

This is a detailed street map of Fargo, North Dakota, showing a grid of streets and numbered lots. A red rectangle highlights a specific area in the upper right quadrant. The map includes labels for 'FARGO', 'State Street', 'Second Street', 'First Street', 'South', 'Valley', 'Fourth', and 'Fifth'. A blue square is marked on State Street, and a red rectangle is drawn around a portion of the map. Various lot numbers and street names are visible.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

AUG 26 1992



Photo 1. 63-17333 Field Exam 11/01/02. Photo's by RDH. View of well in well house, located on North side of Crawford's building as shown on photo 2. Property address is 2720 Fargo.

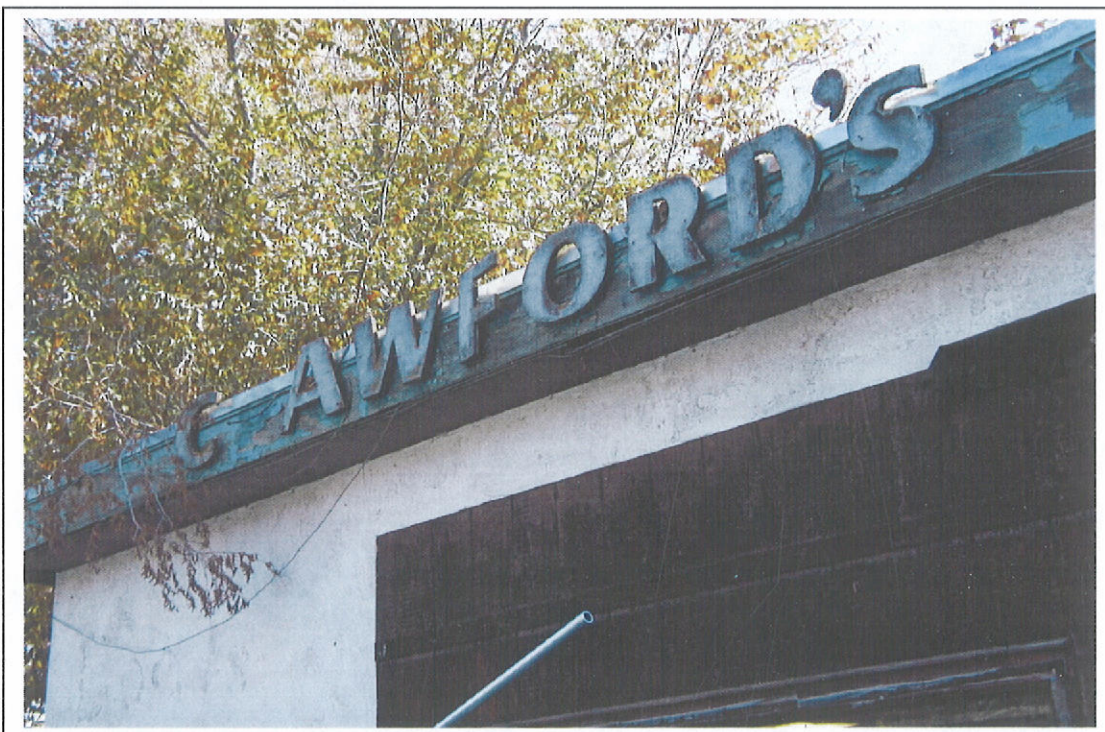


Photo 2. View is on the West part of building, well is to the left of photo in well house. ELECTRONIC ENTERPRISES is the commercial use for 2-way radio sales and services. Water is used for internal domestic uses.

An aerial photograph of a residential neighborhood. The image shows a dense grid of houses with red roofs. A yellow callout box with a pointer is located on the left side, pointing to a specific house. The text inside the box reads: 63-17333, 2720 FARGO, ELECTRONICS ENTERPRISES, T04N, R02E, S32, SENWNE, 2000 PHOTO. The photograph is overlaid with a yellow grid and a blue line.

63-17333
2720 FARGO
ELECTRONICS ENTERPRISES
T04N, R02E, S32, SENWNE
2000 PHOTO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17333
Date Received: 8/11/1989
Receipt No: W004383
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID S RIEBE 208-342-0278
Address: 7312 PURPLE SAGE RD
MIDDLETON ID 83644-5311

OR

Name: SHIRLEY G RIEBE 208-342-0278
Address: 7312 PURPLE SAGE RD
MIDDLETON ID 83644-5311

2. Date of Priority: AUG 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	32	SE	NW	NE		ADA

5. Description of diverting works:
43' DEEP, SUR. PUMP, 5" CASING, PIPED TO BUS. BLDG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ELECTRONIC ENTERPRISES BLDG. DOMESTIC USES

MICROFILMED

JUL 26 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	32	NW NE		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WILSON SUBD., PART OF LOT 1., BLK 5.
ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 26 1994

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

APR 12 1994

Department of Water Resources

[] Water Right Number (s): 163-17333, -17331
-17335, -17337 *ss*
-17339

[] Old Mailing Address: DAVID S. Riebe Shirley Riebe
4019 Collister
Boise, ID 83703

[] New Mailing Address: DAVID S. Riebe Shirley Riebe
7312 Purple Sage Rd.
Middleton, ID. 83644-5311

New Telephone Number: (208) 342-0278

[] Signature of Claimant: David S Riebe
 Date: 4-10-94

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-14-94 By: *ss*

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

A records modified.

OR Records

RECEIVED

APR 15 1994

WATER RESOURCES
WESTERN REGION

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4638

MICROFILMED

JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17333
Date Received: 8/11/1989
Receipt No: W004383
Received By: ddl

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID S. RIEBE 208-342-0278
Address: 4019 COLLISTER
BOISE, ID 83703

OR
Name: SHIRLEY G. RIEBE 208-342-0278
Address: 4019 COLLISTER
BOISE, ID 83703

2. Date of Priority: AUG 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	32	SE	NW	NE		ADA

5. Description of diverting works:
43' DEEP, SUR. PUMP, 5" CASING, PIPED TO BUS. BLDG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ELECTRONIC ENTERPRISES BLDG. DOMESTIC USES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	32	NW NE		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WILSON SUBD., PART OF LOT 1., BLK 5.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David S. Reiche Date: 8-11-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day

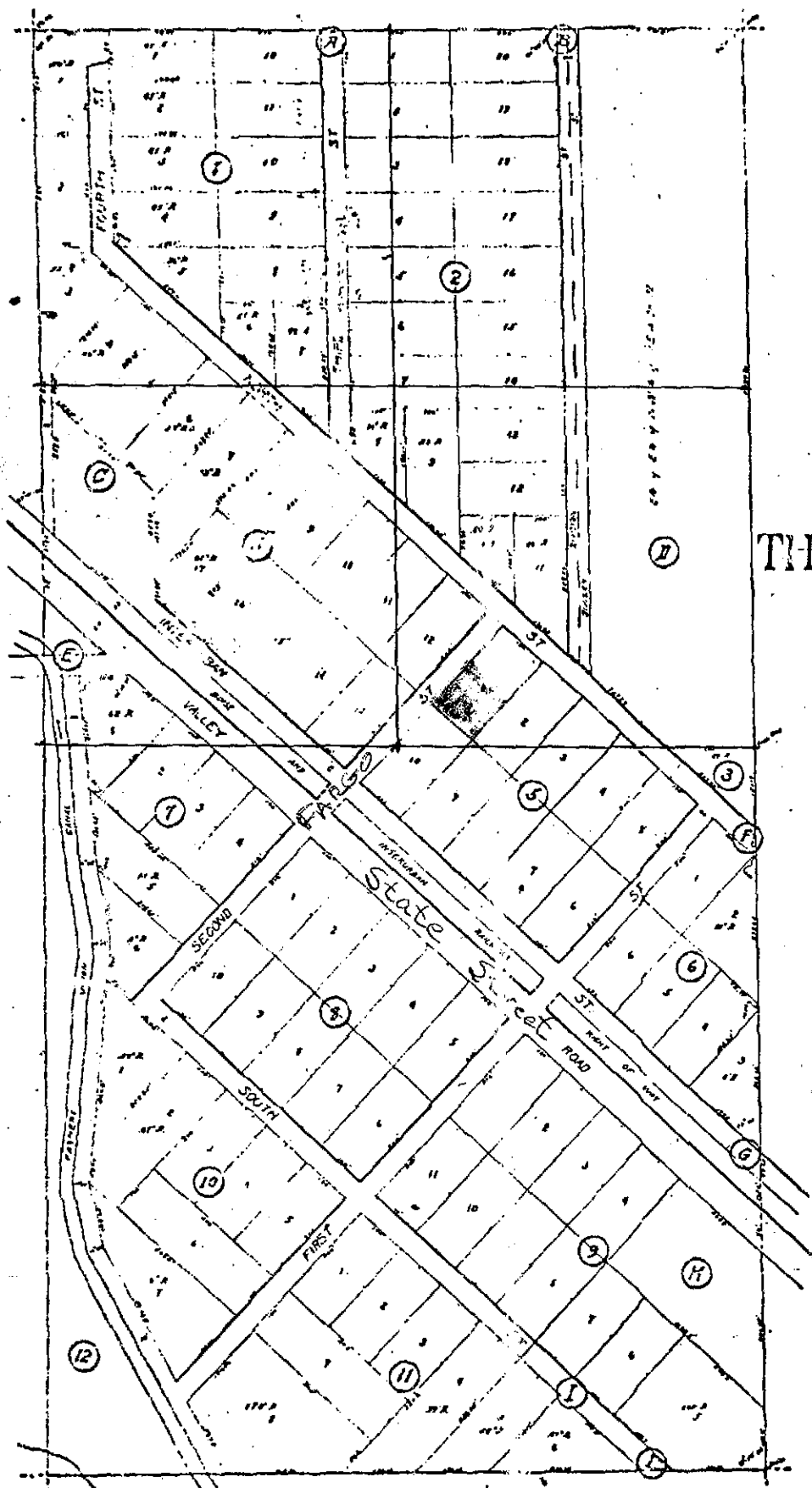
of AUG 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission My Commission Expires December 8, 1994

2720 Fargo



2720
OF
THE WILSON SUBDIVISION
OR

The West Half of the North East Quarter of Section 32
Township 4 North, Range 2 East, Boise Meridian.

While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for variations, if any, with a re-survey.

MICROFILMED

AUG 26 1992

Electronic Enterprises

2-WAY RADIO
SALES & SERVICE

2720 FARGO
BOISE, IDAHO 83703

PH. 342-0278
PH. 342-5382

11/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17333

NAME AND ADDRESS: DAVID S RIEBE
7312 PURPLE SAGE RD
MIDDLETON ID 83644-5311

SHIRLEY G RIEBE
7312 PURPLE SAGE RD
MIDDLETON ID 83644-5311

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
0.600 AFY

PRIORITY DATE: 08/31/1957

POINT OF DIVERSION:

T04N R02E S32 SENWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
0.60 AFY

PLACE OF USE: COMMERCIAL Within ADA County
T04N R02E S32 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R9441000380

PROPERTY IS ALSO KNOWN AS ELECTRONICS ENTERPRISES LOCATED AT 2720 FARGO.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-17333

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: DAVID RIEBE – OWNER**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SAME AS CLAIM**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 0.6 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

• USED STANDARD INTERNAL
AFA PER DOMESTIC USE
WITHIN COMMERCIAL BLDG.

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SAME AS CLAIM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
		3/4		SURFACE	

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE BACK OF PAGE AND PHOTOS.

PARCEL NO. R9441000380

AKA ELECTRONICS ENTERPRISES LOCATED
AT 2720 FARGO

WATER IS FOR DOMESTIC INTERNAL USE
IN COMMERCIAL BLDG

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings ———, INTREPID DID GPS & TAGGED
- ☒ Completed map and or GIS layout showing POD's and POU

