

RECEIVED
JAN 21 1963

**WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IOWA**

Permit No. _____ Well No. _____ County Ada

Owner Mr. Glade Roberts

Address Prarie Rd. Boise, Ida.

Driller Chester D. Kinney

Address Rt. 1, Boise, Ida.

Well location Lot 5 Block 18 1/2 NW 1/4 Ranchester Sub 2 1/2

Size of drilled hole 5 1/2 inch

Locate well in section

66W	66E
30N	30S

Total depth of well 232'

Give depth to standing water from the ground 160' Water temp. _____ °F.

On "Pumping Test" delivery was 1800 g.p.m. or _____ c.f.s. Breakdown was 20' feet.

Size of pump and motor used to make test 22 gal. baler

Length of time of test 8 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for domestic

Weight of casing per lineal foot 14 1/2

Thickness of casing .219 Casing material steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6", 12' above surface to 231', total 232'

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
6"	12' above surface	231'	232'	24' perforated with cutting torch, beginning 4' from bottom of casing. Perforation ending 205' from surface. There is a 4" tube for grouting from surface to 100'. We put in between 8 or 9 yds of pea gravel into the tube. When checked Sept 12-62 the gravel was 100' from surface.

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well 7-29-62 Date of completion of well Sept 12-62 CLH

