

# Idaho Department of Water Resources

T04N, R02E,  
S31

Claim No: 63-17201  
Prepared By: Kimberly Brown  
Date: February 11, 2004

Point of Diversion



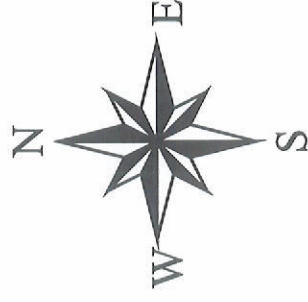
Place of Use



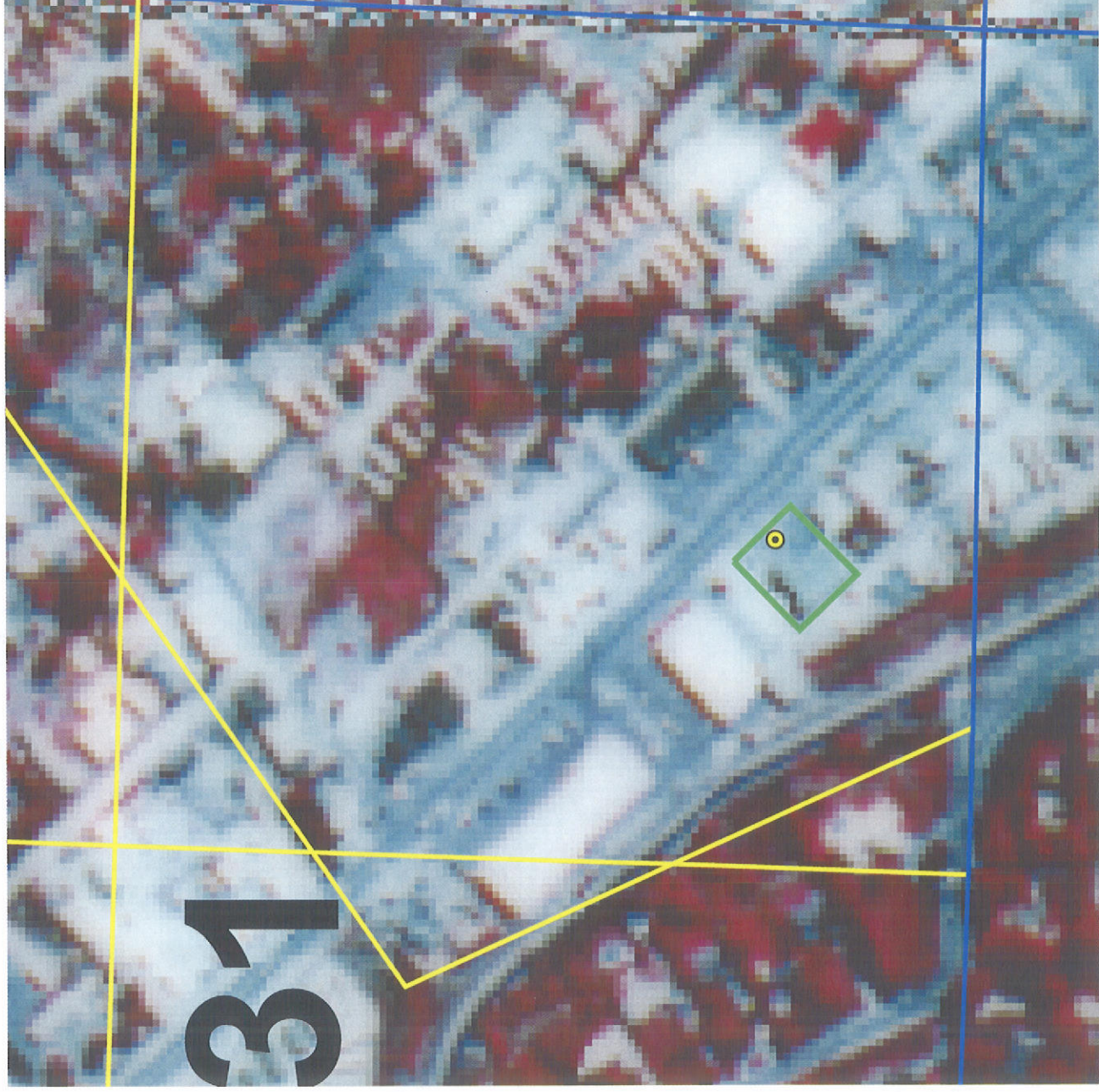
Section Lines



1/4 1/4



1987 NAPP



0.28 Miles

0.21

0.14

0.07

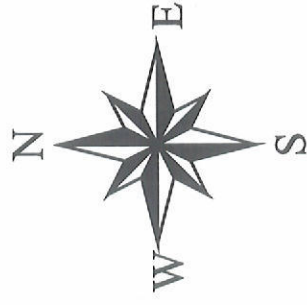
0

# Idaho Department of Water Resources

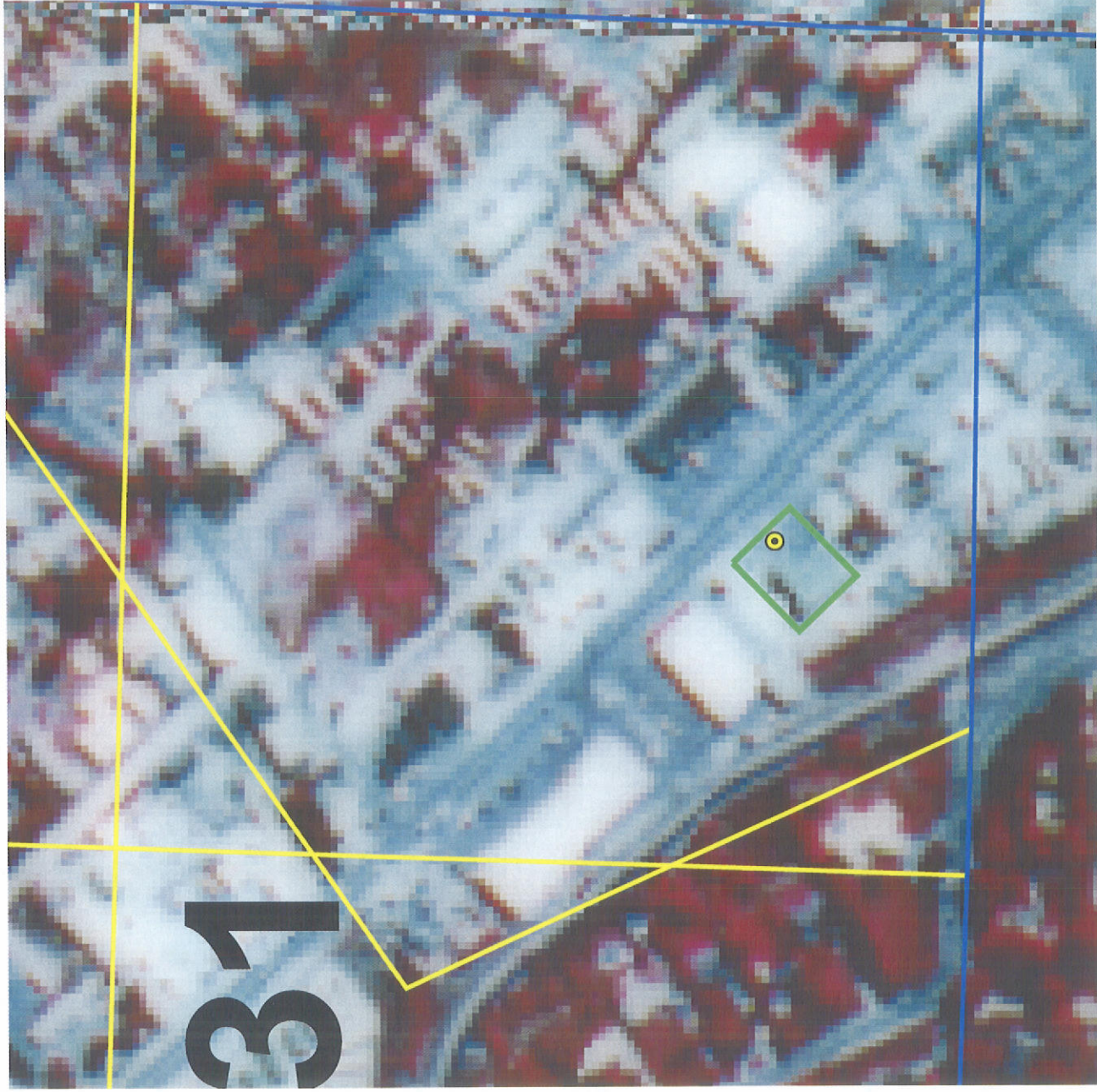
T04N, R02E,  
S31

Claim No: 63-17201  
Prepared By: Kimberly Brown  
Date: February 11, 2004

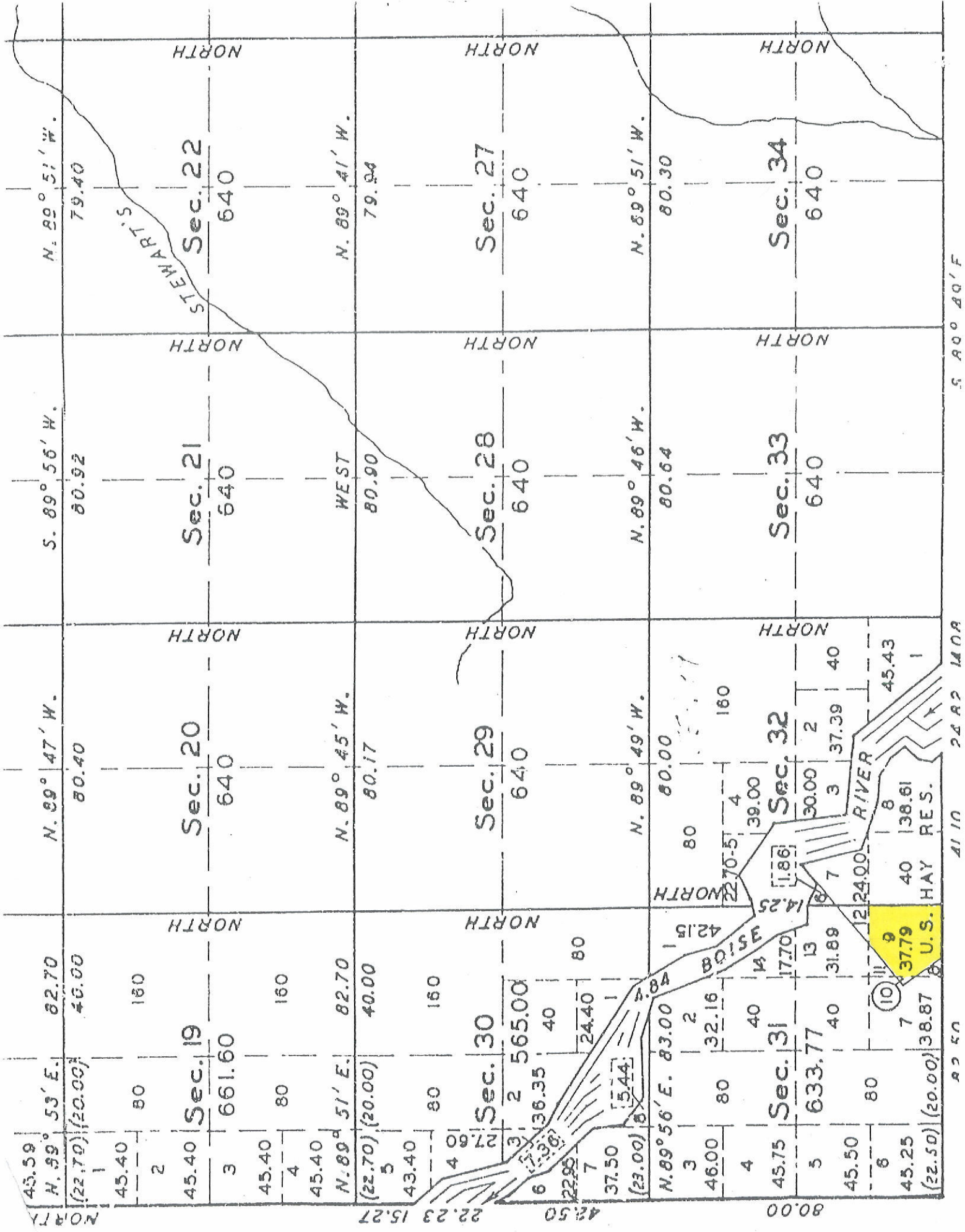
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles



5 800 20' F

4110 2482 1408

8250

63-17201

Photo 275501a



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17201  
Date Received: 8/ 9/1989  
Receipt No: W004283  
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STERLING BATTERY CO (SBC INC) 208-376-1721  
Address: PO BOX 4947  
BOISE ID 83711-4947

2. Date of Priority: JUN 1, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02E   | 31      |        | SE     | SE  |     | ADA    |

5. Description of diverting works:  
110' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
COMMERCIAL, BATTERY SHOP W/RESTROOMS AND SPIGOTS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 02E   | 31      | SE     | SE  |     | COMMER |       |

11. Place of use in counties: ADA

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JUL 26 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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**JUL 26 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB-17201Date Received 8-9-89Receipt Number WDD4283**RECEIVED**

AUG 9 1989

Department of Water Resources  
Western Regional Office**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW****Please type or print clearly**1. Name of Claimant (s) STERLING BATTERY CO. (S B C INC) Phone (208) 376-1721Mailing Address P. O. Box 4947, BOISE, IDAHO Zip 83711-49472. Date of Priority (Only one (1) per claim) JUNE 1, 19443. Source of water supply (a) GROUND WATER

which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 4 N Range 2E Section 31,SE 1/4 of ~~SE~~ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.6 in. Well 110 ft 3/4 HP Submersible Pump**MICROFILMED****JUL 26 1994**

