

# Idaho Department of Water Resources

## 63-17450

### T03N R02E S6



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-20-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



2340  
2330

## Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

# Property Details for Parcel R5130002310

- [Main Page](#)
- [Property Search](#)
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### General Information

Property Acres: 0.349  
 Zone Code: R-1C  
 Primary Code Area: 01-1 [Tax Districts](#)  
 Group Type: SUB  
 Subdivision: LAMBERTONS ADD  
 Section: 3N2E06

### Property Description

LOTS 42-45 INC & N 30'  
 OF VAC POR OF RUSSETT ST  
 S & ADJ BLK 11  
 LAMBERTONS ADD  
 #8860824

### Property Address

6512 W RUSSETT ST  
 BOISE, ID 83704



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## Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

### Parcel Valuation Details

| Assessment Roll | State Category Code                  | Acreage | Assessed Value | Valuation Method |
|-----------------|--------------------------------------|---------|----------------|------------------|
| Primary         | <a href="#">200-RES LOT OR TRACT</a> | 0.349   | \$33,000       | MARKET           |
| Primary         | <a href="#">410-RES IMPROVEMENT</a>  | 0.000   | \$89,300       | COST             |

Total Assessed Value: \$122,300

### Parcel Valuation History

|                              |           |
|------------------------------|-----------|
| Assessed value for year 2004 | \$122,300 |
| Assessed value for year 2003 | \$118,000 |
| Assessed value for year 2002 | \$117,600 |
| Assessed value for year 2001 | \$110,300 |
| Assessed value for year 2000 | \$105,000 |

### Property Characteristics

[Residential](#)  
[Land](#)

## Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
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## Ada County Assessor Land Records/GIS

### Land Records

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### Assessor Links

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### Ada County Links

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## Property Details for Parcel R5130002330

#### General Information

Property Acres: 0.175  
 Zone Code: R-1C  
 Primary Code Area: 01-1 [Tax Districts](#)  
 Group Type: SUB  
 Subdivision: LAMBERTONS ADD  
 Section: 3N2E06

#### Property Description

LOTS 46 & 47 & N 30'  
 OF VAC POR OF RUSSETT  
 ST S & ADJ BLK 11  
 LAMBERTONS ADD  
 #8860825

#### Property Address

6512 W RUSSETT ST  
 BOISE, ID 83704



[Click to View Interactive M](#)

#### Parcel Valuation Details

| Assessment Roll | State Category Code                  | Acreage | Assessed Value | Valuation Method |
|-----------------|--------------------------------------|---------|----------------|------------------|
| Primary         | <a href="#">200-RES LOT OR TRACT</a> | 0.175   | \$25,000       | MARKET           |
| Primary         | <a href="#">410-RES IMPROVEMENT</a>  | 0.000   | \$10,000       | COST             |

Total Assessed Value: \$35,000

#### Parcel Valuation History

Assessed value for year 2004 \$35,000  
 Assessed value for year 2003 \$35,000  
 Assessed value for year 2002 \$33,600  
 Assessed value for year 2001 \$31,500  
 Assessed value for year 2000 \$30,000

#### Property Characteristics

[Residential](#)  
[Land](#)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17450  
Date Received: 8/15/1989  
Receipt No: COO 9581  
Received By: [Signature] 8/15/89

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARDNER FAMILY TRUST 208-376-3740  
Address: C/O ART W. & VINA MAE GARDNER  
6512 RUSSETT  
BOISE, ID 83704

2. Date of Priority: MAY 21, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 6       | NW     | SW     | SE  |     | ADA    |

5. Description of diverting works:  
TWO WELLS, PUMPS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.1 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 02E   | 6       |        |     |     | DOMEST |       |

A63-17450

Page 1

Date: 08/15/89

MICROFILMED

AUG 26 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 02E   | 6       | SW     | SE  |     | IRR | 0.6   |
| Section Acres |       |         |        |     |     |     | 0.6   |
| Total Acres   |       |         |        |     |     |     | 0.6   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA MERIDIAN IRR. DIST.

14. Remarks:

HOUSE WELL ON LOT 42, IRRIGATING WELL ON LOT 48, USE ON LOTS 42 THROUGH 48 INCLUSIVE, LAMBERTONS ADDITION. CARL SONLIETNER WHO LIVED IN THE HOME ON LOT 48 AND DIED 15 YEARS AGO TOLD ME, ART GARDNER, THE HOUSE HAD BEEN STANDING 15 YEARS BEFORE I MOVED TO THIS LOCATION. I HAVE LIVED HERE AT THIS LOCATION FOR 32 YEARS. THAT WOULD MAKE THE WELLS AT LEAST 62 YEARS OLD. THE WELL ON LOT 48 IS NOW USED FOR IRRIGATING ALL OF THE LOTS AND WAS UNDER MR. SONLIETNER'S HOUSE THAT HAS SINCE BEEN TORN DOWN. THE WELL USED PRIMARILY FOR IN-HOUSE USE IS UNDER THE HOME ON LOT 42.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:           

For Organizations:

I do solemnly swear or affirm that I am Trustee of  
Gardner Family Trust, that I have signed the foregoing  
Organization document in the space below as Trustee of  
Gardner Family Trust and that the statements contained in the  
Organization foregoing document are true and correct.  
Arthur W. Gardner  
Signature of Authorized Agent  
Trustee, Gardner Family Trust  
Title and Organization  
8/15/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15 day  
of August 19 89  
[Signature]  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires June 10, 1994



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte  
Adjudication Section Supervisor  
Western Regional Office

! No Intrepid  
info. in book

B.U.

Priority date  
?

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17450

NAME AND ADDRESS: GARDNER FAMILY TRUST  
C/O ART W & VINA MAE GARDNER  
6512 RUSSETT  
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS  
2.100 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/21/1927

POINT OF DIVERSION:

T03N R02E S6 NWSWSE Within ADA County

T03N R02E S6 NWSWSE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 01/01 12/31          | 0.020 CFS       |
| IRRIGATION            | 03/01 11/15          | 0.020 CFS       |
|                       |                      | 2.10 AFY        |

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S06

IRRIGATION Within ADA County

T03N R02E S06 SWSE 0.6

0.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

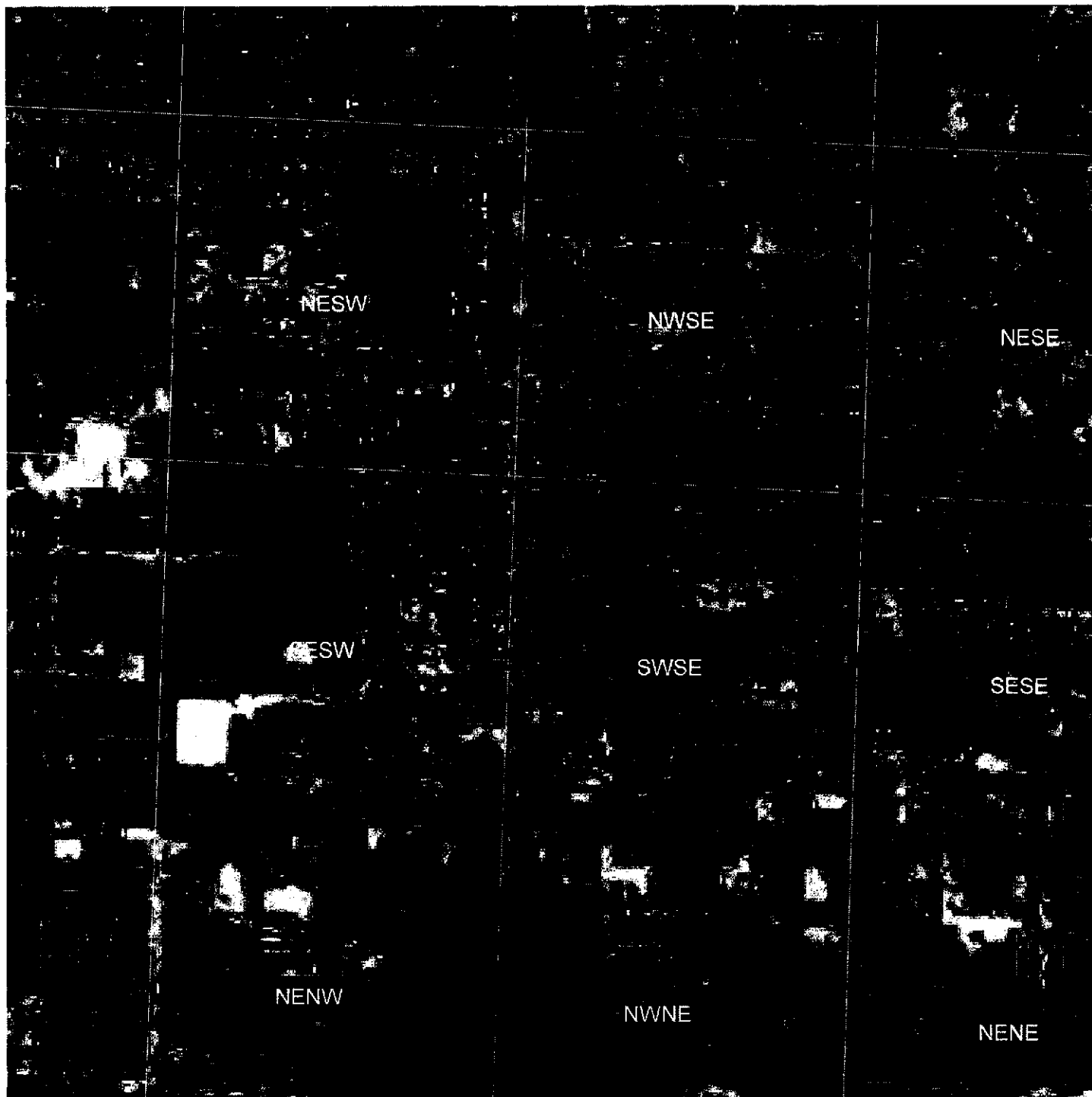
The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

# Idaho Department of Water Resources

## 63-17450

### T03N R02E S6



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-20-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-17450 V1

WATER RIGHT NUMBER: 63-17450 V1

|                   |                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                                  |
| Current Owner     | GARDNER FAMILY TRUST<br>C/O ART W & VINA MAE GARDNER<br>6512 RUSSETT<br>BOISE, ID 83704<br>(208)376-3740 |

Priority Date: 05/21/1927

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | 01/01 to 12/31          | 0.020 CFS             |                      |
| IRRIGATION            | 03/01 to 11/15          | 0.020 CFS             | 2.10 AF              |
|                       | <u>Total Diversion:</u> | 0.040 CFS             | 2.10 AF              |

Location of Point(s) of Diversion

|                            |                 |         |          |               |
|----------------------------|-----------------|---------|----------|---------------|
| GROUND WATER<br>ADA County | NW1/4SW1/4SE1/4 | Sec. 6, | Twp 03N, | Rge 02E, B.M. |
| GROUND WATER<br>ADA County | NW1/4SW1/4SE1/4 | Sec. 6, | Twp 03N, | Rge 02E, B.M. |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02E | 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 02E | 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | .6     |

Total Acres: 0.6

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-17450 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 03/01/2005                | lharris         | Active        |
| Priority Date  | 5/20/2005 4:46:50 PM      | segbert         |                           |                 | Active        |
| POD            | 5/20/2005 4:47:12 PM      | segbert         |                           |                 | Active        |
| Source         | 5/20/2005 4:48:55 PM      | segbert         |                           |                 | Active        |
| POU            | 5/20/2005 4:49:50 PM      | segbert         |                           |                 | Active        |
| Use            | 5/20/2005 4:50:41 PM      | segbert         |                           |                 | Active        |
| Season         | 5/20/2005 4:51:10 PM      | segbert         |                           |                 | Active        |
| Quantity       | 5/20/2005 4:52:26 PM      | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 05/20/2005                | segbert         | Active        |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-17450 V1

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------|------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 3/1/2005 8:25:39 AM    | lharris         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| POD            | 5/20/2005 4:48:14 PM   | segbert         | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POU            | 5/20/2005 4:50:20 PM   | segbert         | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Use            | 5/20/2005 4:50:41 PM   | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                               |
| General        | 5/20/2005 4:46:50 PM   | segbert         | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(No) 8. Is the basis of claim a posted notice?<br>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?<br>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?<br>Description for Question 12/13 - tax lot data |
| POD            | 5/20/2005 4:47:13 PM   | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                            |
| POD            | 5/20/2005 4:47:45 PM   | segbert         | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Source         | 5/20/2005 4:48:55 PM   | segbert         | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(No) 6. Is the basis of claim a Posted Notice?<br>(No) 7. Is there evidence that there has been a change in the source?<br>(Yes) 10. Does the file contain all the necessary information to verify the source?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                           |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-17450 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 5/20/2005 4:52:27 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - 4.5 x .6 acres</p>                                                                                                        |
| Summary  | 5/20/2005 4:56:04 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| POU      | 5/20/2005 4:50:10 PM | segbert | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| POU      | 5/20/2005 4:49:51 PM | segbert | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - aerial photography, tax lot data</p>                                                                                                                                                    |
| Season   | 5/20/2005 4:51:10 PM | segbert | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                  |

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17450

WATER RIGHT NUMBER: 63-17450

Owner Type                      Name and Address  
 Current Owner                      GARDNER FAMILY TRUST  
                                             C/O ART W & VINA MAE GARDNER  
                                             6512 RUSSETT  
                                             BOISE, ID 83704  
                                             (208)376-3740

Priority Date: 05/21/1927 ✓  
 Basis: Beneficial Use ✓  
 Status: Active ✓

Source                                      Tributary  
 GROUND WATER ✓

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>       | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31               | 0.040 CFS             |                      |
| IRRIGATION            | <del>3/15</del> to 11/15    | <del>0.040</del> CFS  |                      |
|                       | 3-1 <u>Total Diversion:</u> | 0.080 CFS             | 2.1 AF               |
|                       |                             | .04                   |                      |

Location of Point(s) of Diversion

GROUND WATER                      NW1/4SW1/4SE1/4                      Sec. 6,      Twp 03N,      Rge 02E, B.M.  
 ADA County                      2 wells

Place of Use

DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N 02E 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

## IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N 02E 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | .6 |    | .6     |

Total Acres: 0.6

Conditions of Approval:Remarks:

X01 Domestic - 1 house  
 N12 N10

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-17450

1. General HOUSE WELL ON LOT 42, IRRIGATING WELL ON LOT 48, USE ON LOTS 42 THROUGH 48 INCLUSIVE, LAMBERTONS ADDITION.  
 CARL SONLIETNER WHO LIVED IN THE HOME ON LOT 48 AND DIED 15 YEARS AGO TOLD ME, ART GARDNER, THE HOUSE HAD BEEN STANDING 15 YEARS BEFORE I MOVED TO THIS LOCATION. I HAVE LIVED HERE AT THIS LOCATION FOR 32 YEARS. THAT WOULD MAKE THE WELLS AT LEAST 62 YEARS OLD. THE WELL ON LOT 48 IS NOW USED FOR IRRIGATING ALL OF THE LOTS AND WAS UNDER MR. SONLIETNER'S HOUSE THAT HAS SINCE BEEN TORN DOWN. THE WELL USED PRIMARILY FOR IN-HOUSE USE IS UNDER THE HOME ON LOT 42.

Comments:Dates and Other Information:

Claim Received Date: 8/15/1989  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 51.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-17450

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address \_\_\_\_\_
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

*There are 2 points of diversion in the same QQ*

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount 1.04 CFS 2.1 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)*lowered the CFS to 1.03 per acre & Domestic to 1.02  
vol. is 4.5 x .6 acres***NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:  
 \_\_\_\_\_  
 \_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                               |            |    |                  |           |                                      |
|                                               |            |    |                  |           |                                      |

**FLOW MEASUREMENTS:**

Attach appropriate documents

**NARRATIVE/REMARKS/COMMENTS**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ <sup>Review</sup> CONDUCTED: 5-20-05

FIELD EXAMINER: Sandy Egbert



2340  
2330

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**General Information**

Property Acres: 0.349  
 Zone Code: R-1C  
 Primary Code Area: 01-1 Tax Districts  
 Group Type: SUB  
 Subdivision: LAMBERTONS ADD  
 Section: 3N2E06

**Property Description**

LOTS 42-45 INC & N 30'  
 OF VAC POR OF RUSSETT ST  
 S & ADJ BLK 11  
 LAMBERTONS ADD  
 #8860824

**Property Address**

6512 W RUSSETT ST  
 BOISE, ID 83704

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**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.349   | \$33,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$89,300       | COST             |

Total Assessed Value: \$122,300

**Parcel Valuation History**

Assessed value for year 2004 \$122,300  
 Assessed value for year 2003 \$118,000  
 Assessed value for year 2002 \$117,600  
 Assessed value for year 2001 \$110,300  
 Assessed value for year 2000 \$105,000

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**General Information**

**Property Acres:** 0.175  
**Zone Code:** R-1C  
**Primary Code Area:** 01-1 Tax Districts  
**Group Type:** SUB  
**Subdivision:** LAMBERTONS ADD  
**Section:** 3N2E06

**Property Description**

LOTS 46 & 47 & N 30'  
 OF VAC POR OF RUSSETT  
 ST S & ADJ BLK 11  
 LAMBERTONS ADD  
 #8860825

**Property Address**

6512 W RUSSETT ST  
 BOISE, ID 83704

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**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 200-RES LOT OR TRACT | 0.175   | \$25,000       | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$10,000       | COST             |

Total Assessed Value: \$35,000

**Parcel Valuation History**

**Assessed value for year 2004** \$35,000  
**Assessed value for year 2003** \$35,000  
**Assessed value for year 2002** \$33,600  
**Assessed value for year 2001** \$31,500  
**Assessed value for year 2000** \$30,000

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**Residential Characteristics 1 for Parcel "R5130002310"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1925              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 1.25              |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 276               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 165               |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 0                 |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 2722              |
| Main Floor Sq Ft:                | 1976              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 373               |
| Unfinished Basement Floor Sq Ft: | 373               |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-17450

03/01/2005

1

| Right # | Type        | Area | Flow | Sec | QD | Q | Flow | Purpose of Use | Acres/Total | Name                           |
|---------|-------------|------|------|-----|----|---|------|----------------|-------------|--------------------------------|
| 17450   | Claim       |      |      | 6   | SA | 1 |      | IRRIGATION     | 0.6/0.6     | GARDNER FAMILY TRUST           |
| 11613   | Water Right |      |      | 6   | SA | 1 |      | INDUSTRIAL     |             | BENCH SEWER DIST               |
| 16670   | Claim       |      |      | 6   | SA | 1 |      | COMMERCIAL     |             | BERNERD L GREEN                |
| 4879    | Water Right |      |      | 6   | SA | 1 |      | COMMERCIAL     |             | VICS RESTAURANT & PIE SHOP INC |
| 2576    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 2605    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 2874    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 2954    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 2956    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 2989    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 3164    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 7067    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 7577    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 7998    | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 19456   | Claim       |      |      | 6   | SA | 1 |      | MUNICIPAL      |             | UNITED WATER IDAHO INC         |
| 17874   | Claim       |      |      | 6   | SA | 1 |      | DOMESTIC       |             | ALVENA_L SPURRIER              |
| 16097   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | OMA I OWSLEY                   |
| 16399   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | LINDA YURISIS                  |
| 16464   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | CHUCK NEITZEL                  |
| 16465   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | CHUCK NEITZEL                  |
| 18072   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | CHRIS MARSHALL                 |
| 19250   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | ERNEST HUGHES                  |
| 19487   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | MILTON D JONES                 |
| 19623   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | LILLIAN MATTHEWS               |
| 19624   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | LILLIAN MATTHEWS               |
| 19991   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | ALBERT M HELEAN                |
| 22434   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | DORA LEE BISHOP                |
| 23139   | Water Right |      |      | 6   | SA | 1 |      | DOMESTIC       |             | EUGENE YOUNGBERG               |

# Receipt Details for ID C009581

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited | Region             | Total Amount | Payment Type |
|----------------------|----------------|--------------------|--------------|--------------|
| 8/15/1989 3:55:11 PM | 8/15/1989      | State              | \$51.00      | Check        |
| <b>Payer</b>         |                | GARDNER, ARTHUR W. |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1299                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$51.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 17450           |              | \$51.00 | Claim |

[Print Report](#)