NE NW S. 11 1/4 NE

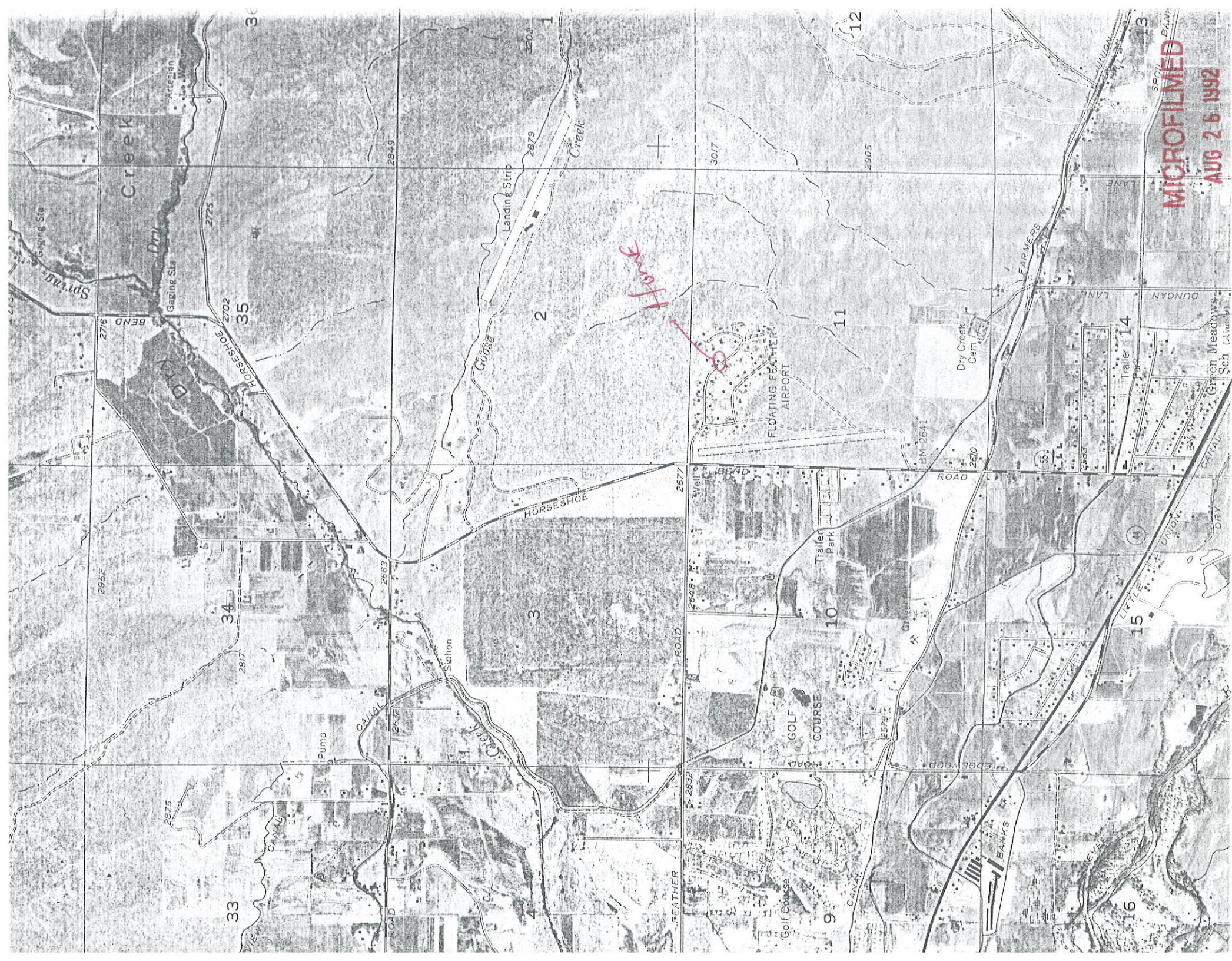
MASTER
17/1093

1959



713 GROVE ST. • BOISE, IDAHO

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



MICROFILMED

AUG 26 1992

Idaho Department of Water Resources

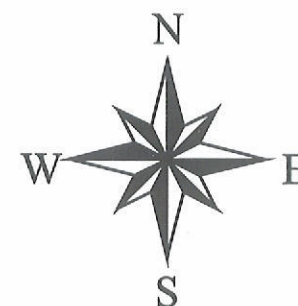
**T04N, R01E,
S11**

Claim No: 63-17420
Prepared By: Kimberly Brown
Date: March 8, 2004



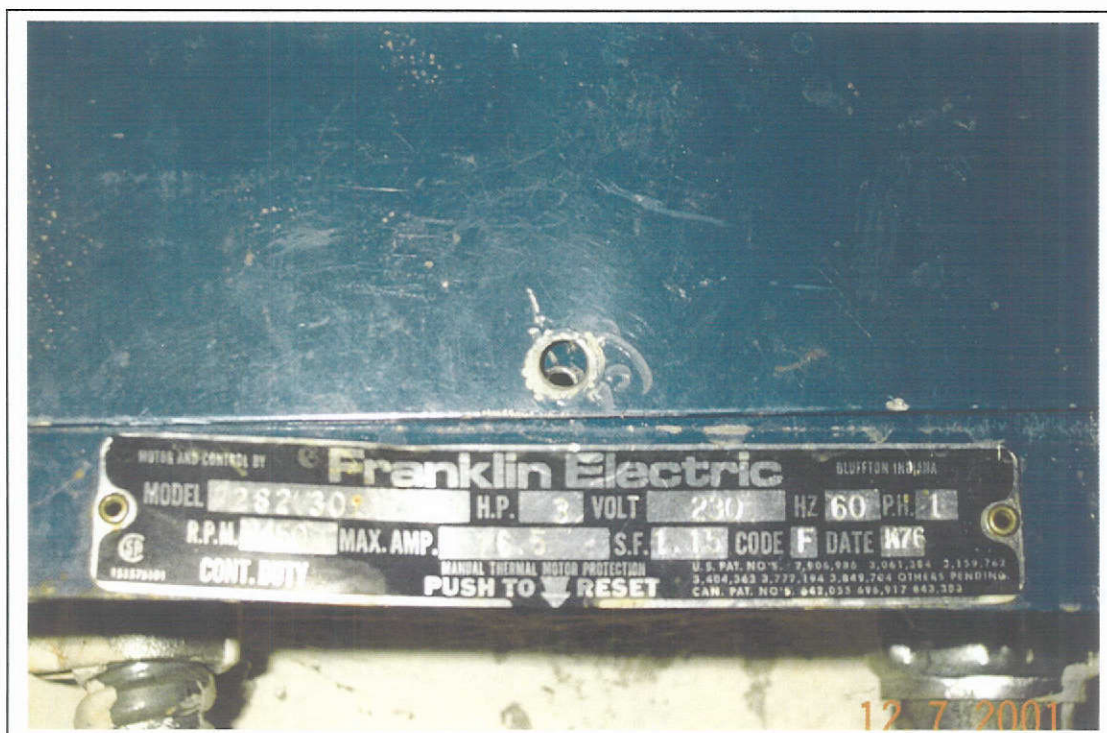
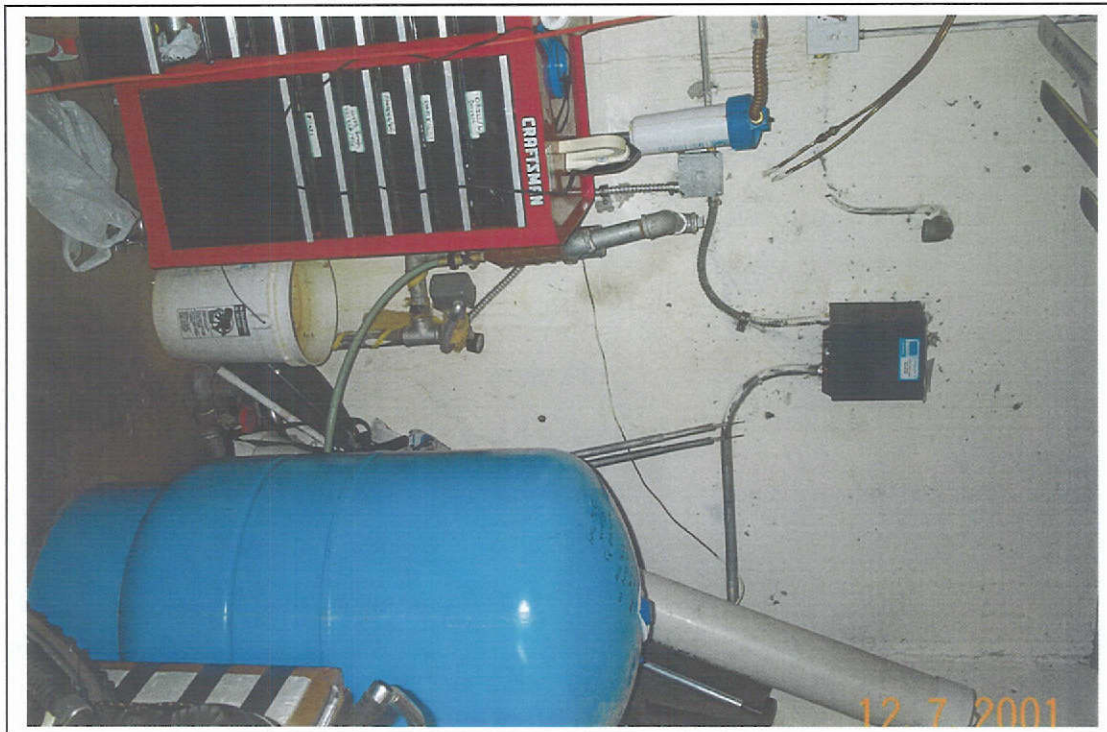
-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4

Acres Irrigated = 1.0



0 0.09 0.18 0.27 0.36 Miles

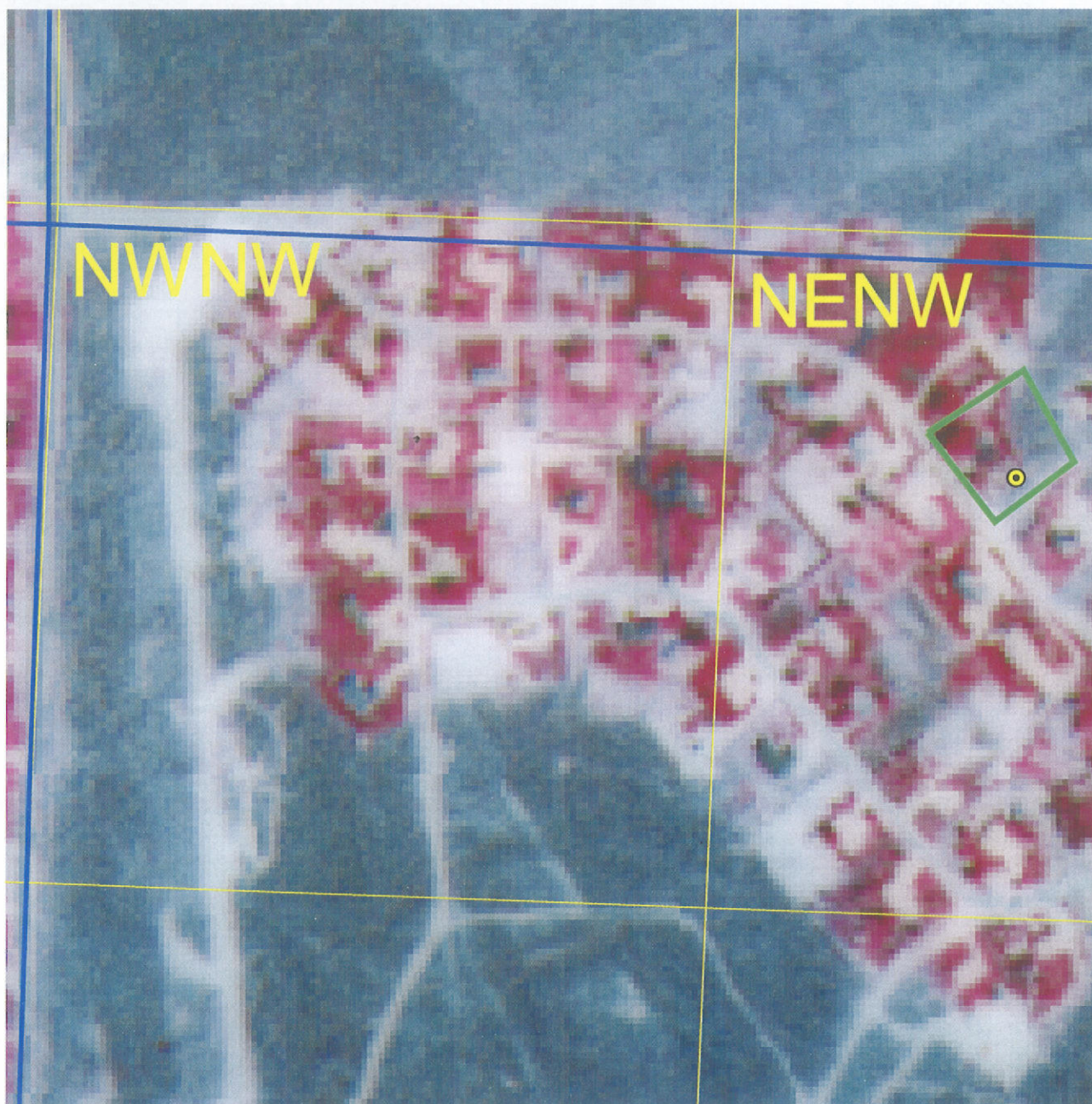
1987 NAPP



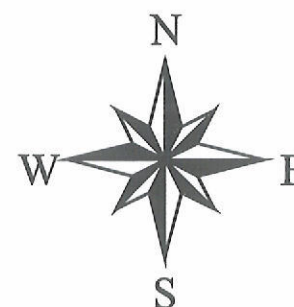
Idaho Department of Water Resources

**T04N, R01E,
S11**

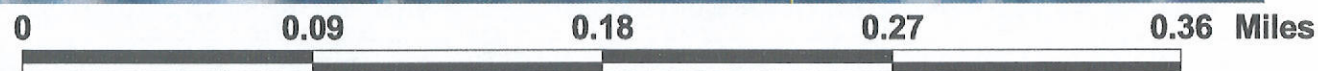
**Claim No: 63-17420
Prepared By: Kimberly Brown
Date: March 8, 2004**