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 1/1 to 12/31 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .04 CFS (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Battery Shop with restrooms and spigots

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 2E  | 31  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | C     |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes XX No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (XX)

14. Remarks:

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**JUL 26 1994**

Last Name STERLING Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

JUL 26 1994

Ident No. \_\_\_\_\_

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am President \_\_\_\_\_

of STERLING BATTERY CO. (SBC INC.) \_\_\_\_\_, that I have signed the foregoing  
Organization Title

document in the space below as President of STERLING BATTERY CO. (SBC INC)  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization President, Sterling Battery Co. (SBC Inc.) Date 8/8/89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day of August 19 89

SEAL

Notary Public [Signature]

Residing at Basil

My Commission Expires 10-20-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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**JUL 26 1994**

Last Name STERLING Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

**RECEIPT**  
**For Monies Paid**  
**to the**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

**Receipt No:** W004283

**Date:** 08/09/89  
**Time:** 14:13:03

**Received**  
**From:** SBC, INC.

| Type of Payment        | Program Acct Class | Amount         |
|------------------------|--------------------|----------------|
| ADJUDICATION CLAIM FEE | 0410162 9337 6490  | \$50.00        |
| <b>Total</b>           |                    | <b>\$50.00</b> |

CHECK 18669

WR/ND: A63-17201

Idaho Department of Water Resources

Region: WESTERN

Signature: *Jeri Harris*

**MICROFILMED**

**JUL 26 1994**

|                             |                                             |                                    |
|-----------------------------|---------------------------------------------|------------------------------------|
| 4-3-91                      | CLAIMANT'S NAME <u>Sterling Battery Co.</u> | CLAIM IDENT. NO. <u>AL63-17201</u> |
| DATE RECEIVED <u>8-9-89</u> | RECEIPT # <u>W004283</u>                    | AMOUNT \$ <u>50<sup>00</sup></u>   |

|                                                                                                                                                                                                                                                                                                                                                                                                                  | YES      | NO | Require Info |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|--------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                                                                                                                                                                                                     | <u>X</u> | —  | *            |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                         | <u>X</u> | —  | *            |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                                                                                                                                     | <u>X</u> | —  | *            |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                            | <u>X</u> | —  | *            |
| (b) Is a tributary to entered? (if required) . . . . . N/A <u>X</u>                                                                                                                                                                                                                                                                                                                                              | —        | —  |              |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                                                                                                                                                                                                    | <u>X</u> | —  | *            |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                                                                                                                                                                                                      | <u>X</u> | —  |              |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form . . . . .                                                                                                                                                                                             | <u>X</u> | —  | *            |
| Is the period of use included? . . . . .                                                                                                                                                                                                                                                                                                                                                                         | <u>X</u> | —  |              |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                                                                                                                                                                                                    | <u>X</u> | —  | *            |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                | <u>X</u> | —  |              |
| 8. If required is a consumptive use entered? . . . . . N/A <u>X</u>                                                                                                                                                                                                                                                                                                                                              | —        | —  |              |
| Is the consumptive use correct? . . . . . N/A <u>X</u>                                                                                                                                                                                                                                                                                                                                                           | —        | —  |              |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 . . . . . N/A <u>X</u>                                                                                                                                                                   | —        | —  | *            |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                                                                                                                                                                                             | <u>X</u> | —  | *            |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                                                                                                                                                                                                  | <u>X</u> | —  |              |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                                                                                                                                                                                                  | <u>X</u> | —  |              |
| 13. Are other water rights listed or "none" indicated? . . . . .<br>(See Item No.'s 16 & 17 for checking other water rights)                                                                                                                                                                                                                                                                                     | <u>X</u> | —  |              |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A <u>X</u>                                                                                                                                                                                                                                   | —        | —  |              |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                                                                                                                                                                                               | <u>X</u> | —  |              |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? . . . . . N/A <u>X</u><br>(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)                                                                                                                             | —        | —  | *            |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? . . . . . N/A <u>X</u><br>(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | —        | —  |              |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A <u>X</u>                                                                                                                                                                                                                                                         | —        | —  |              |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .                                                                                                                                                                                                                                                                           | <u>X</u> | —  | *            |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                                                                                                                                                                                                          | <u>X</u> | —  | *            |
| 21. Was this claim filed on time, or was an extension granted? . . . . .                                                                                                                                                                                                                                                                                                                                         | <u>X</u> | —  | *            |
| 22. Is the fee enclosed correct? . . . . . Exempt —                                                                                                                                                                                                                                                                                                                                                              | —        | —  | *            |

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**JUL 26 1994**

See back pg

23. Should this claim be data entered?

YES

NO

Claim reviewed by: LD

Date 2-21-92

Claim data entered by: LD

Date 12-30-92

Claim is being returned to claimant:

\_\_\_(Yes) X(No)

Claimant is being notified of modifications:

\_\_\_(Yes) \_\_\_(No)

Comments:

Few- Fee paid was \$50.00. I did not ask for  
additional fee of \$4.00 because it could be that they  
fit under <sup>DOC</sup>42-111 B & at time of review we may amend claim  
to Domestic usage & then they may be due a refund.  
LRW 12-16-92

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JUL 26 1994

02/11/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17201

NAME AND ADDRESS: STERLING BATTERY CO  
PO BOX 4947  
BOISE ID 83711-4947

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 06/01/1944

POINT OF DIVERSION:

T04N R02E S31 SESE Lot 9 Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

1/01 12/31

0.040 CFS

PLACE OF USE: COMMERCIAL Within ADA County

T04N R02E S31 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Commercial use is for battery shop drinking water and restrooms and for washing vehicles and batteries.

PROPERTY IS ALSO KNOWN AS LOT 31, BLK B, FAIRVIEW ACRES SUBDIVISION #2.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17201 V1

WATER RIGHT NUMBER: 63-17201 V1

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
| Current Owner     | STERLING BATTERY CO<br>PO BOX 4947<br>BOISE, ID 83711-4947<br>(208)376-1721 |

Priority Date: 06/01/1944

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| COMMERCIAL            | 1/01 to 12/31           | 0.040 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.040 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | L9 (SE1/4SE1/4) | Sec. 31, Twp 04N, Rge 02E, B.M. |
| ADA County   |                 |                                 |

Place of Use

COMMERCIAL

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 02E | 31  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |

Conditions of Approval:

- Commercial use is for battery shop drinking water and restrooms and for washing vehicles and batteries.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- N06 The quantity of water under this right shall not exceed 2,500 gallons per day.
- N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

- Explanatory PROPERTY IS ALSO KNOWN AS LOT 31, BLK B, FAIRVIEW ACRES SUBDIVISION #2.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-17201 V1

Comments:

1. kbrown 2/11/2004 Parcel Number  
Comment: Parcel No: R2734510140.

# Idaho Department of Water Resources

**T04N, R02E,  
S31**

Claim No: 63-17201  
Prepared By: Kimberly Brown  
Date: February 11, 2004

● Point of Diversion

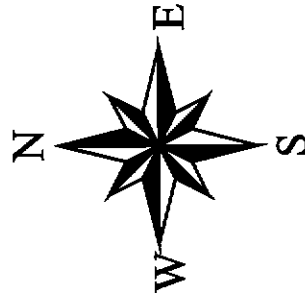


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles

# Idaho Department of Water Resources

**T04N, R02E,  
S31**

Claim No: 63-17201  
Prepared By: Kimberly Brown  
Date: February 11, 2004

● Point of Diversion

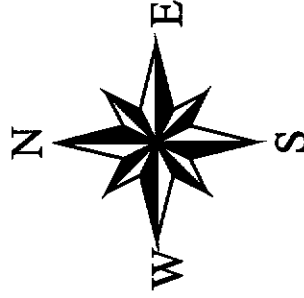


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17201

WATER RIGHT NUMBER: 63-17201 ✓

Owner Type  
Current OwnerName and Address ✓  
STERLING BATTERY CO  
PO BOX 4947  
BOISE, ID 83711-4947  
(208)376-1721Property located at:  
4479 Chinden, Boise

Priority Date: 06/01/1944 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

Tributary

Beneficial Use  
COMMERCIAL ✓From To  
1/01 to 12/31 ✓Diversion Rate  
0.040 CFS ✓

Annual Volume

Total Diversion: 0.040 CFS ✓

&gt; ADD N-Codes

Location of Point(s) of Diversion

GROUND WATER  
ADA County ✓SE1/4SE1/4 ✓  
Govt. Lot 9

Sec. 31, Twp 04N, Rge 02E, B.M. ✓

Place of Use

COMMERCIAL

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 02E | 31  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | ✓  |        |

L9

Conditions of Approval:

ADD J01 - Place of use is also known as  
Lot 31, Blk. B, Fairview Acres  
Subdivision #2.

Remarks:

Comments:

ADD N06 - Quantity shall not exceed 2,500 gal.  
day.ADD N11 - Quantity is not a determination of historical  
beneficial use.ADD Condition - Commercial use is for battery shop drinking water  
and restrooms and to wash batteries & vehicles.

Comment: Parcel No: R2734510140.

(in office)

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?  
☒ Check fees paid \$50.00 (amount paid should have been \$54.00  $\Rightarrow$  \$4.00 short) payment is  
☐ Well logs (if needed) N/A  
☒ Copy of topo or NAPP  
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Government Lot 9  
☒ Check POD & POU overlap, see below – include overlapping right for exam  
☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**

Claim No(s) 63-17201

Owner: Sterling Battery Co. Phone No. (208) 376-1721

Current Address: P.O. Box 4947 Boise

- ☒ No change NAME IS THE SAME  
☐ NEW OWNER  
☒ No change Address  
☐ NEW ADDRESS  
☐ How long owned property?

Property is located at: 4479  
Chinden,  
Boise

Accompanied by: N/A

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary  
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.  
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1944

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE  
☐ Source found is different than claimed:

**POINT OF DIVERSION**

- ☐ No change  
☒ POD found is different than claimed: Government Lot 9  
☐ If different, when did POD change?

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID - A 0013274 |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------------------|
|      | 9          |     |     |     |      |      |      |        |                                                       |
|      |            |     |     |     |      |      |      |        |                                                       |
|      |            |     |     |     |      |      |      |        |                                                       |
|      |            |     |     |     |      |      |      |        |                                                       |

Description of diverting works

110' well, 6" casing, 3/4 HP submersible pump**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME - Groundwater only**ADD NOG☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:** None☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☐ No Change☒ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 19 |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| A0013274                                      |            |    |                  |           |                                   |
| 318041                                        |            |    |                  |           |                                   |
| 284003                                        |            |    |                  |           |                                   |

Eastings  
Northings

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Place of use is also known as Lot 31, Blk. B,  
Fairview Acres Subdivision #2.

Quantity shall not exceed 2,500 gallons per day.

Quantity is not a determination of historical  
beneficial use.

Commercial use is for battery shop drinking water  
and restrooms and for vehicle and battery washing.

Parcel No: R2734510140.

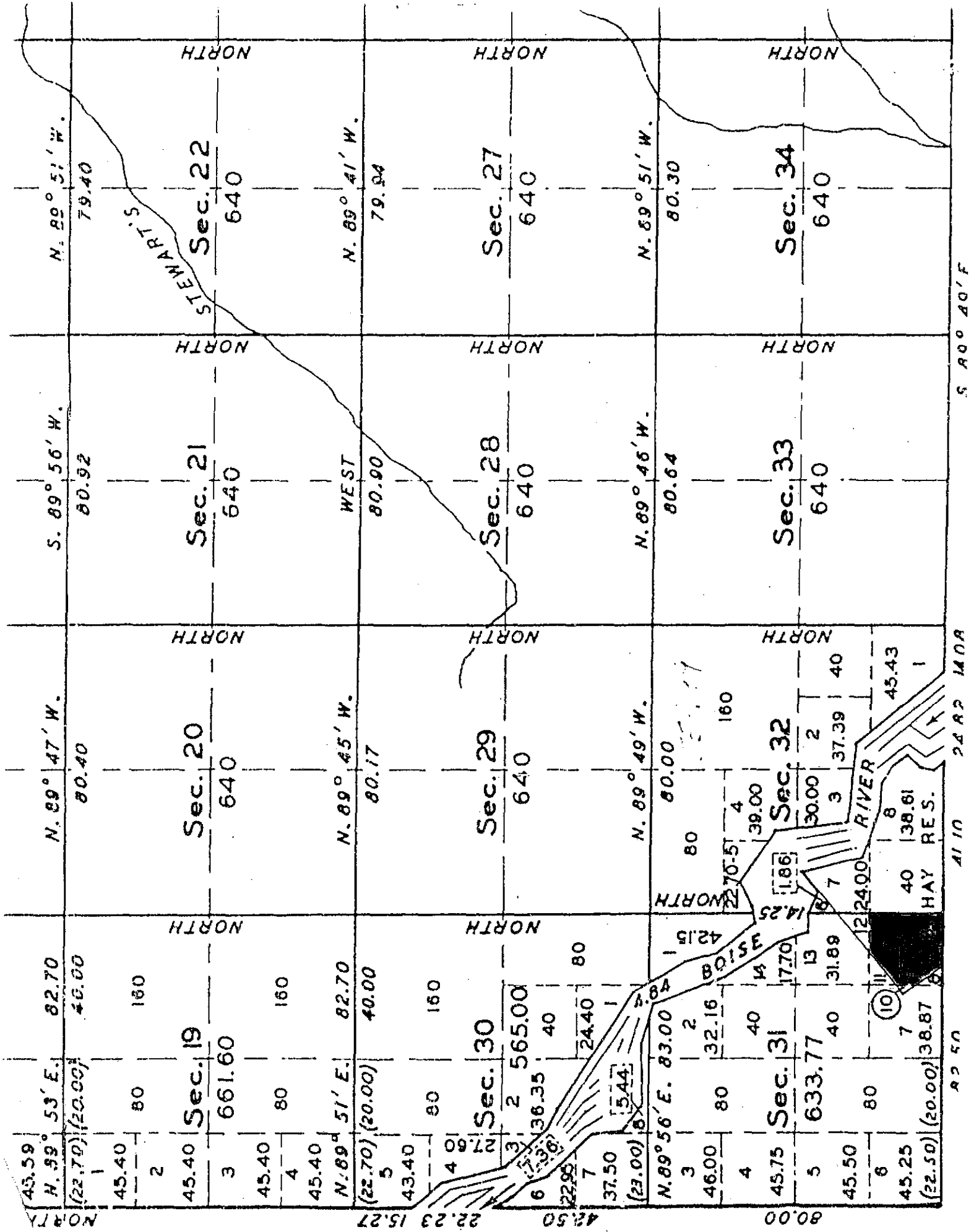
**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU (Intrepid Engineering)
- ☒ GPS readings (Intrepid)
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-11-04 (in office)

FIELD EXAMINER: Kimberly Brown

Regarding the Comments made by LRW (Linda Werner?) on the Adjudication Claim Review Checklist (dated 12-16-92), my supervisor, Jan Shurte, recommended that the claim should remain as a commercial use; not domestic, and that the N-codes would cover the total volume.



SD-1603-3

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 09/02/03  
Time: 13:45:52

Rec/No - W004283 AR/No -  
From: - SBC, INC.

Receipt Type - CK Doc/No - 18669  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/09/1989

| Type Of Payment        | Fund | FD | PCA    | Obj  | Subsid | Fee   |
|------------------------|------|----|--------|------|--------|-------|
| ADJUDICATION CLAIM FEE | 9337 |    | 410162 | 6490 |        | 50.00 |

Total Due - 50.00

| WR/No    | WR Fee | WR/No | WR Fee | WR/No | WR Fee |
|----------|--------|-------|--------|-------|--------|
| A6317201 | 50.00  |       |        |       |        |

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

RECEIVED

APR 29 2004

WATER RESOURCE  
WESTERN REGION**COMMERCIAL USE VOLUME**

\* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

**Type of Establishment:** (example - camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

BATTERY & ELECTRICAL WAREHOUSE & REPAIR FACILITY &  
SERVICE BOYS FOR ELECTRICAL WORK ON VEHICLES

**Type of Facilities:** (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

3 RESTROOMS WITH SINKS, 1 KITCHEN FACILITY WITH  
SINKS, 1 1/2 INCH HOSE, 1 OSHA HIGH VOLUME SHOWER  
FOR ACID INJURIES, 1 EYE WASH STATION, 3 GARDEN HOSE  
OUTLETS

**Number of Fixtures:** (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

4 gpm 3 TOILETS 5 SINKS 1 SHOWER 1 EYE WASH 3 GARDEN HOSE  
OUTLETS, 1 1/2" HOSE OUTLET

**How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?**

20 EMPLOYEES AND 80-100 CUSTOMERS

**How many hours per day is the facility open for this specific use?**

FROM ABOUT 7AM TO 7PM DAILY EXCEPT SUNDAY

**How many days per week is the facility open for this use?**

6 DAYS TO THE PUBLIC AND 7 DAYS FOR EMPLOYEES

313 days

100 customers

365 days

20 empl.

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

\_\_\_\_\_  
\_\_\_\_\_

\*\* Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

I HONESTLY DO NOT KNOW  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information you feel may be pertinent:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D.L. STERLING (Nick)  
Your name

208 376-1721  
Business telephone number

Email:   
Houlbatt@AOL.Com

Please return to:

ATTN: Kimberly Brown  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 21, 2004

STERLING BATTERY CO.  
PO BOX 4947  
BOISE ID 83711-4947

**RE: Commercial use for Snake River Basin Adjudication claim 63-17201**

Dear Mr. Sterling,

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under **Annual Volume**). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the **Commercial Use Volume** sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by May 7, 2004 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Kimberly Brown'.

Kimberly Brown  
Water Resource Agent

Enclosures

RECEIVED

SEP 29 2003

WATER RESOURCES  
WESTERN REGION

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S)A63-17201 )

AFFIDAVIT

State of Idaho County of )  
Ada )

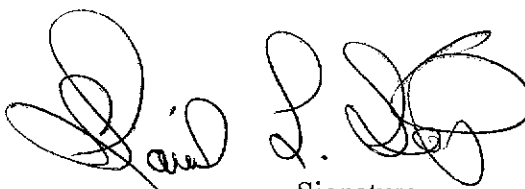
DAVID L. STERLING being first duly sworn,

deposes and says:

I moved into the address of 4479 Chinden, Boise, Idaho in 1965. I personally know that this well has been in constant commercial use since that time. It continues to be used for commercial purposes to this date. We use the water to supply our rest rooms, drinking water, to wash trucks and vehicles with and many other related uses.

Mike Hoffman the former owner of the property advised me the well had been in use since it was drilled in 1944. In those years it was being used as a Sinclair Oil Service Station. Mike Hoffman has been deceased for a number of years.

The neighbors adjacent to us and across the street have been deceased for many years. They would have possessed personal knowledge concerning the constant use of the well these many years. Their properties have long ago been leveled and new commercial buildings erected in their places.

  
Signature

Subscribed and sworn to before me this

*20<sup>th</sup>* day of *September* *18* 2006



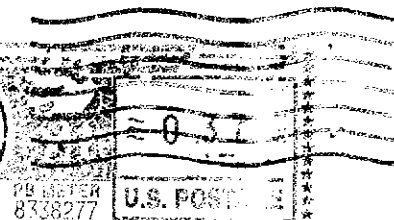
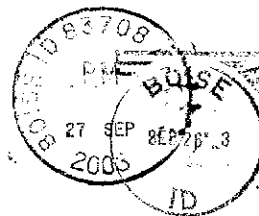
  
Notary Public

Residing at *FMSB - Boise, Idaho*  
My Commission Expires *8/10/2006*



**Sterling**  
**BATTERY**  
**COMPANY**

P. O. BOX 4947  
BOISE, IDAHO 83711-4947



STATE OF IDAHO - DEPT OF WATER RESOURCES  
ATTN: KIMBERLY L. BROWN  
2735 AIRPORT WAY  
BOISE, ID 83705-5082

83705+5082



# IMPORTANT MESSAGE

FOR

Kimberly

DATE

9.5

TIME

9:45

A.M.  
P.M.

## WHILE YOU WERE OUT

M

Nick Sterling

OF

Sterling Battery

PHONE NO.

376-1721

TELEPHONED

PLEASE CALL

X

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

URGENT

RETURNED YOUR CALL

MESSAGE

SIGNED

DH

## **CONVERSATION MEMO**

September 5, 2003

**RE: Water Right No. A63-17201**

Mr. Nick Sterling called me in response to the evidence of priority letter that I sent to him on September 3, 2003.

Mr. Sterling stated that Mike Hoffman (previous owner, when business was known as the Sinclair Service Station) drilled the well, but would not be able to provide any statement since he has passed away. Mr. Sterling also said that he was aware that when he bought the property from Mike Hoffman in 1960, that the business and well had been in operation for 20 years. According to Mr. Sterling, when they bought the Sinclair Station, "they leveled the old station, but kept the well and put in a more modern pump." Since Mr. Sterling has this personal knowledge, he will fill-out and sign the Affidavit that I included with the evidence of priority letter.

Kimberly L. Brown  
Water Resource Agent  
Western Region



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 3, 2003

STERLING BATTERY CO (SBC INC.)  
P.O. BOX 4947  
BOISE, ID 83711-4947

RE: EVIDENCE OF PRIORITY  
Snake River Basin Claim No(s): A63-17201

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 1, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

above.

Respectfully Submitted,

*Kimberly L. Brown*

Kimberly L. Brown  
Water Resource Agent  
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim A63-17201

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



# IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 17201  
POD ID 275501  
Quad Eagle 7  
Claim Type Small  
Easting 3 18041  
Northing 284003  
GPSID A0013274

## Diversion Description

110' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP. Well located inside shop. Sterling Battery; 447<sup>9</sup> Chinden.

## Assumptions

Invoice #

2000-055-01

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II ( Site Visit - Data Missin  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

Linked  
Photos

Photos\275501a.JPG

EPE (ft)

17 LH

Date (M/D/Y)

11/30/01

Time

17.10

Flow Rate (CFS)

0.00

## Open Channel Flow

☐ Complete one box from both Area and Calculation sections

### Cross Sectional Area

#### ☐ Circular Channel

- ☐ Less than half full  
☐ Half full  
☐ More than half full  
☐ Full

Diameter 0

Depth 0

#### ☐ Rectangular Channel

Width 0

Depth 0

## Flow Calculation

☐ Continuity

Velocity

0

#### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

#### ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

| Channel Description       |      |
|---------------------------|------|
| Concrete lined            | .016 |
| Smooth earth              | .025 |
| Earth                     | .033 |
| Rough bed, weeds on sides | .04  |
| Smooth natural stream     | .033 |
| Rough natural stream      | .1   |

## Pumped System

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

## New Contact Information

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Serviv, Inc.



**INTREPID**  
Engineering Services, Inc. (IES)  
Enabling People and Solutions

RIGHT ID

63 17201

63-17201

Photo 275501a





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte  
Adjudication Section Supervisor  
Western Regional Office