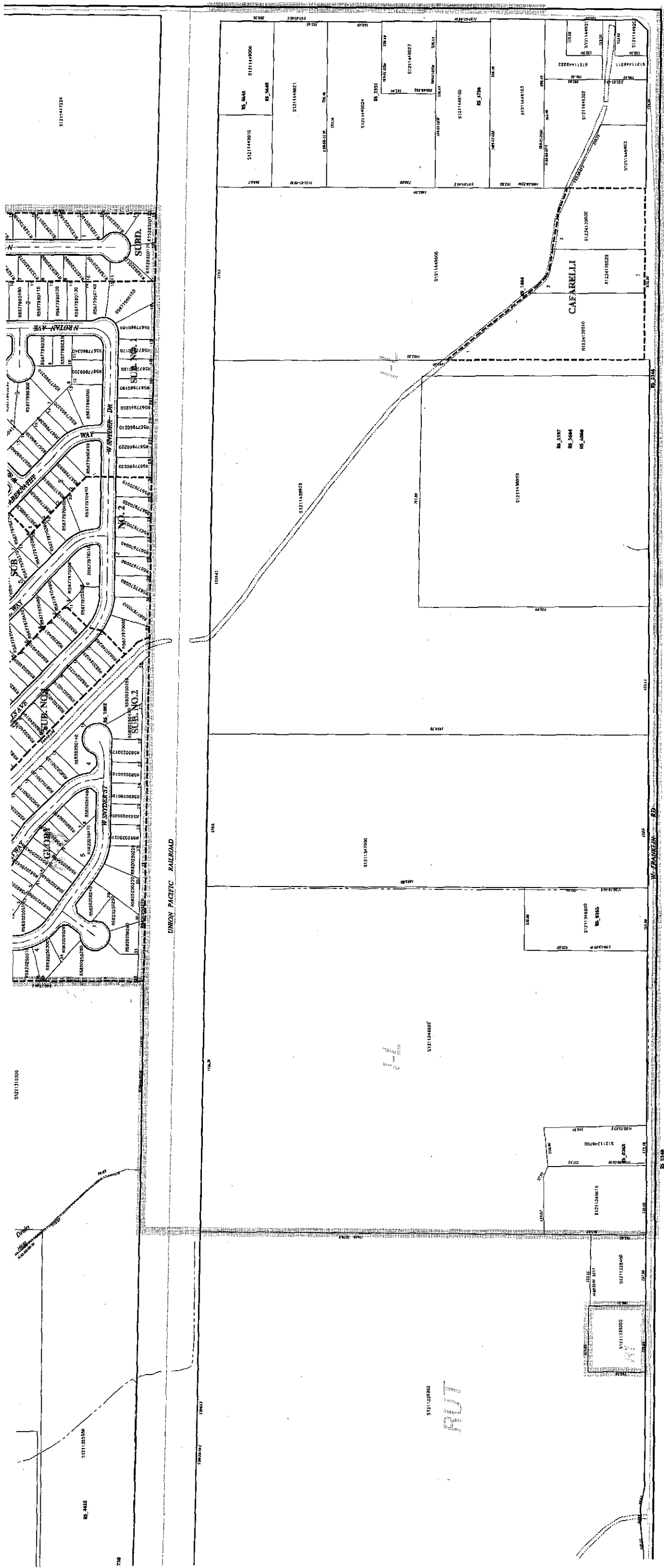
Manufactured

Ready

Staff

YOBSYTC

NUM



UNITED STATES PATENT

THE UNITED STATES OF AMERICA.

To
Mary J. CurtisQuint Sands
CERTIFICATE No. 178To all to Whom these Presents shall come, GREETING;
Whereas, Mary J. Curtis of Boise County, Idaho,has deposited in the General Land Office of the United States a Certificate of the
Register of the Land Office at Boise City, Idaho, whereby it appears that full payment has been
made by the said Mary J. Curtisaccording to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for
the sale of Public Lands," and the acts supplemental thereto, forthe southwest quarter of the north east quarter, and the south half
of section eleven, in township three north of range one west of
Boise Meridian, in Idaho containing three hundred and sixty acres.according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General,
which said Tract has been purchased by the said Mary J. CurtisNow Know Ye, That the United States of America, in consideration of the premises, and in conformity with the
several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant
unto the said Mary J. Curtis
and to her heirs, the said Tract above described:To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of
whatsoever nature, thereunto belonging, unto the said Mary J. Curtisand to her heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural,
manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be
recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the propri-
etor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises
hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches
or canals constructed by the authority of the United States. Subject to any and all claims of the Idaho Reclamation Company.In Testimony Whereof, I, Benjamin Harrison President of the United States of America,
have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.Given under my hand, at the City of Washington, the twelfthday of June, in the year of our Lord one thousand eight
hundred and ninety two, and of the Independence of the UnitedStates the one hundred and eighteenthBy the President: Benjamin HarrisonBy M. M. Kear Secretary.L. P. Roberts Recorder of the General Land Office.Recorded, Vol. 4A Page 177State of Idaho, } ss.
County of Adaat 4:45 o'clock P. M., this 28

I hereby certify that this instrument was recorded at the request of

Mary J. Curtisday of March A. D. 1892Sherman K. King Recorder.
By Jas. H. Morgan Deputy.

In the Probate Court of the County of Adams
State of Idaho,

In the matter of the Estate of Mary Josephine Curtis
deceased } Issues of Distribution
of Estate.

James F. Curtis, the Executor of the Estate of Mary Josephine Curtis deceased, having on the 10th day of June 1897, filed in this Court his petition, setting forth, among other matters, that his accounts and estate finally settled and paid, and that it was his intention to be closed, but that a portion of said estate remained to be divided among the heirs of said deceased, said petition coming on regularly to be heard the 19th day of June 1897, the hearing of said petition was by the order of the Court set for the next day of June, 1897, at 11 o'clock of said day the said Executor appearing in his own behalf, this Court proceeded to the hearing of said petition, and after hearing to the satisfaction of this Court that the residue of said estate consisting of the proceeds of a mining claim, particularly described in and by a distribution, and that said estate is now in a condition to be divided;

that the residue of said estate is common property, it having been acquired by said deceased after her marriage to said James F. Curtis;

that the said Mary Josephine Curtis died intestate the 25th day of October 1886, leaving her surviving said James F. Curtis, her husband, and three children, one daughter, one son, and one daughter, her only descendants;

That the said James F. Curtis, surviving

This is as good as his gets:
Estate of Mary Josephine Curtis
distributed to James F. Curtis

and of said deceased is entitled to all the
said of said estate.

And on the said 1st day of January
in motion of the said Judge, J. J. Counsel for
said decedent.

It is hereby ordered, adjudged and decreed,
that the residue of said estate of said deceased
(which), deceased, herein, the particularly descen-
ed and, and remaining in the hands of
said Executor and any other property not
yet known or discovered, which may belong
to said estate or in which the said estate
may have an interest, be and the same is
hereby distributed and given, to wit:

To your petitioner named F. Grant, all of
the said estate belonging to the estate of said
deceased in conformity to her expressed wish
in her last will and testament, made August
20th 1894.

The above mentioned said Judge, and
himself (Judge), to conduct of the said
deceased, having already received their portions
of the estate in accordance with and as ex-
pressed in the last will of said deceased, as
certified by their receipt of the same.

The following is a particular description
of said residue of said estate referred to in
this decree, and of which distribution is made,
adjudged and decreed as aforesaid, to wit:

Two certain pieces and parcels of land
situated, lying and being in the County of
the said State of Ohio, more particularly
described as follows:

1st Northwest quarter (N.W. 1/4) of the
South East quarter (S.E. 1/4) Section 18 Town
11th North Range 1st East (Range One) and
1st East.

2nd That portion of said Section 18
lying S. 1/2 of the said land right of way
said right of way being a strip of land five
hundred feet (500) in width running each

and that across said Section, the remaining portion of the South half of said Section, a strip of land described as follows:

Commencing at the South East corner of said Section Eleven (11), thence running North 10⁰⁰ feet to the said East Road right of way, thence running West along said right of way 5280 feet, thence South 1544 feet, thence East 5280 feet to the place of beginning.

Said tract containing about 183 ³/₄ acres aggregating with the forty acres above described in said Section about 223 ³/₄ acres, partially improved and including permanent water right.

Produced before Court, June 19th 1897.

John E. Blake
Judge

State of Idaho, }
County of Ada.

I, John E. Blake, ex-officio Clerk of the Probate Court of Ada County, State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original record of Distribution of Estate in the matter of the Estate of Mary Josephine Burke deceased, now on file and remaining on file in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 19th day of June 1897.