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-17420
Date Received: 8/15/1989
Receipt No: W004452
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAN SCHILL
9950 PRAIRIE RD
BOISE ID USA 83714

Phone: (208) 939-0064

KAROL SCHILL
9950 PRAIRIE RD
BOISE ID USA 83714

Phone: (208) 939-0064

2. Date of Priority: 12/31/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	11	NE NW	ADA	

5. Description of diverting works:

SUB. PUMP, PIPED TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	11	NE	NW	DOMESTIC	
			NE	NW	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 3/4/2004

ACTUAL ACREAGE IRRIGATED MAYBE LESS THAN 1 ACRE SAGE ACRES SUBD.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 27 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-17420	A63-17420				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David & Susan Eline
 57 Skyridge Drive, Garden Valley, ID 83622-

4. New Owner/Claimant(s)

Dan Schill and Karol Schill

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

9936 Prairie Road

City, State and ZIP Code

Boise ID 83714

New Telephone Number

(208) 939-0064

5. Date you acquired the property

Sept 18, 1990 for Dan Schill

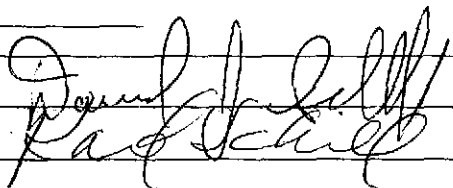
1 March, 2002 for Dan and Karol Schill

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DS Date 2-27-04 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Approved by Grantee

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 MR -7 PH 4: 08

RECORDED - REQUEST OF

FEE 600 DEPUTY [Signature]

102028043

FIRST AMERICAN

QUITCLAIM DEED

For Value Received

Daniel J. Schill

do hereby convey, release, remise and forever quit claim unto

Daniel J. Schill and Karol L. Schill, husband and wife

whose address is 9950 W. Prairie Rd., Boise, Idaho 83703
the following described premises, to-wit:

See legal description attached hereto and made a part hereof.

together with their appurtenances.

Dated: March 1, 2002

[Signature]
Daniel J. Schill

STATE OF IDAHO)

ss.

COUNTY OF) Latah

On This 1st day of March, in the year 2002, before me, a Notary Public in and for said State, personally appeared Daniel J. Schill, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.



[Signature]
Notary Public of Idaho
Residing at Moscow
Commission expires:

EXHIBIT "A"

PARCEL A:

Lot 8 in Block 1, of SAGE ACRES RANCHETTES SUBDIVISION according to the official plat thereof, filed in Book 17 of Plats at Page 1093, Official Records of Ada County, Idaho.

PARCEL B:

That portion of Lot 7 in Block 1 of SAGE ACRES RANCHETTES SUBDIVISION, according to the official plat thereof, filed in Book 17 of Plats at Page 103 and 1094, Official Records of Ada County, Idaho, more particularly described as follows:

Beginning at the Southerly corner of Lot 7, Block 1, SAGE ACRES RANCHETTES SUBDIVISION, as per the recorded plat;
thence;
North 50°35' East 220.00 feet along the Southeasterly lot line of said Lot 7; thence
South 54°47'04" West 220.59 feet to a point on the Southwesterly line of said Lot 7; thence
South 39°25' East 16.16 feet along said Southwesterly line to the
POINT OF BEGINNING.

Dear Kim:

Attached are the four items you mentioned on the phone today for establishing evidence of prior use and for transferring the water right from the prior owner. First, I have attached a quitclaim deed from myself to my new wife and myself, establishing us both as the current property/well owners. Second I have attached a plat map of the Sage Acres subdivision, highlighting the lot in question and showing the approximate well location as an X. Third, I have provided you with copies of the Property Deeds dating from the present back until the year 1961, the year the property was built. This is the date that the prior owners of the property (the Clines) used to file the original claim back in 1989. Last, we have completed the change in owners form. Please don't hesitate to call if anything is missing or unclear in the attachments. I can be reached at 334-3791 at work in Boise, or occasionally at 465-8404 at a second Nampa office. Lastly, our home phone number is 939-0064 and my wife Karol's cell number is 761-1701. Thanks for all the polite assistance today.

Re: A63-17420

RECEIVED

FEB 27 2004

WATER RESOURCES
WESTERN REGION

Sincerely

Dan Schill
Dan Schill

Attn: Kim Brown
Dept of Water Resources
Western Region
2733 Airport Way
Boise ID
83705-5082

334-2190

RECEIVED
JUN 21 1962

**WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IOWA**

Project No. _____ Well No. _____ County Adm.

Address Ferris M. Blair, Ida.

Owner Charles E. Kinsner

Address Rt 1, Rock, Ida.

Well location Lot 1, Block 1, 1st 1/2 sec, Range 14N, Twp 4N, R. 10W

Size of drilled hole Six inch

800' Total depth of well 332'

Give depth to standing water from the ground 160' Water temp. _____ °F.

On "Pumping Test" delivery was 1800 g.p.m. or _____ c.f.s. Drawdown was 30'

Size of pump and motor used to make test 22 gal baler

Length of time of test 8 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and at what off pressure.

If flowing well, described control works _____

Water will be used for domestic _____ (TYPE AND SIZE OF VALVE, ETC.)

Thickness of casing .212 Casing material STEEL Weight of casing per foot _____

Diameter, length and location of casing 6", 12' above surface to 251', total 232'

(CASING 12" IN DIAMETER OR LARGER, GIVE THE CASING OVER 12" IN DIAMETER, GIVE OUTLINE)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—casing, joints
6"	12' above surface	251'	232'	24' perforated with cutting torch, beginning 4' from bottom of casing. Perforation ending 20' from surface. There is a 4" tube for grouting from surface to 10'—we put in between 8 or 9 yds of pea gravel into the tube. When checked Sept 12-62 the gravel was 100' from surface.

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well 7-22-62 Date of completion of well Sept 12-62

NE NW 5, 11 1/4 N 1 E

Jim
Here is the well log - Note owner name matches buyer of home in 1961 but well drilled in 62. Thanks so much! Dan S.

Evidence of Priority

RECEIVED
JUN 21 1935

**WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF ILLINOIS**

Project No. _____ County Jeff
 Location _____
 Address Frank M. Wilson, Jr.
 Owner Charles J. Hester
 Address St. Louis, Mo.
 Well location Int. 6, Block 13, Sec. 36, Range 12 N., E. 2 E., S. 4 S.
 Size of drilled hole 6 1/2 inch 6 inch
 Total depth of well 232'

50%	50%
50%	50%

Lands well is under

Give depth to standing water from the ground. 160' Water temp. _____ °F.
 On "Pumping Test" delivery was 1800 g.p.m. or c.f.s. discharge was 20' per
 Size of pump and motor used in water test 22 g.p.m. boiler
 Length of time of test 5 hours minutes
 If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure _____
 If flowing well, describe control works _____
 Water will be used for domestic _____
 Weight of casing per lined foot 14 1/2
 Type and size of valve, etc. _____
 Type of casing material Steel
 Thickness of casing .210 Casing material Steel
 Diameter, length and location of casing 6" 12" above surface to 232', total 232'
 (Casing 12" in diameter or less, give full description.)
 (Casing 12" or larger, give full description.)