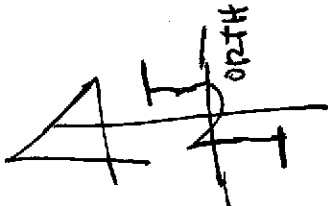
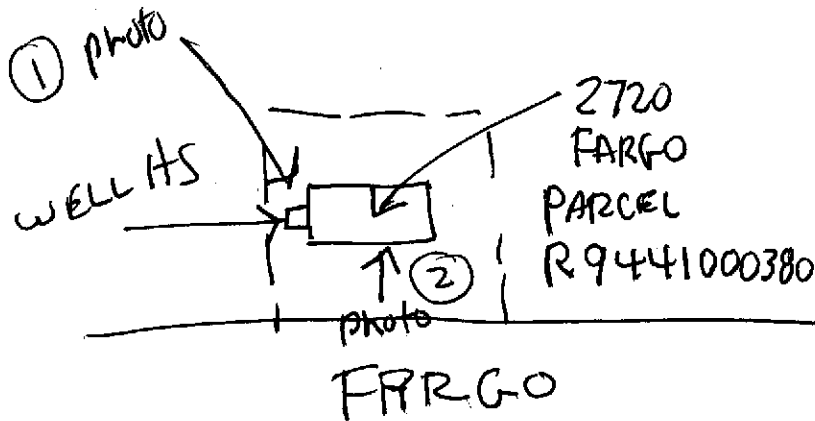
DATE EXAM CONDUCTED:

11/1/02

FIELD EXAMINER:

Ron Howerton

Ron Howerton
Sr Water Agent



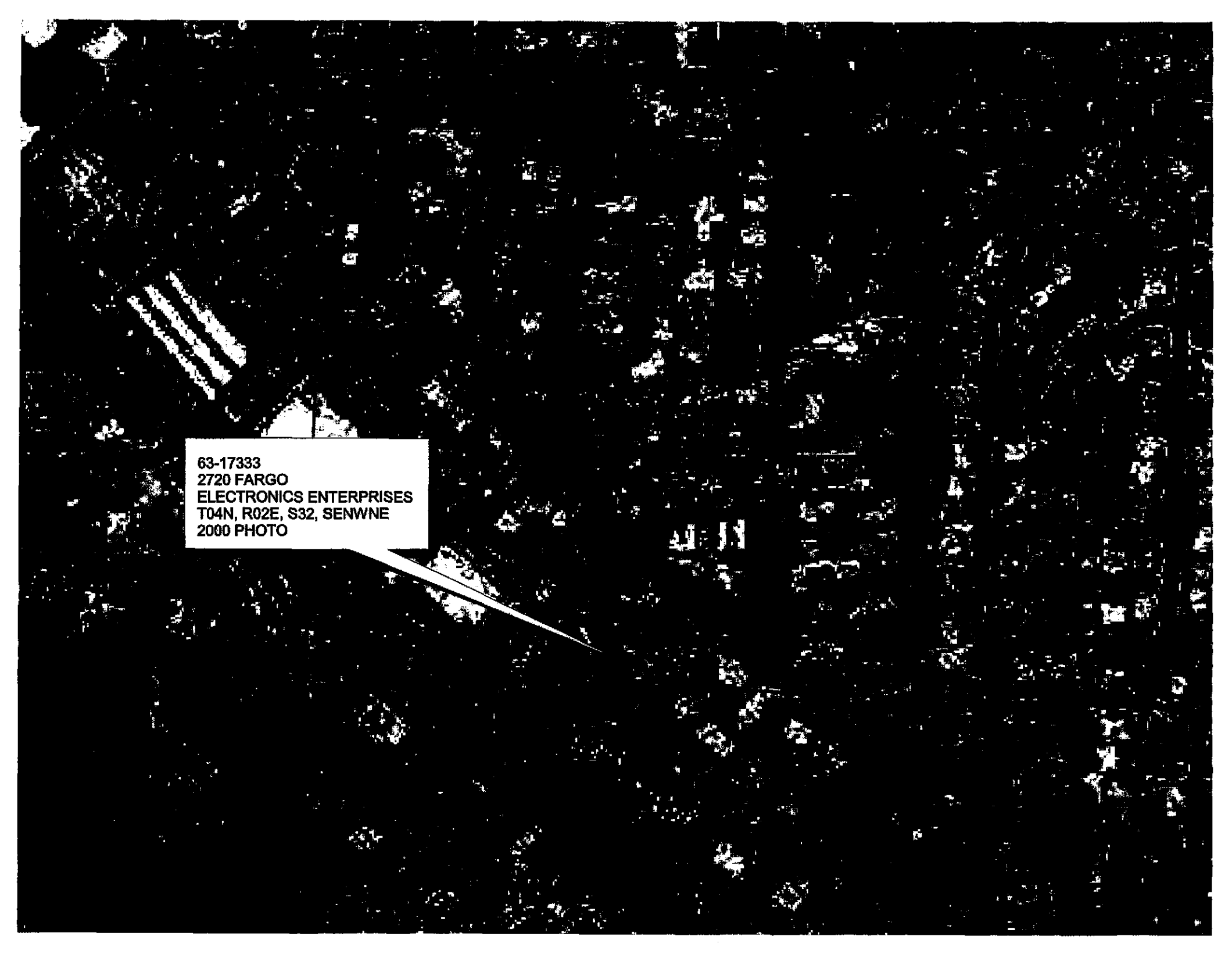
STAT STREET



Photo 1. 63-17333 Field Exam 11/01/02. Photo's by RDH. View of well in well house, located on North side of Crawford's building as shown on photo 2. Property address is 2720 Fargo.



Photo 2. View is on the West part of building, well is to the left of photo in well house. ELECTRONIC ENTERPRISES is the commercial use for 2-way radio sales and services. Water is used for internal domestic uses.

An aerial photograph of a wooded area, showing a dense canopy of trees. A white text box is overlaid on the left side of the image, containing identification information. A white pointer line extends from the bottom of the text box towards the center of the image.

63-17333
2720 FARGO
ELECTRONICS ENTERPRISES
T04N, R02E, S32, SENWNE
2000 PHOTO

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: A63-17333
Examiner: RON HOWERTON
Date of Field Exam: 11/01/2002

	OPTION 1	OPTION 2	OPTION 3
P/D No.:			
PUMP HORSEPOWER	0.75		
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	18		
DISCHARGE PRESSURE	32	32	32
RATE OF FLOW (cfs)	0.05	0.00	0.00

REF; CLAIM AG-17333

11/1/02

TO THE BEST OF MY KNOWLEDGE

I DAVID S RIEBE, the
well described for WATER
RIGHT 63-17333 for COMMERCIAL
USES HAS BEEN USED SINCE
August 31, 1957 AS CLAIMED...

RECEIVED

NOV 01 2002

WATER RESOURCES
WESTERN REGION

David S Riebe

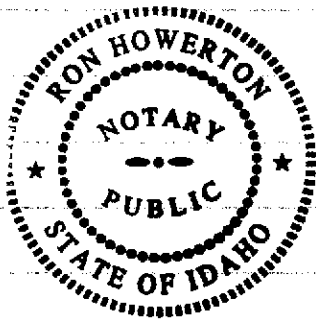
SIGNATURE

Ron Howerton

NOTARY

on this day 1st of NOV. 2002

State of Idaho
ADA County



Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2006



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 17333
POD ID 170593
Quad Boise North 1
Claim Type Small
Easting 319341
Northing 285091
GPSID A0009267

Diversion Description

43' DEEP, SUBMERSIBLE PUMP, 5" CASING, PIPED TO BUS. BLDG.
Located in N corner of shop.

Assumptions

Horse power and pressure head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

26

Date (M/D/Y)

11/16/01

Time

12.50

Flow Rate (CFS)

0.15

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 3

Pressure Head (psi) 35

Elevation Head (ft) 43

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive Intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



INTREPID
Engineering Services, Inc. (IESI)
Enabling People and Solutions

RIGHT ID

63 17333



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

MR AND MRS DAVID S RIEBE
7312 PURPLE SAGE RD
MIDDLETON ID 83644-5311

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A63-17331, A63-17333,
A63-17335, A63-17337 and A63-17339
Change of Address Notification

Dear Claimants:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

If you sold the property, please contact our office toll-free at 1/800-451-4129.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

MICROFILMED

JUL 26 1994

Receipt Details for ID W004383

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/11/1989 4:43:23 PM	8/11/1989	Western	\$181.00	Check
Payer		RIEBE, DAVID S.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8537			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$181.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------