John E. Blake
ex-officio Clerk

Recorded at Request of
Chas. Kingsley
Attest
J. M. Gentry
July 10th 1897

Chas. Kingsley
Recorded
By Geo. W. Lamoreau
Deputy

DEED

This Indenture,

Made this Twenty fifth day of Octoberin the year of our Lord one thousand eight hundred and ninety seven, betweenJessie J. Curtis, a widower
of Boston, County of Suffolk, State ofMass, the part first of the first part, andO. M. Moore
of Boise City, County of Ada, State ofIdaho, the part second of the second part.Witnesseth, That the said part first of the first part, for and in consideration of the sum ofOne DOLLARS,lawful money of the United States of America, to and in hand paid by the said part second of the second part, the receipt whereof is herebyacknowledged, has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part first of the secondpart, and to his heirs and assigns forever, all the following described real estate, situated in Ada County, State of Idaho, to-wit:

The South west quarter (S.W. 1/4) of the North East quar-
ter (N.E. 1/4) of Section Eleven (11), Township Three North (3)
Range One West of Boise Meridian
plus all that portion of Section Eleven (11), Township Three
North Range One West of Boise Meridian, lying south
of the Idaho Central Railway right of way described as follows:
To-wit: - (1) -
commencing on the West side of said Section
Eleven (11) at the point of intersection of said Idaho Central
Railway right of way and running South Fifteen hundred
feet four (1504) feet, thence East One (1) mile, thence
South Fourteen hundred seventy eight (1478) feet, thence
West to the point and place of beginning, containing One
hundred and Eighty three (183) acres partially im-
proved, together with all the ditches, water rights and privileges
belonging to and in any way pertaining to or with either or
both of the above described tracts of land, including that certain
water right dred made by the Boise City &a Irrigation
Land & Lumber Co. dated July 22nd 1891, recorded August 7th 1891 in
Book 18 of Deeds, page 583, and the Recorder's Office of Ada Co
Idaho, for irrigation and domestic purposes on said above de-
scribed lands -

Together, With all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversionary, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part first of the first part;

To Have and to Hold, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part first of the second part, and to his heirs and assigns forever. And the said part first of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part first of the second part, his heirs and assigns, against the said part first of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will WARRANT and by these presents for ever DEFEND.

In Witness Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

Arthur R. Torrey

James F. Curtis

STATE OF IDAHO,

County of Ada

On this 25th day of October, 1897, before me, Arthur R. Torrey, known to me to be the person in and for said County, personally appeared James F. Curtis, whose name subscribed to the within instrument, and acknowledged to me that he executed the same; and on this 25th day of October, 1897, before me, the officer above described, personally appeared James F. Curtis, known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Commonwealth of Massachusetts } ss.
County of Suffolk City of Boston

On this twenty fifth day of October, A. D. 1897, before me, Arthur R. Torrey, a Commissioner for the State of Idaho resident in the State of Massachusetts, personally appeared James F. Curtis, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal at my office No. 23 Court Street in the City of Boston, in the County of Suffolk and State of Massachusetts, this 25th day of October, A. D. eighteen hundred and ninety seven.

Arthur R. Torrey

Commissioner of Deeds of the State of Idaho

[Seal]

STATE OF IDAHO,
County of Ada, } S.S.

I hereby certify that this Deed was filed for record at the request of O. M. Moor at 3:30 o'clock P. M., this 30 day of

Oct

1897

Geo. W. Lamoreaux Chas. King

Deputy

35/523

C.W. Moore et ux.

to

Effie B. Dickson

#

#####

#

Quitclaim Deed.

Dated November 19, 1901.

Consideration \$1.00

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this Indenture, made this 19th day of Nov. in the year of our Lord one thousand nine hundred and one between C.W. Moore and Catherine Moore of Boise, County of Ada, State of Idaho the parties of the first part, and Effie B. Dickson of Tacoma, County of Pierce, State of Wash. the party of the second part;

Witnesseth, that the said parties of the first part, for and in consideration of the sum of One Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have remised, released, and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate situate in the County of Ada and State of Idaho, and bounded and particularly described as follows, to-wit:

All their interest in a certain water right as conveyed by the Boise City and Nampa Irrigation and Lumber Company by deed dated July 22nd, 1891, as subsequently modified increasing the maintenance to the sum of One Dollar per acre per annum when water is actually used for the purposes of irrigation, on all that portion of Section Eleven (11), Township Three (3) North, Range One (1) West of Boise Meridian lying South of the Idaho Central Railway right-of-way, described as follows, to-wit:

Commencing on the West side of said Section (11) at the point of intersection of said Idaho Central Railway right-of-way and running South fifteen hundred forty-four (1544) feet, thence East one (1) mile thence North fourteen hundred seventy-eight (1478) feet, thence Westerly to the point and place of beginning, containing one hundred eighty-three & 3/4 (183-3/4) acres more or less; together with all ditches and water-rights belonging thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have And To Hold all and singular, the said premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered

in the Presence of

Geo. T. Redway

)
(
)
(
)

C.W. Moore

Catherine Moore

(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Idaho,)
) ss.
 County of Ada.)

On this 19th day of November 1901 before me Irwin P. Marcellus, a Notary Public in and for said County, personally appeared C.W. Moore known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this 19th day of November 1901, before me, the officer above described, personally appeared Catharine Moore known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Irwin P. Marcellus

(SEAL)

Notary Public

Recorded at request of W.P. Hard at 11.47 A.M., Nov. 30, 1901. Fees, \$1.40 Pd

 Recorder,

By _____ Deputy.

Instrument Numbered 707.

✓ Walter E. Dickson et ux
to
✓ Malinda Marcellus

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36/622

This Indenture, made this 7th day of April A.D. 1903 between Walter E. Dickson and Effie B. Dickson, his wife, of Tacoma, County of Pierce, State of Washington, the parties of the first part, and Malinda Marcellus a widow party of the second part.

Witnesseth: That the said parties of the first part for and in consideration of the sum of Thirty Six Hundred and Eighty Dollars Lawful Money of the United States of America, to them in hand paid by the said part of the second part, do by these presents, grant, bargain, sell convey and confirm unto the said party of the second part, her heirs, executors, administrators and assigns, the following real estate, lying and being in the county of Ada State of Idaho described as follows, to-wit: All that portion of section eleven 11) township three 3) North, Range one 1) West of Boise Meridian lying south of the Idaho Central Railway, right of way described as follows to wit.

Commencing on the west side of section Eleven, 11) at the point of intersection of said Idaho Central Railway, right of way, and running south fifteen hundred forty four 1544) feet, thence east one 1) mile, thence North fourteen hundred seventy eight 1478) feet, thence westerly to the point and place of beginning containing one hundred and eighty three & 3/4 183 3/4) acres, more or less; together with all ditches and water rights, belonging thereto: With all and singular the hereditaments and appurtenances to the same belonging or appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof.

To have and to hold, The above granted premises unto the said party of the second part, her heirs, executors, administrators and assigns forever, with all the privileges and appurtenances, thereto belonging.

And the said parties of the first part do covenant for themselves and their heirs, executors, administrators and assigns to and with the said party of the second part, her heirs, executors, administrators and assigns as follows:

- 1st. That the said parties of the first part are seized of the said premises in fee simple, and have good right to convey the same.
- 2nd. That the said party of the second part shall quietly enjoy the said premises.
- 3rd. That the said premises are free from all incumbrances.
- 4th. That the said parties of the first part will warrant and defend the title to the same forever against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, The said parties of the first
part have hereunto set their hands and seals the
day and year first above written.

Signed and Sealed in the presence of

Geo. Tibbitts.

Walter E. Dickson

Seal.

J.B. Sutton.

Effie B. Dickson

Seal.

State of Washington,)
) ss.
County of Pierce)

I, Geo. Tibbitts a Notary Public in and for the
State of Washington, residing at Tacoma in said County do hereby certify that
on this 8th day of April A.D. 1903 personally appeared before me Walter E.
Dickson and Effie B. Dickson his wife to me known to be the individuals des-
cribed in and who executed the within instrument and ^{that} acknowledged they signed
and sealed the same as their free and voluntary act and deed for the uses and
purposes therein mentioned.

Given under my hand and official seal, this 8th
day of April A.D. 1903.

S E A L }

Geo. Tibbitts.
Notary Public in and for said State.

Residing at Tacoma
in said County.

Commission expires Aug. 2, 1903.

Recorded at the request of I.P. Marcellus at 11.35 a.m. May 20th A.D. 1903.

Fees \$1.20

W. P. Marcellus Recorder.
By A. H. [Signature] Deputy.

This Indenture, Made this 19th day of November in the year of

our Lord, one thousand nine hundred and one, between

G.W. Moore and Catherine Moore

of Boise County of Ada State of Idaho

the part ies of the first part, and E. F. B. Dickson

of Tacoma County of Pierce State of Wash.

the party of the second part,

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of

Three thousand DOLLARS,

Lawful money of the United States of America, to them in hand

paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained

and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and

to her heirs and assigns forever, all the following described real estate, situated in Ada

County State of Idaho, to-wit;

All that portion of section eleven (11) Township three (3) north, Range one (1) West of Boise Meridian lying south of the Idaho Central Railway right of way. described as follows to wit:

Commencing on the West side of said section eleven (11) at the point of intersection of said Idaho Central Railway right of way, and running south fifteen hundred forty four (1544) feet thence east one (1) mile, thence north fourteen hundred seventy eight (1478) feet, thence westerly to the point and place of beginning. Containing one hundred and eighty three & 3/4 (183 3/4) acres more or less. Together with all ditches and water rights belonging thereto.

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Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and the reversion and reversions remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said part ies of the first part;

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to her heirs and assigns forever. And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part y of the second part her heirs and assigns, against the said part ies the first part and their heirs, and against all and every person and persons, whomsoever lawfully claiming or to claim the same shall and will WARRANT and by the presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Geo. F. Redway

G. W. Moore

[SEAL]

Catharine Moore

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

COUNTY OF Ada

} ss.

On this 19th day of November 1901.

before me Irwin P. Marcellus a Notary Public in and for said County, personally appeared G. W. Moore

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this 19th day of November 1901, before me, the officer above described, personally appeared Catharine Moore

known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Irwin P. Marcellus

Notary Public

STATE OF IDAHO,

COUNTY OF Ada,

} ss.

I hereby certify that this Deed was filed for record at the request of

W. P. Hard

at 11:49 o'clock A.M. this 30th day

of November 1901. Fees \$1.20--paid

By

Deputy.

J. H. Chapman

Recorder.

76/244

This Indenture, Made this ninth day of January in the year of our Lord
one thousand, nine hundred and nine between

Malinda Marcellus a widow
of Boise County of Ada State of Idaho
the party of the first part, and John R. Yates

of Boise County of Ada State of Idaho
the part of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
Seven thousand five hundred (\$7500.00) DOLLARS,
lawful money of the United States of America, to her in hand paid by
the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the
second part and to his heirs and assigns forever, all the following described real estate, situated
in Ada County, State of Idaho, to-wit:

Part of the south half of section No eleven Township No three (3) North of range
one (1) West of Boise Meridian. describe as follows, beginning at a point on the
south line of said section No eleven, eleven hundred and seventy two feet west of the
south east corner of the south east one fourth of said section No eleven, running
north fourteen hundred and ninety two and one half feet, to the Idaho Central Railway
right of way, thence westerly along said right of way seventeen hundred and fifty feet,
thence south fourteen hundred and ninety four and 7/10 feet, thence east seventeen
hundred and fifty feet, to place of beginning, containing sixty (60) acres. Together
with ten (10) inches of water from the Ridenbaugh Ditch. And all other water rights
belonging thereto, party of the first part reserves the right to run eighty four
inches of water through this land, in the present ditches, party of the second part
hereby assumes \$1500.00 of a certain mortgage of \$2500.00 dated February 1st 1906
as recorded in Book 38 of mortgages at page 95, records of Ada Co Idaho.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to the said property, as well in law as in equity, of the said party
of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together
with the appurtenances, unto the party of the second part, and to his heirs and assigns forever,
And the said party of the first part, and her heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, his heirs and assigns, against the said party
of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party....of the first part has... hereunto set... hand...
hand.....and seal....the day and year first above written.

Signed, Sealed and Delivered in the Presence of

J. P. Colvin

Mrs. Melinda Marceline



STATE OF IDAHO,

County of Ada

ss.

On this Eleventh day of December

the year 1909, before me, J. P. Colvin, a Notary Public

in and for said County, personally appeared Melinda Marceline a widow

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same, and on this day of in the year 1909, before me, the officer above described, personally appeared

known to me to be the person whose name is subscribed to the within instrument, described as a married woman, and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. P. Colvin

(Seal)

Notary Public

STATE OF IDAHO,

County of Ada, ss.

I hereby certify that this Deed was filed for record at the request

of John E. Yates at 4.23 o'clock P. M., this 7th

day of April A. D. 1909 Fees \$1.20

By Deputy.

M. L. Leuddy
Recorder.

MAY 7 1909 O. K.

Instrument Numbered.....53548

THIS INDENTURE, Made this 15th day of February, the year of
Fourteen between

John R. Yates
of Boise County of Ada State of Idaho

the part Y of the first part, and Georgia T. Yates, his wife

of Boise County of Ada State of Idaho

the part Y of the second part,

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
One Dollar and other valuable considerations DOLLARS,

lawful money of the United States of America, to him in hand paid by
the said part Y of the second part, the receipt whereof is hereby acknowledged, he granted, bargained and sold, and by these
presents do grant, bargain, sell, convey and confirm unto the said part Y of the second part and to her heirs and
assigns forever, all the following described real estate, situated in Ada

County State of Idaho, to-wit: Part of the South half of Section No. Eleven

Township No. Three (3) North of Range One (1) West of Boise Meridian, described as
follows; beginning at a point on the South line of said Section No. Eleven eleven
hundred and seventy-two feet, West of the Southeast corner of the Southeast one-fourth
of said Section No. Eleven, running North fourteen hundred and ninety-two and one-
half feet, to the Idaho Central Railway Right of Way; thence Westerly along said
Right of Way, seventeen hundred and fifty feet; thence South, fourteen hundred and
ninety-four and seven tenths feet; thence East, Seventeen hundred and Fifty feet to
place of beginning, containing sixty (60) acres. Together with ten (10) inches of
water from the Ridenbaugh Ditch and all other water rights belonging thereto. Party
of the first part reserves the right to run eighty-four inches of water through this
land in the present ditches.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and
to the said property, as well in law as in equity, of the said part Y of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances,
unto the said part Y of the second part, and to her heirs and assigns forever. And the said part Y of the first
part, and his heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part,
her heirs and assigns, against the said party of the first part, and his heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents
forever DEFEND.

IN WITNESS WHEREOF, The said part.....of the first part ha.....hereunto set.....hand.....and seal.....
the day and year first above written.

Signed, sealed and delivered in the presence of:

D.T. Miller

John E. Yates



STATE OF IDAHO, }
Ada } ss.
County of

On this 14th day of February

In the year 1914, before me, D.T. Miller, a Notary Public in and for

said county, personally appeared John E. Yates

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

D.T. Miller

(SEAL)

Notary Public

STATE OF IDAHO, }
County of Ada, } ss.

I hereby certify that this deed was filed for record at the request

of W.O. Sawyer at 12:28 o'clock P. M., this 16th day of March A. D. 1914 Fees \$1.20

By Deputy.

Stephen Allen Recorder.

Instrument Numbered 71511

126/188

THIS INDENTURE, Made this 12th day of October in the year of our Lord one thousand nine hundred and Seventeen between

✓ GEORGIA T. YATES a widow,
of Boise County of Ada State of Idaho
✓ the party of the first part, and

JOHN S. PROST
ofampa County of Canyon State of Idaho
the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
Sixty Five Hundred and No/100 (\$6500.00) DOLLARS,
lawful money of the United States of America, to her in hand paid by
the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these
presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and
assigns forever, all the following described real estate, situated in Ada
County State of Idaho, to-wit:

Part of the South half of Section Eleven (11), Township No. Three (3),
North of Range One (1) West of Boise Meridian, described as follows:-- beginning at
a point on the South line of said Section Eleven (11), Eleven hundred and Seventy
Two feet West of the Southeast corner of the Southeast one fourth of said section
No. Eleven (11), running north Fourteen Hundred and Ninety Two and one half feet, to
the Idaho Central Railway Right of Way; thence westerly along said Right of Way
Seventeen Hundred and Fifty feet; thence south Fourteen Hundred and Ninety Four and
seven tenths feet; thence East Seventeen hundred and Fifty feet to place of beginning
containing Sixty (60) acres. Together with ten (10) inches of water from the Hiden-
baugh Ditch and all other water rights belonging thereto. Subject to easement for the
carriage of 84 inches of water through and across said land. Subject also to Govern-
ment water charges and and assessments under contract between Government andampa
& Meridian Irrigation District.

together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and
to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances,
unto the said party of the second part, and to her heirs and assigns forever. And the said party of the first
part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part,
her heirs and assigns, against the said party of the first part, and her heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents
forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part ha g hereunto set her hand and seal
the day and year first above written.

Signed, sealed and delivered in the presence of:

Georgia T. Yates



STATE OF IDAHO,

County of ADA

On this 12th day of October

in the year 1917, before me _____, a Notary Public in and for
said county, personally appeared _____

Georgia T. Yates, a widow,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

(S E A L)

Wilbert H. Tyer,

Notary Public for Idaho,

Residing at Boise, Idaho.