CASING RECORD

Diagn. Casing	From Feet	To Feet	Length	Remarks—wash, grouting, etc.
6"	160'	232'	232'	24' perforated with cutting tools, beginning at 198' bottom of casing. Perforation making 20' from surface. This is 1/2" hole for grouting from surface to 198' no part in between 8 or 9 yds of gas gravel into the hole when checked Sept 12-35 the gravel was 100' from surface.

Number and size of perforations _____ Located _____ feet to _____ feet from ground

Date of commencement of well 7-22-35 Date of completion of well Sept 12-35 6444

NE NW S. 11 1/4 N 1 E

3

FA-77741

1243001472



WARRANTY DEED

For Value Received

David L. Cline and Susan J. Cline, husband and wife,
the grantors, do hereby grant, bargain, sell, and convey unto

Daniel J. Schill and Theresa L. Niederkruger, husband and wife,
the grantees, whose current address is

9950 Prairie Road, Boise, Id, 83703

the following described premises, to-wit:

Lot 8 in Block 1 of SAGE ACRES RANCHETTES SUBDIVISION, according to the
official plat thereof, filed in Book 17 of Plats at Page 1093, Official
Records of Ada County, Idaho.

9050655

ADA COUNTY, IDAHO
FOR FIRST AMERICAN TITLE CO.

'90 SEP 18 PM 3 06

JOHN BASTIDA, RECORDER

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that they will
warrant and defend the same from all claims whatsoever.

Dated: September 18, 1990

David L. Cline

Susan J. Cline

STATE OF IDAHO)
COUNTY OF ADA : ss

On This 18TH day of SEPTEMBER, in the year 1990, before me, a Notary Public
in and for said State, personally appeared David L. Cline and Susan J. Cline, known
or identified to me to be the person(s) whose name(s) are subscribed to the within
Instrument, and acknowledged to me that they executed the same.

Notary Public of Idaho
Residing at Boise, Idaho
Commission Expires: 6/27/92

First American Title Company of Idaho

WARRANTY DEED

8312(93

641

For Value Received

INDEXED

Ada County, Idaho

Request of

SAFE CO. TITLE

TIME

DATE

JOHN RASIDA

RECORDER

Deputy

County Idaho, to-wit:

RANDALL F. SCHWACOFER and LORANNA SCHWACOFER, husband and wife
 the grantor s, do hereby grant, bargain, sell and convey unto
 DAVID L. CLINE and SUSAN J. CLINE, husband and wife
 the grantee s, whose current address is 9950 Praire Road, Boise, Idaho
 the following described premises, in ADA

Lot 8, Block 1, and a portion of Lot 7, Block 1, SAGE ACRES RANCHETTES
 SUBDIVISION, according to the official plat thereof, filed in Book 17 of
 Plats at Page 1093, records of Ada County, Idaho, more particularly
 described as follows:

Beginning at the Southerly corner of Lot 7, Block 1, SAGE ACRES RANCHETTES
 SUBDIVISION, as recorded in Book 17 of Plats at Pages 1093 and 1094, Ada
 County, Idaho; thence
 North 30°35' East 220.00 feet along the Southeasterly lot line of said
 Lot 7; thence
 South 34°47'04" West 220.59 feet to a point on the Southwesterly line of
 said Lot 7; thence
 South 39°25' East 15.16 feet along said Southwesterly line to the POINT
 OF BEGINNING.

"Subject to that certain Dued of Trust executed by GREGORY R. THOMPSON
 and MARIANNE THOMPSON, husband and wife, recorded September 18, 1978
 as Instrument Number 7849556, records of Ada County, Idaho which Grantees
 herein assume and agree to pay according to the terms thereof."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
 their heirs and assigns forever. And the said Grantor s do hereby covenant to and
 with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free
 from all incumbrances except last 1/2 1982 Taxes, 1983 Taxes, easements, assessments,
 restrictions and reservations of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 10, 1983

Randall F. Schwacof
 RANDALL F. SCHWACOFER

Loranna L. Schwacof
 LORANNA SCHWACOFER

State of California

County of San Diego

On this the 15th day of March 1983, before me

Kathryn M. Johnston

the undersigned Notary Public, personally appeared

Randall F. Schwacof and Loranna L. Schwacof

personally known to me

proved to me on the basis of satisfactory evidence
 to be the person(s) whose name(s) is/are subscribed to the
 within instrument, and acknowledged that they executed the
 same for the purposes and consideration therein expressed.
 WITNESS my hand and official seal.

Kathryn M. Johnston
 Notary's Signature



WARRANTY DEED

8325842

For Value Received

510 1305

GREGORY R. THOMPSON and MARIANNE THOMPSON, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

RANDALL F. SCHWACOFER and LORANNA SCHWACOFER, husband and wife

the grantee s, whose current address is 9950 Praire Road, Boise, Idaho 83702

the following described premises, in

ADA

County Idaho, to-wit:

Lot 8, Block 1, and a portion of Lot 7, Block 1, SAGE ACRES RANCHETTES SUBDIVISION, according to the official plat thereof, filed in book 17 of Plats at Page 1093, records of Ada County, Idaho, more particularly described as follows:

Beginning at the Southerly corner of Lot 7, Block 1, SAGE ACRES RANCHETTES SUBDIVISION, as recorded in Book 17 of Plats at Pages 1093 and 1094, Ada County, Idaho; thence North 50°35' East 220.00 feet along the Southeasterly lot line of said Lot 7; thence South 54°47'04" West 220.59 feet to a point on the Southwesterly line of said Lot 7; thence South 39°25' East 16.16 feet along said Southwesterly line to the point of beginning.

"Subject to that certain Deed of Trust executed by Grantors herein recorded September 18, 1978 as Instrument Number 7849556, records of Ada County, Idaho which Grantees herein assume and agree to pay according to the terms thereof."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances except taxes not yet due or payable, assessments, easements, restrictions and reservations of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 21, 1980

G. R. Thompson
GREGORY R. THOMPSON
M. Thompson

M. Thompson
MARIANNE THOMPSON

STATE OF IDAHO, COUNTY OF ADA

On this 30th day of MAY, 1980,
before me, a notary public in and for the said State, personally appeared GREGORY R. THOMPSON and MARIANNE THOMPSON

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

John Bastida
Notary Public
Residing at BOISE, Idaho
Comm. Expires XXXX 1980

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of SAGECO TITLE

at 58 minutes past 11 o'clock A.M.,
this 2nd day of June,
1980 in my office, and duly recorded in Book
of Deeds at Page

JOHN BASTIDA
Ex-Officio Recorder

By *John Bastida* Deputy.

Fee \$ 500
Mail to:

WARRANTY DEED

403 1445

For Value Received RICHARD A. GREEN AND GWENLYN J. GREEN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

GREGORY R. THOMPSON AND MARIANNE THOMPSON, HUSBAND AND WIFE

the grantees, the following described premises, in ADA County Idaho, to wit:

LOT 8 IN BLOCK 1 OF SAGE ACRE RANCHETTES SUBDIVISION, ACCORDING
TO THE PLAT THEREOF, FILED IN BOOK 17 OF PLATS AT PAGE 1093,
RECORDS OF ADA COUNTY, STATE OF IDAHO.

PROPERTY ADDRESS: ROUTE 1, PRAIRIE ROAD
BOISE, IDAHO 83702

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
THEIR heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that THEY ARE the owners in fee simple of said premises; that they are free
from all encumbrances; subject to any restrictions, encumbrances,
liens and easements of record, if any.

and that they will warrant and defend the same from all lawful claims whatsoever

Dated: September 15, 1978



RICHARD A. GREEN



GWENLYN J. GREEN

STATE OF IDAHO, COUNTY OF ADA

On this 15th day of September, 1978,
before me, a notary public in and for said State, personally
appeared

RICHARD A. GREEN
GWENLYN J. GREEN

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged to
me that THEY executed the same.



Notary Public

Residing at _____, Idaho
Comm. Expires 9/85

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
the request of FIRST AMERICAN TITLE CO.

at 00 o'clock PM on 3rd day of Sept 1978
this 13th day of Sept 1978, in my office, and duly recorded in Book
of Deeds at page

CLARENCE A. PLANTING

Notary Public

By



Deputy

Fees \$ 1.00
Mail to:

APPROVED BY (NOTARY)

INSTRUMENT NO.

7735919

WARRANTY DEED

230-1848

FOR VALUE RECEIVED

JERRY M. SPURLOCK and BETTY L. SPURLOCK

Hereinafter as the Grantors, hereby grant, bargain, sell and convey unto

RICHARD A. GREEN and GWENYAN A. GREEN

The Grantees, whose address is Route 1, Prairie Road, Boise, Idaho 83702

The following described premises, to-wit:

Lot B in Block 4 of Sage Vale Ranchettes Subdivision,
according to the plat thereof filed in Book 17 of Plate
at Page 1093, records of Ada County, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
the heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee that they are the owners in fee simple of said premises, that
said premises are free from all encumbrances except reservations of record, assessments of
record, general tax and irrigation assessments for the year 1977 which are not yet
due and payable.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 29, 1977

Jerry M. Spurlock
Jerry M. Spurlock

Betty L. Spurlock
Betty L. Spurlock

STATE OF IDAHO, COUNTY OF Ada

On this 29th day of July, 1977,
before me, a Notary Public in and for said State, personally
appeared

Jerry M. Spurlock

and

Betty L. Spurlock

known to me to be the persons whose names
subscribed in the within instrument, and acknowledged to
me that they executed the same.

Elizabeth D. Green
Notary Public

Residing at Boise, Idaho
Comm. Expires: March 12, 1979

STATE OF IDAHO, COUNTY OF Ada

Thereby certify that this instrument was filed for record
at the request of: PIONEER TITLE CO.

at 20 minutes past 12 o'clock P.M.,
this 1st day of August,
1977 in my office, and duly recorded in Book
of Books at page

CLARENCE A. FLANTING

Ex Officio Recorder

Lorraine Edwards
Deputy

Filed at
Made to



PIONEER TITLE COMPANY
OF ADA COUNTY

1110 W. Jefferson St.
Boise, Idaho 83702 208-344-6515

Representing Pioneer National Title Insurance

A-16631

30-364

WARRANTY DEED

For Value Received GLADE W. ROBERTS and DORA R. ROBERTS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

JERRY M. SPURLOCK and BETTY L. SPURLOCK, husband and wife,

the grantees, the following described premises, in Ada County Idaho, to wit:

Lot 8, Block 1, Sage Acres Subdivision, according to the plat thereof, filed in Book 17 of Plats at page 1093, records of Ada County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances EXCEPT General Taxes for 1968 which are not yet due or payable

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 1968

Glade W. Roberts
Dora R. Roberts

Notarized
 STATE OF IDAHO, COUNTY OF Fairfax
 On this 14th day of June, 1968,
 before me, a notary public in and for said State, personally
 appeared Glade W. Roberts and Dora R. Roberts,
 husband and wife,

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Clarence A. Planting
 Notary Public
 Residing at 2200 N. 1st St., Virginia, Idaho
 Comm. Expires 12/31/71

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at
 the request of Security Title Ins Co

at no minutes past 8 o'clock A.M.
 this 19th day of June
 1968, in my office, and duly recorded in Book
 of Deeds at page

CLARENCE A. PLANTING

Ex-Officio Recorder

By *Bess Warner*
 .90 Deputy.

Fees \$ 2.00
 Mail to: M. SPURLOCK
 PRAIRIE RD.
 Boise, Idaho

INSTRUMENT NO 693028

BOOK 480 PAGE 140

2640

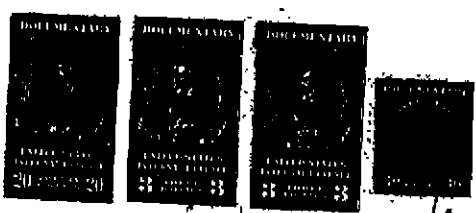
39453

THIS INDENTURE, made this 26th day of June, 1962,
between Ma. Humphreys and Katharine Humphreys, husband and wife
of Boise, County of Ada, State of Idaho
the part 1st of the first part and Blaise W. Roberts and Rose R. Roberts
husband and wife

County of Ada, State of Idaho, the part 1st of the second part,
WITNESSETH, that the said part 1st of the first part, for and in consideration of the sum of
100 AND NO/100 Dollars

lawful money of the United States of America, and other valuable considerations,
to Ma. Humphreys and Katharine Humphreys, husband and wife of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said part 1st of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in Boise, County of Ada,
State of Idaho, to-wit:

Lot 8, Block 1, Sage Acres Subdivision, according to the plat thereof,
filed in Book 17 of Plats at page 1093, records of Ada County, Idaho.



2640

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainders and remainders, and rents, issues
and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the part 1st of the second part, and to their heirs and assigns forever.
And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part has hereunto set their
and seal the day and year first above written.

Executed and Delivered in the Presence of

Ma. Humphreys [SEAL]
Katharine M. Humphreys [SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO

County of ADA

On this 22nd day of JUNE in the year 1952, before me the undersigned, a Notary Public in and for said State, personally appeared Wm. Humphreys and Katherine Humphreys, husband and wife known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Notary Public for the State of Idaho,
Residing at Boise, Idaho.

No. 3334532

WARRANTY DEED

(Form No. 99)

Mrs. Humphreys

Wm. Humphreys

ADA

STATE OF IDAHO

County of Ada

I hereby certify that this instrument was filed for record at request of IDAHO TITLE CO. at 11:30 A.M. this 15th day of July, 1952, in my office, and duly entered in Book of 1952

VERM THOMAS

By Marie Handley

Per \$1.80

Mailed to 1700 E. Blvd.

Boise, Idaho

STANDARD MAP CO. INC., PORTLAND, OR.

