

POD  
POU

T4N

T3N

43° 37' 30"

116° 15'

370 000 FEET

562

563

12' 30"

Produced by the Geological Survey  
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale  
aerial photographs taken Sept. 4, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate  
system, west zone (transverse Mercator)  
1000-metre Universal Transverse Mercator grid,  
zone 11. 1927 North American datum

NORTH

SE NW SE

5  
NW NE SW

MICROFILMED

AUG 26 1992

This map has been prepared by the Idaho Department of Water Resources pursuant to Idaho Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake River Basin Adjudication. No warranty, either express or implied, is made and no legal responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction firms particularly - Bonneville Blueprint Supply Co. Inc. or its employees for the accuracy, completeness, or usefulness of any information set forth on this map.

RILEY'S RV PARK  
4210 W. STATE  
BOISE, ID

126





**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 32**  
**Water Right(s) : 63-16964**



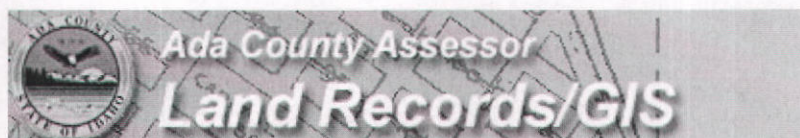
1320 0 1320 Feet

**TOTAL IRRIGATED ACRES = 0.4**



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: January 2005**

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
**Property Details for Parcel R9441000282**

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**General Information**

**Property Acres:** 1.620  
**Zone Code:** R-1C  
**Primary Code Area:** 01-3 Tax Districts  
**Group Type:** SUB  
**Subdivision:** WILSON SUB  
**Section:** 4N2E32

**Property Description**

LOTS 11 12 & 14 &  
 NE2 OF LOT 13 BLK 4  
 WILSON SUB  
 #0276-0280-0285-C  
 #96091252 #96091251 #96091250

**Property Address**

2727 FARGO ST  
 BOISE, ID 83703


[Click to View Interactive M](#)
**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 420-COM IMPROVEMENT  | 0.000   | \$20,000       | INCOME           |
| Primary         | 200-RES LOT OR TRACT | 0.250   | \$30,000       | MARKET           |
| Primary         | 210-COM LOT OR TRACT | 1.370   | \$266,300      | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$79,300       | COST             |

Total Assessed Value: \$395,600

**Parcel Valuation History**

**Assessed value for year 2004** \$395,600  
**Assessed value for year 2003** \$378,900  
**Assessed value for year 2002** \$387,600  
**Assessed value for year 2001** \$457,500  
**Assessed value for year 2000** \$393,900

**Ada County Links**

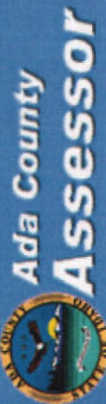
- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Property Characteristics**

Commercial  
 Residential  
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Legend Find Parcel Key Map Bookmarks Create PDF Help Exit

## Map Legend

- Major Streets**
  - MINOR ARTERIAL
  - MAJOR COLLECTOR
  - SECTION
  - PRINCIPAL ARTERIAL
  - INTERSTATE
  - Other
- Minor Streets**
  - LOCAL
  - PARKS
  - PRIVATE
  - RESIDENTIAL
  - Other
- Street Names (minor)**
- Addresses**
- Parcels**
- \*ImageDirectory**
- Schools**
- Parks**
- City Limits**
  - Kuna
  - Boise
  - Garden City



Map Tool:  1:1,200  Zoom In Active Layer: **Parcels**

Powered by geocortex

• [Ada County Home Page](#)

• [Commissioners](#)

• [Treasurer](#)

Assessed value for year 2004 \$395,600  
Assessed value for year 2003 \$378,900  
Assessed value for year 2002 \$387,600

Done

Internet

Start

I... A... A... I... D... D... I... G...

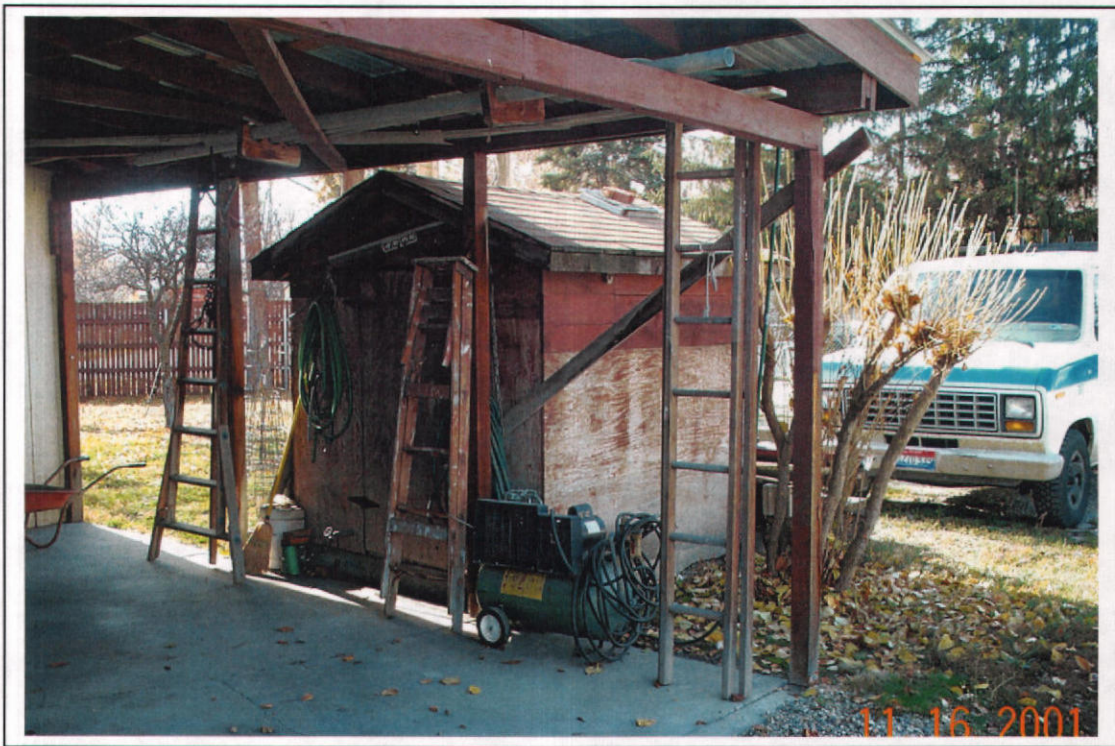
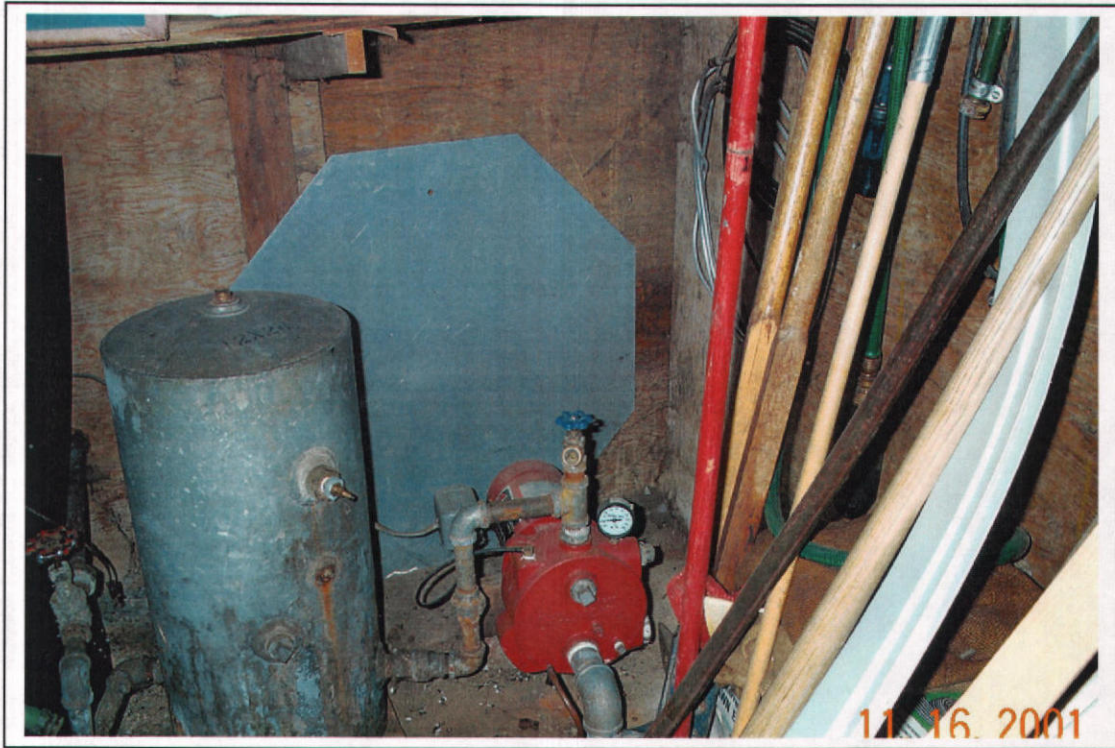
Links

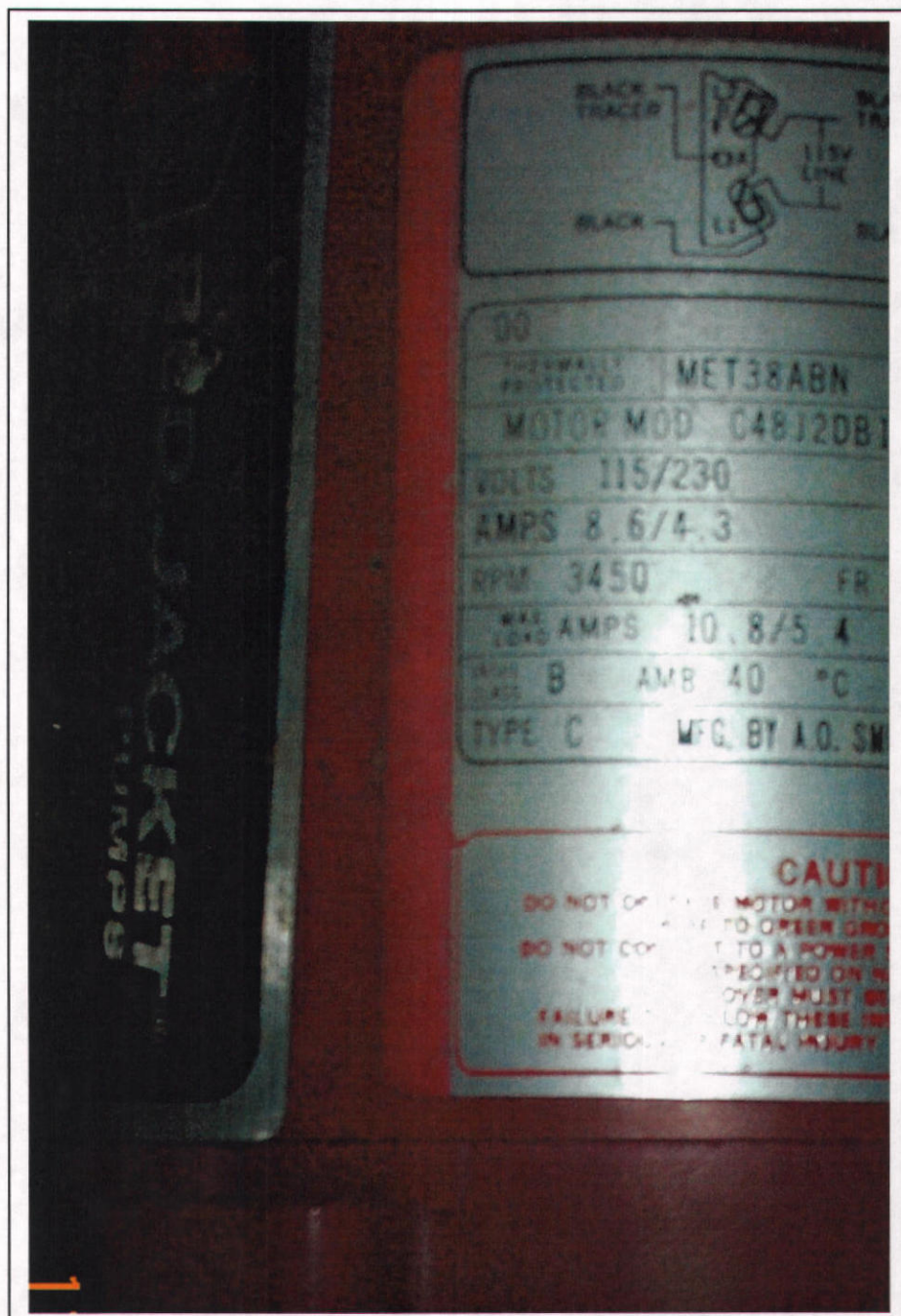
Yahoo!

Shortcut to Internet Explorer

Internet

1:57 PM





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16964  
Date Received: 8/07/1989  
Receipt No: 0008915  
Received By: RET

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: W. A. RILEY 208-344-6080  
Address: 2727 FARGO  
BOISE, ID 83703

2. Date of Priority: DEC 31, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 02E   | 32      | NE     | NE     | NW  |     | ADA    |

5. Description of diverting works:  
WELL, 90', 2 HP SUBM. PUMP, 2" CASING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.480  |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/22 UNIT TRAILER COURT

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 02E   | 32      | NW     | NE  |     | IRR    | 0.2   |
|          |       |         | NW     | NE  |     | DOMEST |       |

A63-16964

Page 1

Date: 08/07/89

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AUG 26 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 04N      | 02E   | 32      | NE         | NW  | IRR           | 0.2   |
|          |       |         | NE         | NW  | DOMEST        |       |
|          |       |         |            |     | Section Acres | 0.4   |
|          |       |         |            |     | Total Acres   | 0.4   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THERE IS A SECTION OF THE TRAILER COURT WHICH IS LOCATED ACROSS  
PLUM STREET WHICH HAS CITY WATER; HOWEVER, THE 22 UNITS  
IDENTIFIED ON THIS CLAIM ARE ONLY ON WELL WATER.  
TOTAL IRRIGATION = .50 ACRES (.25 PER QUARTER-QUARTER).  
PLACE OF USE IS LOCATED AT 4210 STATE STREET, BOISE, IDAHO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X M. A. Kelly Date: X 8/7/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of August 19 89

Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
Residing at Boise, Idaho

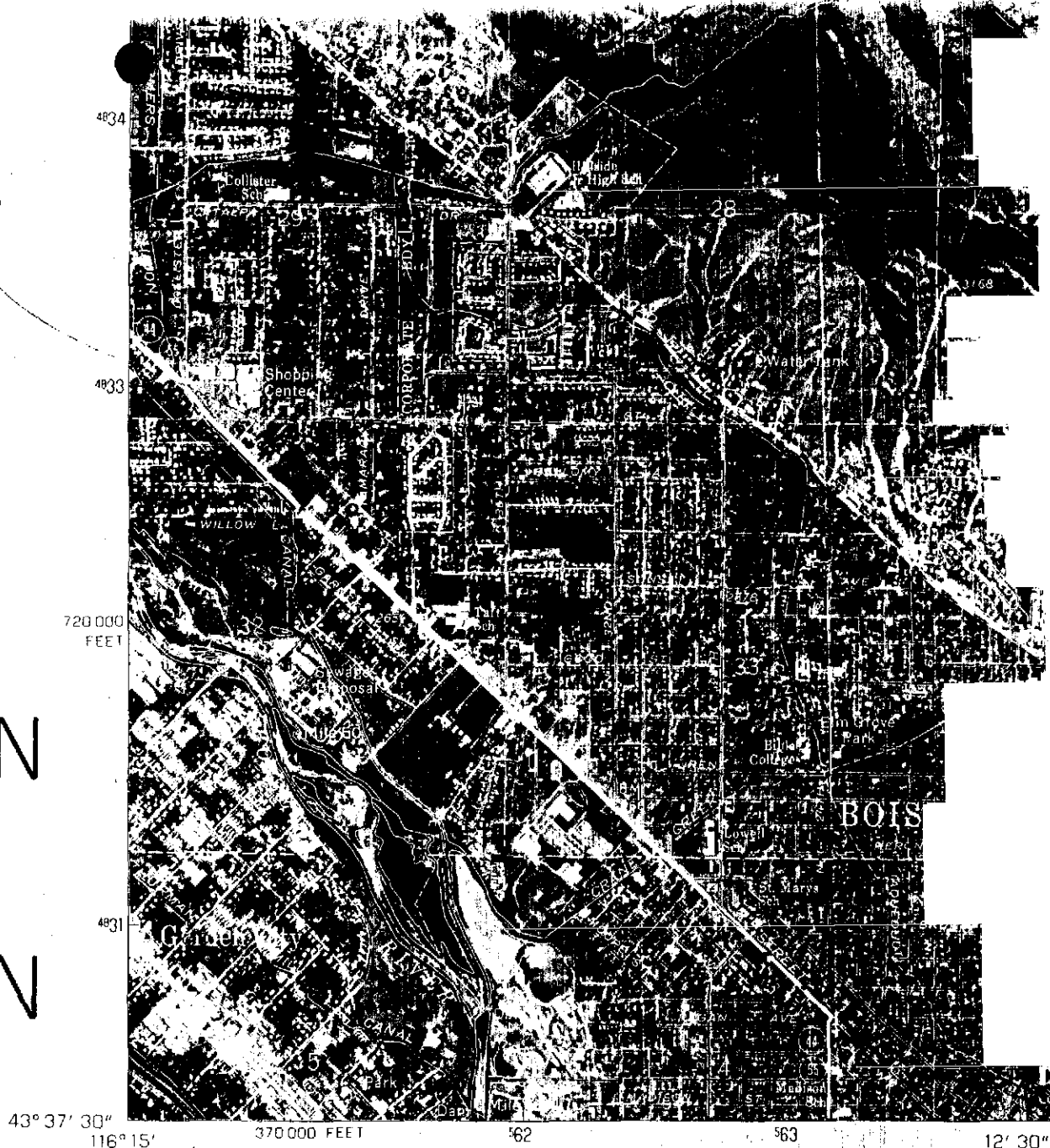
My Commission ~~My Commission~~ Expires December 1, 1994

POD

POU

T4N

T3N



Produced by the Geological Survey  
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale  
aerial photographs taken Sept. 4, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate  
system, west zone (transverse Mercator)  
1000-metre Universal Transverse Mercator grid,  
zone 11. 1927 North American datum

NORTH

SE HWY 56

NW NE SW

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MICROFILMED

AUG 26 1992

| ReceiptID | Amount | BasinNumber | SequenceNum | SplitSuffix | Type  |
|-----------|--------|-------------|-------------|-------------|-------|
| C008915   | 99.00  | 63          | 16964       |             | Claim |
| C008915   | 25.00  | 63          | 16966       |             | Claim |



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

RECEIVED

APR 21 2005

WATER RESOURCES  
WESTERN REGION

March 31, 2005

Randy Hoffer  
P.O. Box 44572  
Boise, ID 83711

RE: SRBA Claim A63-16964

Dear Randy,

This letter is in follow-up to our conversation of several weeks ago regarding the change of ownership for the claim referenced above. The change of ownership documentation you sent to me was incomplete because the change of ownership form and the ownership documentation (the warranty deed) was not signed. To complete the change of ownership, please sign the enclosed change of ownership form where indicated.

During our conversation, you mentioned that you did not have a signed warranty deed because you were buying the property on contract. Please include the signed contract documentation and any trust agreement that was included in the transaction.

Call me at (208) 334-2190 if you have questions. Thank you for your attention to this matter.

Sincerely,

  
Vicky L. Music  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosure:      Signature page of change of ownership form

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Candy Blaffer* (OWNER)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 31, 2005

Randy Hoffer  
P.O. Box 44572  
Boise, ID 83711

RE: SRBA Claim A63-16964

Dear Randy,

This letter is in follow-up to our conversation of several weeks ago regarding the change of ownership for the claim referenced above. The change of ownership documentation you sent to me was incomplete because the change of ownership form and the ownership documentation (the warranty deed) was not signed. To complete the change of ownership, please sign the enclosed change of ownership form where indicated.

During our conversation, you mentioned that you did not have a signed warranty deed because you were buying the property on contract. Please include the signed contract documentation and any trust agreement that was included in the transaction.

Call me at (208) 334-2190 if you have questions. Thank you for your attention to this matter.

Sincerely,

Vicky L. Music  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosure:      Signature page of change of ownership form

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 15, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

RANDY HOFFER  
P.O. BOX 44572  
BOISE, ID 83711

RE: EVIDENCE OF PRIORITY  
Snake River Basin Claim No(s): A63-16964

Dear Claimant(s),

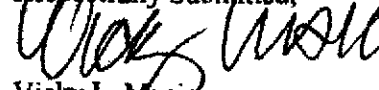
In the past, W.A. RILEY submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. If you use wastewater for irrigation, you may be the owner of a portion of this water right claim. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. W.A. RILEY indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by December 31, 2004. Please call me as soon as possible if you think you may own a portion of this claim, to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.

Respectfully Submitted,

  
Vicky L. Musie  
Water Resource Agent  
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim Report A63-16964

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

DEC. 31, 2004  
RILEY FILED  
WATER CLAIM  
SENT NEW OWNER  
+ ADDRESS CHANGE  
STATEMENT  
OF  
HISTORY.

Form 41-248(H2)-1-09(8) July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading) if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s)                         | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------------------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| <u>SNAKE RIVER BASIN CLAIM # : A63-16964</u> |                             |       |                      |                             |       |
|                                              |                             |       |                      |                             |       |
|                                              |                             |       |                      |                             |       |
|                                              |                             |       |                      |                             |       |
|                                              |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

☒ The appropriate **FILING FEE**. See instructions for fee amounts. — waived for active SRBA claims

☐ A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☐ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILLIAM A. & MARGARET RILEY  
P.O. BOX 48014

4. New Owner/Claimant(s)

SPARKANE, WASH- 48014

**NEW OWNER (CLAIMANT)**  
 New Mailing Address

Name Corrector (Check one): ☐ and ☐ or ☐ and ☐  
RANDY HOFFER

City, State and ZIP Code

P.O. BOX 44572  
BOISE, ID. 83711

New Telephone Number

(208) 388-8905

5. Date you acquired the property

NOV. 1, 1996



# NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

WAS IN  
THE FILE  
R-H.

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 2E  
Section 32, NE 1/4 of NE 1/4 of NW 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot 11, 12, 13 & 14, Block 4, Subdivision/Townsite Wilson Sub.  
If you have additional legal descriptions, please attach separate sheet.

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [ ] Water Right Number(s)  
Assigned by IDWR: A63-16964
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): W. A. Riley  
2727 Fargo  
Boise, ID 83703
- [ ] New Owner/Claimant (Purchaser): Randall L. Hoffer
- [ ] New Mailing Address: P.O. Box 44572  
Boise, ID 83711
- [ ] New Telephone Number: (208) 362-6173
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- [ ] Attach proof of ownership, describe proof attached: Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [ ] Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_
- [ ] Signature of Former Owner/Claimant(s): Margaret McCowan Riley, Personal Date \_\_\_\_\_  
Representative of the Estate of Date \_\_\_\_\_  
W. A. Riley

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

126245 N.H.P.A.

© 4210 W. STA.

© 2727 FAR60.

### WARRANTY DEED

FOR VALUE RECEIVED, MARGARET Q. RILEY, a single woman, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto RANDALL L. HOFFER, a single man, whose address is P.O. Box 44572, Boise, Idaho 83711, hereinafter referred to as the Grantee, the following described premises situated in Ada County, State of Idaho, to-wit:

Lots 11, 12, 13 and 14 of Block 4 of WILSON SUBDIVISION according to the plat thereof on file and of record with the Ada County Recorder, Ada County, Idaho.

SUBJECT to taxes and assessments for the year 1996 and thereafter and all easements, rights-of-way, restrictions and reservations apparent or of record.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

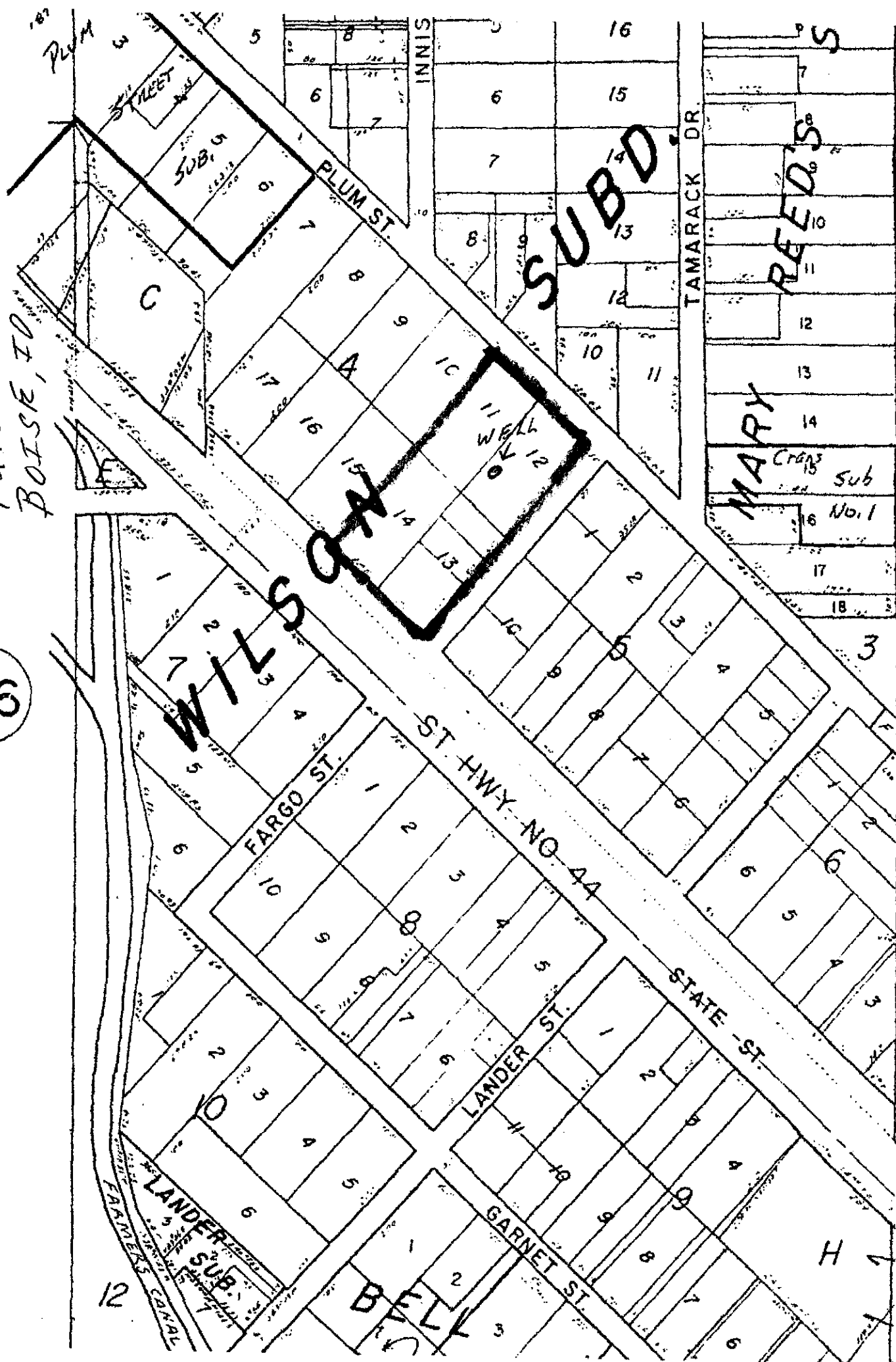
TO HAVE AND TO HOLD all and singular the property, together with the appurtenances, unto the Grantee, Grantee's successors, heirs and assigns forever.

AND Grantor shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors, heirs and assigns against Grantor and Grantor's successors, heirs and assigns and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto executed this Deed the 31<sup>st</sup> day of October, 1996.

\_\_\_\_\_  
Margaret Q. Riley

126



01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16964  
NAME AND ADDRESS: W A RILEY  
2727 FARGO  
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS

PRIORITY DATE: 12/31/1953

POINT OF DIVERSION:

T04N R02E S32 NWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | 03/01 11/15          | 0.020 CFS<br>1.80 AFY |
| DOMESTIC              | 01/01 12/31          | 0.250 CFS             |

Domestic use is for 22 mobile homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S32 NWNE 0.4

DOMESTIC Within ADA County

T04N R02E S32 NWNE

0.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R9441000280.

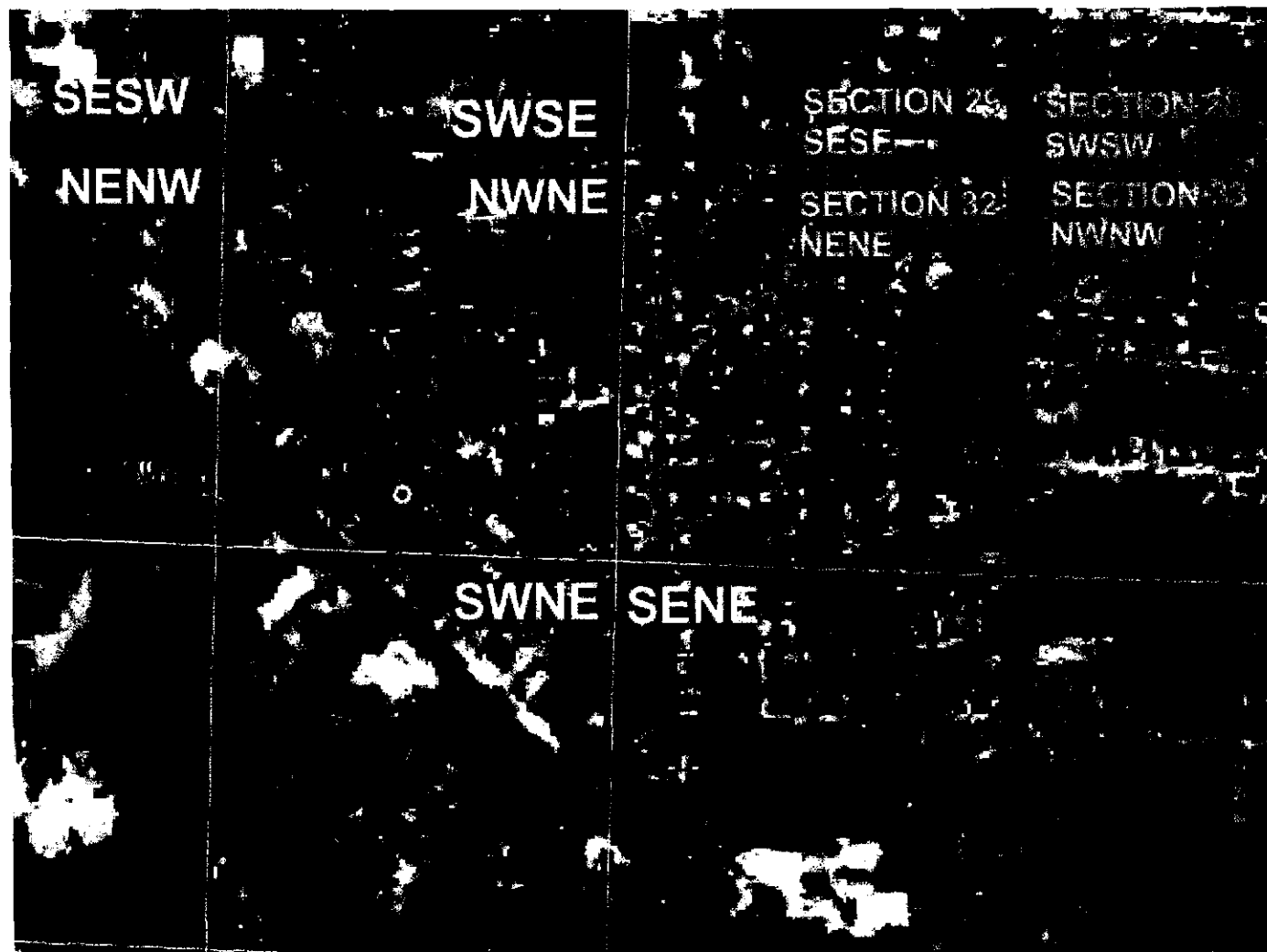
THE PHYSICAL ADDRESS IS 4210 W STATE ST, BOISE, ID.

PROPERTY IS ALSO KNOWN AS LOTS 11, 12, 14 AND NE/2 OF LOT 13, BLK 4, WILSON SUB.



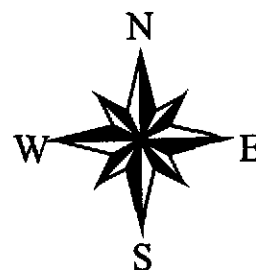
**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T4N R2E SECTION 32**  
**Water Right(s) : 63-16964**



1320 0 1320 Feet

**TOTAL IRRIGATED ACRES = 0.4**



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: January 2005**

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16964 V1

WATER RIGHT NUMBER: 63-16964 V1

|                   |                                                             |
|-------------------|-------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                     |
| Current Owner     | W A RILEY<br>2727 FARGO<br>BOISE, ID 83703<br>(208)344-6080 |

Priority Date: 12/31/1953

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/01 to 11/15          | 0.020 CFS             | 1.80 AF              |
| DOMESTIC              | 01/01 to 12/31          | 0.250 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.270 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4NE1/4 | Sec. 32, Twp 04N, Rge 02E, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION Within ADA County

T04N R02E S32 NWNE 0.4

Total Acres: 0.4

DOMESTIC Within ADA County

T04N R02E S32 NWNE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. WB5 Domestic use is for 22 mobile homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NO. R9441000280.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16964 V1

2. Explanatory THE PHYSICAL ADDRESS IS 4210 W STATE ST, BOISE, ID.
  
3. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 11, 12, 14 AND NE/2 OF LOT 13, BLK 4, WILSON SUB.

Comments:

1. vmusic 1/28/2005 OWNERSHIP

Comment: FORM SENT TO NEW OWNER, RANDY HOFFER. RETURNED INCOMPLETE. PHONE CALL 1-28-2005 RE SAME.

2. vmusic 1/28/2005 QUANTITY

Comment: CLAIMED .48 CFS FOR 22 MOBILE HOMES. RECOMMENDED FOR .25 CFS WHICH IS STANDARD FOR 22 HOMES.

3. vmusic 1/28/2005 LEGAL DESCRIPTION

Comment: POD CLAIMED IN NENENW BUT ACTUALLY LOCATED IN NWNE SO RECOMMENDED IN CORRECT QQ. POU CLAIMED IN NWNE AND NENW BUT ENTIRE POU IN IN NWNE SO RECOMMENDED IN CORRECT QQ.

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 1/28/2005 3:19:15 PM      | vmusic          |                           |                 | Active        |
| Priority Date  | 1/28/2005 3:20:11 PM      | vmusic          |                           |                 | Active        |
| POD            | 1/28/2005 3:20:52 PM      | vmusic          |                           |                 | Active        |
| Source         | 1/28/2005 3:31:08 PM      | vmusic          |                           |                 | Active        |
| POU            | 1/28/2005 3:31:48 PM      | vmusic          |                           |                 | Active        |
| Use            | 1/28/2005 3:40:11 PM      | vmusic          |                           |                 | Active        |
| Season         | 1/28/2005 3:40:52 PM      | vmusic          |                           |                 | Active        |
| Quantity       | 1/28/2005 3:45:20 PM      | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 01/28/2005                | vmusic          | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                      |
|----------------|------------------------|-----------------|------------------------------------------------------------------------------------------------------|
| Contacts       | 1/28/2005 3:19:15 PM   | vmusic          | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW - INTREPID EXAM |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16964 V1

|               |                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|----------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority Date | 1/28/2005 3:20:11 PM | vmusic | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - AERIAL PHOTOS FROM 1939, STATEMENT FROM OWNER</p> |
| POD           | 1/28/2005 3:20:52 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                             |
| POU           | 1/28/2005 3:31:48 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 13 - AERIALS, ADA CO TAX LOT INFORMATION, CONVERSATION WITH OWNER</p>                                                                                                                                                                                                                        |
| POD           | 1/28/2005 3:29:30 PM | vmusic | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Source        | 1/28/2005 3:31:08 PM | vmusic | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - INTREPID EXAM</p>                                                                                                                                                                                                                                                     |
| POU           | 1/28/2005 3:39:04 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POU           | 1/28/2005 3:39:27 PM | vmusic | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16964 V1

|          |                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------|----------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use      | 1/28/2005 3:40:11 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(Yes) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - AERIALS, TAX LOT INFO, CONVERSATION WITH OWNER</p>                                                                                                                                    |
| Season   | 1/28/2005 3:40:52 PM | vmusic | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                  |
| Quantity | 1/28/2005 3:45:21 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(Yes) 7. Is a flow measurement required?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(Yes) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - THEORETICAL BY INTREPID</p> <p>Description for Question 10 - .4 AC X 4.5 AF = 4.5 AFA</p>                                |
| Summary  | 1/28/2005 3:52:10 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION CLAIM POD REVIEW REPORT**  
**ADJUDICATION CLAIM NUMBER: 63-16964**

01/28/2005

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source                     | Name                    |
|--------------|-------------|-----|-----|-----|----|----|-----|----------------------------|-------------------------|
| 63-17361     | Claim       | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | JAMES C ROUNTREE        |
| 63-27057     | Claim       | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | CARRIE WITT             |
| 63-16964 ✓   | Claim       | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | W A RILEY               |
| 63-17564     | Claim       | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | ELIZABETH M WEAVER      |
| 63-24150     | Claim       | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | ASSOCIATED MINI STORAGE |
| 63-24151     | Claim       | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | ASSOCIATED MINI STORAGE |
| 63-22929     | Claim       | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | WILLIAM A SIFFORD       |
| 63-3290      | Water Right | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | KENNETH E MACKEY        |
| 63-7065      | Water Right | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | T P MC RITCHIE          |
| 63-2058      | Water Right | 04N | 02E | 32  | NE | NW |     | UNNAMED STREAM BOISE RIVER | JOHN W CAGE             |
| 63-17564     | Water Right | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | ELIZABETH M WEAVER      |
| 63-24150     | Water Right | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | ASSOCIATED MINI STORAGE |
| 63-24151     | Water Right | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | ASSOCIATED MINI STORAGE |
| 63-22929     | Water Right | 04N | 02E | 32  | NE | NW |     | GROUND WATER               | CYNTHIA J HODGES        |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-16964

01/28/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                       |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------------------|
| 2406    | Claim       | 04N | 02E | 32  | NW | NE |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2         |
| 16964   | Claim       | 04N | 02E | 32  | NW | NE |     | IRRIGATION     | 0.2/0.4     | W A RILEY                  |
| 20040   | Claim       | 04N | 02E | 32  | NW | NE |     | IRRIGATION     | 5.5/575.1   | BOISE CITY CANAL CO        |
| 2406    | Water Right | 04N | 02E | 32  | NW | NE |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2         |
| 4599    | Water Right | 04N | 02E | 32  | NW | NE |     | IRRIGATION     | 1/1         | PHEBE M MORRIS             |
| 17333   | Claim       | 04N | 02E | 32  | NW | NE |     | COMMERCIAL     |             | SHIRLEY G RIEBE            |
| 2576    | Claim       | 04N | 02E | 32  | NW | NE |     | MUNICIPAL      |             |                            |
| 16964   | Claim       | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | W A RILEY                  |
| 24080   | Claim       | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | LONA L JACOBS              |
| 31083   | Claim       | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | JAMES HOOK                 |
| 15805   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | JANIS SCHRODER             |
| 16342   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | GABINA MINGO               |
| 16343   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | GABINA MINGO               |
| 16763   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | ROGER JANSEN               |
| 16938   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | ELSIE MC CONNELL           |
| 16966   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | W A RILEY                  |
| 17118   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | KENNETH R JACOBSEN         |
| 17331   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | DAVID S RIEBE              |
| 17509   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | MARGIE F PADDERATZ         |
| 17745   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | SHIRLEY L RANDOLPH         |
| 19989   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | MELBA T HERSOM             |
| 21974   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | LAURA NEWTON               |
| 30148   | Water Right | 04N | 02E | 32  | NW | NE |     | DOMESTIC       |             | PETER R JACOBSON           |
| 120G    | Claim       | 04N | 02E | 32  | NE | NW |     | IRRIGATION     | 1/8394      |                            |
| 2406    | Claim       | 04N | 02E | 32  | NE | NW |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2         |
| 16964   | Claim       | 04N | 02E | 32  | NE | NW |     | IRRIGATION     | 0.2/0.4     | W A RILEY                  |
| 21729   | Claim       | 04N | 02E | 32  | NE | NW |     | IRRIGATION     | 1/8394      | FARMERS UNION DITCH CO LTD |
| 21730   | Claim       | 04N | 02E | 32  | NE | NW |     | IRRIGATION     | 1/8394      | FARMERS UNION DITCH CO LTD |
| 2058    | Water Right | 04N | 02E | 32  | NE | NW |     | IRRIGATION     |             | JOHN W CAGE                |
| 2406    | Water Right | 04N | 02E | 32  | NE | NW |     | IRRIGATION     | 40/29248    | DRAINAGE DIST NO 2         |
| 3290    | Water Right | 04N | 02E | 32  | NE | NW |     | IRRIGATION     |             | KENNETH E MACKAY           |
| 3164    | Claim       | 04N | 02E | 32  | NE | NW |     | MUNICIPAL      |             |                            |
| 16964   | Claim       | 04N | 02E | 32  | NE | NW |     | DOMESTIC       |             | W A RILEY                  |
| 27057   | Claim       | 04N | 02E | 32  | NE | NW |     | DOMESTIC       |             | CARRIE WITT                |
| 7065    | Water Right | 04N | 02E | 32  | NE | NW |     | DOMESTIC       |             | T P MC RITCHIE             |
| 17564   | Water Right | 04N | 02E | 32  | NE | NW |     | DOMESTIC       |             | ELIZABETH M WEAVER         |
| 22929   | Water Right | 04N | 02E | 32  | NE | NW |     | DOMESTIC       |             | CYNTHIA J HODGES           |
| 24150   | Water Right | 04N | 02E | 32  | NE | NW |     | DOMESTIC       |             | ASSOCIATED MINI STORAGE    |
| 24151   | Water Right | 04N | 02E | 32  | NE | NW |     | DOMESTIC       |             | ASSOCIATED MINI STORAGE    |

DEC. 21, 2004

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
C/O VICKY L. MUSEG  
2735 AIRPORT WAY  
BOISE, ID. 83705-5082

RECEIVED

DEC 27 2004

WATER RESOURCES  
WESTERN REGION

RANDY HOFFER  
P.O. BOX 44572  
BOISE, ID. 83711  
PH. 388-8905

DEAR VICKY:

IN REFERENCE TO OUR TELEPHONE CONVERSATION, THE HISTORY OF RILEY'S RV & MOBILE HOME PARK AND ITS WELL GO BACK TO THE 1930'S WHEN IT WAS FIRST BUILT TO ACCOMMODATE OVER NITER RV'S TRAVELING THRU BOISE TO OTHER DESTINATIONS. THE PARK ENCLUDED A WASH & BATHING HOUSE, WHICH IS STILL INTACT ON THE SITE.

THIS WAS ALL STATED TO ME WHEN I BOUGHT THE PARK IN 1996 FROM MARGARET RILEY. SHE SAID SERVICES FOR THE TENANTS WAS PROVIDED FROM THE BEGINNING BY THE WELL & A SEPTIC SYSTEM (THE SEWER IS NOW PROVIDED BY THE CITY).

Randy Hoffer



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 15, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

RANDY HOFFER  
P.O. BOX 44572  
BOISE, ID 83711

RE: EVIDENCE OF PRIORITY  
Snake River Basin Claim No(s): A63-16964

Dear Claimant(s),

In the past, W.A. RILEY submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. If you ~~use wastewater for irrigation~~, you may be the owner of a portion of this water right claim. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. W.A. RILEY indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by December 31, 2004. Please call me as soon as possible if you think you may own a portion of this claim, to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.

Respectfully Submitted,

Vicky L. Musie  
Water Resource Agent  
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet  
Notice of Claim Report A63-16964

**NOTE:** If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Desktop Review/VLM

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-16964

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME *Ada shape owner: Randy Hoffer*
- ☐ NEW OWNER *POB 11572*
- ☐ No change Address *83711*
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1953

(If priority date, based on your exam, seems questionable, explain below.)

Letter from owner, aerial photos

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

# **DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

*see claim & Interpid exam*

## **OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

## **WATER USES**

☒ No change

☐ Different Uses

*QV* Use Dom From 1-1 To 12-31 Amount .25 CFS 4.51.8 AFA  
 Use irv From 3-1 To 11-15 Amount .02 CFS 4.51.8 AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

*no shoulder  
remark needed*

*(-4ac)(4.5af) = 18.0afa*

**TOTAL VOLUME - Groundwater only**

☒ Incomplete on claim, the total is, Amount .02 CFS 4.51.8 AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

*(.02)(1.9825)(200) = 10.31afa*

## **NON-IRRIGATION USES:**

☒ No change

☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

## **PLACE OF USE:**

☒ No Change

☐ Changes shown below:

*part of Riley's mobile Home Park*

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: \_\_\_\_\_

Delivery System Narrative: see claim and Intrepid exam

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

✓ Parcel # 9441000282

✓ with DOM use is for 22 homes & doesn't include IV.

✓ plm - address 4210 W State St. Boise ID

✓ not a det. of his blu - or 2727 Farrow St. Boise ID

JOHARA LOT/BIK ...

Q - reduced to DWR standard for 25 homes.  
proof of priority - new answer statement, Ada O. Peterson  
tax lot in fo, 1939 aerial, 1987 aerial.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

12-21-04

FIELD EXAMINER:

Wick Wille

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16964

WATER RIGHT NUMBER: 63-16964

Owner Type  
Current Owner

Name and Address  
W A RILEY  
2727 FARGO  
BOISE, ID 83703  
(208)344-6080

*new owner to file CLO  
Randy Hoffer*

Priority Date: 12/31/1953 ✓  
Basis: Beneficial Use  
Status: Active

Source  
GROUND WATER ✓

Tributary

Beneficial Use  
IRRIGATION ✓  
DOMESTIC ✓

From To  
3/15 to 11/15  
1/01 to 12/31

Diversion Rate  
0.020 CFS  
0.480 CFS

Annual Volume

Total Diversion: 0.500 CFS

*100% standard for  
30 homes  
.25  
.27*

Location of Point(s) of Diversion

GROUND WATER  
ADA County

NE1/4NE1/4NW1/4

Sec. 32, Twp 04N, Rge 02E, B.M.

Place of Use  
IRRIGATION ✓

*Wrong - in NWNE\**

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N | 02E | 32  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    | .2 |    |    | .2 |    |    |    |    |    |    |    |    |    |    |    | .4     |

Total Acres: 0.4 ✓  
DOMESTIC ✓

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N | 02E | 32  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    | X  |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

Remarks:

*Parallel # ✓  
beam use 22 ✓  
pwy address ✓*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16964

1. General      THERE IS A SECTION OF THE TRAILER COURT WHICH IS LOCATED ACROSS PLUM STREET WHICH HAS CITY WATER; HOWEVER, THE 22 UNITS IDENTIFIED ON THIS CLAIM ARE ONLY ON WELL WATER.  
TOTAL IRRIGATION = .50 ACRES (.25 PER QUARTER-QUARTER).  
PLACE OF USE IS LOCATED AT 4210 STATE STREET, BOISE, IDAHO.

Comments:

**Land Records**
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**Property Details for Parcel R9441000282**

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**General Information**

**Property Acres:** 1.620  
**Zone Code:** R-1C  
**Primary Code Area:** 01-3 Tax Districts  
**Group Type:** SUB  
**Subdivision:** WILSON SUB  
**Section:** 4N2E32

**Property Description**

LOTS 11 12 & 14 &  
 NE2 OF LOT 13 BLK 4  
 WILSON SUB  
 #0276-0280-0285-C  
 #96091252 #96091251 #96091250

**Property Address**

2727 FARGO ST  
 BOISE, ID 83703


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**Parcel Valuation Details**

| Assessment Roll | State Category Code  | Acreage | Assessed Value | Valuation Method |
|-----------------|----------------------|---------|----------------|------------------|
| Primary         | 420-COM IMPROVEMENT  | 0.000   | \$20,000       | INCOME           |
| Primary         | 200-RES LOT OR TRACT | 0.250   | \$30,000       | MARKET           |
| Primary         | 210-COM LOT OR TRACT | 1.370   | \$266,300      | MARKET           |
| Primary         | 410-RES IMPROVEMENT  | 0.000   | \$79,300       | COST             |

**Total Assessed Value:** \$395,600

**Parcel Valuation History**

**Assessed value for year 2004** \$395,600  
**Assessed value for year 2003** \$378,900  
**Assessed value for year 2002** \$387,600  
**Assessed value for year 2001** \$457,500  
**Assessed value for year 2000** \$393,900

**Property Characteristics**

Commercial  
 Residential  
 Land

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**Commercial****Residential****Land****Commercial Characteristics 1 for Parcel "R9441000282"**

|                               |                                              |
|-------------------------------|----------------------------------------------|
| <b>Commercial Group Type:</b> | MOBILE HOME PARK - RENT X 100 X MONTHS X UNI |
| <b>Year Built:</b>            | 1969                                         |
| <b>Remodel Year:</b>          | 0                                            |
| <b>Occupancy Date:</b>        | No Date Available                            |
| <b>Business Name:</b>         | PT OF RILEYS MH PARK                         |
| <b>Number of Floors:</b>      | 1                                            |
| <b>Number of Units:</b>       | 22                                           |
| <b>Leasable Sq Ft:</b>        | 0                                            |
| <b>Ground Floor Sq Ft:</b>    | 1                                            |
| <b>Excess Land Sq Ft:</b>     | 0                                            |
| <b>Used Land Acres:</b>       | 1.37                                         |
| <b>Used Land Sq Ft:</b>       | 59677                                        |
| <b>Excess Land Acres:</b>     | 0.0                                          |
| <b>Total Land Sq Ft:</b>      | 1                                            |
| <b>Total Land Acres:</b>      | 1.37                                         |
| <b>Method:</b>                | INCOME                                       |

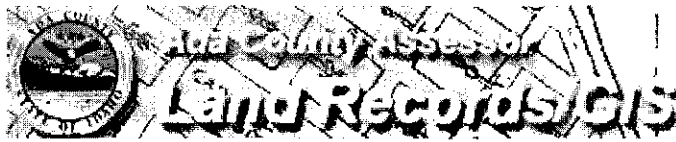
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**Commercial****Residential****Land****Residential Characteristics 1 for Parcel "R9441000282"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1920              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 3                 |
| Number Bathrooms:                | 1.0               |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 420               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 192               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 2825              |
| Main Floor Sq Ft:                | 1280              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 1100              |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 445               |

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# IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 16964  
POD ID 169674  
Quad Boise North 1  
Claim Type Large  
Easting 319407  
Northing 285173  
GPSID A0009266

## Diversion Description

WELL, 90'. Brown wellhouse, small pressure tank.

## Assumptions

Elevation head.

## Invoice #

2000-055-01

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II ( Site Visit - Data Missin  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

## Linked

a Photos\169674a.JPG a Photos\169674c.JPG

## Photos

a Photos\169674b.JPG

## EPE (ft)

14

## Date (M/D/Y)

11/16/01

## Time

13.04

## Flow Rate (CFS)

0.03

## Open Channel Flow

☐ Complete one box from both Area and Calculation sections

### Cross Sectional Area

#### ☐ Circular Channel

- ☐ Less than half full  
☐ Half full  
☐ More than half full  
☐ Full

Diameter 0

Depth 0

#### ☐ Rectangular Channel

Width 0

Depth 0

## Flow Calculation

### ☐ Continuity

Velocity 0

#### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

#### ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

#### ☐ Manning (If used, include photo of representative channel section)

### Channel Slope

Channel Description

Concrete lined .016  
Smooth earth .025  
Earth .033  
Rough bed, weeds on sides .04  
Smooth natural stream .033  
Rough natural stream .1

## Pumped System ☒

HP 0.5

Pressure Head (psi) 30

Elevation Head (ft) 30

Motor Mfg Red Jacket

Motor Serial #

Pump Type Centrifugal

Pump Mfg

Pump Serial#

## New Contact Information ☒

### New Contact Comments

Phone disconnected

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RILEY