STATE OF IDAHO, }
County of Ada, }

I hereby certify that this deed was filed for record at the request

of Security Abst. Co. at 1:31 o'clock P. M., this 12th
day of November A. D. 1917. Fee \$1.20

By _____
Deputy.

Stephen Allen
Recorder.

RECORDED

Malinda Marcellus

To

John S. Pfost
INDEMNITY

Instrument Number 90134

THIS INDENTURE, Made this 15th day of October, in the year of our Lord one thousand nine hundred and Nineteen between Malinda Marcellus, a widow, of Portland, County of Multnomah, State of Oregon, the party of the first part, and John S. Pfost of Boise, County of Ada, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One DOLLARS lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to his heirs and assigns, all that certain lot, piece, or parcel of land, situate, lying and being in ___ County of Ada, State of Idaho, bounded and particularly described as follows, to-wit: Part of the South Half of Section Eleven (11), Township Three (3) North of Range One (1) West of the Boise Meridian, described as follows: Beginning at a point on the South Line of said Section 11, 1172 feet west of the Southeast corner of the Southeast Quarter of said Section 11 running thence North 1492.5 feet to the Idaho Central Railway Right-of-way; thence Westerly along said right-of-way 1750 feet; thence South 1494.7 feet; thence East 1750 feet to place of beginning, containing 60 acres together with all water rights and ditch rights appurtenant thereto and especially ten inches of water from the canal commonly known as the Hidenbaugh Canal. The party of the first part reserves the right to run 84 inches of water through this land in the present ditches. This deed is given to the present owner of record for the purpose of correcting an error in a deed of this property hereto fore given to John E. Yates by the grantor herein, said error consisting of a discrepancy between the date of the deed and the date of the acknowledgment thereto. Said deed being recorded in Book 76 of deeds at page 244, records of Ada County, Idaho.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the 6th day of December, 1919.

Signed, sealed and Delivered in the

Malinda Marcellus. (SEAL)

Presence of L. M. Lepper
Luella M. BrownSTATE OF OREGON)
ss.
County of Multnomah)

On this 6th day of December, in the year 1919, before me, Loren M. Lepper, a Notary Public in and for said State, personally appeared Malinda Marcellus, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) Loren M. Lepper
Notary Public residing at Portland, Oregon.
My Commission Expires May 19, 1923.
My Commission Expires May 19, 1923.

Recorded at the request of Security Abstract Co. at 29 minutes past 10 o'clock A. M., this 13 day of Oct. 1920. Fees, \$1.40

197/195

148/148

This Indenture, Made this first day of December in the year of our Lord one thousand nine hundred and twenty

John S. Pfest and Florence Pfest, husband and wife,
of ----- County of ----- State of -----
the parties of the first part, and

Peter I. Russell and Helen M. Russell, husband and wife,
of Meridian County of Ada State of Idaho
the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Eighty Five Hundred

DOLLARS,

lawful monies of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the following described real estate, situated in -----
County of Ada, State of Idaho, to-wit:

Part of the South half of Section eleven, Township three (3) North of range one (1) West of Boise Meridian, described as follows: Beginning at a point on the South line of said Section eleven (11), Eleven Hundred and seventy two feet west of the Southeast corner of the southeast quarter of said Section eleven, running North fourteen hundred and ninety two and one half feet; to the Idaho Central Railway right of way; thence Westerly along said right of way seventeen hundred and fifty feet; thence South fourteen hundred and ninety four and seven tenths feet; thence East seventeen hundred and fifty feet to place of beginning, in Ada County, Idaho, containing sixty (60) acres. Together with ten (10) inches of water from the Hidenbaugh Ditch and all other water rights belonging thereto. Subject to easement for the carriage of 84 inches of water through and across said land. Subject also to Government water charges and assessments under contract between Government and Nampa & Meridian Irrigation District.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

John S. Pfost

[SEAL]

Florence Pfost

[SEAL]

[SEAL]

[SEAL]

CALIFORNIA

STATE OF KERN,

County of KERN

} ss.

On this 14th day of December

In the year 19 20, before me C. H. Shemate, a Notary Public in and for said State personally appeared

John S. Pfost and Florence Pfost, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

C. H. Shemate

Notary Public, Residing at Shafter, Kern Co.
California

(SEAL)

(U.S.R.R. Stamps \$8.50 J.S.P. 12/1/20)

STATE OF IDAHO, } ss.
County of Ada,

I hereby certify that this deed was filed for record at the request

of Meridian State Bank

at 10:25 o'clock A. M., this 29th

day of December

A. D. 19 20. Fees \$1.20

Stephen Miller

By..... Deputy.

Recorder.

190/319

This Indenture, Made this 15th day of December in the year of our Lord one thousand nine hundred and twenty three between

Peter I. Russell and Helen M. Russell, his wife,

of - - - - - County of - - - - - State of - - - - -

the parties of the first part, and

Earl C. Leach and Hazel H. Leach, husband and wife,

of Meridian County of Ada State of Idaho

the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Twenty six Hundred and No/100 - - - - - DOLLARS

- - - - - of the United States of America, to them in hand paid by

the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these

presenta do -- grant, bargain, sell, convey and confirm unto the said parties of the second part and to their

heirs and assigns forever, all the following described real estate, situated in the

County of Ada, State of Idaho, to-wit:

Beginning at a point 2411.5 feet west of the southeast corner of section eleven (11) Twp. three (3) north, range one (1) west of Boise Meridian, on the south section line thereof, running thence north to the Idaho Central Ry. right-of-way; thence westerly along said right of way 510.5 feet, thence south to the section line at a point 510.5 ft. west of the point of beginning; thence east 510.5 ft. to the point of beginning. Containing 17½ acres more or less. Together with Government water right pertaining thereto, and distributed by the Hampa Meridian Irrigation District, subject to easement for the carriage of 84 inches of water through and across said land. Subject also to Government water charges and assessments under contract between the Government and the Hampa-Meridian Irrigation District. Parties of the second part pays 1923 taxes and water assessments

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Peter I. Russell (Seal)

Helen M. Russell (Seal)

(Seal)

(Seal)

\$5.00 U. S. I. R. S.
Cancelled P. I. R. 12/1/20

CALIFORNIA
STATE OF ~~IDAHO~~ } ss.
COUNTY OF Ventura

On this 31st day of December
in the year 1923, before me Maude McGonigle, a Notary Public in and for
said State, personally appeared

Peter I. Russell and Helen M. Russell, his wife,
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
written.

(SEAL)

Maude McGonigle
Notary Public,
Residing at San Buenaventura, California.

STATE OF IDAHO, } ss.
COUNTY OF ADA,

I hereby certify that this deed was filed for record at the request

of INTERMOUNTAIN TITLE GUARANTY CO. at 06 minutes past 4 o'clock P. M., this 14
day of November, A. D. 19 23

Fees, \$ 1.40

Recorder.

RECORDED

191/60

This Indenture, Made this 10th day of November in the year of our Lord one thousand nine hundred and twenty nine between

Earl C. Leach and Hazel M. Leach, husband and wife,
of Meridian County of Ada State of Idaho
the parties of the first part, and

Frank C. Baldwin
of Boise County of Ada State of Idaho
the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten Dollars and 0. 0. & V. C. - - - -

~~SEIXCOMX~~

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do -- grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situated in the County of Ada, State of Idaho, to-wit:

Beginning at a point 2411.5 feet west of the Southeast corner of section Eleven (11), Twp. Three (3) North, Range One (1) West of Boise Meridian, on the South Section thence westerly along said right of way line thereof, running thence north to the Idaho Central Ry. right-of-way 510.5 feet, thence south to the section line at a point 510.5 ft. west of the point of beginning; thence East 510.5 ft. to the point of beginning; Containing 17½ acres more or less. Together with Government water right pertaining thereto, as distributed by the Hampa Meridian Irrigation District, subject to easement for the carriage of 84 inches of water through and across said land.

First parties agree to pay all taxes and assessments to date of January 1st, 1930.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Earl C. Leach (Seal)

Hazel M. Leach (Seal)

(Seal)

(Seal)

STATE OF IDAHO, } ss.
COUNTY OF Ada

On this 10th day of November
in the year 1929, before me J. M. Dodds, a Notary Public in and for
said State, personally appeared

Earl C. Leach and Hazel M. Leach, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
written.

(S AL)

J. M. Dodds,
Notary Public,
Residing at Meridian, Idaho.

STATE OF IDAHO, } ss.
COUNTY OF ADA,

of Boise Trust Co.
day of December

at 35 minutes past 10 o'clock A. M., this 11
A. D. 1929.

I hereby certify that this deed was filed for record at the request

Fees, \$ 1.20

Signature
Recorder.

191/113

This Indenture, Made this 14th day of November in the year of our Lord one thousand nine hundred and twenty nine between

Frank C. Baldwin and Bertha Baldwin, husband and wife,

of Boise County of Ada State of Idaho

the parties of the first part, and

V. J. Happle

of Kemmerer County of Lincoln State of Wyoming

the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten Dollars and U. S. & V. C. - - - - -

~~NOTARIES~~

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do -- grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situated in the County of Ada, State of Idaho, to-wit:

Beginning at a point 2411.5 feet west of the southeast corner of section eleven (11) Twp. three (3) north, range one (1) West of Boise Meridian, on the south section line thereof, running thence north to the Idaho Central Ry. right of way; thence westerly along said right-of-way 510.5 feet, thence south to the section line at a point 510.5 ft. west of the point of beginning; thence east 510.5 ft. to the point of beginning. Containing 17½ acres more or less. Together with Government Water right pertaining thereto, as distributed by the Hampa Meridian Irrigation District, subject to easement for the carriage of 84 inches of water through and across said land.

subject to all taxes and Assessments of every kind and nature.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Frank G. Baldwin (Seal)

Bertha Baldwin (Seal)

(Seal)

(Seal)

STATE OF IDAHO,

COUNTY OF Ada

ss.

On this 14th day of November

in the year 1920, before me J. M. Dodds, a Notary Public in and for said state, personally appeared

Frank G. Baldwin and Bertha Baldwin, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

J. M. Dodds
Notary Public,
Residing at Meridian, Idaho.

STATE OF IDAHO,
COUNTY OF ADA, ss.

I hereby certify that this deed was filed for record at the request

of MERIDIAN STATE BANK at 12 minutes past 9 o'clock A. M., this 3 day of January, A. D. 1920.

Fees, \$ 1.20

Stephen Utter

Recorder.

282/267

This Indenture, Made this 4th day of November in the year of our Lord one thousand nine hundred and forty-two, between

✓ Venzel W. Rapple and Alma I. Rapple, his wife
of Nampa County of Canyon State of Idaho
the parties of the first part, and

✓ Warren B. Meeks of Galt, County of Sacramento, State of California, and
✓ John L. Peugh
of Meridian County of Ada State of Idaho
the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

TEN & no/100

DOLLARS

lawful money of the United States of America, and other good and valuable consideration

to _____ in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the following described real estate, situated in _____ County of Ada, State of Idaho, to-wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section Eleven (11), Township Three (3) North of Range One (1) West of the Boise Meridian, Ada County, Idaho, on the South Section line thereof, running thence North to the Idaho Central Railway Right-of-Way, thence Westerly along said Right-of-Way 510.5 feet; thence South to the Section line at a point 510.5 feet West of the point of beginning; thence East 510.5 feet to the point of beginning, together with all water and water rights appurtenant to or used in connection with said real estate.

{U.S.I.R. Stamps \$4.95 Cancelled}

{V.W.R. Apr 11 1944 }

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS, WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Venzel W. Rapple

(Seal)

Alma I. Rapple

(Seal)

(Seal)

(Seal)

STATE OF IDAHO,
COUNTY OF Ada

ss.

On this 4th day of November

in the year 1942, before me,

Elbert S. Delana

, a

Notary Public

in and for

said State

, personally appeared

Venzel W. Rapple and Alma I. Rapple

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Elbert S. Delana
Notary Public for the State
of Idaho, Residing at
Boise, Idaho.

STATE OF IDAHO,
COUNTY OF ADA,

ss.

of John L. Peugh

at 23 minutes past 12 o'clock P.M., this 20

day of June

, A.D. 19 45 .

Robert Peterson

Fees, \$ 1.20.

Recorder.

COMPARED

287/237

This Indenture, Made this tenth day of November in the year of our Lord
one thousand nine hundred and forty-five , between

W. B. Weeks, also known as Warren B. Weeks, and Cecil M. Weeks (husband and
wife) John L. Peugh and Edna M. Peugh (husband and wife) during entire time
of ownership of within described property,
of Meridian, County of Ada, State of Idaho,

the parties of the first part, and

Carter Castleman and Zulah Castleman
(husband and wife),

of Nampa,

County of Canyon

State of Idaho,

the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten & No/00 - - - - - DOLLARS

lawful money of the United States of America, and other good and

valuable consideration,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged,

have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties

of the second part and to their heirs and assigns forever, all the following described real estate, situated in

County of Ada

, State of Idaho, to-wit:

Beginning at a point 2411.5 feet West of the Southeast corner of
Section Eleven (11) in Township Three (3) North of Range One (1)
West of the Boise Meridian, Ada County, Idaho, on the South section
line thereof; running thence North to the Idaho Central Railway
right-of-way; thence Westerly along said right of way 510.5 feet;
thence South to section line at a point 510.5 feet West of the point
of beginning; thence East 510.5 feet to the point of beginning, to-
gether with all water and water rights appurtenant to or used in con-
nection with said real estate.

(U.S.I.R. \$9.80 Cancelled)
(Dec 11 1945 JB)

together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to
the said property, as well in law as in equity, of said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances,
unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first
part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second
part, their heirs and assigns, against the said parties of the first part, and their
heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT
and by these presents forever DEFEND.

IN WITNESS, WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered in the presence of

.....

W. B. Meeks (Seal)
Cecil M. Meeks (Seal)
John L. Feugh (Seal)
Edna M. Feugh (Seal)

STATE OF IDAHO, } ss.
County of Canyon.

On this 23 day of Nov.
in the year 1945, before me, John H. Brandt, a Notary Public in and for
said State, personally appeared

W. B. Meeks and Cecil M. Meeks, husband and wife, and
John L. Feugh and Edna M. Feugh, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

(SEAL)

John H. Brandt

Notary Public for the State of Idaho,
Residing at Nampa, Idaho.

STATE OF IDAHO, } ss.
County of Ada,

of Boise Trust Co.
day of Dec.

Fees, \$ 1.20

I hereby certify that this instrument was filed for record at the request
at 34 minutes past 3 o'clock P. M., this 12th
A.D. 1945.

Robert E. Johnson
Recorder.

328/303

This Indenture, Made this Seventeenth day of May in the year of our Lord one thousand nine hundred and forty-eight, between

Garter Castleman and Zula Castleman, husband and wife during the entire time of ownership of the within described property,
 of Meridian, County of Ada, State of Idaho,

the parties of the first part, and

Kenneth A. Hardin and Ruby Hardin, husband and wife,
 of Boise, County of Ada, State of Idaho,

the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten and No/100

DOLLARS

lawful money of the United States of America, and other good and valuable consideration,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all of the following described real estate, situated in

County of Ada, State of Idaho, to-wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, in Township 3 North, Range 1 West of the Boise Meridian, Ada County, Idaho, on the South Section line thereof, running thence North to the Idaho Central Railway right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the Section line at a point 510.5 feet West of the point of beginning; thence East 510.5 feet to the point of beginning.

(U.S.I.R. Stamps \$14.30 Cancelled)

(C.C. 5/17/48)

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS, WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

- - - - -

Carter Castleman (SEAL)

Zulah Castleman (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, }
County of Canyon, } ss.

On this 17th day of May,
in the year 1948, before me, John H. Brandt, a Notary Public in and for
said State, personally appeared

Carter Castleman and Zulah Castleman, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
written.

(SEAL)

John H. Brandt,
Notary Public, Residing at Nampa, Idaho.

STATE OF IDAHO, }
County of Ada, } ss.

of Idaho Title Company
day of October
Fees, \$1.20.

I hereby certify that this instrument was filed for record at the request
at 40 minutes past 10 o'clock A. M., this 28
A.D. 1948.

Robert Peterson

Recorder.

328/319

This Indenture, Made this 29th day of October in the year of our Lord
one thousand nine hundred and Forty-eight, between

Kenneth A. Hardin and Ruby Hardin, husband and wife,
of _____ County of Ada, State of Idaho,
the parties of the first part, and

J. Glenn Miller and Cora B. Miller, husband and wife,
of _____ County of Ada, State of Idaho,
the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten Dollars and other valuable considerations

DOLLARS

lawful money of the United States of America

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part and to their heirs and assigns forever, all of the following described real estate, situated in
County of Ada, State of Idaho, to-wit:

Beginning at a point 2411.5 feet West of the Southeast
corner of Section 11, in Township 3 North, Range 1 West
of the Boise Meridian, Ada County, Idaho, on the South
Section line thereof, running thence North to the Idaho
Central Railway right-of-way; thence Westerly along said
right-of-way 510.5 feet; thence South to the Section line
at a point 510.5 feet west of the point of beginning; thence
East 510.5 feet to the point of beginning.