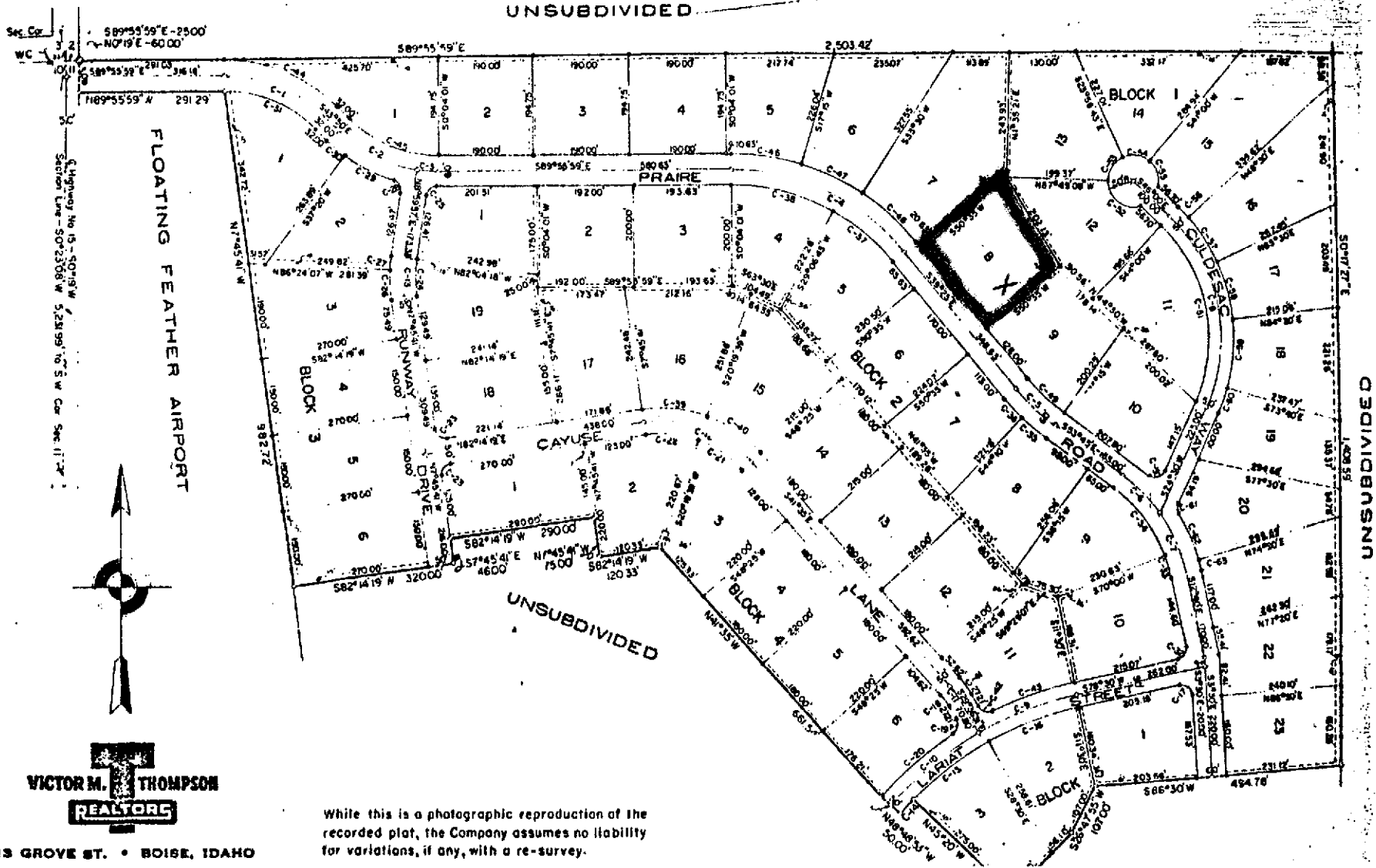
PLAT SHOWING
SAGE ACRES RANCHETTES SUBDIVISION

IN THE
WEST 1/2, SECTION II, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO

1959

100 200 300 400 500
SCALE IN FEET

MASTER
17/1093



VICTOR M. THOMPSON
REALTORS

713 GROVE ST. • BOISE, IDAHO

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17420
Date Received: 8/15/1989
Receipt No: W004452
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. CLINE 208-939-2177
Address: 9950 PRAIRIE RD.
BOISE, ID 83703

OR
Name: SUSAN J. CLINE 208-939-2177
Address: 9950 PRAIRIE RD.
BOISE, ID 83703

2. Date of Priority: DEC 31, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	11	NE	NW			ADA

5. Description of diverting works:
SUB. PUMP, PIPED TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A63-17420

Page 1

Date: 08/15/89

MICROFILMED

AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	11	NE NE	NW NW	IRR DOMEST	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ACTUAL ACREAGE IRRIGATED MAYBE LESS THAN 1 ACRE
SAGE ACRES SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Susan F. Cline Date: 8/15/89

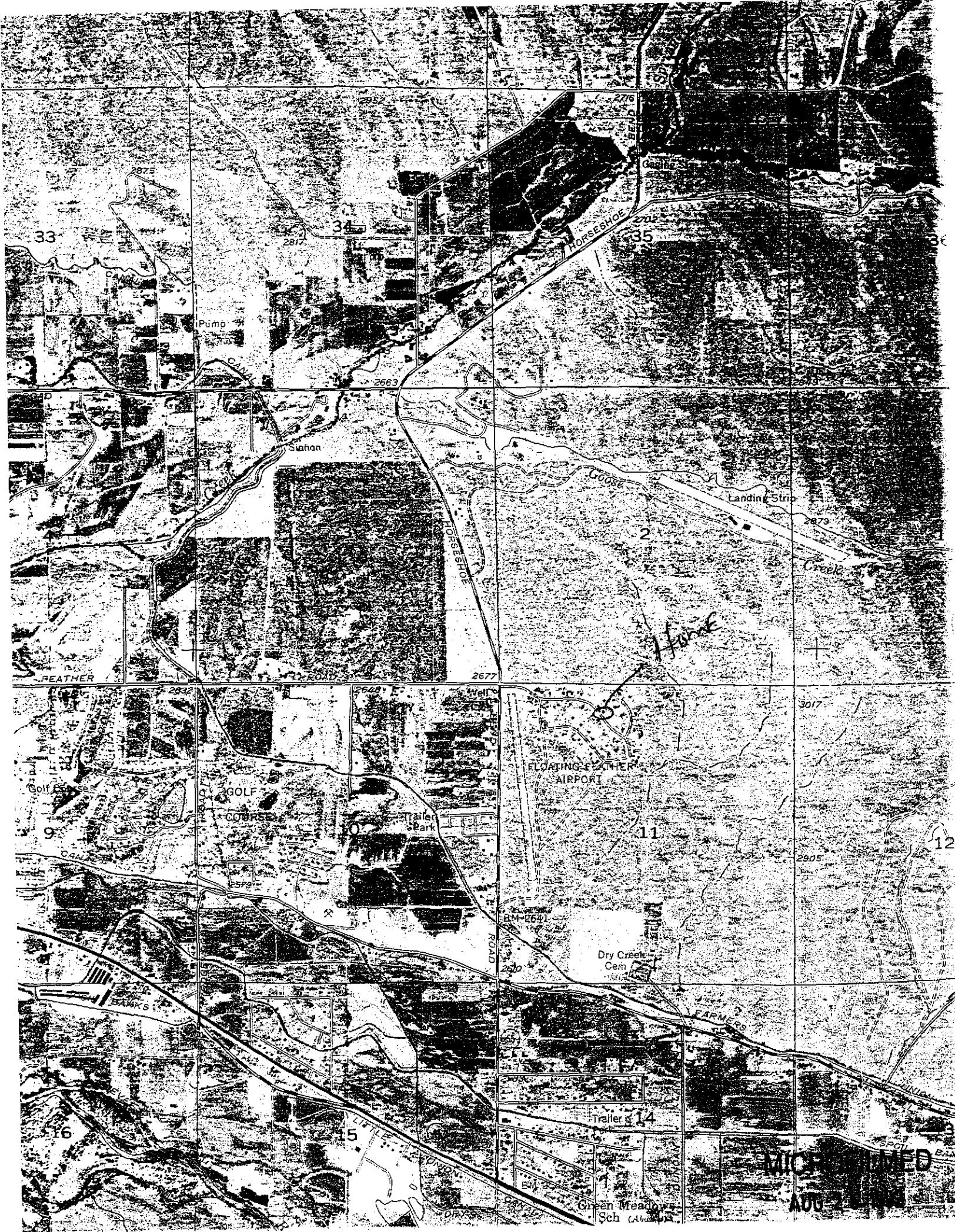
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of Aug 19 89

Seal

Notary Public
Residing at Ron Howerton
My Commission Expires Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



MICROFILMED
AUG 2 1964

IMPORTANT MESSAGE

FOR

John

DATE

2-19

TIME

10:49

A.M.
P.M.

WHILE YOU WERE OUT

M

Dan Schill

OF

PHONE NO.

939-0064

TELEPHONED

PLEASE CALL

X

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

URGENT

RETURNED YOUR CALL

MESSAGE

SIGNED



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17420

NAME AND ADDRESS: DAN SCHILL
9950 PRAIRIE RD
BOISE ID 83714

KAROL SCHILL
9950 PRAIRIE RD
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/12/1962

POINT OF DIVERSION:

T04N R01E S11 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.020 CFS
		4.50 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S11 NENW

IRRIGATION Within ADA County

T04N R01E S11 NENW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: R7689000075.

PROPERTY IS ALSO KNOWN AS LOT 8, BLK 1, SAGE ACRES RANCHETTES SUBDIVISION.

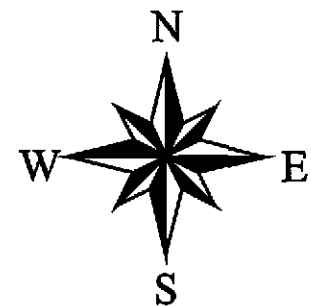
Idaho Department of Water Resources

**T04N, R01E,
S11**

**Claim No: 63-17420
Prepared By: Kimberly Brown
Date: March 8, 2004**

- Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ 1/4 1/4

Acres Irrigated = 1.0



0 0.09 0.18 0.27 0.36 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17420

WATER RIGHT NUMBER: 63-17420

Current Owners - 2002 Tax lot info:
 Dan G. Schill #
 Karol L. Schill
 9950 W. Prairie Rd.
 Boise, ID 83703

Owner Type
 Original-Current Owner

Name and Address

~~DAVID L. CLINE~~ ✓
 9950 PRAIRIE RD
 BOISE, ID 83703
 (208)939-2177

Owner Type
 Original-Current Owner

~~SUSAN J. CLINE~~ ✓
 9950 PRAIRIE RD
 BOISE, ID 83703
 (208)939-2177

Priority Date: ~~12/31/1964~~ 9/12/62

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

Tributary

1 acre
 4.5 FHR
 4.5 AFA

Beneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.040 CFS ✓

0.020 CFS ✓

Total Diversion:

0.060 CFS ✓

Annual Volume

4.5 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NW1/4 ✓

Sec. 11, Twp 04N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							X												

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							1.0												1.0

Total Acres: 1 ✓

Conditions of Approval:

ADD X01- Domestic use is for 1 home.
ADD J01- Place of use also known as lot 8,
 Blk. 1, Sage Acres Ranchettes Subdivision.

ADD S04- Season of use is 3/1 to 11/15.

ADD N10 & N12-

Parcel # R7689000075.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-17420

Remarks:

1. General ACTUAL ACREAGE IRRIGATED MAYBE LESS THAN 1 ACRE SAGE ACRES SUBD.

Comments:

Dates and Other Information:

Claim Received Date: 8/15/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 51.00
- ☒ Well logs (if needed) submitted as evidence of priority by Dan Schill (2/27/04)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None in Sec. 11
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-17420Owner: Susan and David Cline Phone No. (208) 939-0064Current Address: 9950 Prairie Rd., Boise 83714

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Dan and Karol Schill
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? 1990

Accompanied by: N/A**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: Dec. 31, 1961 (original Notice of Claim signed by Susan Cline)

(If priority date, based on your exam, seems questionable, explain below.)

Current owner, Dan Schill, submitted as evidence of priority
the Well Log Report showing well was drilled 9/12/1962,
(attached)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

232' deep well, 6" casing, submersible pump

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

Season of use is 3/1 to 11/15.

☐ No change☐ Different UsesUse Irrigation From _____ To _____ Amount _____ CFS 4.5 AFAUse Domestic From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

.02 cfs x 1.9835 x 246 days = 9.7 AFA (v) 1 acre x 4.5 FHR = 4.5 AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 4.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

* ADD N10 & N12

NON-IRRIGATION USES:☒ No changeDomestic☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Sprinkler system

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<u>A0013238</u>	<u>Franklin Electric</u>	<u>3</u>		<u>Franklin Electric</u>	<u>282 3021 201</u>
<u>314198</u>					
<u>291946</u>					

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Place of use is also known as Lot 8, Blk. 1,
Sage Acres Ranchettes Subdivision.

Parcel No: R 76 89 000075.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's ~~and POU~~
- ☒ GPS readings Intrepid Eng. Services, Inc.
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.8.04 (in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004452	51.00	63	17420		Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2004

DAN SCHILL
KAROL SCHILL
9950 PRAIRIE RD
BOISE ID 83714

Re: Notice of Claim to a Water Right No. 63-17420

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

SUSAN J CLINE OR DAVID L CLINE
57 SKY RIDGE DRIVE
GARDEN VALLEY ID 83622-5153

Re: SRBA Claim A63-17420

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. **If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.**

Very truly yours,

A handwritten signature in black ink, reading "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 29, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DAN J. SCHILL OR
KAROL L. SCHILL
9950 W. PRAIRIE RD.
BOISE, ID 83703

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-17420

Dear Claimant(s),

In the past, Susan J. Cline submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. Mrs. Cline indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by February 26, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

A handwritten signature in cursive script that reads "Kimberly L. Brown".

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-17420

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2003

DAVID & SUSAN CLINE
57 SKY RIDGE DR
GARDEN VALLEY, ID 83622-5153

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-17420

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 1, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

above.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

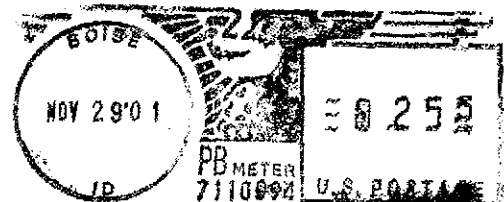
Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-17420

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

PRESORTED
FIRST CLASS



RECEIVED
DEC 10 2001
WATER RESOURCES
WESTERN REGION

603-17420

DAVID L CLINE
SUSAN J CLINE
6994 LAMPLIGHTER LN

CLINE94 837032016 1501 06 12/06/01
RETURN TO SENDER
CLINE, DAVID L
57 SKY RIDGE DR
GARDEN VALLEY ID 83622-5153
RETURN TO SENDER

ADAMS 837032016/5092

Sent again
12-17-01

1-29-04 2002 Ada County Tax Lot information:

Dan Jr. Schill &
Karol L. Schill
9950 W. Prairie Rd.
Boise, ID 83703

> current owners

*sent Evidence of Priority letter to Schills.

-KLB



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 17420
POD ID 170745
Quad Eagle 4
Claim Type Small
Easting 314198
Northing 291946
GPSID A0013238

Diversion Description

SUB. PUMP, PIPED TO HOME AND SPRINKLER SYSTEM. Located in garage. GPS taken at front steps of house.

