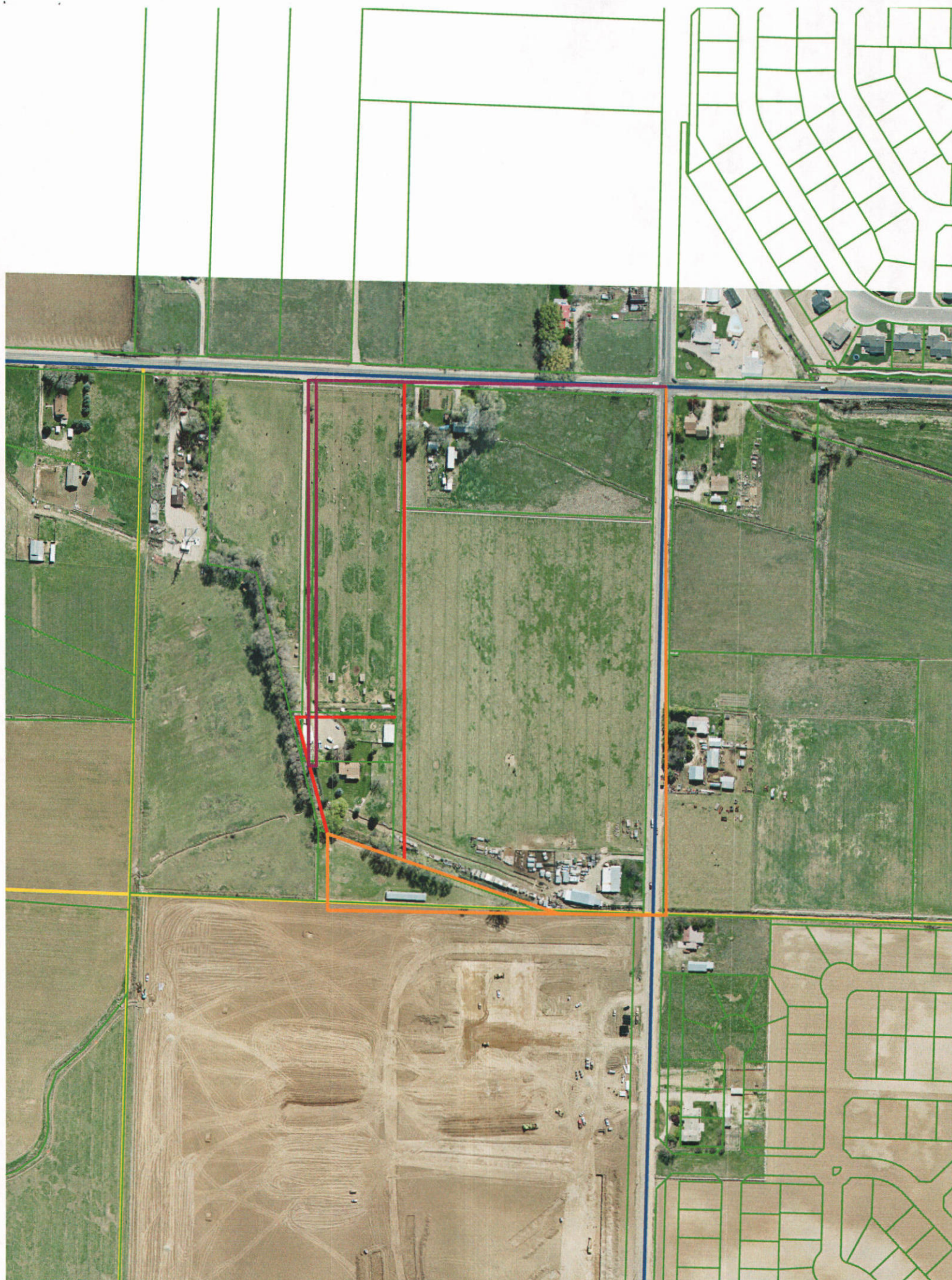


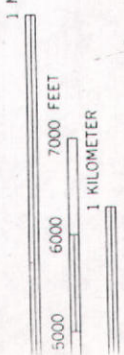




T 4N
T 3N

R 1W

MICROFILMED
AUG 26 1992



n Be Obtained
Boise Idaho

ICY STANDARDS
PARK, CALIF. 94025

STAR, IDAHO
N4337.5—W11622.5/7.5

1981



Idaho Department of Water Resources

T04N, R01W,
S36

Claim No: 63-17044
Prepared By: Kimberly Brown
Date: March 31, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0 0.08 0.16 0.24 0.32 Miles

63-17044

Photo 170262a



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-17044
Date Received: 8/8/1989
Receipt No: C009033
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ANDREA LLOYD Phone: (208)941-8807
1370 W USTICK
MERIDIAN ID USA 83642

STEVEN LLOYD Phone: (208)941-8807
1370 W USTICK
MERIDIAN ID USA 83642

2. Date of Priority: 06/01/1930

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	36	NE SW SW	ADA	

5. Description of diverting works:

70' WELL W/ 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/15	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	36	SW	SW	DOMESTIC IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP LG 10/25/05

15. Basis of Claim: Beneficial Use

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 15 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	63-17044				

This completed form was submitted without the proper legal documents. Steve Lloyd said that he would gather the necessary documents.

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

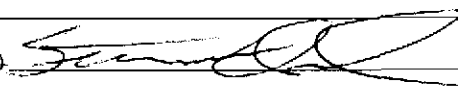
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jerric Roddy Hammons
1370 W Astich Rd Mer 83642
4. New Owner/Claimant(s) Steven / Andrea Lloyd
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1370 W Astich Rd Mer
- City, State and ZIP Code Mer ID 83642
- New Telephone Number (208) 941-8807
5. Date you acquired the property Sept 04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by KGB Date 6/15/05 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17044
Date Received: 8/08/1989
Receipt No: C009033
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROCKY R. HAMMONS 208-888-7789
Address: 1370 WEST USTICK
MERIDIAN, ID 83642

AND/OR

Name: JERRIE HAMMONS 208-888-7789
Address: 1370 WEST USTICK
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	36	NE	SW	SW		ADA

5. Description of diverting works:
70' WELL W/ 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD LAWN AND GARDEN

A63-17044

Page 1

Date: 08/08/89

MICROFILMED
AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	36				DOMEST	
			SW	SW		IRR	1.0
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BACK UP WELL FOR IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-17044
Date Received: 8/08/1989
Receipt No: COO 9033
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROCKY R. HAMMONS 208-888-7789
Address: 1370 WEST USTICK
MERIDIAN, ID 83642

AND/OR

Name: JERRIE HAMMONS 208-888-7789
Address: 1370 WEST USTICK
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	36	NE	SW	SW		ADA

5. Description of diverting works:
70' WELL W/ 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD LAWN AND GARDEN

A63-17044

Page 1

Date: 08/08/89

MICROFILMED
AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	36	SW	SW	DOMEST IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BACK UP WELL FOR IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Jerrie Hammons* Date: *Aug 8, 1989*
Date:

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *8* day

of *August* 19 *89*

Bruce A. Schult
Notary Public

Seal

Residing at BRUCE A. SCHULT, NOTARY PUBLIC
RESIDING AT BOISE, ID 83703
My Commission EXPIRES APRIL 11, 1995



TitleOne

a title & escrow co.

There is a difference

Fax

To: LIBERTY

From: ADRIELINE

Fax: 334 2348

Pages: 3 (including cover)

Phone: _____

Date: 7/15/05

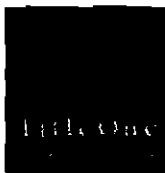
RE: _____

CC: _____

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Comments: Fax to Steve Lloyd

TitleOne Corporation
12592 W. Explorer Drive, Suite 150
Boise, ID 83713
Phone: 208.323.4888
Fax: 208.323.4999



ADA COUNTY RECORDER J. DAVID MAYARRO
BOISE (ID) 06/17/04 04:35 PM
DEPUTY Jennie Oberlin
RECORDED - REQUEST OF
Title One
AMOUNT \$ 0.00



104856378

Order No.: A0427884 TR/SB

WARRANTY DEED**FOR VALUE RECEIVED,**

ROCKY R. HAMMONS and JERRIE A. HAMMONS BOTH UNMARRIED
PERSONS (WHO ACQUIRED TITLE AS HUSBAND AND WIFE)
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

STEVE LLOYD and ANDREA LLOYD, HUSBAND AND WIFE

whose current address is 1370 W. USTICK ROAD MERIDIAN, ID 83642

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

A tract of land in the Southwest quarter of the Southwest quarter of Section 36, Township 4 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 35 and 36, Township 4 North, Range 1 West, Boise-Meridian, and Sections 1 and 2, Township 3 North, Range 1 West, Boise-Meridian; thence
South 88°57'50" East along the section line common to said Sections 36 and 1 a distance of 665.56 feet to a point; thence
North 0°03'10" East 835.12 feet to the REAL POINT OF BEGINNING; thence
North 0°03'10" East 360.88 feet to the center line of a certain canal; thence
South 71°15'10" East along the center line of said canal, 206.70 feet to a point; thence
South 15°00'30" East along the center line of said canal, 302.66 feet to a point; thence
North 89°56'50" West a distance of 250.00 feet, more or less, to a REAL POINT OF BEGINNING.

AND ALSO

A tract of land in the Southwest quarter of the Southwest quarter of Section 36, Township 4 North, Range 1 West, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 35 and 36, Township 4 North, Range 1 West, Boise-Meridian, and Sections 1 and 2, Township 3 North, Range 1 West, Boise-Meridian, Ada County, Idaho; thence North along the section line 1321.66 feet to the South sixteenth section corner common to said Sections 35 and 36; thence
South 89°09'20" East along the sixteenth section line, 272.69 feet to the REAL POINT OF BEGINNING; thence
South 71°15'10" East along the centerline of a certain drain canal 622.66 feet to a steel pin; thence North 191.43 feet to a point on said sixteenth section line; thence
North 89°09'20" West along said sixteenth section line 589.69 feet to the REAL POINT OF BEGINNING.

TOGETHER with a non-exclusive easement for egress and ingress described as follows:

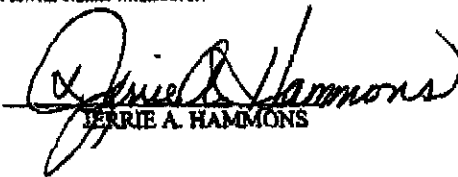
Beginning at a point on the section line which bears South 88°57'50" East 890.56 feet from the section corner common to Sections 35 and 36, Township 4 North, Range 1

West, Boise-Meridian, and to Sections 1 and 2, Township 3 North, Range 1 West, Boise-Meridian; thence
North 0°03'10" West 963.99 feet to a point; thence
South 89°56'50" East 20.00 feet to a point; thence
South 0°03'10" East 964.33 feet to a point on the section line common to said Sections 1 and 36; thence
North 88°57'50" West along the section line 20.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

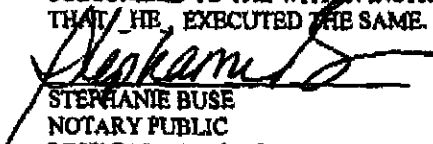
Dated: 05/06/04


ROCKY R. HAMMONS


JERRIE A. HAMMONS

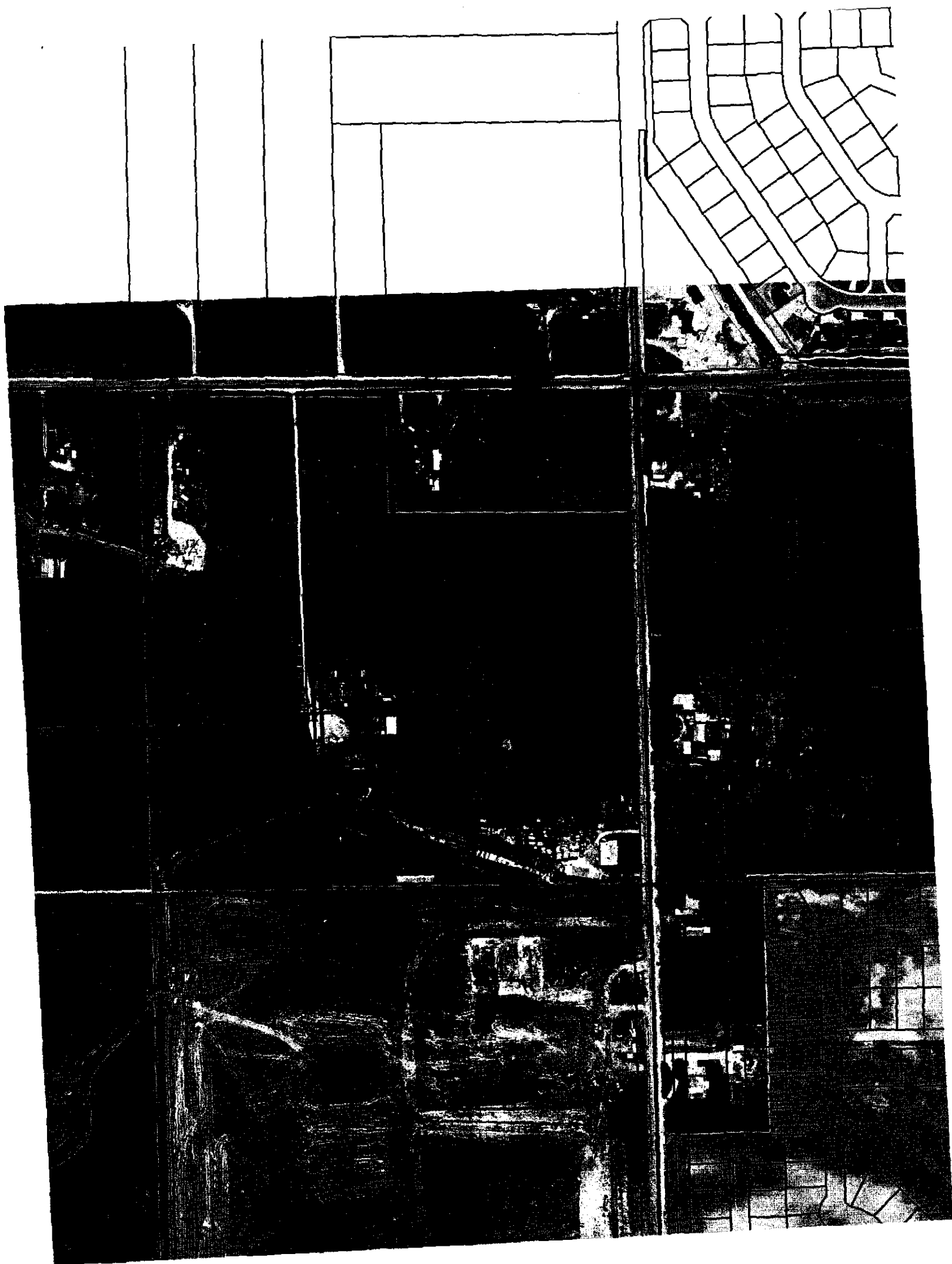
STATE OF IDAHO
COUNTY OF ADA

ON THIS 6th OF MAY, 2004, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC PERSONALLY APPEARED ROCKY R. HAMMONS, JERRIE A.
HAMMONS, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE, EXECUTED THE SAME.


STEPHANIE BUSE
NOTARY PUBLIC
RESIDING AT: BOISE
MY COMMISSION EXPIRES:
08/31/08
(SEAL)



Residing in Boise, Idaho
Commission Expires 08/31/08



-34

4833

4832

4831000mN

T

T 4N
T 3N

43° 37' 30"
116° 22' 30"

550000E

549

548

546

R1W



QUADRANGLE LOCATION

STAR, IDAHO
N4337.5—W11622.5/7.5

1981

MICROFILMED

AUG 26 1992

1 MILE

5000 6000 7000 FEET

1 KILOMETER

n Be Obtained
Boise Idaho

ICY STANDARDS
PARK, CALIF. 94025

10/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17044

NAME AND ADDRESS: ANDREA LLOYD
1370 W USTICK
MERIDIAN ID 83642

STEVEN LLOYD
1370 W USTICK
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1944

POINT OF DIVERSION:

T04N R01W S36 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S36 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: S0436336170.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 25, 2005

Steven and Andrea Lloyd
1370 W. Ustick
Meridian, ID 83642

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-17044

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

04/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-17044

NAME AND ADDRESS: JERRIE HAMMONS
1370 WEST USTICK
MERIDIAN ID 83642

ROCKY R HAMMONS
1370 WEST USTICK
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1944

POINT OF DIVERSION:

T04N R01W S36 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S36 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S0436336170.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17044 V1

WATER RIGHT NUMBER: 63-17044 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JERRIE HAMMONS 1370 WEST USTICK MERIDIAN, ID 83642 (208)888-7789
Current Owner	ROCKY R HAMMONS 1370 WEST USTICK MERIDIAN, ID 83642 (208)888-7789

Priority Date: 01/01/1944

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	36											X						

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-17044 V1

1. Explanatory PARCEL NO: S0436336170.

Comments:

1. kbrown 4/1/2004 Irrigation Use Removed

Comment: Claimant, Rocky Hammons, agreed to the removal of the irrigation component of this right and the recommendation of the domestic use only (as defined under Idaho Code 42-111) on March 30, 2004 (see Conversation Memorandum written by Craig L. Saxton, Senior Water Resource Agent._

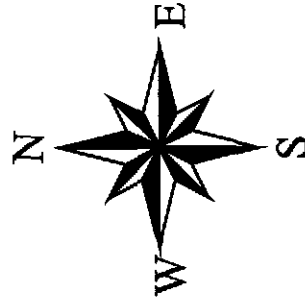
Idaho Department of Water Resources

**T04N, R01W,
S36**

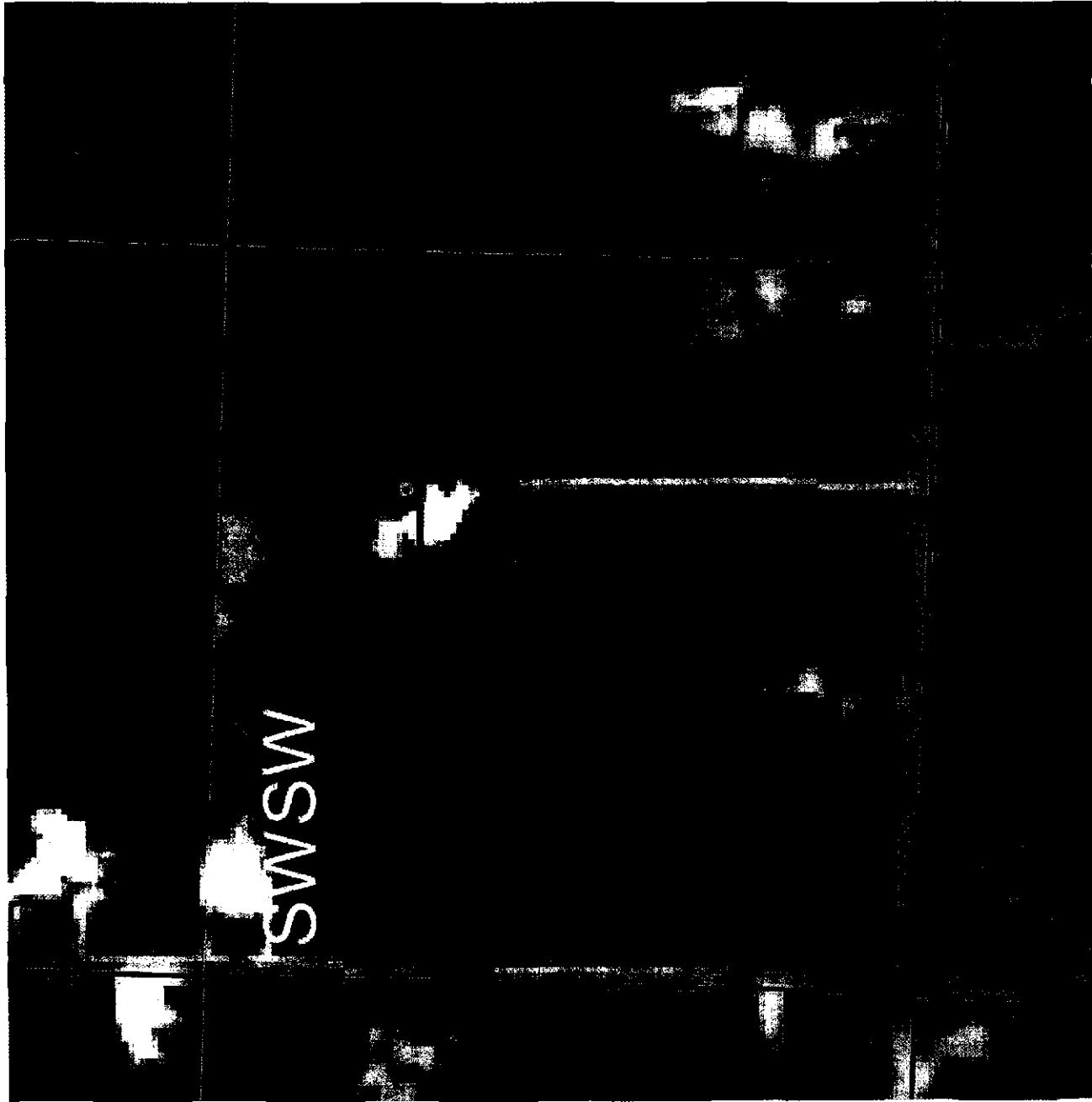
Claim No: 63-17044
Prepared By: Kimberly Brown
Date: March 31, 2004

⊙ Point of Diversion
□ Place of Use
□ Section Lines

1/4 1/4



1987 NAPP



0 0.08 0.16 0.24 0.32 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-17044

WATER RIGHT NUMBER: 63-17044 ✓

Owner Type

Current Owner

Name and AddressJERRIE HAMMONS ✓
1370 WEST USTICK
MERIDIAN, ID 83642
(208)888-7789

Current Owner

ROCKY R HAMMONS ✓
1370 WEST USTICK
MERIDIAN, ID 83642
(208)888-7789Priority Date: ~~06/01/1930~~ 1944/01/01

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

Remove Irrigation use

From To

1/01 to 12/31 ✓

~~3/15 to 10/15~~ ✓Diversion Rate

0.040 CFS ✓

~~0.020 CFS~~ ✓Total Diversion:~~0.000 CFS~~ ✓

0.04 cfs

Annual Volume*See 3-30-04
Conversation.Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NE1/4SW1/4SW1/4

Sec. 36, Twp 04N, Rge 01W, B.M. ✓

Remove QQQ.

Place of Use

DOMESTIC

✓ Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

✓ IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0 ✓

Total Acres: 1 ✓

Conditions of Approval:

ADD N11 - not a determination of hist. ben. use.

ADD N13 - shall not exceed 13,000 gal/day.

ADD X01 - Domestic use is for 1 home.

Parcel No: 80436336170.

OVER →

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-17044Remarks:Comments:Dates and Other Information:

Claim Received Date: 8/8/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Based on the Detail Receipt Summary Screen I printed out for this associated receipt (no. C009033) (enclosed), it shows that the fee paid for A63-17044 was \$25.⁰⁰ and the fee paid for A63-17046 was \$51.⁰⁰ While reviewing this claim, my

Combined Use Limits:

first inclination was to delete the irrigation use for 1 acre, since according to the Receipt Summary, the claimant paid only \$25.⁰⁰ After printing out a copy of the claim for 63-17046 I found that it is a D#S claim for 0.03 cfs. The Receipt Summary shows that \$51.⁰⁰ was paid for this receipt. Since a \$76.⁰⁰ check was written for these two claims, I believe the person inputting the individual payment information for each claim transposed the \$25.⁰⁰ and \$51.⁰⁰ amounts. Therefore, the one acre of irrigation remains on this claim.

- Kimberly Brown

(in office)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-17044

Owner: Rocky & Gerrie Hammons Phone No. (208) 888-7789

Current Address: 1370 West Ustick, Meridian

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? 1989

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1930 changed to 1944

(If priority date, based on your exam, seems questionable, explain below.)

* Rocky Hammons submitted an Affidavit on 3.30.04
going back to 1944.

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

70' well with 1 HP pump**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Remove
Irrigation

Domestic use recommended only, since
 claimant uses ditch share water and has
 not used the well water for irrigating 1 ACRE
 (see Conversation Memorandum, 3-30-04)

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount 0.04 CFS _____ AFA
☒ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

Domestic use recommended only.

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None 63-17046

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Separate well.

Delivery System Narrative: Unknown

Intrepid Engineering Services, Inc. conducted exam on 12/17/01.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<u>A0011909</u>		<u>1</u>			
<u>170262</u>					

POD ID

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 household.

The quantity decreed is not a determination of historical beneficial use.

The quantity decreed shall not exceed 13,000 gal/day.

Parcel No: S0436336070.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU
- Intrepid Engineering Services field exam - 12/17/01

DATE EXAM CONDUCTED: 3.31.04 (in office)

FIELD EXAMINER: Kimberly Brown

Conversational Memorandum

Date: March 30, 2004

From: Craig L. Saxton

To: Kimberly Brown

I met with Rocky Hammons on an office day walk-in. He was submitting evidence of priority for claim 63-17044 prompted by a letter sent to him by Kimberly Brown.

In conversation it was expressed that:

- 1) The well currently used was drilled in 1971, but was a replacement well and that the original 20 ft well is no longer used. I told Mr. Hammons that in order to consider this a replacement well he needed to abandon the old one. This was agreed upon.
- 2) There hasn't been one acre of irrigation from the well as far as he knows. He uses ditch share water.

I told him that if I were recommending the right, I would only recommend domestic and drop the irrigation. I asked him directly if he had a problem with this recommendation and he did not. He agreed and felt that he would not have an objection to this.

Rocky Hammons agreed with this potential plan to recommend SRBA claim 63-17044 for domestic use only as defined under Idaho Code 42-111 at roughly 11:30 am on 3-30-04.

MAR 30 2004

WATER RESOURCES
WESTERN REGION

AFFIDAVIT

State of Idaho)
County of Ada)

Rock Hammer.

deposes and says:

deposes and says: My knowledge of this Property
go to ~~Dave~~ Cook. The Bidden was built
the 2700' down on the Property in 1971 and
suffered the well for the Residence. The Property
was split into 4 parcels. 1307 is 1/4
Acres. 3. Combined for 3 3/4 Acres and 9 acres
in front. There was and is a Sub Surface
Well for cattle water off the drain District
that runs thru the Property. The water
goes back to at least 1944 according to
Neighbors as there have been cattle
combined with these Property

[Signature]
(Signature)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 13, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROCKY HAMMONS
1370 W. USTICK RD.
MERIDIAN, ID 83642-5426

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-17044

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by **March 12, 2004**. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

A handwritten signature in cursive script that reads 'Kimberly Brown'.

Kimberly Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-17044

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
February 10, 2004

ROCKY R HAMMONS OR JERRIE HAMMONS
1370 WEST USTICK
MERIDIAN ID 83642

Re: SRBA Claim A63-17044

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by March 12, 2004, then your water right will be recommended as disallowed.

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer" with a stylized flourish at the end.

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

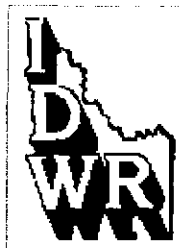
NBS/pm

cc: Kimberly Brown



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 17044
POD ID 170262
Quad Star 4
Claim Type Small
Easting 305658
Northing 284560
GPSID A0011909

Diversion Description

70' WELL W/ 1 HP PUMP

Assumptions

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

ja Photos\170262a.jpg

Photos

EPE (ft)

15

Date (M/D/Y)

12/17/01

Time

17.10

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Service, Inc.

INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 17044

63-17044

Photo 170262a



Overlap Review

Page 1

02/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17046

WATER RIGHT NUMBER: **63-17046**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROCKY R HAMMONS 1370 W USTICK MERIDIAN, ID 83642 (208)888-7789
Current Owner	JERRIE HAMMONS 1370 W USTICK MERIDIAN, ID 83642 (208)888-7789

Priority Date: 06/01/1969

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.010 CFS	
	<u>Total Diversion:</u>	0.030 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SW1/4	Sec. 36, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 36	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X		

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 36	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X		

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17046

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 6 LLAMAS & 2 SHEEP PARCEL NOS. S0436336175, S0436336170, S0436336190

Comments:

1. SSHERMAN 3/30/1998 POU CORRECTION

Comment: CORRECTED COMMERCIAL PURPOSE TO STOCKWATER TO MATCH CORRECTION BY LORI HARRIS ON 09/04/1997 AND CORRECT USE/POU MISMATCH.

Dates and Other Information:

Licensed Date:
Decreed Date: 1/10/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/26/03
Time: 12:45:58

Rec/No - C009033 AR/No -
From: - HAMMONS, JERRIE

Receipt Type - CK Doc/No - 7392
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/08/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		76.00

Total Due - 76.00

WR/No
A6317044

WR Fee
~~25.00~~
51.00

WR/No
A6317046

WR Fee
~~51.00~~
25.00

WR/No
WR Fee
⊛ see Adjudication
Claim Report, p.2

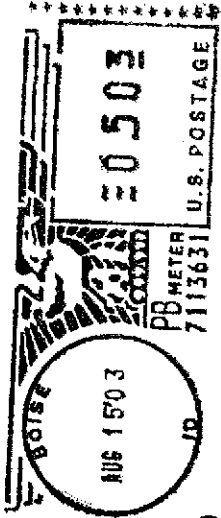
(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED



RECEIVED

Evidence of Priority letter
JN 6/7

AUG 22 2003

WATER RESOURCES
WESTERN REGION

63-17044

Not AT
NIXIE THIS ADDRESS
22551 05 08/2003
RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

ROCKY & JERRIE HAMMONS
4154 MOUNTAIN VIEW DR
BOISE ID 83704

rec'd. 8.22.03

8.26.03 ArcView/2002 Tax lot information shows POA still belonging to
Rocky & Jerrrie Hammons - ~~4154 Mountain View Dr.~~ but address listed:

1370 W. Ustick Rd

Medidian, ID 83642-5426

resent letter and Change of Address form.

-KLB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 15, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROCKY & JERRIE HAMMONS
4154 MOUNTAIN VIEW DR
BOISE ID 83704

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-17044

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by September 12, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-17044



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office