(U.S.I.R. Stamps \$16.50 Cancelled)

(K.A.H. 10/29/48)

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion
and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property,
as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto
the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part,
and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second
part, their heirs and assigns, against the said parties of the first part, and their
heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by
these presents forever DEFEND.

IN WITNESS, WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Kenneth A. Hardin (SEAL)

Ruby Hardin (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Ada,

ss.

On this 29th day of October,

in the year 1948, before me, Floyd Robison, a Notary Public in and for said State, personally appeared

Kenneth A. Hardin and Ruby Hardin, husband and wife,

known to me to be the persons whose names they subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Floyd Robison,
Notary Public, Residing at Kuna, Idaho.

STATE OF IDAHO, }
County of Ada, } ss.

of J. Glenn Miller
day of November

I hereby certify that this instrument was filed for record at the request
at 16 minutes past 11 o'clock A. M., this 1
A.D. 1948.

Fees, \$1.20.

Recorder.

345/121

This Indenture, Made this 3rd day of September in the year of our Lord
one thousand nine hundred and Forty-nine, between

✓ J. GLENN MILLER and CORA B. MILLER, husband and wife,
of Meridian, County of Ada, State of Idaho,
the parties of the first part, and

✓ LESLIE FEWKES and MAE A. FEWKES, husband and wife,
of Meridian, County of Ada, State of Idaho,
the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten and no/100 (\$10.00)

DOLLARS

lawful money of the United States of America, and other good and valuable

considerations,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part and to their heirs and assigns forever, all of the following described real estate, situated in
the County of Ada, State of Idaho, to-wit:

Beginning at a point 2411.5 feet West of the Southeast corner
of Section 11, Township 3 North of Range 1 W. B. M., in Ada
County, Idaho, on the South section line thereof, running thence
North to the Idaho Central Railroad right-of-way, thence Westerly
along said right-of-way 510.5 feet; thence South to the said sec-
tion line to a point 510.5 feet West of the place of beginning;
thence East 510.5 feet to the place of beginning.
Together with all water, water rights, ditch and ditch rights
thereunto belonging.

(U.S.I.R. Stamps \$14.30 Cancelled)

(W. 3/1/50)

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion
and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property,
as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto
the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part,
and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second
part, their heirs and assigns, against the said parties of the first part, and their
heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by
these presents forever DEFEND.

Subject to 1949 taxes.

IN WITNESS, WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

J. Glenn Miller

(SEAL)

Cora B. Miller

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Ada,

} ss.

On this 3rd day of September,

In the year 1949, before me,
said State

M. E. Willis

, a Notary Public in and for

, personally appeared

J. GLENN MILLER and CORA B. MILLER, Husband and Wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

M. E. Willis,
Notary Public for the State of Idaho,
Residing at Meridian, Idaho.

STATE OF IDAHO, }
County of Ada, } ss.

I hereby certify that this instrument was filed for record at the request

of L. R. Fewkes
day of March

at 18 minutes past 11 o'clock A. M., this 9

, A.D. 1950.

Fees, \$1.50.

Recorder.

7341221

WARRANTY DEED

For Value Received LESLIE FEWES and MAE A. FEWES, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto EARL R. HAINES and DAISY F. HAINES, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, Township 3 North of Range 1 West, Boise Meridian, in Ada County, Idaho, on the South section line thereof, running thence North to the Idaho Central Railroad right-of-way, thence Westerly along said right-of-way 510.5 feet; thence South to the said section line to a point 510.5 feet West of the place of beginning; thence East 510.5 feet to the place of beginning.

Together with all water, water rights, ditches and ditch rights of way appurtenant thereto or connected therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 28th, 1963.

Leslie Fewes

Mae A. Fewes

STATE OF IDAHO, COUNTY OF ADA
On this 28th day of Jan., 1963,
before me, a notary public in and for said State, personally appeared

LESLIE FEWES and MAE A. FEWES,
husband and wife,

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to
me that they executed the same.

J. E. Johnson
Notary Public
Residing at _____, Idaho
Comm. Expires _____

STATE OF IDAHO, COUNTY OF ADA
I hereby certify that this instrument was filed for record at
the request of *Leslie & Mae A. Fewes*
at 40 minutes past 8 o'clock a.m.,
this 28th day of Jan., 1963, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder
By *J. E. Johnson* Deputy.
Filed _____
Mail to: _____

INSTRUMENT NO.

7841222

WARRANTY DEED

For Value Received EARL R. HAINES and DAISY HAINES,
husband and wife,

the grantors do hereby grant, bargain, sell and convey unto

FRANK MARZ and JUNE E. MARZ,
husband and wife,

the grantees the following described premises, in _____ County Idaho, to wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, Township 3 North, Range 1 West, B.M., Ada County, Idaho, on the South section line thereof running thence North to the Ida Central Railroad right of way, thence Westerly along said right of way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the place of beginning; thence East 510.5 feet to the place of beginning,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

subject to all easements and rights of way of record or appearing on the land,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except taxes for the year 1964,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1964.

Earl R. Haines

STATE OF IDAHO, COUNTY OF Ada

On this 14th day of May, 1964
before me, a notary public in and for said State, personally
appeared EARL R. HAINES and DAISY
HAINES, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Elaine E. Hines
Notary Public
Residing at Boise, Idaho
Comm. Expires 06/25/1965

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of *Earl R. Haines & Daisy Haines*

at 40 minutes past 8 o'clock P.M.,
this 14th day of May,
1964, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By *John B. Hines* Deputy.
Fees \$ 100
Mail to:

7841223

WARRANTY DEED

For Value Received, FRANK MARZ and JUNE E. MARZ,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

HARTSEL H. PHELAN and SYLVIA L. PHELAN, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to wit:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, Township 3 North, Range 1 West, B.M., Ada County, Idaho, on the South section line thereof, running thence North to the Ida Central Railroad right of way, thence Westerly along said right of way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the place of beginning; thence East 510.5 feet to the place of beginning;

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

subject to all easements and rights of way of record or appearing on the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except current taxes for the year 1965,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 15, 1965.

Frank Marz
June E. Marz

STATE OF IDAHO, COUNTY OF ADA
On this 15th day of April, 1965,
before me, a notary public in and for said State, personally
appeared

FRANK MARZ and JUNE E. MARZ,
husband and wife,

known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Boise, Idaho
Comm. Expires April 15, 1968

STATE OF IDAHO, COUNTY OF ADA
I hereby certify that this instrument was filed for record at the request of Frank Marz and June E. Marz
at 10 minutes past 10 o'clock a.m.,
this 15th day of April, 1965, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By [Signature] Deputy
Filed 15
Mail to

REVENUE STAMPS

INSTRUMENT NO

7851439

QUITCLAIM DEED

FOR VALUE RECEIVED

LAVERIL D. GIBSON, a single person

do hereby convey, release, remise and forever quit claim

unto HARTSEL H. PHELAN and SYLVIA L. PHELAN, husband and wife

whose address is

the following described premises, to-wit:

The West 34.2 feet of the East 2,411.5 feet of the South 420.0 feet of Section 11, T. 3N., R. 1W., B. M., Ada County, Idaho.

This Deed is given to release any interest acquired by an erroneous legal description in that Deed recorded February 10, 1970, under File #734849.

together with their appurtenances.

Dated:

Laveril D. Gibson
Laveril D. Gibson

STATE OF IDAHO, COUNTY OF

On this 21st day of Sept, 1976, before me, a notary public in and for said State, personally appeared

Laveril D. Gibson
known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Witness my hand and seal this 21st day of Sept, 1976.
Notary Public

STATE OF IDAHO, COUNTY OF Idaho

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 6 minutes past 8 o'clock A.M. this 21st day of Sept, 1976, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. PLATTING
Ex-Officio Recorder

By Richard Butler Deputy.



PIONEER TITLE COMPANY
OF ADA COUNTY

Representing Pioneer National Title Insurance

QUITCLAIM DEED**8032915**

For Value Received, HENRY O. PERSON, whose wife is SHIRLEY R. PERSON,

do hereby convey, release, remise and forever quit claim unto SHIRLEY R. PERSON, whose husband is HENRY O. PERSON,
whose address is: 10409 Estate Drive, Boise, Idaho 83709,

the following described premises, to-wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SUBJECT TO an easement of record.

together with their appurtenances.

Dated: this 28th day of October, 1979.

STATE OF IDAHO, COUNTY OF Ada
On this 28th day of October, 1979,
before me, a notary public in and for said State, personally
appeared HENRY O. PERSON,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Residing at
Comm. Expires 7-4-81

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at
the request of *Henry O. Person*
at 10 minutes past 2 o'clock P.M.
this 15th day of July,
1980, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

By *Richard D. Bastida* DeputyNotary Public
My Comm. Expires 7-4-81

INSTRUMENT NO.

QUITCLAIM DEED 8145983**FOR VALUE RECEIVED**

GUY BOWERS and HELEN BOWERS, husband and wife, LAVERIL G. GIBSON, a single person, JUANITA L. BUDELL, a single person, and CLINT P. BUDELL, a single person do hereby convey, release, remise and forever quit claim

unto HARTSELL H. PHELAN and SYLVIA L. PHELAN, husband and wife,

whose address is 10409 Estate Drive, Boise, Idaho 83709

the following described premises, to-wit:

Beginning at a point 2,411.5 feet West of the Southeast corner of Section 11, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, on the South section line thereof, running thence North to the Ida Central Railroad right of way, thence Westerly along said right of way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the Place of Beginning; said point being 2,922.0 feet West of the Southeast Corner of said Section 11; thence East 510.5 feet to the Place of Beginning

EXCEPT Ditch and Deed Right of way.

THIS QUITCLAIM DEED is being recorded to correct that certain Quitclaim Deed recorded September 27, 1978 under Instrument No. 7851439 which erroneously described the parcel herein contained as being the West 34.2 feet of the East 2,411.5 feet of the South 420 feet of Section 11, Township 3 North, Range 2 East; and to eliminate any interest held by the Grantors herein named to that parcel herein described.

- * GUY BOWERS by DONALD W. BOWERS, Personal Representative for the Estate of GUY BOWERS.
- ** HELEN BOWERS by DONALD W. BOWERS, Personal Representative for the Estate of HELEN BOWERS.

together with their appurtenances.

Dated:

Donald W. Bowers Laveril G. Gibson Juanita L. Budell
 Guy Bowers Laveril G. Gibson Juanita L. Budell
Donald W. Bowers Clint P. Budell
 Helen Bowers Clint P. Budell

STATE OF IDAHO, COUNTY OF Ada

On this 14 day of October, 1981,
 before me, a notary public in and for said State, personally
 appeared

Laveril G. Gibson, Juanita L. Budell
and Clint P. Budell.

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Jo Ann Potter
 Notary Public
 My Comm. Expires Oct 1982

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record
 at the request of FOURTH TIME

at 00 minutes past 9 o'clock P.m.,
 this 23rd day of October,
 1981, in my office, and duly recorded in Book
 of Deeds at page

JOHN EASTIDE
 Ex-Officio Recorder

By D. Helena E. Puckett
 Deputy.

Fees \$ 40.00
 Mail to:

STATE OF IDAHO)
 COUNTY OF ADA)

On this 23rd day of October, 1981, before me,
 Notary Public, personally appeared JOHN EASTIDE, known to me to be the
 person whose name is subscribed to the within instrument, and acknowledged to
 me that he executed the same for the purposes and consideration therein expressed.

JO ANN POTTER
 Notary Public
 My Comm. Expires Oct 1982

8247507

WARRANTY DEED

For Value Received KENNETH D. MONTEE and CHRISTINA MONTEE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

WALTER MORROW, a married man

the grantee, whose current address is

P.O. Box 4418, Burdette-Cole Village 83404

the following described premises, in ...ADA..... County Idaho, to-wit:

part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SUBJECT TO easement of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs, and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

STATE OF IDAHO, COUNTY OF ADA

On this 12th day of Nov. 19 00
before me, a notary public in and for said State, personally appeared
KENNETH D. MONTEE and
CHRISTINA MONTEE

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Notary Public
My Comm. Expires

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of

Walter W. Morrow
at 38 minutes past 1 o'clock P.M.
this 12th day of Nov.
in my office, and duly recorded in Book
of Deeds at page

JOHN BASTINA

Ex Officio Register

By

Richard Miller

Deputy



First American Title Company of Idaho

QUITCLAIM DEED

8249537

For Value Received

Shirley R. Person

do hereby convey, release, remise and forever quitclaim unto Heidi Bischof

whose current address is 1091 Blanca Ave. Boise, Idaho 83709

the following described premises, to-wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SUBJECT TO an easement of record.

together with their appurtenances.

Dated: November 29, 1982

Shirley R. Person

STATE OF IDAHO, COUNTY OF

On this 29th day of Nov, 1982, before me, a notary public in and for the said State, personally appeared

Shirley R. Person

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Lo. Blaine Person Notary Public

Residing at *Boise*, Idaho
Comm. Expires *June 1984*

STATE OF IDAHO, COUNTY OF *Ada*

I hereby certify that this instrument was filed for record at the request of *Heidi Bischof*

at *10* minutes past *3* o'clock *P.* M.,
this *30th* day of *November*,
1982 in my office, and duly recorded in Book
of Deeds at Page

JOHN BASTIDA

Ex-Officio Recorder

By *Thelma E. Bastida* Deputy.

Fees \$ *200*
Mail to:

INSTRUMENT NO.



SAFECO

300 NORTH SIXTH STREET
P.O. BOX 2525
BOISE, IDAHO 83701
208 343-3667

1000 N. ST. PLAZA OFFICE
1000 N. ST. PLAZA OFFICE
BOISE, IDAHO 83704
208 375-6300

QUITCLAIM DEED 8314474

FOR VALUE RECEIVED HEIDI BISCHOF

do hereby convey, release, remise and forever quit claim

unto SHIRLEY R. PERSON

whose address is 10409 Estate Drive, Boise, Idaho 83709

the following described premises, to-wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of way.

SUBJECT TO an easement of record.

together with their appurtenances.

Dated: March 26, 1983

Heidi Bischof

STATE OF IDAHO, COUNTY OF Ada

On this 26th day of March, 1983, before me, a notary public in and for said State, personally appeared

Heidi Bischof

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

Notary Public

Residing at Boise, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of Heidi Bischof

at 25 minutes past 1 o'clock P.m. this 28 day of March 1983 in my office, and duly recorded in Book of Records at page

JOHN BASTIDA

Ex-Officio Recorder

By Richard Williams Deputy

For 5.00
Mo.



PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St.
Boise, Idaho 83702 - 268-336-6700

Representing Pioneer National Title Insurance

0A3541

WARRANTY DEED

For Value Received HENRY O. PERSON and SHIRLEY R. PERSON, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto WALTER MORROW, a married man and KENNETH D. MONTEE, a married man

the grantees, the following described premises, in ADA County Idaho, to wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SUBJECT TO easement of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except taxes for 1978 and thereafter,

and that they will warrant and defend the same from all lawful claims whatsoever

Dated: OCTOBER 5, 1978.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

PIONEER TITLE
RECORDED - REQUEST OF

FEE

1999 JN-3 PH 2:25

99056384

STATE OF IDAHO, COUNTY OF Ada
On this 5th day of October, 1978,
before me, a Notary Public in and for said State, personally
appeared

HENRY O. PERSON and
SHIRLEY R. PERSON,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

PUBLIC

Notary Public

Boise, Idaho

Residing at
Comm. Expires 8/4/81

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
Mail to:

INSTRUMENT NO

First American Title Company of Idaho

0A3511

WARRANTY DEED

For Value Received **HARTSEL H. PHELAN and SYLVIA L. PHELAN**, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto **HENRY O. PERSON and SHIRLEY R. PERSON**, husband and wife, whose address is 10409 Estate Drive, Boise, Idaho 83705,

the grantees, the following described premises, in ADA County Idaho, to wit:

Part of the Southeast quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 11, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 2411.5 feet West of the Southeast corner of Section 11, on the South Section line thereof; running thence North to the Ida Central Railroad right-of-way; thence Westerly along said right-of-way 510.5 feet; thence South to the said Section line to a point 510.5 feet West of the PLACE OF BEGINNING; thence East 510.5 feet to the PLACE OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SUBJECT TO an easement of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except taxes for 1978 and thereafter,

PIONEER TITLE

and that they will warrant and defend the same from all lawful claims whatsoever.

RECORDED - REQUEST OF

Dated: OCTOBER 5, 1978.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

FEE

3-*[Signature]*
99056385

STATE OF IDAHO, COUNTY OF Ada
On this 5th day of October, 1978,
before me, a notary public in and for said State, personally
appeared

**HARTSEL H. PHELAN and
SYLVIA L. PHELAN**
NOTARY

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to
me that they executed the same.

Residing at
Comm. Expires 8/4/81

Notary Public
Boise, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
Mail to:

INSTRUMENT NO

First American Title Company of Idaho

P1506124

WARRANTY DEED

For Value Received Walter Morrow, A Married Man,

the grantor do es hereby grant, bargain, sell and convey unto Walter W. Morrow and
Corrine L. Morrow, Husband and Wife,

the grantees, the following described premises, in ADA County Idaho, to wit:

BEGINNING AT A POINT 2411.5 FEET WEST OF THE SOUTHEAST CORNER OF SECTION
11, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, ON
THE SOUTH SECTION LINE THEREOF, RUNNING THENCE NORTH TO THE IDA CENTRAL
UNION PACIFIC RAILROAD RIGHT OF WAY, THENCE
WESTERLY ALONG SAID RIGHT OF WAY 510.5 FEET; THENCE
SOUTH TO THE SAID SECTION LINE TO A POINT 510.5 FEET WEST OF THE PLACE OF
BEGINNING; THENCE
EAST 510.5 FEET TO THE PLACE OF BEGINNING.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 AU 16 PM 4:13

RECORDED-REQUEST OF

FEE 3.00 DEPUTY *[Signature]*

99081840

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee, that he is the owner in fee simple of said premises; that they are free
from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 9, 1999

[Signature: Walter W. Morrow]

STATE OF IDAHO, COUNTY OF Ada

On this 9th day of August, 1999,
before me, a notary public in and for said State, personally
appeared Walter Morrow

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

[Signature: J. David Navarro]
Notary Public
Residing at Star, Idaho
Comm. Expires 6/25/02

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock p.m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO

First American Title Company of Idaho

ACCOMMODATION

ADA COUNTY RECORDER
J. DAVID NAVARRO
B'FEE, BOARD

RECORDED - REQUEST OF

FEE 300 DEPUTY Al Leonardo

2002 JUN 11 PM 4:13

102066261

QUITCLAIM DEED PIONEER

Corrine L. Bunch aka Corrine L. Morrow, hereinafter "Grantor," does release and forever quitclaim unto Walter W. Morrow, whose address is 2340 West Franklin Road, Meridian Idaho, hereinafter "Grantee," and to his heirs and assigns, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Ada County, State of Idaho, to-wit:

BEGINNING AT A POINT 2411.5 FEET WEST OF THE
SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 3 NORTH,
RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO,
ON THE SOUTH SECTION LINE THEROF, RUNNING THENCE
NORTH TO THE IDA CENTRAL UNION PACIFIC RAILROAD
RIGHT OF WAY, THENCE
WESTERLY ALONG SAID RIGHT OF WAY 510.5 FEET;
THENCE
SOUTH TO THE SAID SECTION LINE TO A POINT 510.5 FEET
WEST OF THE PLACE OF BEGINNING; THENCE
EAST 510.5 FEET TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns forever.

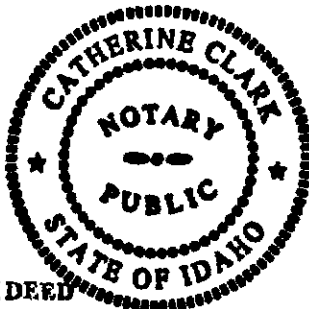
WITNESS the hand of said Grantor this 10th day of June, 2002.

Corinne S. Otis

Corrine L. Bunch

STATE OF IDAHO)
) ss
County of Ada)

On this 10th day of June, in the year 2002, before me, Catherine Clark, a Notary Public, personally appeared Corrine L. Bunch, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



(SEAL)

OUTCLAIM DEED

Notary Public for Idaho

Residing at:

Commission expires:

Commission Expires 10-5-07
Residing in Eagle, Idaho



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

WALTER MORROW OR CORRINE MORROW
2340 W FRANKLIN RD
MERIDIAN ID 83642

Re: SRBA Claim A63-17568

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. **If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.**

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-17568

November 4, 2003

Walter Morrow called in response to the evidence of priority letter I recently sent. When I explained the reason for the letter and gave different examples of how to supply evidence, he said that no one is alive and that he doesn't have a well driller's report. He will try to contact a neighbor who owns a contracting firm and ask him to look for a title or deed.

November 6 , 2003

Walter Morrow contacted Pioneer Title Company and has copies of deeds – approximately 50 pages worth of deeds, to be exact. He verified that they do use Nampa Meridian Irrigation District water and stated that they still have the original outhouse on the property.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 25, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CORRINE & WALTER MORROW
2340 W. FRANKLIN RD.
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-17568

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date. .

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future..

The required evidence supporting the priority date(s) requested needs to be submitted by September 22, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

above.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-17568

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 17568
POD ID 171059
Quad Meridian 2
Claim Type Small
Easting 304534
Northing 281113
GPSID A0009231 & A0009232

Diversion Description

DRILLED WELL W/PUMP AND PIPELINE & HAND DUG 19' WELL W/PUMP & PIP. One well is located inside home (placed GPS Tag No. A0009231). Another well located behind home (placed GPS Tag No. A0009232).

Assumptions

Combined horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\171059a.JPG

Photos

Photos\171059b.JPG

EPE (ft)

15

Date (M/D/Y)

11/19/01

Time

15:54

Flow Rate (CFS)

0.05

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System



HP 1

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information



New Contact Comments

P.O. Box 770
Meridian, Idaho 83680

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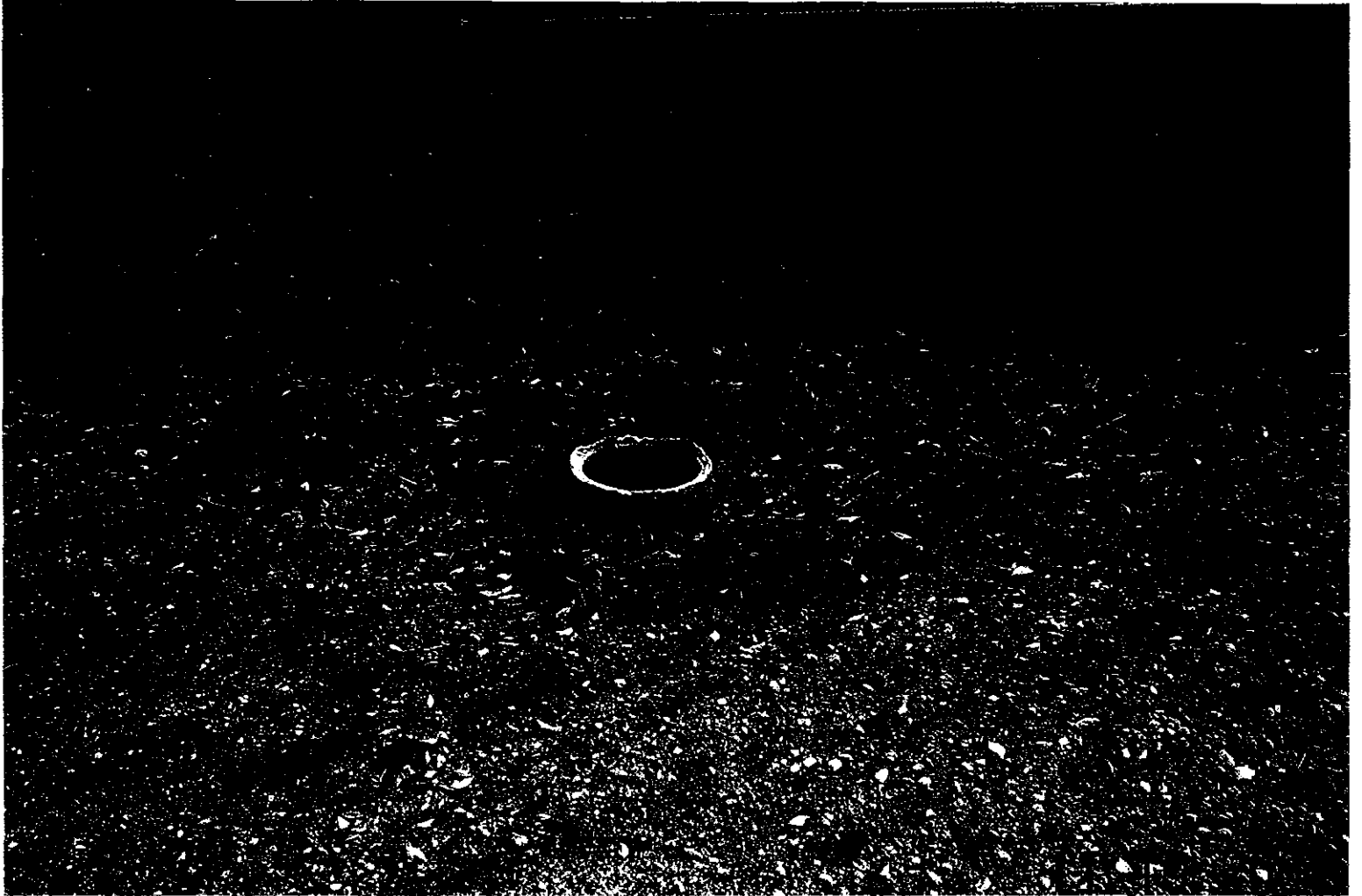


RIGHT ID

63 17568

63-17568

Photo 271059a



63-17568

Photo 171059b





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office