⊗ According to Plat submitted by owner/claimant, Dan Schill, the POD is located in the eastern half (centrally located) of lot 8. Intrepid's location is located near southern border (centrally located). I went with the current owner's description on Plat. -KB

Elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\170745a.JPG

Photos

Photos\170745b.JPG

EPE (ft)

19 LH

Date (M/D/Y)

12/7/01

Time

9.45

Flow Rate (CFS)

0.10

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System



HP

3

Pressure Head (psi)

60

Elevation Head (ft)

50

Motor Mfg

Franklin Electric

Motor Serial #

Pump Type

Submersible

Pump Mfg

Frankline Electric

Pump Serial#

282 3021 201

New Contact Information



New Contact Comments

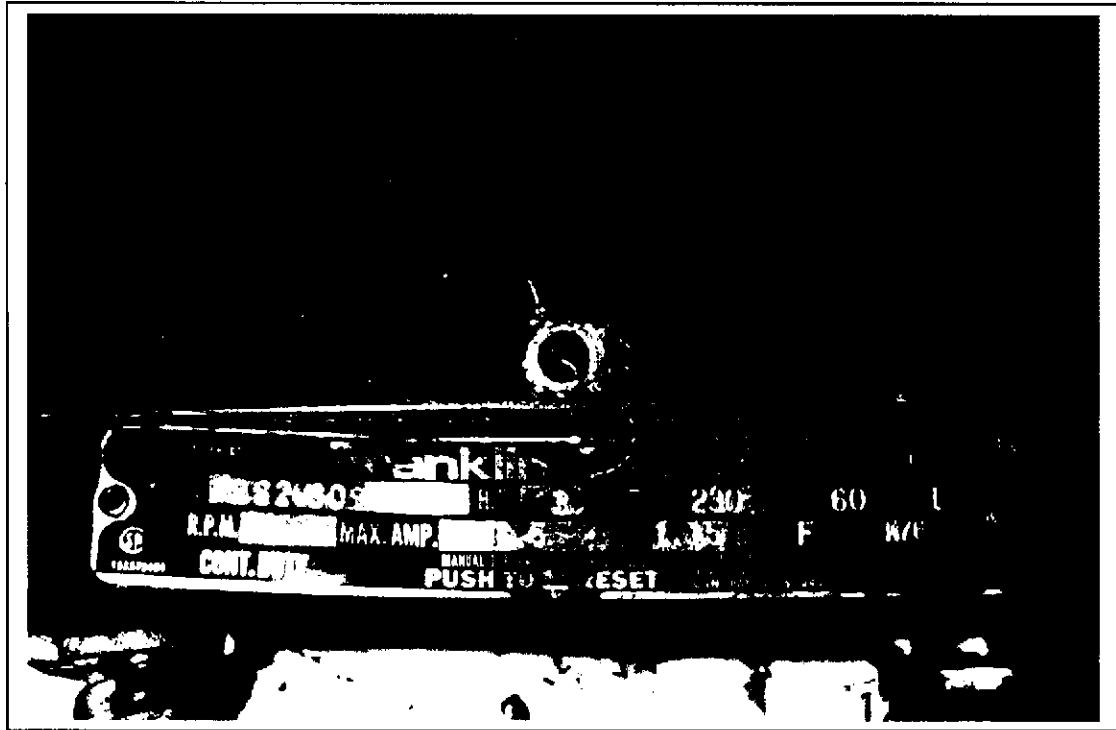
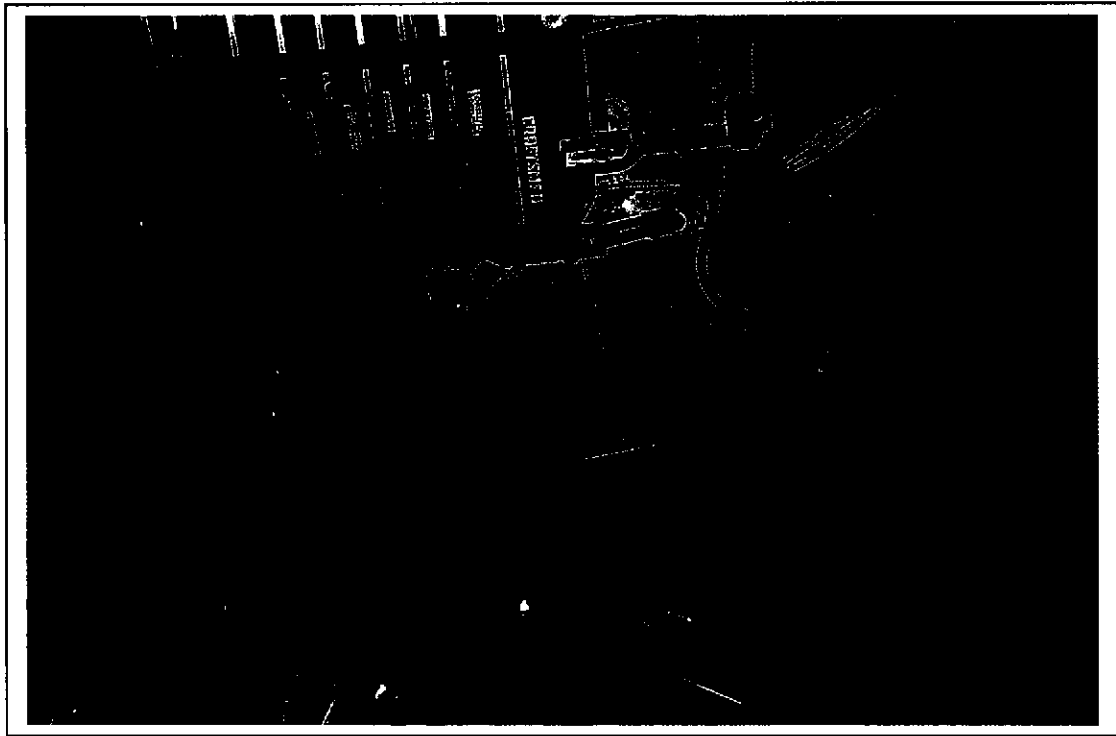
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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 17420

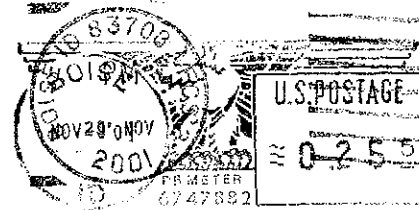


IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-17420

PERSONAL
FIRST CLASS



*Not @ this
address*

RETURNED
TO
SENDER
**ATTEMPTED,
NOT KNOWN**

SUSAN J CLINE
9950 PRAIRIE RD
BOISE, ID 83703

David L.

RECEIVED

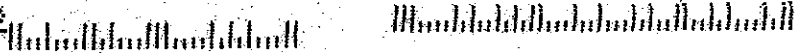
NOV 28 2001

WATER RESOURCES
WESTERN REGION

6994 Lamplighter Ln
Boise 83703

*PNK
301*

83/5082



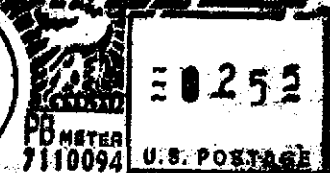
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720,
Boise, Idaho 83720-0098

Return Service Requested



UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

PRESORTED
FIRST CLASS



63-17420

found

Ex 301

DAVID L CLINE
SUSAN J CLINE
9950 PRAIRIE RD
BOISE ID 83703

RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

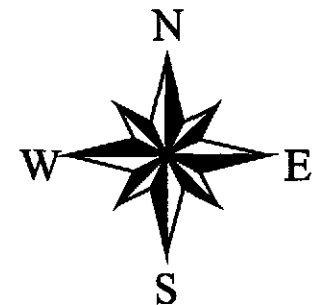
Jan Shurte
Adjudication Section Supervisor
Western Regional Office

Idaho Department of Water Resources

**T04N, R01E,
S11**

**Claim No: 63-17420
Prepared By: Kimberly Brown
Date: March 8, 2004**

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.09 0.18 0.27 0.36 Miles