



T4N, R2E, Sec. 19
S.E. SW
AG3-16879

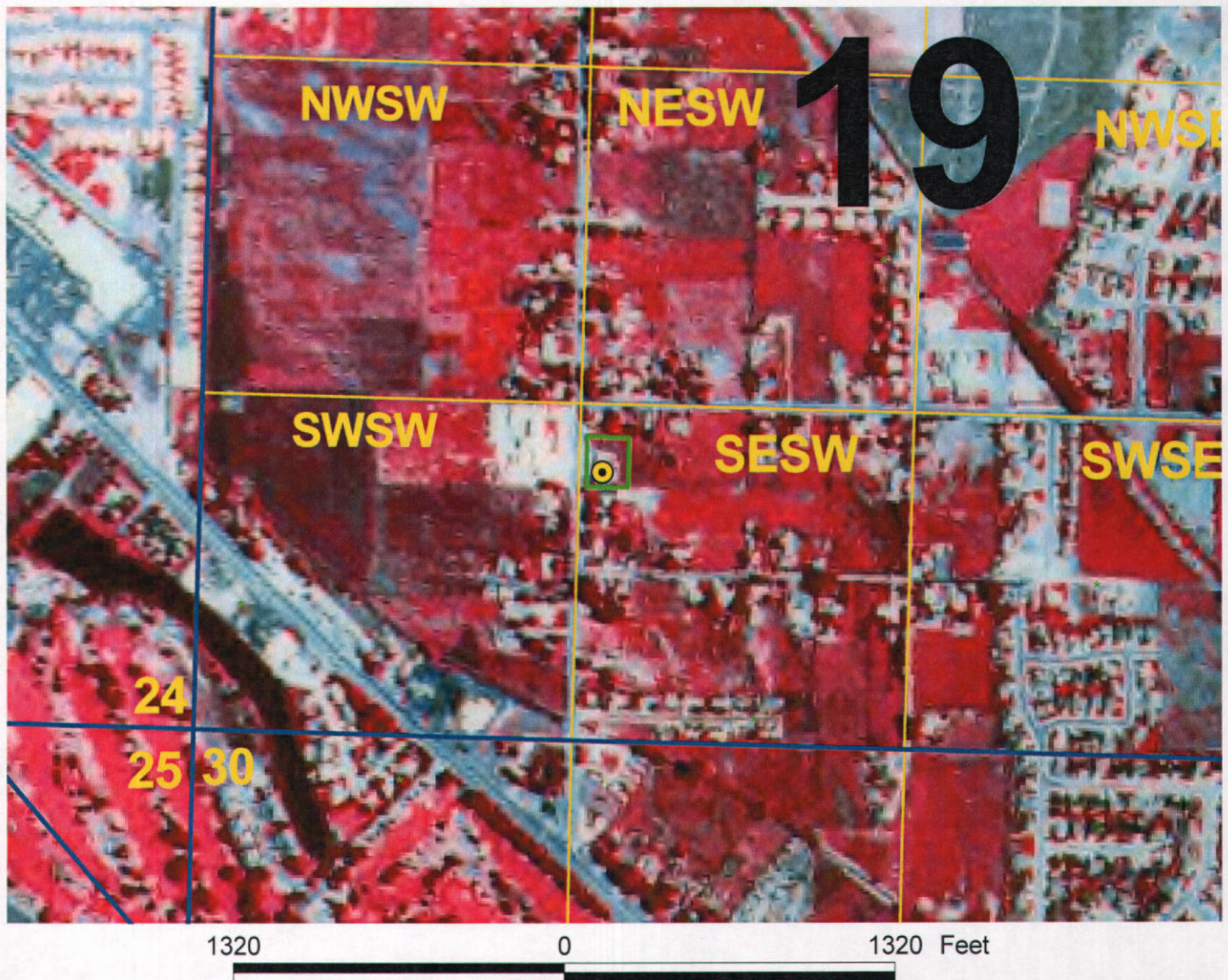
9D
91U

MICROFILMED
AUG 25 1982



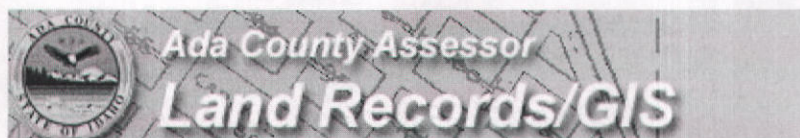
● **State of Idaho** ●
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 19
Water Right(s) : 63-16879



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: February 2005

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R1753001890

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.750
Zone Code: R-1C
Primary Code Area: 01-44 Tax Districts
Group Type: SUB
Subdivision: DAVIS ELMER 01ST
Section: 4N2E19


[Click to View Interactive M](#)
Property Description

S 198 FT OF W 165 FT OF
 W1/2 OF LOT 8
 ELMER DAVIS 1ST SUB
 #96104143

Property Address

5008 N PIERCE PARK LN
 BOISE, ID 83703

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$192,300	INCOME
Primary	210-COM LOT OR TRACT	0.750	\$68,600	MARKET

Total Assessed Value: \$260,900

Parcel Valuation History

Assessed value for year 2004 \$260,900
Assessed value for year 2003 \$257,400
Assessed value for year 2002 \$245,200
Assessed value for year 2001 \$238,300
Assessed value for year 2000 \$238,300

Ada County Links

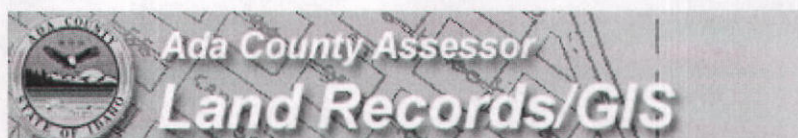
- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Commercial
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R1753001670

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.700
Zone Code: R-1C
Primary Code Area: 01-44 Tax Districts
Group Type: SUB
Subdivision: DAVIS ELMER 01ST
Section: 4N2E19

Property Description

PAR #1670 OF LOT 8
 ELMER DAVIS 1ST SUB
 #1650-S
 #96104142-43

Property Address

5008 N PIERCE PARK LN
 BOISE, ID 83703


[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	210-COM LOT OR TRACT	0.700	\$64,000	MARKET

Total Assessed Value: \$64,000

Parcel Valuation History

Assessed value for year 2004 \$64,000
Assessed value for year 2003 \$58,100
Assessed value for year 2002 \$58,700
Assessed value for year 2001 \$64,200
Assessed value for year 2000 \$64,200

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
Land
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Idaho Department of Water Resources

Claim Number: 63-16879
Legal: T04N, R02E, S19
Reviewed By:

● Point of Diversion



Place of Use



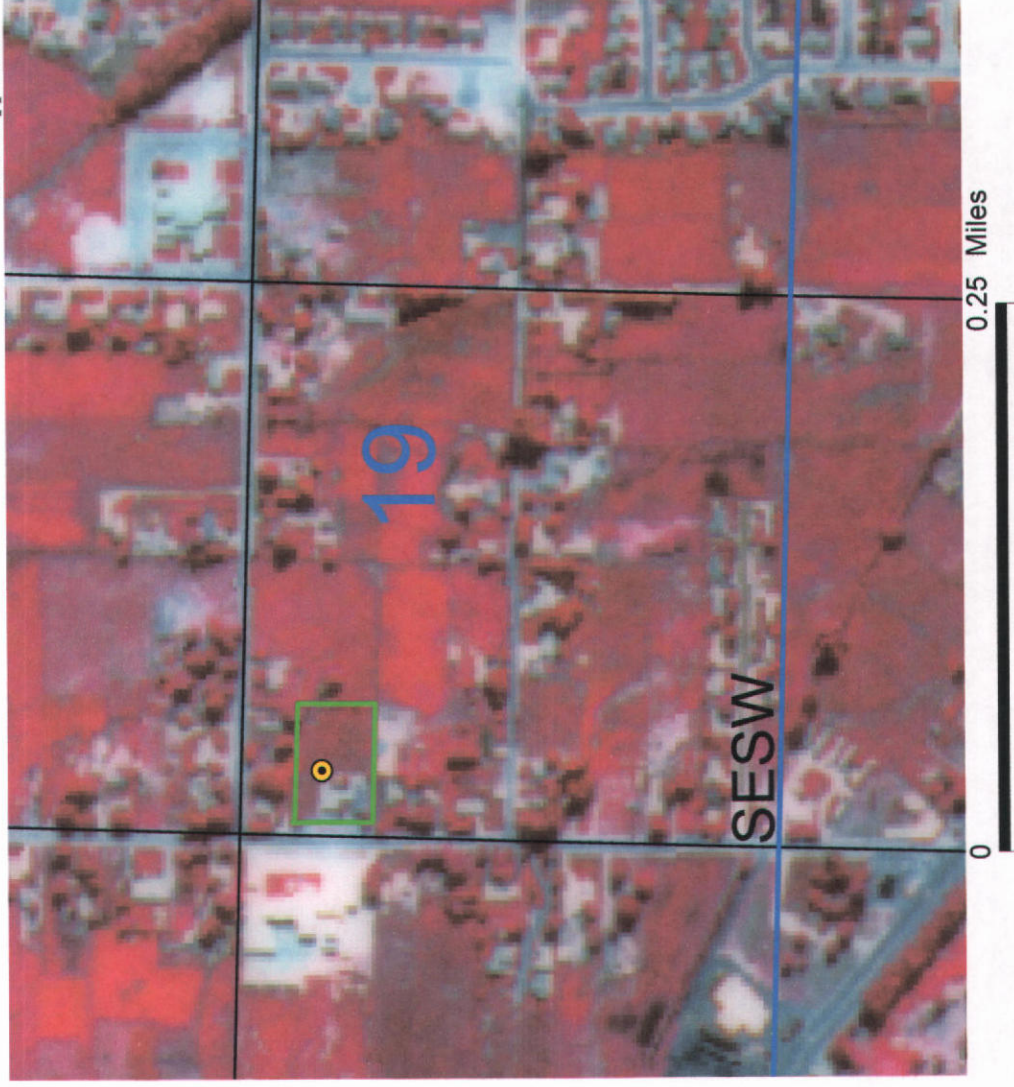
Section Lines

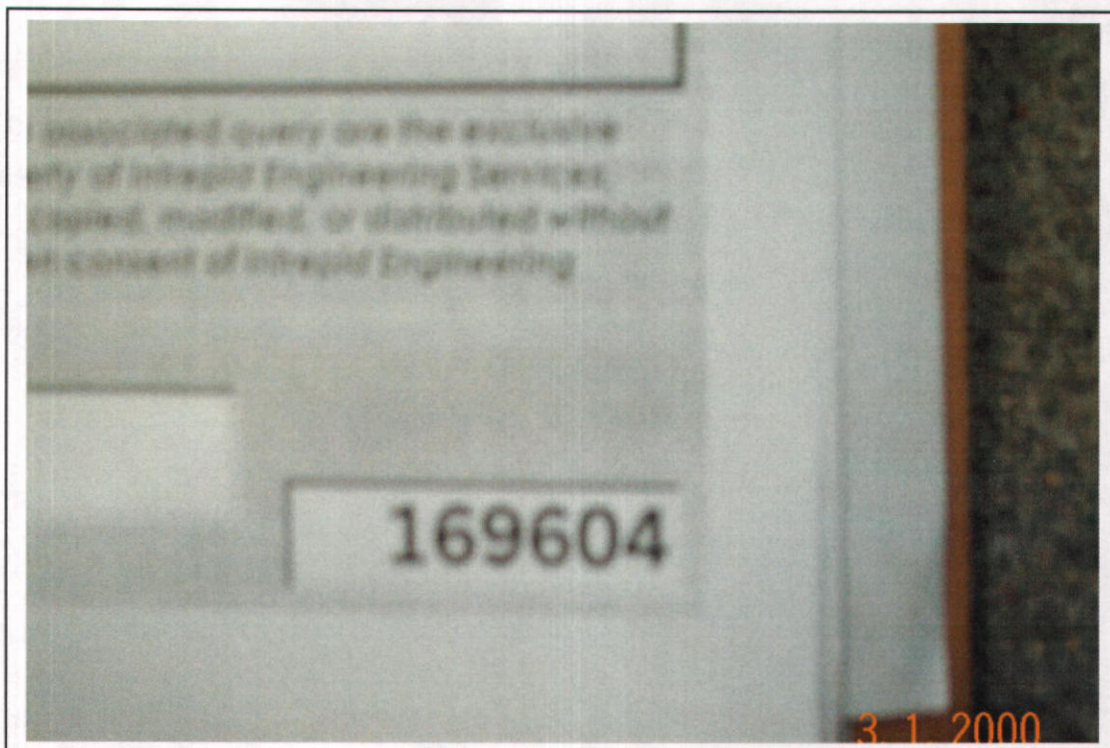


Quarter Quarter Lines



1987 Napp Photo







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16879
Date Received: 8/ 3/1989
Receipt No: W003995
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
Address: C/O GARY WYKE
5008 PIERCE PARK
BOISE, ID 83703

2. Date of Priority: DEC 31, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	19	SE	SW			ADA

5. Description of diverting works:
PUMP AND PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/CHURCH-RESTROOMS, KITCHEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	19	SE	SW		DOMEST	
			SE	SW		IRR	1.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.2
					Total Acres	1.2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 8, ELMER DAVIS FIRST SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AG 3-16879
Date Received 8-3-89
Receipt Number W3995 *lw*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Boise Unitarian Universalist Fellowship *Inc* Phone () _____
Mailing Address 5008 Pierce Park, Boise ID Zip 83703

2. Date of Priority (Only one (1) per claim) Dec. 31, 1952

3. Source of water supply (a) Well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4 N Range 2 E Section 19,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump & Pipeline, Sprinklers

MICROFILMED

AUG 26 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

SEP 15 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.03 or _____

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/ church - kitchen, restrooms

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2E	19												1.25					1.25

Total number of acres irrigated 1.25

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks: Property owned by church. Lot 8, Elmer Davis
First Sub.

Last Name _____

Ident No. A63-16879

Copies: White _____, Yellow _____
MICROFILMED

AUG 26 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Executive Board Member

Title

of Boise Unitarian Universalist Fellowship, that I have signed the foregoing

Organization

document in the space below as Executive Board Member of BUUF

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gary I Wyke

Title and Organization Executive Board Member, BUUF Date Aug 3, 1989

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 3 day of Aug. 19 89

SEAL

Notary Public Linda Werner

Residing at _____ Linda A. Werner

Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

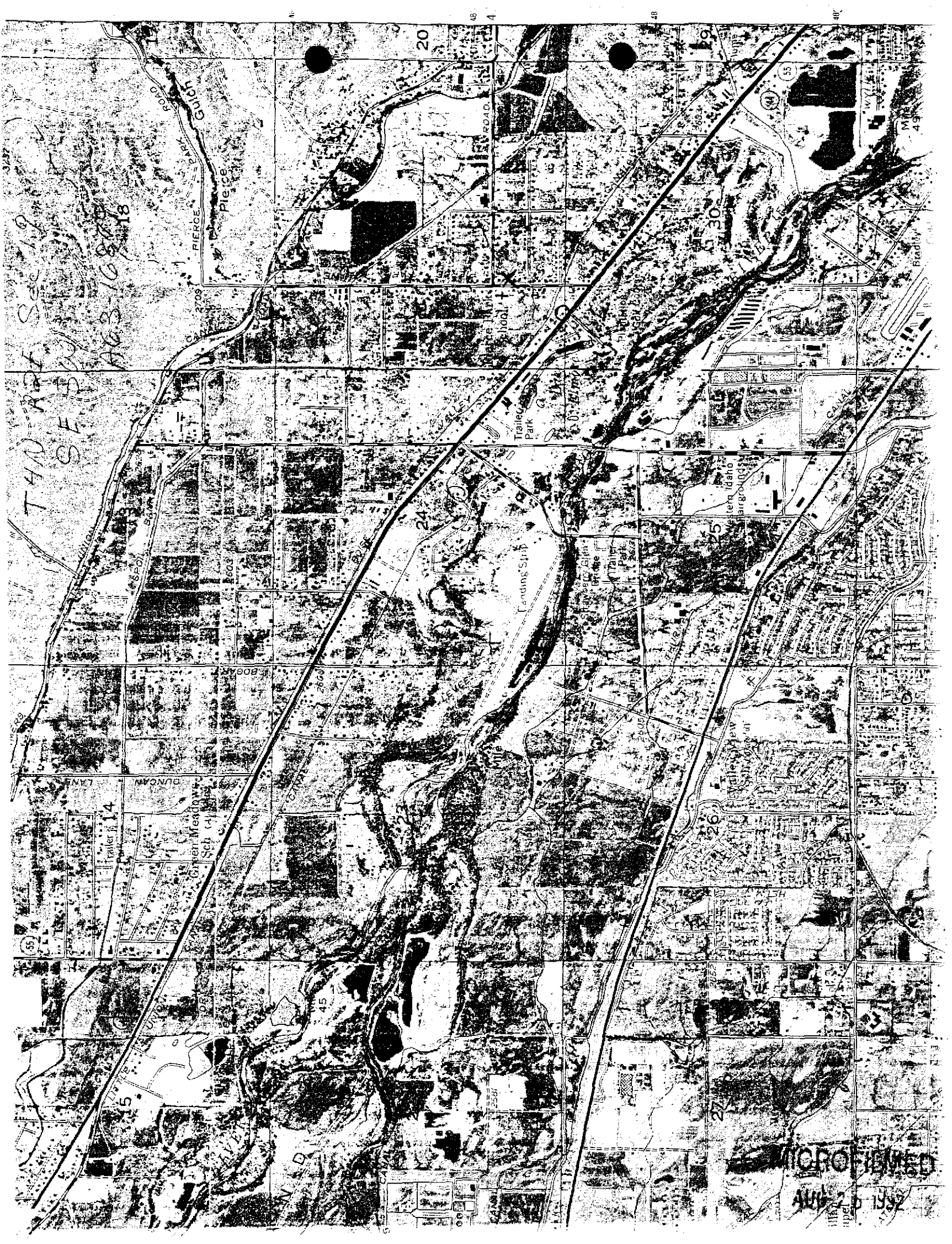
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number AC3-16879

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 26 1992



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003995	52.00	63	16879		Claim

02/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16879

NAME AND ADDRESS: BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
C/O GARY WYKE
5008 PIERCE PARK
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1952

POINT OF DIVERSION:

T04N R02E S19 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for a church building and up to 0.5 acre irrigation.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S19 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
PARCEL NO. R1753001890.

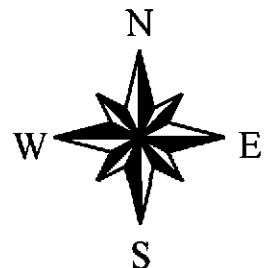


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 19
Water Right(s) : 63-16879



1320 0 1320 Feet



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: February 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16879 V1

WATER RIGHT NUMBER: 63-16879 V1

Owner Type

Current Owner

Name and Address

BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
C/O GARY WYKE
5008 PIERCE PARK
BOISE, ID 83703

Priority Date: 12/31/1952

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

DOMESTIC

From To

01/01 to 12/31

Diversion Rate

0.040 CFS

Annual Volume

Total Diversion: 0.070 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE1/4SW1/4

Sec. 19, Twp 04N, Rge 02E, B.M.

Place of Use

DOMESTIC Within ADA County

T04N R02E S19 SESW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for a church building and up to 0.5 acre irrigation.

Remarks:

1. Explanatory PARCEL NO. R1753001890.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16879 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/23/2005 9:07:06 AM	vmusic			Active
Priority Date	2/23/2005 9:07:57 AM	vmusic			Active
POD	2/23/2005 9:09:21 AM	vmusic			Active
Source	2/23/2005 9:15:42 AM	vmusic			Active
POU	2/23/2005 9:16:29 AM	vmusic			Active
Use	2/23/2005 9:18:24 AM	vmusic			Active
Season	2/23/2005 9:19:02 AM	vmusic			Active
Quantity	2/23/2005 9:19:39 AM	vmusic			Active
Summary			02/23/2005	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	2/23/2005 9:15:42 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - INTREPID EXAM
POU	2/23/2005 9:16:30 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIAL PHOTOS AND ADA CO TAX LOT INFO
POU	2/23/2005 9:17:41 AM	vmusic	Edited shape boundary
Use	2/23/2005 9:18:24 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - AERIALS AND ADA CO TAX LOT INFO

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16879 V1

Season	2/23/2005 9:19:02 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - IDWR STANDARD FOR USE
Quantity	2/23/2005 9:19:40 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - NOT REQUIRED FOR USE
Summary	2/23/2005 9:25:20 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
POD	2/23/2005 9:09:21 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Contacts	2/23/2005 9:07:06 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16879 V1

Priority Date	2/23/2005 9:07:58 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (No) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 13. Has additional evidence of priority date been submitted? (Yes) 14. Can any portion of the claim be recommended as a valid water right? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - NOT REQUIRED FOR DE MINIMUS DOMESTIC USE
POD	2/23/2005 9:15:08 AM	vmusic	Edited point location



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 7, 2005

BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
5008 PIERCE PARK
BOISE, ID 83703

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-16879

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by February 23, 2005.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,



Vicky L. Music
Water Resource Agent

Enclosures: Notice of claim report for A63-16879 and "Evidence of Priority" brochure

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PIERCE PARK ACADEMY
5008 N PIERCE PARK LN
BOISE, ID 83703

RE: EVIDENCE OF PRIORITY - Snake River Basin Claim No(s): A63-16879

Dear Claimant(s),

In the past, BOISE UNITARIAN UNIVERALIST FELLOWSHIP submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. If you use wastewater for irrigation, you may be the owner of a portion of this water right claim. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. BOISE UNITARIAN UNIVERALIST FELLOWSHIP indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by December 31, 2004. Please call me as soon as possible if you think you may own a portion of this claim, to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.

Respectfully Submitted,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-16879

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

**STATE OF IDAHO
DEPARTMENT OF WATER
1301 North Orchard Street, P.O.
Boise, Idaho 83720-0098
Return Service Requested**

Gary → 4715 Sorrento Dr.
Beise 83704

Sent again 6/12/02 # 59265045 # 3703

JUN 03 '02
 PB METER
 7110094
 U.S. POSTAGE
 0255

JUN 11 2002

**WATER RESOURCES
WESTERN REGION**


 BOISE UNIT
 C/O GARY WALKER
 5000 EVERETT PARK
 BOISE ID 83703

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16879

02/23/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9725	Claim	04N	02E	19	SE	SW		GROUND WATER	
63-15261	Claim	04N	02E	19	SE	SW		GROUND WATER	IRENE A GARRISON
63-15318	Claim	04N	02E	19	SE	SW		GROUND WATER	KAREN ECKROAT
63-16573	Claim	04N	02E	19	SE	SW		GROUND WATER	SANDRA C HEMENWAY
63-16667	Claim	04N	02E	19	SE	SW		GROUND WATER	LINDA S HURT
63-16879	Claim	04N	02E	19	SE	SW		GROUND WATER	BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
63-17004	Claim	04N	02E	19	SE	SW		GROUND WATER	HOLLY BOSTICK
63-17613	Claim	04N	02E	19	SE	SW		GROUND WATER	MARK PFEIFER
63-22165	Claim	04N	02E	19	SE	SW		GROUND WATER	JACK CONNELL
63-23037	Claim	04N	02E	19	SE	SW		GROUND WATER	LUCKY LANE HOMEOWNERS ASSOCIATION
63-30247	Claim	04N	02E	19	SE	SW		GROUND WATER	BARRY WECKWERTH
63-17698	Claim	04N	02E	19	SE	SW		GROUND WATER	
63-17699	Claim	04N	02E	19	SE	SW		GROUND WATER	
63-20159	Claim	04N	02E	19	SE	SW		GROUND WATER	BONNIE B POWELL
63-22032	Claim	04N	02E	19	SE	SW		GROUND WATER	RAE ANN TOWNSEND
63-22379	Claim	04N	02E	19	SE	SW		GROUND WATER	GEORGE M TURK
63-19524	Claim	04N	02E	19	SE	SW		GROUND WATER	MYRA L JONES
63-9725	Water Right	04N	02E	19	SE	SW		GROUND WATER	BLASER SUBDIVISION NO 7
63-11509	Water Right	04N	02E	19	SE	SW		GROUND WATER	HEIDI M PATTERSON
63-15261	Water Right	04N	02E	19	SE	SW		GROUND WATER	IRENE A GARRISON
63-15318	Water Right	04N	02E	19	SE	SW		GROUND WATER	ALAN ECKROAT
63-16573	Water Right	04N	02E	19	SE	SW		GROUND WATER	SANDRA C HEMENWAY
63-16667	Water Right	04N	02E	19	SE	SW		GROUND WATER	LINDA S HURT
63-17004	Water Right	04N	02E	19	SE	SW		GROUND WATER	HOLLY BOSTICK
63-22165	Water Right	04N	02E	19	SE	SW		GROUND WATER	JACK CONNELL
63-30247	Water Right	04N	02E	19	SE	SW		GROUND WATER	BARRY WECKWERTH
63-30388	Water Right	04N	02E	19	SE	SW		GROUND WATER	AUDIE ARNOLD
63-20159	Water Right	04N	02E	19	SE	SW		GROUND WATER	WILLIAM D FITZGERALD JR
63-22032	Water Right	04N	02E	19	SE	SW		GROUND WATER	RANDALL L TOWNSEND
63-22379	Water Right	04N	02E	19	SE	SW		GROUND WATER	GEORGE M TURK
63-19524	Water Right	04N	02E	19	SE	SW		GROUND WATER	MYRA L JONES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16879

02/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	19	SE	SW		IRRIGATION	41/29248	DRAINAGE DIST NO 2
16879	Claim	04N	02E	19	SE	SW		IRRIGATION	1.2/1.2	BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
2406	Water Right	04N	02E	19	SE	SW		IRRIGATION	41/29248	DRAINAGE DIST NO 2
11509	Water Right	04N	02E	19	SE	SW		IRRIGATION	0.5/0.5	HEIDI M PATTERSON
15318	Water Right	04N	02E	19	SE	SW		STOCKWATER		ALAN ECKROAT
16667	Water Right	04N	02E	19	SE	SW		STOCKWATER		LINDA S HURT
30388	Water Right	04N	02E	19	SE	SW		STOCKWATER		AUDIE ARNOLD
2576	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	19	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
16879	Claim	04N	02E	19	SE	SW		DOMESTIC		BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
3037	Claim	04N	02E	19	SE	SW		DOMESTIC		LUCKY LANE HOMEOWNERS ASSOCIATION
9725	Water Right	04N	02E	19	SE	SW		DOMESTIC		BLASER SUBDIVISION NO 7
15261	Water Right	04N	02E	19	SE	SW		DOMESTIC		IRENE A GARRISON
15318	Water Right	04N	02E	19	SE	SW		DOMESTIC		ALAN ECKROAT
16573	Water Right	04N	02E	19	SE	SW		DOMESTIC		SANDRA C HEMENWAY
16667	Water Right	04N	02E	19	SE	SW		DOMESTIC		LINDA S HURT
17004	Water Right	04N	02E	19	SE	SW		DOMESTIC		HOLLY BOSTICK
19524	Water Right	04N	02E	19	SE	SW		DOMESTIC		MYRA L JONES
30159	Water Right	04N	02E	19	SE	SW		DOMESTIC		WILLIAM D FITZGERALD JR
22032	Water Right	04N	02E	19	SE	SW		DOMESTIC		RANDALL L TOWNSEND
22165	Water Right	04N	02E	19	SE	SW		DOMESTIC		JACK CONNELL
22379	Water Right	04N	02E	19	SE	SW		DOMESTIC		GEORGE M TURK
30247	Water Right	04N	02E	19	SE	SW		DOMESTIC		BARRY WECKWERTH

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16879

WATER RIGHT NUMBER: 63-16879

Owner Type Name and Address
 Current Owner BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
 C/O GARY WYKE
 5008 PIERCE PARK
 BOISE, ID 83703

Priority Date: 12/31/1952

Basis: Beneficial Use

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	0.030 CFS	due to no EOP
DOMESTIC	1/01	12/31	0.040 CFS	
<u>Total Diversion:</u>			~~0.070 CFS~~ .04	

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 19, Twp 04N, Rge 02E, B.M.

ADA County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 02E 19												1.2					1.2

Total Acres: 1.2

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 02E 19												X					

Conditions of Approval:Remarks:

parcel #

- General LOT 8, ELMER DAVIS FIRST SUBDIVISION

Q for dom not a det of inst bldg
 Q limited to 13K bld
 Q is for a com bldg up to .5 ac r/w.

Desktop review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION verify contact information is completeClaim No(s) 63-16879

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER currently a day care per Ada Co.
- ☐ No change Address Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12-31-59

(If priority date, based on your exam, seems questionable, explain below)

evidence requested but not submitted.

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim & Interp'd ACDM**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NP**WATER USES**☐ No change☐ Different UsesUse ADM From 1-1 To 12-31 Amount 04 CFS _____ AFA _____Use HP From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount NP CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: Get claim & Intrepid pump

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # R1753001890

Q for down not a det of inst b/w

Q for down limited to 13k bld

Q is for down bld & up to 5 ac irrigation

Lined area for notes or additional information.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

2-23-05

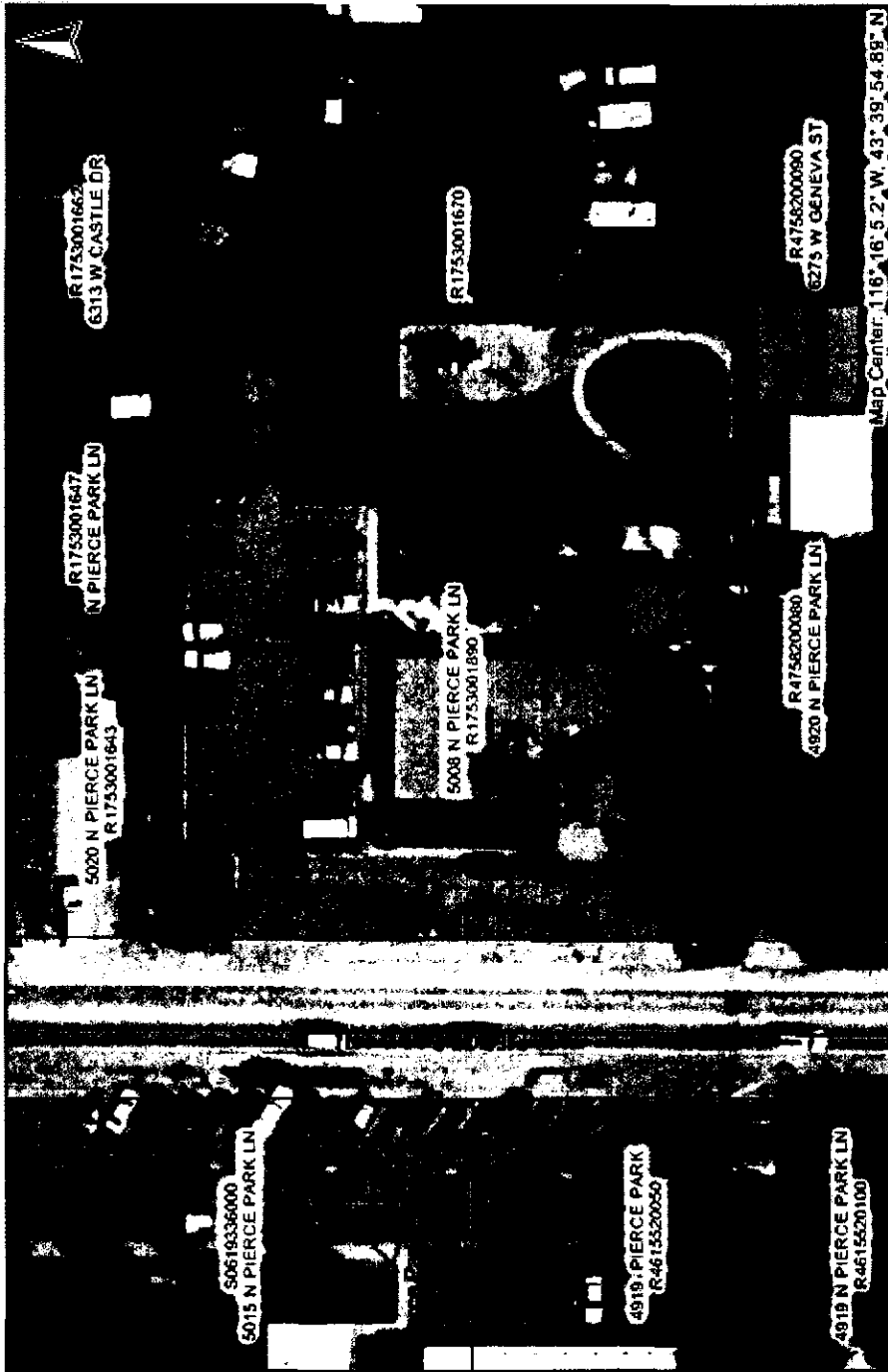
FIELD EXAMINER: _____

Wick Vmslc

Ada County Assessor

Map Legend

- Major Streets
- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other
- Minor Streets
- LOCAL
- PARKS
- PRIVATE
- RESIDENTIAL
- Other
- Street Names (minor)
- Addresses
- Parcels
- ImageDirectory
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City



1:904 Go Map Tool: Zoom In Active Layer: Parcels

Powered by Geocortex

- Ada County Home Page
- Assessed value for year 2002 \$246,200
- Assessed value for year 2001 \$238,300
- Assessed value for year 2000 \$238,300
- Commissioners
- Treasurer



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Commercial**Land****Land Characteristics 1 for Parcel "R1753001890"**

Residential Acres:	0.000
Commercial Acres:	0.750
Other Acres:	0.000
MLS Area:	800 NW Boise- Garden City
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)


[Land Records](#)

Characteristics Detail

[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

[Commercial](#)
[Land](#)

Commercial Characteristics 1 for Parcel "R1753001890"

Commercial Group Type:	DAYCARE/PRE-SCHOOL
Year Built:	1970
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	PIERCE PARK ACADEMY
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	5438
Ground Floor Sq Ft:	5438
Excess Land Sq Ft:	0
Used Land Acres:	0.75
Used Land Sq Ft:	32670
Excess Land Acres:	0.0
Total Land Sq Ft:	5438
Total Land Acres:	0.75
Method:	INCOME

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) |
 [Help Index](#) |
 [Disclaimer](#) |
 [About Us](#)

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R1753001890

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.750
Zone Code: R-1C
Primary Code Area: 01-44 Tax Districts
Group Type: SUB
Subdivision: DAVIS ELMER 01ST
Section: 4N2E19

**Property Description**

S 198 FT OF W 165 FT OF
 W1/2 OF LOT 8
 ELMER DAVIS 1ST SUB
 #96104143

Property Address

5008 N PIERCE PARK LN
 BOISE, ID 83703

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$192,300	INCOME
Primary	210-COM LOT OR TRACT	0.750	\$68,600	MARKET

Total Assessed Value: \$260,900

Parcel Valuation History

Assessed value for year 2004 \$260,900
Assessed value for year 2003 \$257,400
Assessed value for year 2002 \$245,200
Assessed value for year 2001 \$238,300
Assessed value for year 2000 \$238,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Commercial
 Land

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Us

Ada County Assessor Land Records/GIS

Land Records

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R1753001670

General Information

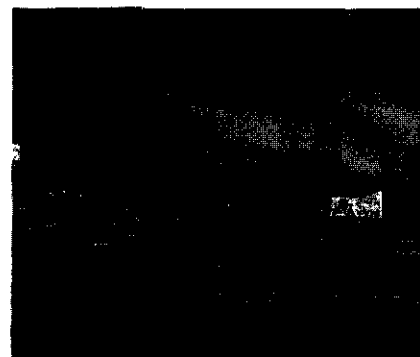
Property Acres: 0.700
 Zone Code: R-1C
 Primary Code Area: 01-44 Tax Districts
 Group Type: SUB
 Subdivision: DAVIS ELMER 01ST
 Section: 4N2E19

Property Description

PAR #1670 OF LOT 8
 ELMER DAVIS 1ST SUB
 #1650-S
 #96104142-43

Property Address

5008 N PIERCE PARK LN
 BOISE, ID 83703



[Click here to view map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	210-COM LOT OR TRACT	0.700	\$64,000	MARKET

Total Assessed Value: \$64,000

Parcel Valuation History

Assessed value for year 2004 \$64,000
 Assessed value for year 2003 \$58,100
 Assessed value for year 2002 \$58,700
 Assessed value for year 2001 \$64,200
 Assessed value for year 2000 \$64,200

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-16879

Date: 9-29-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	19												1.2					1.2
GIS															1.2					1.2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1.2

Overlapping POU Claim #'s:

Total GIS Acres: 1.2

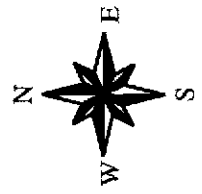
COMMENTS:

per county data

Idaho Department of Water Resources

Claim Number: 63-16879
Legal: T04N, R02E, S19
Reviewed By:

- ⊙ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



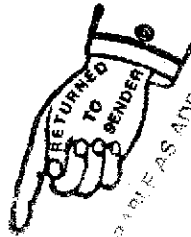
1987 Napp Photo



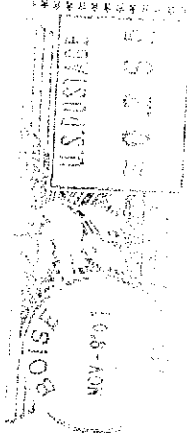
0 0.25 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



NOV 14 2001
BOISE, IDAHO



63-16879

RECEIVED

NOV 14 2001

WATER RESOURCES
WESTERN REGION

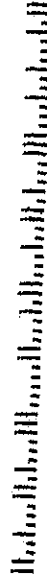
BOISE UNITARIAN UNIVERSALIST FELLOWSHIP
C/O GARY WYKE
5008 PIERCE PARK
BOISE, ID 83703

Gary Wyke

4715 Sorrento Dr.

Boise 83704 377-9592?

PHONE 83703



sent again
11/15/01



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 16879
POD ID 169604
Quad Eagle 6
Claim Type Small
Easting 317206
Northing 287487
GPSID A0013232

Diversion Description

PUMP AND PIPELINE, SPRINKLERS. Pierce Park Academy well. Located in pit.

Assumptions

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

ja Photos\169604d.jpg ja Photos\169604c.jpg

Photos

ja Photos\169604b.jpg

EPE (ft)

20 LH

Date (M/D/Y)

12/8/01

Time

16.30

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Service, Inc.



RIGHT ID

63 16879

