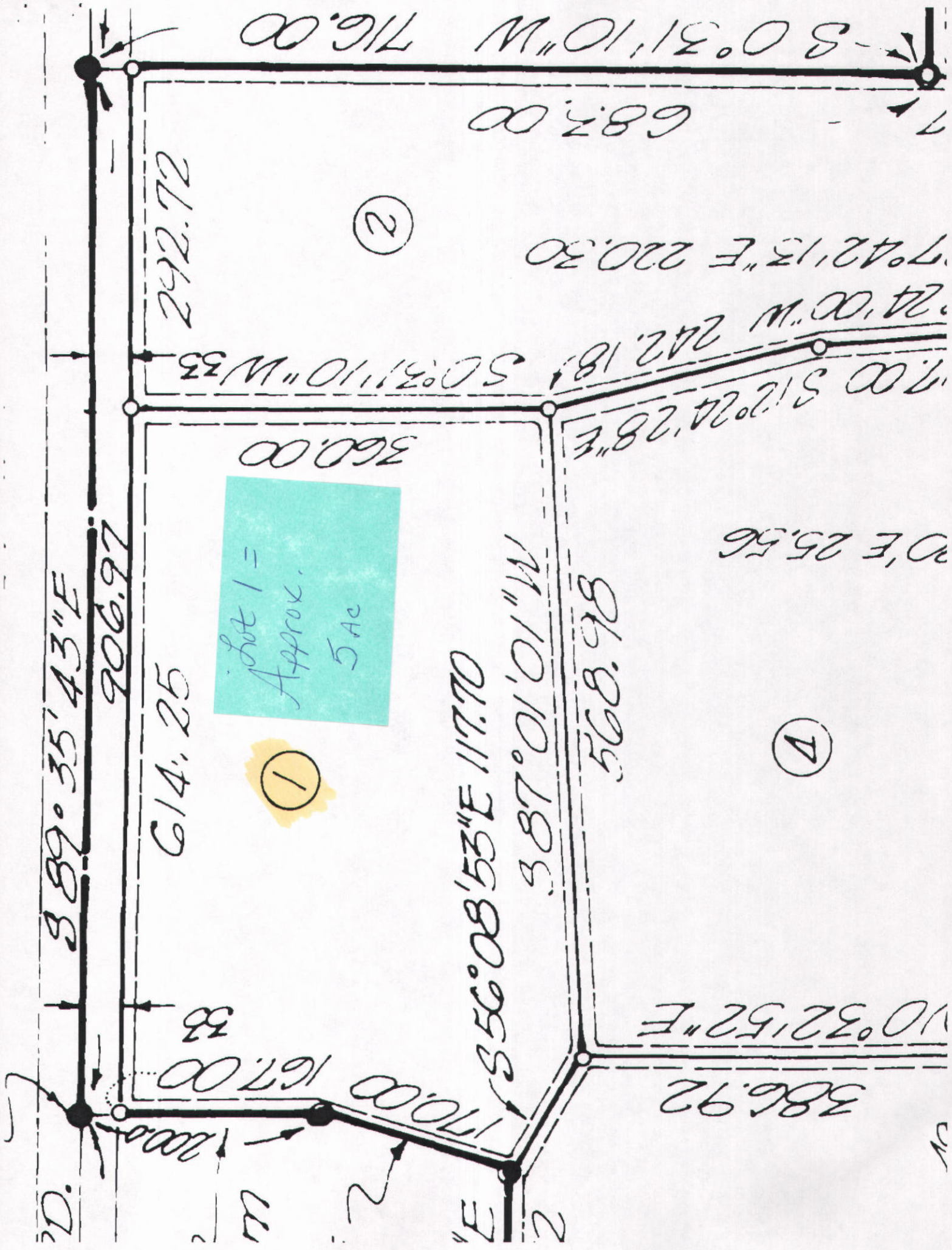




GOLDEN EAGLE ESTATES

Situated in the North-half, Northwest Quarter, Section 28,
Township 3 North, Range 1 East, Poudre Meridian, Adams Co., Idaho
1974

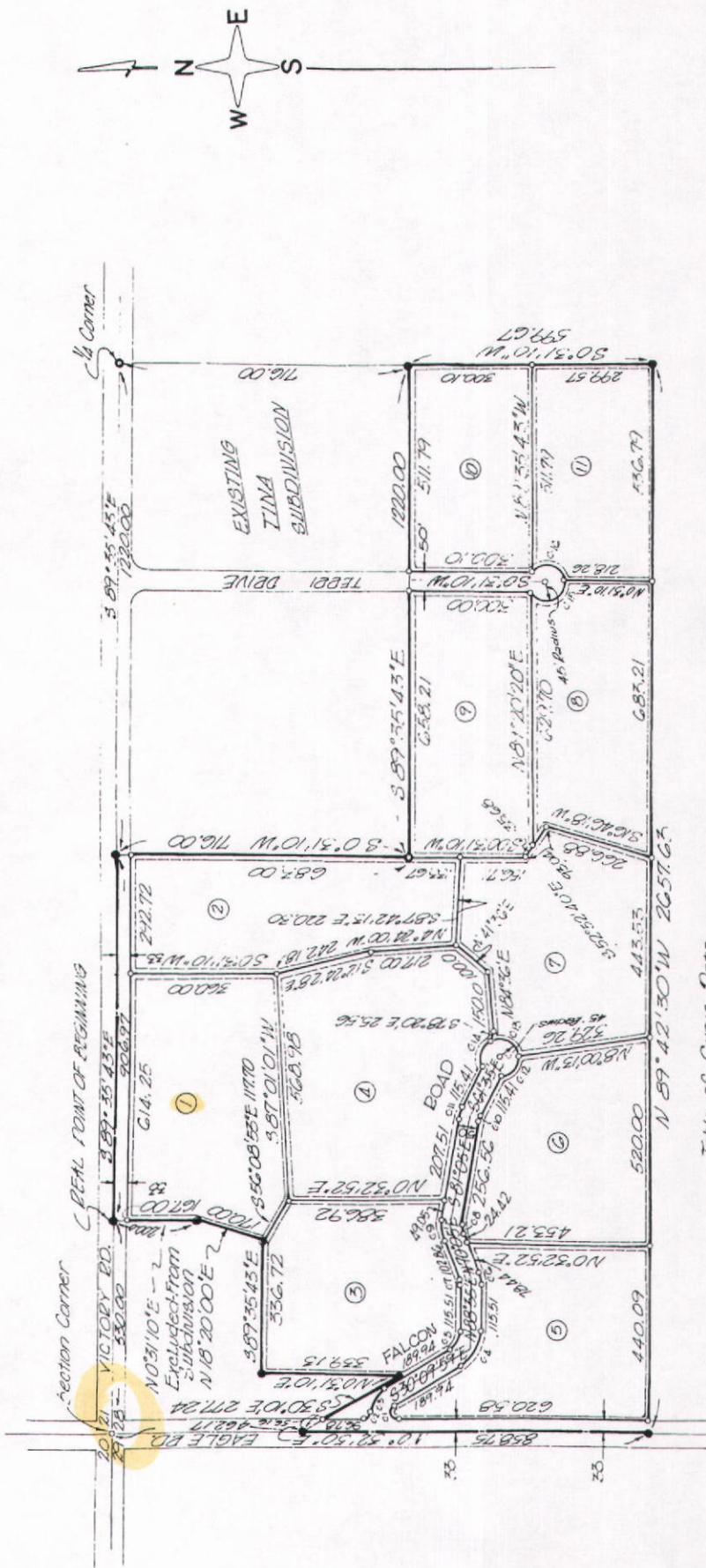
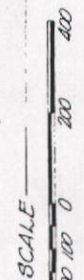


Table of Curve Data
Curve Radius Delta Tangent Length Chord Chord Bq

1	17.85	149°17'08"	65.00	42.51	74.45	N75°11'20"E
2	17.85	89°48'59"	17.84	28.05	25.24	S44°27'03"E
3	67.85	59°17'22"	35.61	20.20	67.12	S59°24'59"E
4	100	61°15'00"	59.20	106.90	101.88	S60°17'30"E
5	50	61°15'00"	29.60	53.45	50.94	S60°17'30"E
6	18.30	16°27'	16.27	32.27	32.15	N74°20'00"E
7	50	18°30'00"	25.71	50.32	49.79	S84°30'00"W
8	50	28°30'00"	25.71	50.32	49.79	S84°30'00"W
9	100	19°30'00"	51.42	102.64	101.38	S71°20'00"E
10	50	19°30'00"	25.71	50.32	49.79	S71°20'00"E
11	100	92°40'17"	111.18	34.05	33.87	S71°20'00"E
12	45	109°15'10"	63.59	85.80	73.54	S27°22'07"W
13	45	90°34'13"	45.45	71.15	63.90	S72°32'44"E
14	45	140°15'04"	148.35	114.87	86.12	N18°21'10"W
15	45	140°15'04"	148.35	114.87	86.12	N18°21'10"W
16	45	140°15'04"	148.35	114.87	86.12	N18°21'10"W

LEGEND
 Section Corner
 1/4 Corner
 1/2 Corner
 Set 3/4 Rebar - Boundary Pins
 Set 1/2 Rebar - Property Pins
 Lot numbers
 10 Utility easements for public utilities
 Irrigation, and drainage.



A83-16974

HEWORICKS



MICROFILMED
AUG 26 1992

63-16974



Idaho Dept of Water Resources

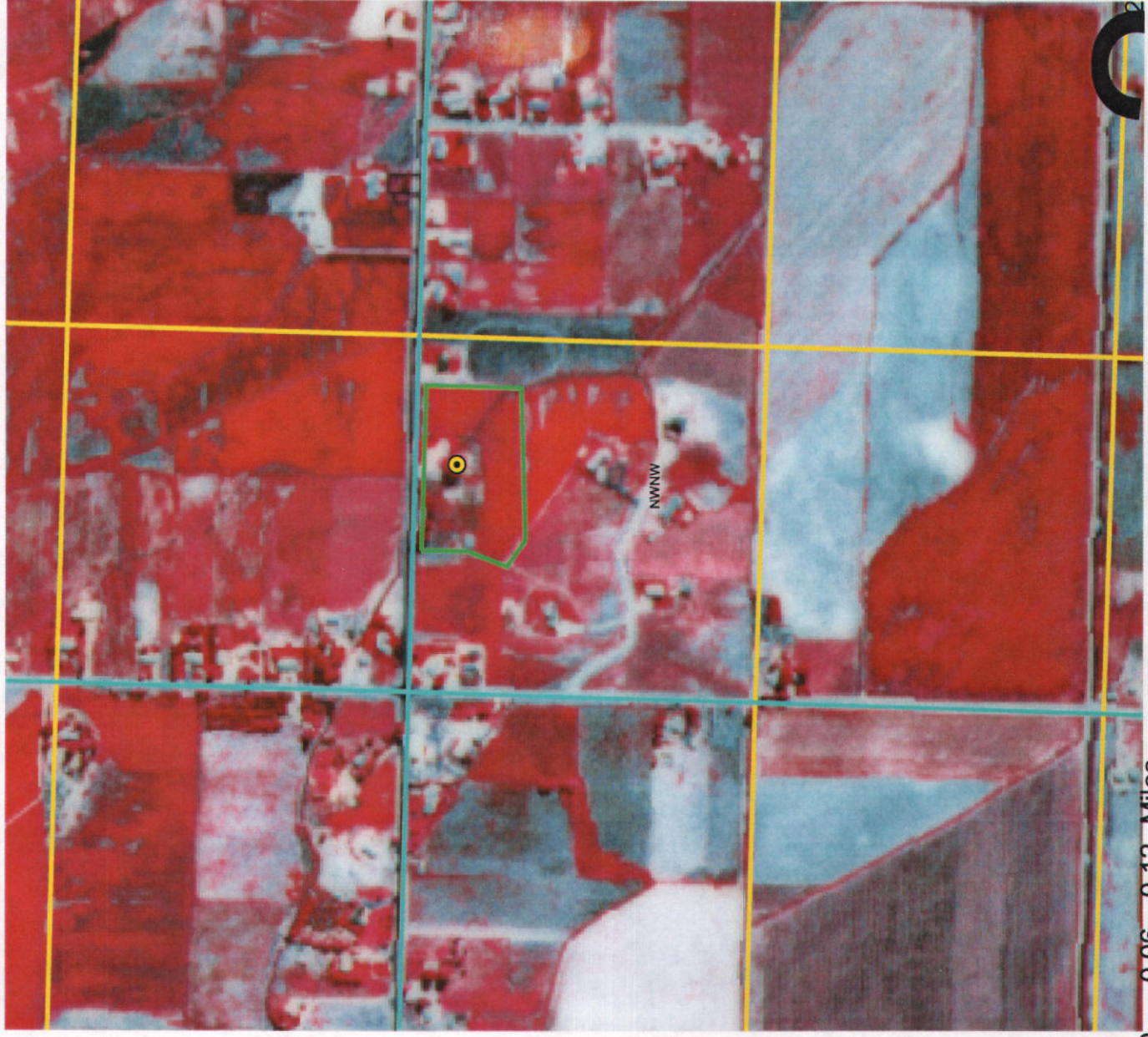
Calim No. 63-16974
T03N, R01E, S 28
Prepared by: Sue Bock
Date: 07/01/2002

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-16974
Date Received: 8/7/1989
Receipt No: W004078
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREAT SKY, INC. Phone: (208) 696-8373
PO BOX 1338
SAN MATEO CA USA 94401

2. Date of Priority: 12/31/1940

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	28	NE NW NW	ADA	

5. Description of diverting works:

4', 128' WELL, SUBM. PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.05	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	01E	28	NW	NW		IRRIGATION	1.5
			NW	NW		STOCKWATER	
			NW	NW		DOMESTIC	
						Section Acres	1.5
						Total Acres	1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/14/2002

THIS IS THE ORIGINAL HOMESTEAD OF THE SUBDIVISION.

CHANGE OF OWNERSHIP LG 10-31-05

15. Basis of Claim: Beneficial Use

GREAT SKY, INC.
P.O. Box 1338
San Mateo, California 94401
650-696-8373
Fax: 650-696-8377

RECEIVED

AUG 15 2005

WATER RESOURCES
WESTERN REGION

August 11, 2005

Lori Harris
Technical Records Specialist
Adjudication Section, Western Region
State of Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 93705-5082

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 63-16974

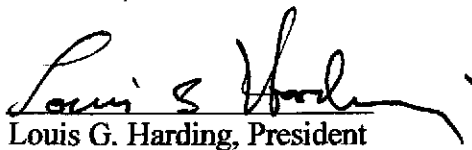
Dear Lori:

Enclosed are the following:

1. Signed Notice of Change in Water Right Ownership for the above Water Right number.
2. Copies of the deeds to the property showing title vested in Great Sky.

The way we read the filing fee for this right, none is required. If there is a fee, please tell us and we will send it.

GREAT SKY, INC.

By: 
Louis G. Harding, President

LGH:sh/SFVII.05.08.11
Enclosure

Form 42-148/42-149(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 15 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16974					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) David J. and Sue H. Barclay
3465 East Victory Road, Meridian, ID 83642
4. New Owner/Claimant(s) Great Sky, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 1338
 New Mailing Address
San Mateo, CA 94401
 City, State and ZIP Code
(650) 696-8373
 New Telephone Number
May 13, 2005
 5. Date you acquired the property

Form 42-248(42-1405)(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) GREAT SKY, INC.,
(include title if applicable) By: Louis G. Harding
Louis G. Harding

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



105060512

AFTER RECORDING MAIL TO:

Trevor C. Roberts

10 P.O. Box 1979
San Mateo, CA 94401

543034- JB

WARRANTY DEED

File No.: **4101-543034 (DA)**

Date: **May 10, 2005**

For Value Received, **David J. Barclay and Sue H. Barclay, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Trevor C. Roberts, an unmarried person**, hereinafter referred to as Grantee, whose current address is P.O. Box 1979 San Mateo, CA 94401, the following described premises, situated in **Ada County, Idaho**, to wit:

Lot 1 of GOLDEN EAGLE ESTATES, according to the plat thereof, filed in Book 33 of Plats at Pages 2017 and 2018, and Amended by Affidavit recorded October 7, 1984 as Instrument No. 8449424, Records of Ada County, Idaho.

APN: **R3193200000**

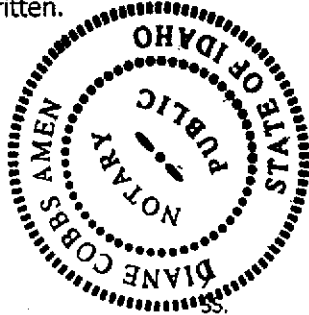
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

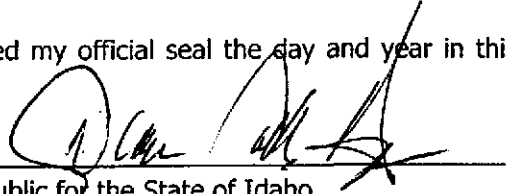
David J. Barclay by Sue H. Barclay
David J. Barclay Sue H. Barclay
his attorney in fact

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Tenth day of May, 2005, before me, a Notary Public in and for said State, personally appeared **Sue H. Barclay** known or identified to me to be the individual who executed the foregoing instrument as Attorney in Fact for **David J. Barclay**, and acknowledged that he/she signed the same as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living, and is not incompetent.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

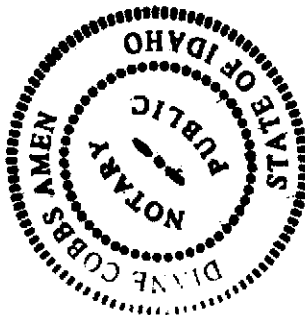


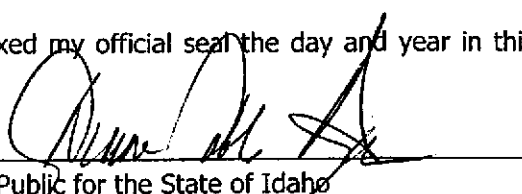

Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 01/26/2011

STATE OF Idaho)
COUNTY OF Ada)

On this Tenth day of May, 2005, before me, a Notary Public in and for said State, personally appeared **Sue H. Barclay**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 01/26/2011

BOISE IDAHO 05/13/05 04:20 PM

DEPUTY Vicki Allen

RECORDED - REQUEST OF

First American



105060513

AFTER RECORDING MAIL TO:

Great Sky, Inc.
P. O. Box 1979
San Mateo, California 94401

543034-JB

QUITCLAIM DEEDFile No.: **4101-543034 (DA)**Date: **May 12, 2005**

For Value Received, **Trevor C. Roberts, an unmarried person**, do(es) hereby convey, release, remise, and forever quit claim unto **Great Sky, Inc., an Idaho corporation**, whose address is **P. O. Box 1979, San Mateo, California 94401**, the following described premises in **Ada County, Idaho**, to-wit:

Lot 1 of GOLDEN EAGLE ESTATES, according to the plat thereof, filed in Book 33 of Plats at Pages 2017 and 2018, and Amended by Affidavit recorded October 7, 1984 as Instrument No. 8449424, Records of Ada County, Idaho.

APN: **R3193200000**

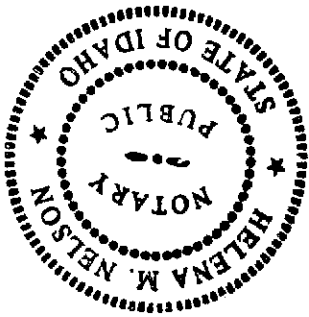
together with their appurtenances.

Dated: May 13th, 20 05**Trevor C. Roberts**

STATE OF Idaho)
)
) ss.
COUNTY OF Ada)

On this Thirteenth day of May, 2005, before me, a Notary Public in and for said State, personally appeared **Trevor C. Roberts**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Helena M. Nelson
Notary Public of Idaho
Residing at: Boise, ID Eagle Hill
My Commission Expires: 6-5-2010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-16974
Date Received: 8/7/1989
Receipt No: W004078
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DAVID J BARCLAY
3465 E VICTORY RD
MERIDIAN ID USA 83642

Phone: (208) 362-3551

SUE H BARCLAY
3465 E VICTORY RD
MERIDIAN ID USA 83642

Phone: (208) 362-3551

2. Date of Priority: 12/31/1940

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	28	NE NW NW	ADA	

5. Description of diverting works:

4', 128' WELL, SUBM. PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.05	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	28	NW NW NW NW NW NW		IRRIGATION STOCKWATER DOMESTIC	1.5
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/14/2002

THIS IS THE ORIGINAL HOMESTEAD OF THE SUBDIVISION.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 13 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16974					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) David J. and Sue H. Barclay
 Name Connection (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address: 3465 East Victory Road
- City, State and ZIP Code: Meridian, ID. 83642
- New Telephone Number: (208) 362-3551
5. Date you acquired the property October 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)**
(include title if applicable)

David Barclay
David Barclay

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KG</u>	Date <u>2/13/02</u>	Fee <u>25⁰⁰</u>
Received by <u>KG</u>	Date <u>2/13/02</u>	Receipt No. <u>W028740</u>
Processed by _____	AJ Date _____	WR _____ Date _____

READ AND APPROVE

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received

LEON W. HENDRICKS, A Single Person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

DAVID J. BARCLAY AND SUE H. BARCLAY, Husband and Wife

hereinafter referred to as Grantee, whose current address is

3465 EAST VICTORY ROAD, MERIDIAN, ID 83642

the following described premises, to-wit:

LOT 1 OF GOLDEN EAGLE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 33 OF PLATS AT PAGES 2017 AND 2018, OFFICIAL RECORDS , AND AMENDED BY AFFIDAVIT RECORDED OCTOBER 7, 1984 AS INSTRUMENT NO. 8449424.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 14, 1999.

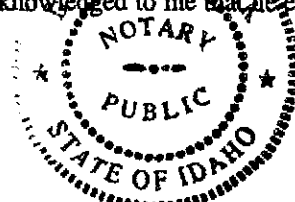

LEON W. HENDRICKS

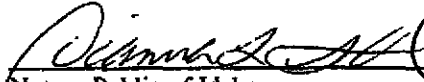
STATE OF IDAHO)

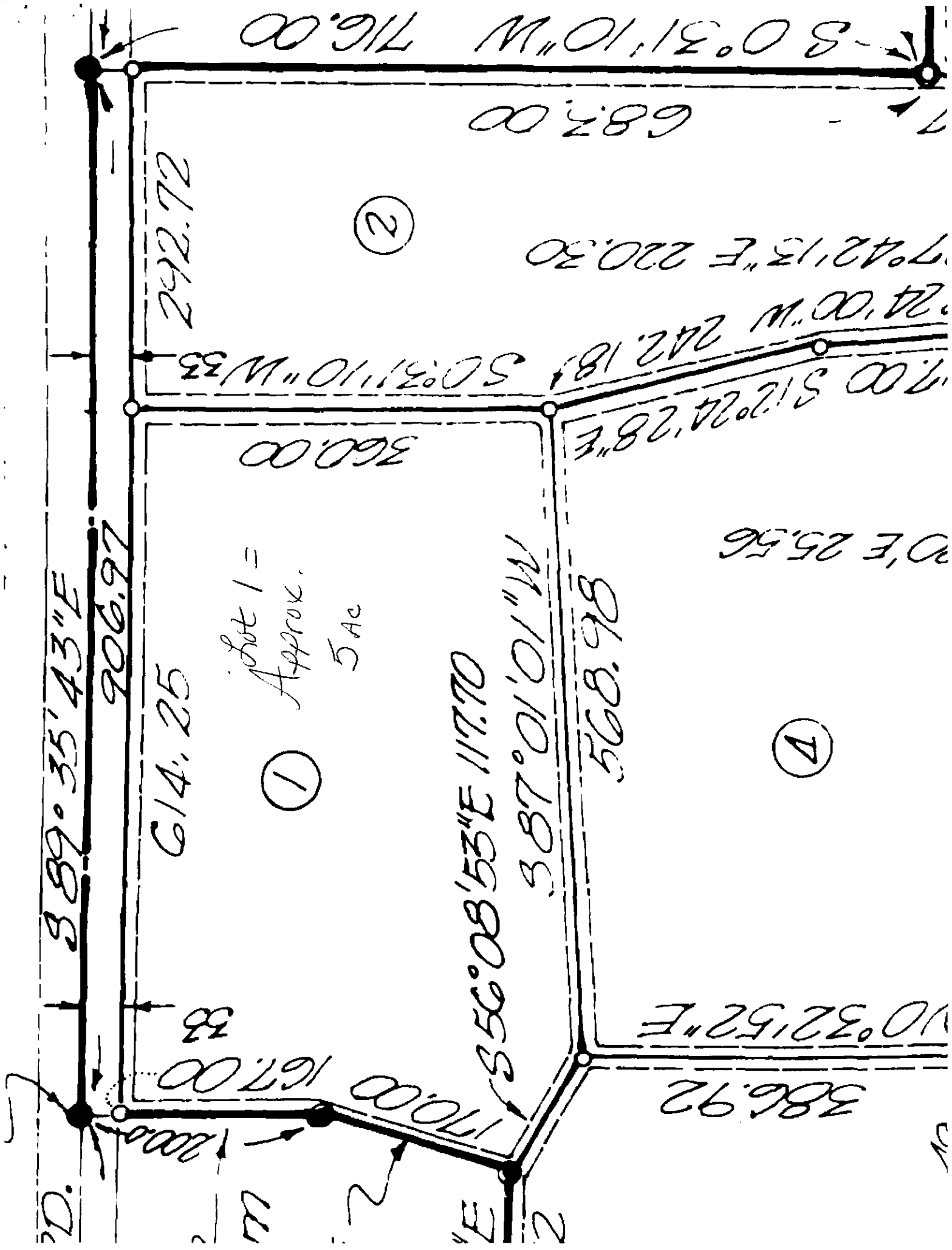
ss.

COUNTY OF ADA)

On This 14TH day of October, in the year 1999, before me, a Notary Public in and for said State, personally appeared LEON W. HENDRICKS, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.




Notary Public of Idaho
Residing at MERIDIAN, IDAHO
Commission expires: JANUARY 23, 2002



80° 31' 10" W 716.00

683.00

7° 42' 13" E 220.30

24° 00' W 242.18

S 50° 31' 10" W 33

7° 00' S 12° 24' 28" E

0° E 25.56

10° 32' 52" E

386.92

S 56° 08' 53" E 117.70

S 87° 01' 01" W

568.98

Lot 1 =
Approx.

5 Ac

614.25

906.97

S 89° 35' 43" E

167.00

170.00

E

W

D.

GOLDEN EAGLE ESTATES

Situated in the North half, Northwest Quarter, Section 23,
Township 3 North, Range 1 East, Ancon Meridian, Ada Co., Idaho
1974

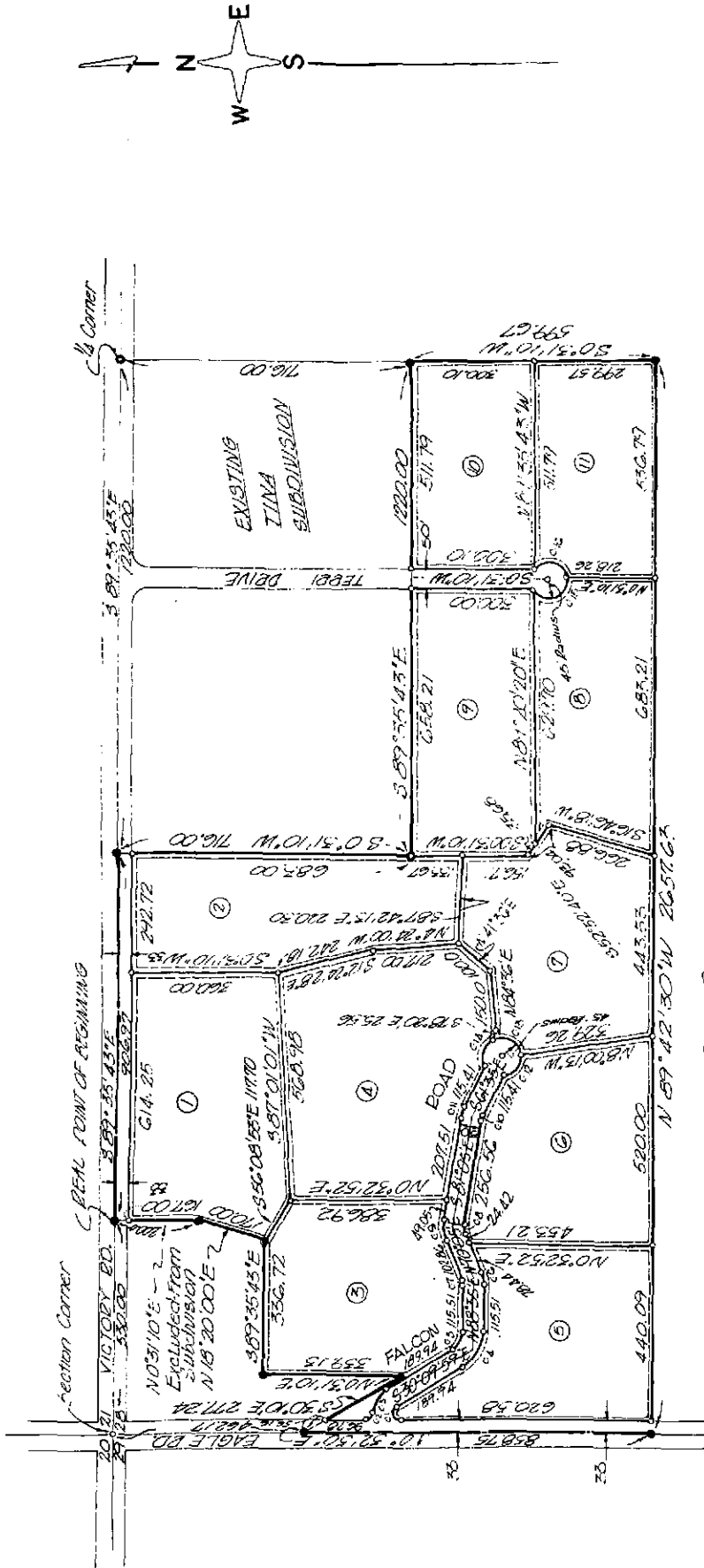


Table of Curve Data
Curve Radius Curve Tangent Length Chord Chord Bt

1	17.85	149°17'08"	65.00	42.51	74.45	N75°11'20"E
2	17.85	89°48'59"	17.84	28.04	25.24	S44°27'05"E
3	67.85	59°17'22"	58.61	20.20	67.12	S59°44'59"E
4	100	61°15'00"	59.20	10.50	100.00	S60°47'30"E
5	80	61°15'00"	25.60	32.45	30.94	S60°47'30"E
6	100	18°30'00"	16.27	32.29	32.15	N79°20'00"E
7	50	18°30'00"	8.14	16.14	16.07	N79°20'00"E
8	50	28°50'00"	12.95	25.16	24.90	S84°30'00"W
9	100	28°50'00"	25.71	50.32	49.79	S84°30'00"W
10	50	19°30'00"	8.59	17.02	16.93	S71°20'00"E
11	100	19°30'00"	17.18	34.03	33.87	S71°20'00"E
12	45	109°15'10"	17.18	34.03	33.87	S71°20'00"E
13	45	109°15'10"	65.59	55.80	73.34	S27°22'07"W
14	45	90°34'10"	45.45	71.75	63.92	S72°32'44"E
15	45	140°15'04"	148.55	114.87	82.12	N16°21'25"W
16	45	140°15'04"	148.55	114.87	82.12	N17°25'58"E

LEGEND
 Section Corner
 1/4 Corner
 1/8 Corner
 Set 1/8 Rebar - Boundary Pins
 Set 1/8 Rebar - Property Pins
 Lot numbers
 ID Utility easements for public utilities
 Irrigation, and drainage.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16974
Date Received: 8/07/1989
Receipt No: WCV 4078
Received By: RL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON W. HENDRICKS 208-888-1110
Address: 3465 EAST VICTORY ROAD
MERIDIAN, ID 83642

AND/OR

Name: RHONDA LYNN HENDRICKS 208-888-1110
Address: 3465 EAST VICTORY ROAD
MERIDIAN, ID 83642

2. Date of Priority: DEC 31, 1940

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	28	NE	NW	NW		ADA

5. Description of diverting works:
4', 128' WELL, SUBM. PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.3 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME (YARD UNDER IRRIG USE), STOCK 20 HD RANGE

A63-16974

Page 1

Date: 08/07/89

NOT RECORDED

AUG 26 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	28	NW	NW	IRR	1.5
			NW	NW	STOCK	
			NW	NW	DOMEST	
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION WATER FROM NAMPA-MERIDIAN & NEW YORK DISTRICTS

14. Remarks:
THIS IS THE ORIGINAL HOMESTEAD OF THE SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

NOTES

AUG 26 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sean W. Handrick Date: 8/7/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

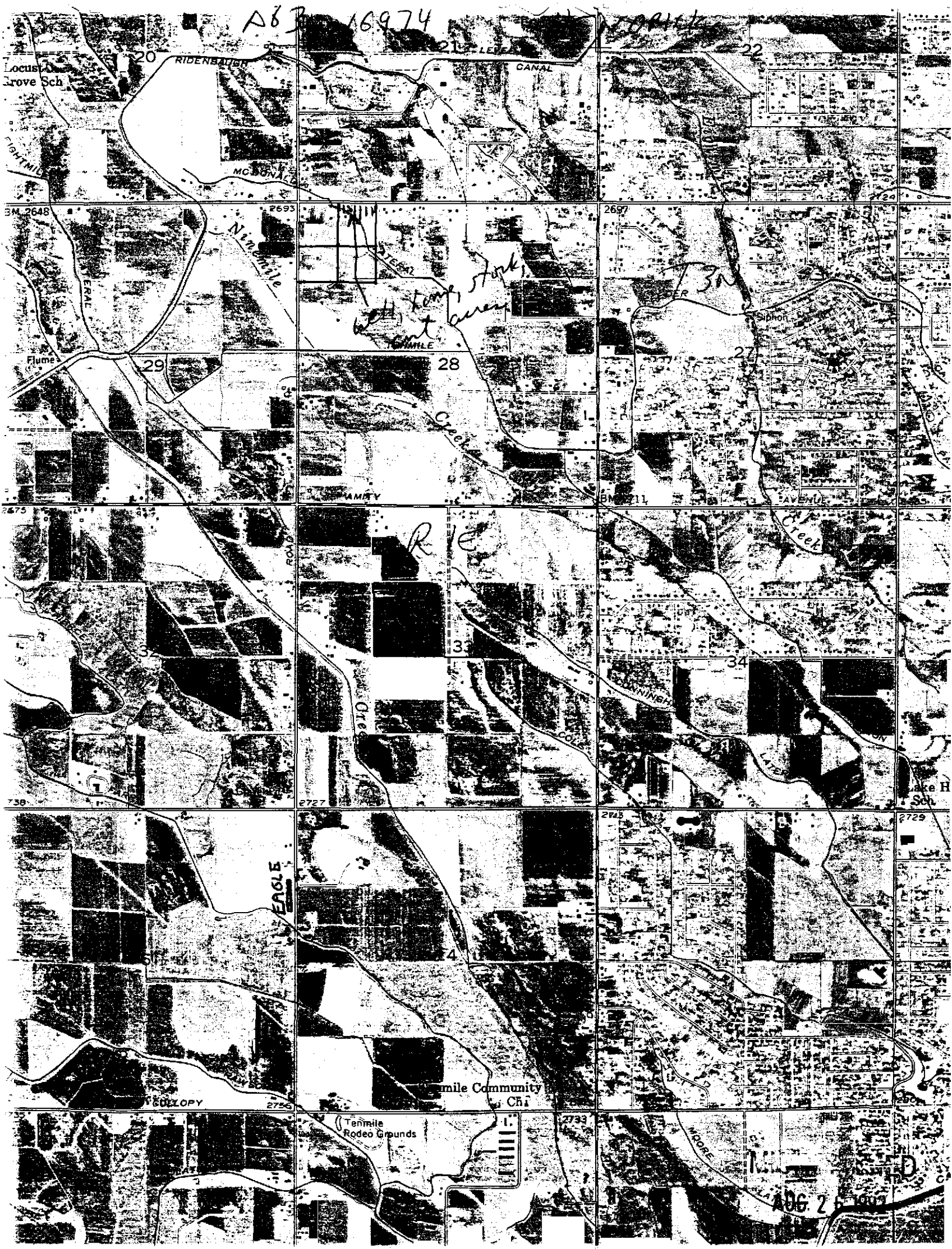
of Aug 19 89

David R. Tuttle
Notary Public

Seal

Residing at Boise Id

My Commission Expires 9/15/1994



10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16974

NAME AND ADDRESS: GREAT SKY, INC.
PO BOX 1338
SAN MATEO CA 94401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
5.300 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION:

T03N R01E S28 NENWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 3.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.60 AFY
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S28 NWNW 1.5

STOCKWATER Within ADA County

T03N R01E S28 NWNW

DOMESTIC Within ADA County

T03N R01E S28 NWNW

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

DOMESTIC USE IS FOR 1 HOME.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

STOCKWATER USE IS FOR 20 RANGE CATTLE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water Right 63-16974

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN
IRRIGATION DISTRICT.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW YORK
IRRIGATION DISTRICT.

Water Right 63-16974

2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 31, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Great Sky, Inc.
PO Box 1338
San Mateo, CA 94401

Re: Notice of Claim to a Water Right No. 63-16974

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 25, 2005

GREAT SKY INC
PO BOX 1338
SAN MATEO CA 94401

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-16974

Dear Sirs:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1
Enclosures

05/31/2005

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-16974

SUE H BARCLAY
3465 E VICTORY RD
MERIDIAN ID 83642
Telephone Number: (208)362-3551

DAVID J BARCLAY
3465 E VICTORY RD
MERIDIAN ID 83642
Telephone Number: (208)362-3551

We no longer own
this property. Sold
to Great Sky, Inc.
May 13, 2005

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Adjudication Recommendation Report 63-16974 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUE H BARCLAY 3465 E VICTORY RD MERIDIAN, ID 83642 (208)362-3551
Original Owner	LEON W HENDRICKS 3465 E VICTORY RD MERIDIAN, ID 83642 (208)888-1110
Original Owner	RHONDA LYNN HENDRICKS 3465 E VICTORY RD MERIDIAN, ID 83642 (208)888-1110
Current Owner	DAVID J BARCLAY 3465 E VICTORY RD MERIDIAN, ID 83642 (208)362-3551

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.050 CFS	3.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.60 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	Total Diversion:	0.090 CFS	5.30 AF

GROUND WATER NE1/4NW1/4NW1/4 Sec. 28, Twp 03N, Rge 01E, B.M.
ADA County

IRRIGATION

[illegible]

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16974 V1

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 01E 28						X											

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
03N 01E 28	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X											

Conditions of Approval:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN IRRIGATION DISTRICT.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW YORK IRRIGATION DISTRICT.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N09 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. N14 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
6. X01 DOMESTIC USE IS FOR 1 HOME.
7. X02 STOCKWATER USE IS FOR 20 RANGE CATTLE.

Remarks:Comments:

1. sbock 7/1/2002 CLAIM

Comment: Contractor got gps reading on well and theoretical. Shapefile is from cty tax records.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16974 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	7/1/2002 3:45:51 PM	sbock			Active
POD	7/1/2002 3:47:18 PM	sbock			Active
Source	7/1/2002 3:47:45 PM	sbock			Active
POU	7/1/2002 3:48:45 PM	sbock			Active
Use	7/1/2002 3:49:05 PM	sbock			Active
Season	7/1/2002 3:50:37 PM	sbock			Active
Quantity	7/1/2002 3:52:19 PM	sbock			Active
Summary			07/01/2002	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/1/2002 3:47:18 PM	sbock	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	7/1/2002 3:48:05 PM	sbock	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16974 V1

Use	7/1/2002 3:49:05 PM	sbock	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	7/1/2002 3:45:51 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (No) 12. Does the claim file contain sufficient evidence of Priority Date?
Season	7/1/2002 3:50:37 PM	sbock	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	7/1/2002 3:52:19 PM	sbock	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Under .2 cfs and theoretical was obtained.
POD	7/1/2002 3:46:51 PM	sbock	Edited point location
Source	7/1/2002 3:47:45 PM	sbock	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? Description for Question 10 - Contractor gpsed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16974 V1

POU	7/1/2002 3:48:45 PM	sbock	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Contractor and Ada Cty tax records
Summary	7/1/2002 4:01:55 PM	sbock	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required?

07/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16974

NAME AND ADDRESS: SUE H BARCLAY
3465 E VICTORY RD
MERIDIAN ID 83642

DAVID J BARCLAY
3465 E VICTORY RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.09 CFS
5.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION:

T03N R01E S28 NENWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 3.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.60 AFY
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S28 NWNW 1.5

STOCKWATER Within ADA County

T03N R01E S28 NWNW

DOMESTIC Within ADA County

T03N R01E S28 NWNW

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.
DOMESTIC USE IS FOR 1 HOME.
STOCKWATER USE IS FOR 20 RANGE CATTLE.

EXPLANATORY MATERIAL:

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN
IRRIGATION DISTRICT.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW YORK
IRRIGATION DISTRICT.

Adjudication Claim Report 63-16974

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LEON W HENDRICKS 3465 EAST VICTORY RD MERIDIAN, ID 83642 (208)888-1110
Original Owner	RHONDA LYNN HENDRICKS 3465 EAST VICTORY RD MERIDIAN, ID 83642 (208)888-1110
Current Owner	DAVID J BARCLAY 3465 E VICTORY RD MERIDIAN, ID 83642
Current Owner	SUE H BARCLAY 3465 E VICTORY RD MERIDIAN, ID 83642

Had evidence

Tributary

Annual Volume
3.5
 .6
 1.2

5.3

C 18
W-Nampa Meridian
W-N.Y
W-Domestic
W-Stock
W-Cash
N 9
N 14

GROUND WATER NE1/4NW1/4NW1/4 Sec. 28, Twp 03N, Rge 01E, B.M.
ADA County

IRRIGATION

[illegible]

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 16974
POD ID 169620
Quad Cloverdale 1
Claim Type Small
Easting 310227
Northing 277619
GPSID A0013053

Diversion Description

4', 128' WELL, SUBM. PUMP AND PIPELINES. In brown well house on canal bank.

Assumptions

Horse power and pressure head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\169620a.JPG

Photos

Photos\169620b.JPG

EPE (ft)

19 LH

Date (M/D/Y)

12/7/01

Time

13.06

Flow Rate (CFS)

0.09

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 3

Pressure Head (psi) 35

Elevation Head (ft) 128

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Serviv, Inc.

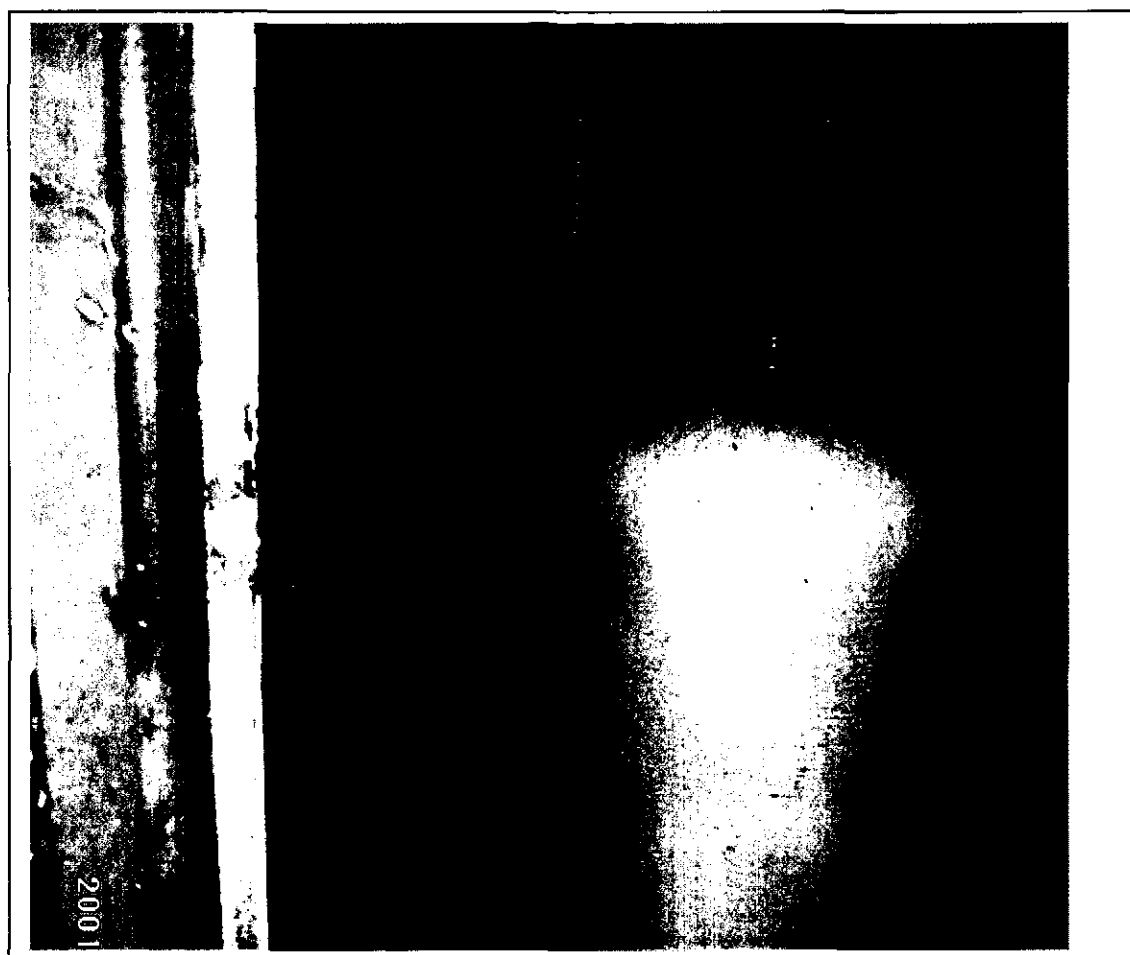
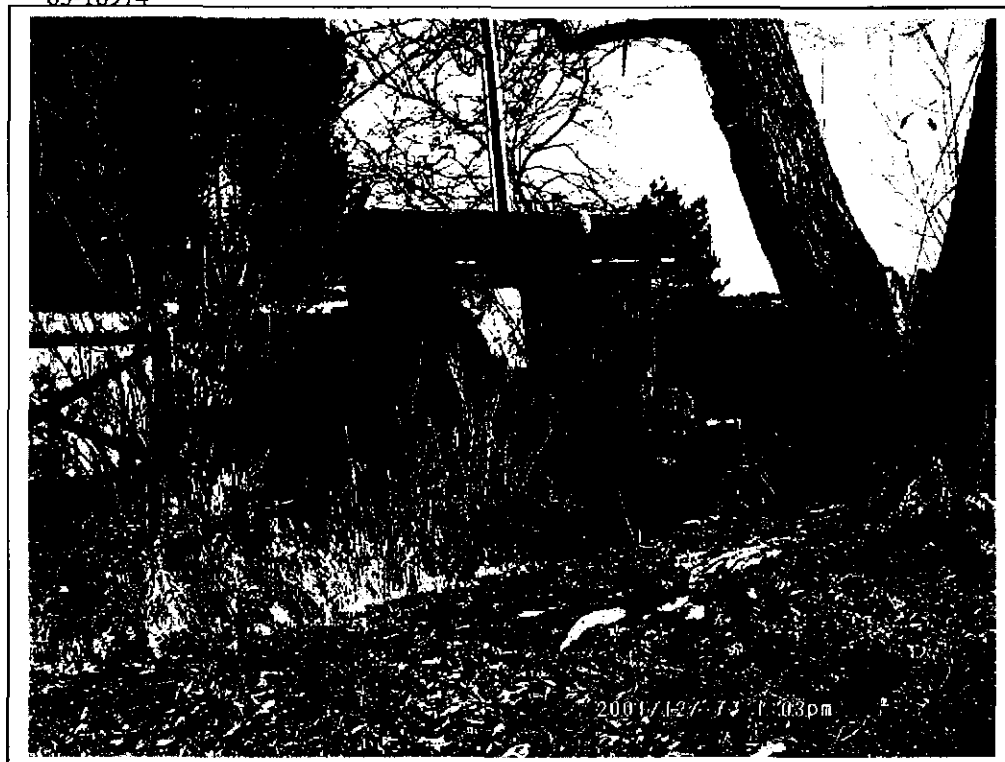


INTREPID
Engineering Services, Inc. (IFSA)
Enabling People and Solutions

RIGHT ID

63 16974

63-16974



REFUND REQUEST

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Denise Buffington - Western Region Date: 2/15/2002
SUBJ: Receipt No. W028740 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR David J Barclay
Address 3465 E Victory Rd
Meridian ID 83642

Claimant(s) if NOT Payor _____

Refund Amount \$ 25- Claim Location (Region) Claimant

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By ☒ Agent () Claimant

Refund Category:
insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A63-16974</u>	<u>Irr/Strk/Dom.</u>	<u>\$25-</u>	<u>0</u>	<u>W028740</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ _____	\$ _____	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee required for ownership change. Claim still pending in SRBA

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
Don Shaff Approval _____ Hold _____ To Fiscal _____
Logged _____

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

Receipt Details for ID W028740

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/13/2002 10:20:46 AM	2/14/2002 2:44:58 PM	WESTERN	\$25.00	Check
Payer		BARCLAY, DAVID		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
395			
Card Expiration Date	Credit Card Transaction #		

Comment CHANGE IN WATER RIGHT OWNERSHIP 63-16974

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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REFUND REQUEST

FEB 20 2002

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Denise Buffington - Western Region Date: 2/15/2002
 SUBJ: Receipt No. W028740 (Please attach ARQ2 Receipt copy immediately behind blue form)

Department of Water Resources

RE: PayOR David J Barclay
 Address 3465 E Victory Rd
Meridian ID 83642

RECEIVED

MAR 01 2002

WATER RESOURCES
WESTERN REGION

Claimant(s) if NOT Payor _____
 Refund Amount \$ 25- Claim Location (Region/Claimant)
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By ☒ Agent () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>A63-16974</u>	<u>Irr/Stk/Dom.</u>	<u>\$25-</u>	<u>0</u>	<u>W028740</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ _____	\$ _____	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee required for ownership change. Claim still pending in SRBA

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
 Don Shaff Approval [Signature] Hold _____ To Fiscal 2-21-02
 Logged 2-21-02
 Data Base Modified? Y/N NA A &/or R Records By _____ on _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 21, 2002

KARL J. DREHER
DIRECTOR

DAVID J BARCLAY
3465 E VICTORY RD
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership Fees
Notice of Claim to a Water Right #63-16974

Dear Claimant:

The claim referenced above is still pending in the SRBA; therefore, no fees are due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee you paid on receipt #W028740. You should receive a check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager
Adjudication Technical Section

DVS:ss:ref



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 14, 2002

DAVID J BARCLAY
SUE H BARCLAY
3465 E VICTORY RD
MERIDIAN ID 83642

Re: Notice of Claim to a Water Right No. 63-16974

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

DATE: 02/27/01
PAGE: 97

TOTAL DIVERSION:	0.090 CFS
CONSUMPTIVE USE:	5.30 AFA

Tributary to:

[illegible]

```

:      NESE  NWSE  SESE
:      Lt AC  Lt AC  Lt AC
:      ---  ---  ---
:

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:      NESE  NWSE  SWESE  SESE
:      Lt Ac  Lt Ac  Lt Ac  Lt Ac
:      ---  ---  ---  ---
:
:

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Remarks: GEN THIS IS THE ORIGINAL HOMESTEAD OF THE SUBDIVISION.

AJ5809NP
No. A63-16974

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 98

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	08/07/89 LESTER	03/30/95 POST-STD	02/08/99 SSHERMAN

=====



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

Idaho Dept of Water Resources

Calim No. 63-16974

T03N, R01E, S 28

Prepared by: Sue Bock

Date: 07/01/2002

● Point of Diversion



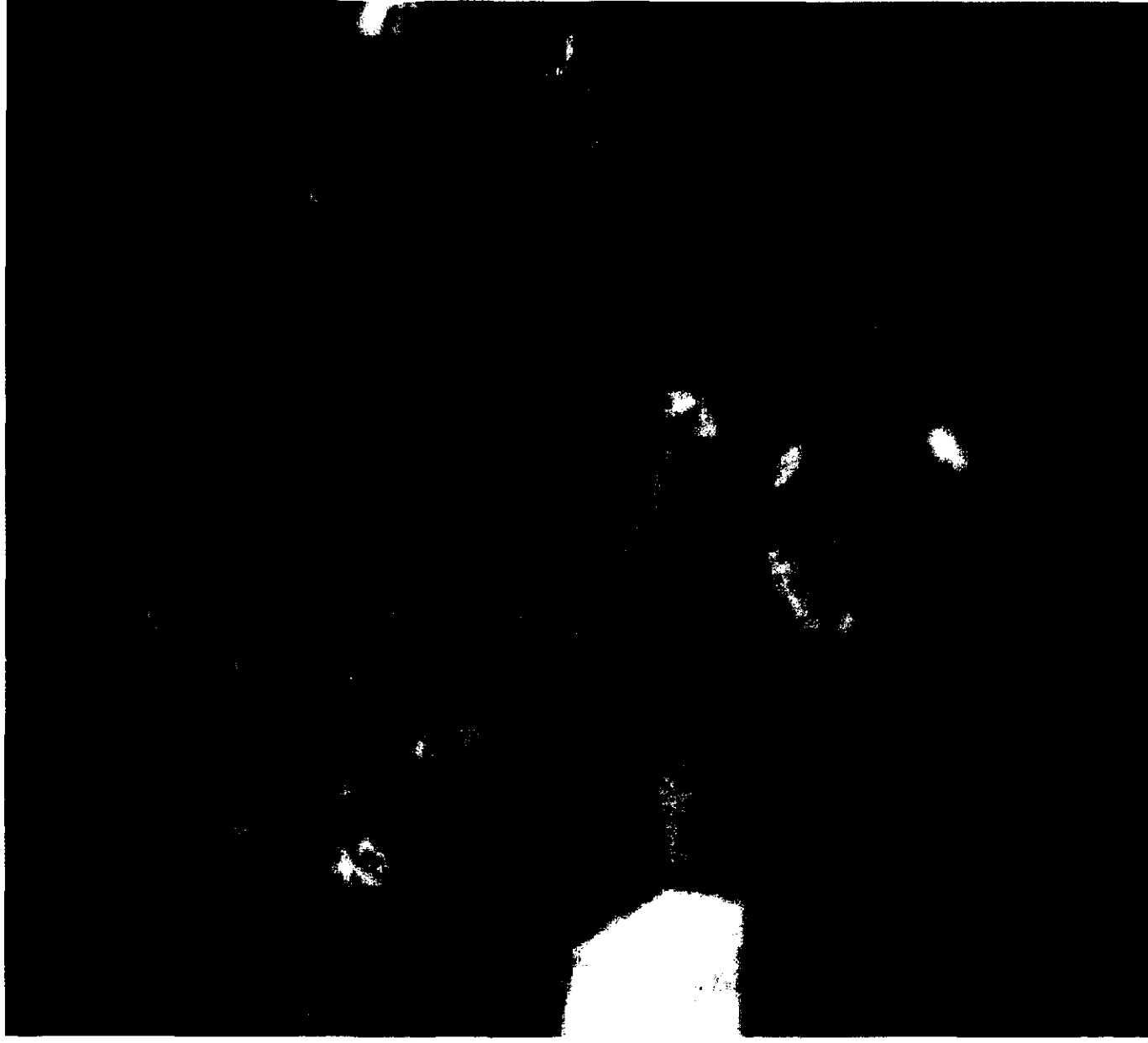
Place of Use



Section Lines



Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-169 74 Date: 3-14-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	28						1.5											1.5
GIS									1.5											
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1.5

Overlapping POU Claim #'s:

Total GIS Acres: 1.5

COMMENTS: