

Idaho Department of Water Resources

63-16888

T03N R02E S23



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-26-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-16888
Date Received: 8/3/1989
Receipt No: W004010
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL T. SPINK Phone: (208)344-9512

515 LINDEN AVE
BOISE ID USA 83706

JOANN C. BUTLER Phone: (208)344-9512

515 LINDEN AVE
BOISE ID USA 83706

388-1092
Returned Michael's
call to -13. Explain
why CFS changed.
He is OK with that.

2. Date of Priority: 06/25/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	23	SE SW	ADA	

5. Description of diverting works:

32' WELL, 4" CASING, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.045	

7. Total Quantity Appropriated is:
0.045 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	23	SW	SE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWENRSHIP LG5/26/05

15. Basis of Claim: Beneficial Use

RECEIVED

OCT 05 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16888					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

- | | | |
|----|--|---|
| 3. | Name and Address of Former Owner/Claimant(s) | John P. Tate III
515 Linden Avenue, Boise, Idaho 83706 |
| 4. | New Owner/Claimant(s) | JoAnn C. Butler & Michael T. Spink
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or |
| | New Mailing Address | Same: 515 Linden Avenue |
| | City, State and ZIP Code | Boise, Idaho 83706 |
| | New Telephone Number | (208)344-9512 |
| 5. | Date you acquired the property | September 1, 2004 |

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only *DB*
 Received by _____ Date *10-5-04* Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/01/04 04:13 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
First American

AMOUNT 9.00 3



AFTER RECORDING MAIL TO:

Michael T. Spink and Joann C. Butler
515 West Linden Street
Boise, ID 83706

JCS

WARRANTY DEED

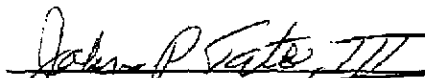
File No.: **4102-429814 (PC)**

Date: **August 31, 2004**

For Value Received, **John P. Tate III and Barbara J. Tate, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Michael T. Spink and JoAnn C. Butler, husband and wife**, hereinafter referred to as Grantee, whose current address is **515 West Linden Street, Boise, ID 83706**, the following described premises, situated in **Ada County, Idaho**, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


John P. Tate III


Barbara J. Tate

APN: S1023346710

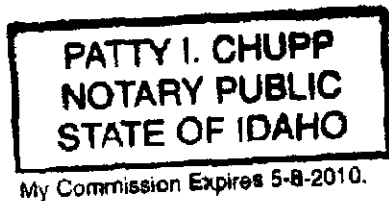
Warranty Deed
- continued

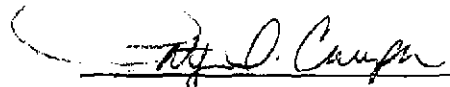
File No.: 4102-429814 (PC)
Date: 08/31/2004

STATE OF Idaho)
COUNTY OF Ada)

On this 1st day of September, 2004, before me, a Notary Public in and for said State, personally appeared **John P. Tate, III and Barbara J. Tate**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 5/8/2010

APN: S1023346710

Warranty Deed
- continuedFile No.: 4102-429814 (PC)
Date: 08/31/2004**EXHIBIT A**

A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 23, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, and more particularly described as follows:

BEGINNING at the Southeast corner of the said Southeast Quarter of the Southwest Quarter of Section 23; thence North 01°18'18" East 1,324.91 feet along the Easterly boundary of the said Southeast Quarter of the Southwest Quarter of Section 23, which is also the center line of Gekeler Lane, to a point marking the Northeast corner of the said Southeast Quarter of the Southwest Quarter of Section 23; thence North 89°11'52" West 1,104.20 feet along the Northerly boundary of the said Southeast Quarter of the Southwest Quarter of Section 23 to a point; thence South 0°18'08" West 20.42 feet to a point, also said point being the **REAL POINT OF BEGINNING**; thence continuing South 0°18'08" West 205.18 feet to a point; thence North 88°39'00" West 233.73 feet to a point on the Westerly boundary of the said Southeast Quarter of the Southwest Quarter of Section 23; thence North 0°19'13" East 203.91 feet along the said Westerly boundary of the Southeast Quarter of the Southwest Quarter of Section 23 to a point; thence South 88°57'36" East 233.65 feet to the **POINT OF BEGINNING**.

EXCEPT:

A parcel of land located in the Southeast Quarter of the Southwest Quarter, Section 23, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of Lot 15 in Block 1 of LAKEWOOD UNIT NO. 1, according to the plat thereof, filed in Book 29 of Plats at Page(s) 1812, Records of Ada County, Idaho; thence along the North boundary of said subdivision 3.0 feet; thence North 0°18'08" East 193.65 feet; thence South 43°09'41" East 4.12 feet; thence South 0°18'08" West 190.47 feet, returning to the **REAL POINT OF BEGINNING**.

FURTHER EXCEPTING:

A parcel of land located in the Southeast Quarter of the Southwest Quarter, Section 23, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of Lot 15 in Block 1 of LAKEWOOD UNIT NO. 1, according to the Plat thereof filed in Book 29 of Plats at Page(s) 1812, Records of Ada County, Idaho; thence North 0°18'08" East 190.47 feet to the **REAL POINT OF BEGINNING**; thence North 43°09'41" West 4.12 feet; thence North 0°18'08" East 11.53 feet; thence South 89°11'52" East 3.0 feet; thence South 0°18'08" West 14.71 feet, returning to the **REAL POINT OF BEGINNING**.

APN: S1023346710



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 5, 2004

MICHAEL T SPINK
JOANN C BUTLER
2115 BLUESTEM
BOISE ID 83706

RE: Notice of Change in Water Right Ownership: 63-16888

Dear Claimants:

This office has received your Notice of Change in Water Right Ownership (copy enclosed), recently submitted. We also received check number 1191 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court.

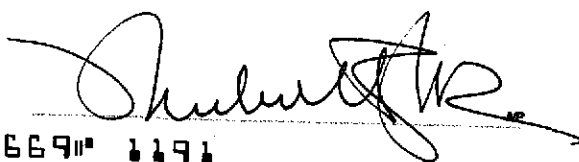
Thank you for your patience and cooperation. If you have any further questions, feel free to contact this office at (208) 334-2190.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosures

MICHAEL T. SPINK JOANN C. BUTLER 2115 BLUESTEM PH. 208-385-5452 BOISE, ID 83706		1191
Date <u>10/4/04</u>		92-155/1241 590
Pay to the Order of <u>IDWR</u>	\$ <u>25.00</u>	
<u>Twenty Five & 00/100</u>		Dollars
 KeyBank National Association Boise, Idaho 83702 1-888-639-7200		 Security features are included. Details on back.
For <u>Transfer 63-16888</u>		
⑆⑆24⑆0⑆555⑆⑆25900023669⑆⑆1191		

© Charles American

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16888
Date Received: 8/ 3/1989
Receipt No: W004010
Received By: _____

RECEIVED
DEC 28 1989

Department of Water Resources
Bureau of Reclamation

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN P TATE III 208-343-0971
Address: 515 LINDEN
BOISE ID 83706

2. Date of Priority: JUN 25, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23		SE	SW		ADA

5. Description of diverting works:
32' WELL, 4" CASING, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.045		

7. Total Quantity Appropriated is:
0.045 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	SW	SE		IRR	1.0

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB-16888Date Received 7-3-89

Receipt Number

RECEIVED

AUG 03 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) John P. Tate, III Phone (708) 343-0971Mailing Address 515 Linden - Boise Zip 837062. Date of Priority (Only one (1) per claim) 1958 - June 15th3. Source of water supply (a) well - groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 North Range 2 East Section 73,SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: only 1 well

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well was drilled in 1958,
32 feet deep, 4" casing, 3/4 h.p. submersible
pump. (used to irrigate 1 acre (prox))

MICROFILMED

JUL 26 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs) ^(too small for cfs) (acre feet)

For irrigation purposes from Mar 15 to Nov 15 amount 20 g.p.m.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 20 g.p.m. (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) - 6 -

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	73															1		1

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

JUL 26 1994

Last Name Tate Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John P Tate III Date 8/2/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of August 19 89

SEAL

Notary Public Teresa Ceriga

Residing at Boise

My Commission Expires 4/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 26 1994

Last Name Tate Ident. Number _____

Copies White-State, Yellow-Claimant

4-3-91

CLAIMANT'S NAME Tate III, John P. CLAIM IDENT. NO. ALB-16888

DATE RECEIVED	RECEIPT #	AMOUNT	YES	NO	Requires Info?
<u>8-3-89</u>	<u>W004010</u>	<u>\$51⁰⁰</u>			
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required)		N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use? <u>20 gpm = 0.045 cfs</u>			☒	☒	not cfs
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered?		N/A	☒	☐	
Is the consumptive use correct?		N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4		N/A ☒	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A ☒	☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?		N/A ☒	☒	☐	*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)					
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?		N/A ☒	☒	☐	
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.					
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
21. Was this claim filed on time, or was an extension granted?			☒	☐	*
22. Is the fee enclosed correct?		Exempt	☒	☐	*

MICROFILMED

JUL 26 1994

23. Should this claim be data entered? YES NO X

Claim reviewed by: JH Date 5-5-92

Claim data entered by: JH Date 12-15-92

Claim is being returned to claimant: (Yes) X (No)

Claimant is being notified of modifications: X (Yes) (No)

Comments: CFS amount incorrect

 use calculated cfs

06/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16888

NAME AND ADDRESS: MICHAEL T. SPINK
515 LINDEN AVE
BOISE ID 83706

JOANN C. BUTLER
515 LINDEN AVE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
4.500 AFY

PRIORITY DATE: 06/25/1958

POINT OF DIVERSION:

T03N R02E S23 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.030 CFS

4.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S23 SESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

*LIBERTY - MICHAEL SPINK
CALLED CONCERNING THE NAME
ON HIS RECOMMENDATION WE SENT
ON 6/6. LOOKS LIKE SANDY DID
THE RECOMMENDATION THE SAME
DAY AS THE OWNERSHIP CHANGE. WOULD YOU
PLZ. CHANGE THE RECOMMENDATION NAME?
SEND HIM A COPY & RETURN TO SANDY.
THE, JAN*

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16888

NAME AND ADDRESS: JOHN P TATE III
515 LINDEN
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
4.500 AFY

PRIORITY DATE: 06/25/1958

POINT OF DIVERSION:

T03N R02E S23 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S23 SESW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

63-16888

T03N R02E S23



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-26-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

A horizontal scale bar with markings at 600, 0, 600, 1200, 1800, and 2400 feet.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16888 V1

WATER RIGHT NUMBER: 63-16888 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN P TATE III 515 LINDEN BOISE, ID 83706 (208)343-0971

Priority Date: 06/25/1958

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
	<u>Total Diversion:</u>	0.030 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 23, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	23												1.0					1.0

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. segbert 5/26/2005 POU

Comment: Changed the legal on the POU because of error on claim. The property is and has always been in the SESW not the SWSE.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16888 V1

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			02/25/2005	lharris	Active
Priority Date	5/26/2005 1:46:13 PM	segbert			Active
POD	5/26/2005 1:46:34 PM	segbert			Active
Source	5/26/2005 1:47:37 PM	segbert			Active
POU	5/26/2005 1:47:56 PM	segbert			Active
Use	5/26/2005 1:49:27 PM	segbert			Active
Season	5/26/2005 1:50:00 PM	segbert			Active
Quantity	5/26/2005 1:51:42 PM	segbert			Active
Summary			05/26/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	2/25/2005 3:42:15 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16888 V1

General	5/26/2005 1:46:14 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - tax lot data
Source	5/26/2005 1:47:38 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	5/26/2005 1:47:56 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
POU	5/26/2005 1:48:37 PM	segbert	Updated shape for Active POU
Use	5/26/2005 1:49:27 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16888 V1

Season	5/26/2005 1:50:01 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	5/26/2005 1:51:43 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x acres
Summary	5/26/2005 1:54:02 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	5/26/2005 1:46:59 PM	segbert	Updated shape
POD	5/26/2005 1:46:35 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16888

WATER RIGHT NUMBER: 63-16888

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN P TATE III 515 LINDEN BOISE, ID 83706 (208)343-0971

Priority Date: 06/25/1958 ✓

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15 3-1	0.045 CFS ~~0.03~~ 0.045 CFS 103	4.5
	<u>Total Diversion:</u>		

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 23, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	23	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	1.0
																			1.0

Total Acres: 1

Conditions of Approval:Remarks:Comments:Dates and Other Information:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid *51.00*
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63 - 16888

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Not lot data

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount .03 CFS 4.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)*reduced the CFS to .03 per acre***NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:*err on claim - POW is & has always been in the SESW*

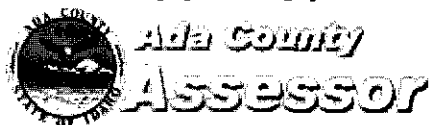
[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE ~~EXAM~~ CONDUCTED: 5-26-05

FIELD EXAMINER: Sandy Esbert

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel S1023346710

General Information

Property Acres: 1.100
 Zone Code: R-1C
 Primary Code Area: 01-6
 Group Type: SECT
 Subdivision: 3N 2E 23
 Section: 3N2E23

Property Description

PAR #6710 OF SE4SW4
 SEC 23 3N 2E



Property Address

515 W LINDEN ST
 BOISE, ID 83706

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	1.100	\$75,000	MARKET	01-6
Primary	410-RES IMPROVEMENT	0.000	\$143,900	COST	01-6

Total Assessed Value: \$218,900

Parcel Valuation History

Assessed value for year 2004 \$218,900
 Assessed value for year 2003 \$218,900
 Assessed value for year 2002 \$200,600
 Assessed value for year 2001 \$200,600
 Assessed value for year 2000 \$185,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[\[Online View\]](#) [\[Print Page\]](#)



Land Records

Characteristics Detail[Go Back to Property](#)

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- [Old interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "S1023346710"**

Occupancy Date:	No Date Available
Year Built:	1955
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.5
Number of Fireplaces:	3
Air Conditioning:	Y
Car Storage Sq Ft #1:	441
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	60
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	580
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	3073
Main Floor Sq Ft:	3073
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16888

02/25/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
16888	Claim	03N	02E	23	SW	SE		IRRIGATION	1/1	JOHN P TATE III
22904	Claim	03N	02E	23	SW	SE		IRRIGATION	3/3	LAKEWOOD HOMEOWNERS ASSN NO 1 NO 7
2392	Water Right	03N	02E	23	SW	SE		IRRIGATION		DRAINAGE DIST NO 3
2418	Water Right	03N	02E	23	SW	SE		IRRIGATION	5/85	GOFF ESTATE OF GUY D GOFF
10846	Water Right	03N	02E	23	SW	SE		IRRIGATION	8/26.5	BOISE CITY INDEPENDENT SCHOOL DISTRICT
11567	Water Right	03N	02E	23	SW	SE		IRRIGATION	8/26.5	BOISE CITY INDEPENDENT SCHOOL DISTRICT
17054	Claim	03N	02E	23	SW	SE		COMMERCIAL		LLOYD A KANGAS
2576	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	23	SW	SE		MUNICIPAL		UNITED WATER IDAHO INC
22904	Claim	03N	02E	23	SW	SE		AESTHETIC		LAKEWOOD HOMEOWNERS ASSN NO 1 NO 7

Receipt Details for ID W004010

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/3/1989 2:19:03 PM	8/3/1989	Western	\$51.00	Check
Payer		TATE, JOHN P.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5326			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	16888		\$51.00	Claim

[Print Report](#)



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 16888
POD ID 274725
Quad Boise South 2
Claim Type Small
Easting 322418
Northing 278823
GPSID A0013009

Diversion Description

32' WELL, 4" CASING, 3/4 HP SUBMERSIBLE PUMP. Well redrilled 2001. 8 inch casing w/ submersible pump (3 horse power motor). Water table appears to be at 8 feet from pulled casing. Well is located behind neighbors house.

Assumptions

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

8a Photos\274725a.jpg

Photos

8a Photos\274725b.jpg

EPE (ft)

21

Date (M/D/Y)

11/21/01

Time

13:46

Flow Rate (CFS)

0.15

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 3

Pressure Head (psi) 50

Elevation Head (ft) 8

Motor Mfg Franklin

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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RIGHT ID

63 16888

SPINK BUTLER

ATTORNEYS AT LAW

LLP

RECEIVED

OCT 05 2004

WATER RESOURCES
WESTERN REGION

JOANN C. BUTLER
M. GREGORY EMBREY
LAUREN MAIERS REYNOLDSON
MICHAEL T. SPINK

(208) 388-1092
MSPINK@SB-ATTORNEYS.COM

October 4, 2004
Via U.S. Mail

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Transfer of Water Right No. 63-16888

Gentlemen:

Attached please find a Notice of Change in Water Right Ownership form for a water right associated with a property which my wife and I just purchased from John P. Tate, III. Also enclosed please find the \$25.00 transfer fee.

Please let me know if you need any additional information to process this request.

Very truly yours,



Michael T. Spink

MTS/jfb

Enclosure

OK on
Change of owner-
ship - the
legal for PO4
of SE5W - per tax
lot + address +
mistake on claim
chart for PO4.

251 E. FRONT STREET
SUITE 200
P.O. BOX 639
BOISE, IDAHO 83701

208-388-1000
208-388-1001 (F)
WWW.SB-ATTORNEYS.COM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 26, 2005

Micheal T. Spink & JoAnn C. Butler
515 Linden Ave
Boise ID 83706

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-16888

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure