



T3N1E  
SECTION 31

4825  
4824  
4823  
4822

T3N  
T2N



A63-16766

MICROFILMED  
AUG 26 1992



**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T3N R1E SECTION 31**  
**Water Right(s) : 63-16766**



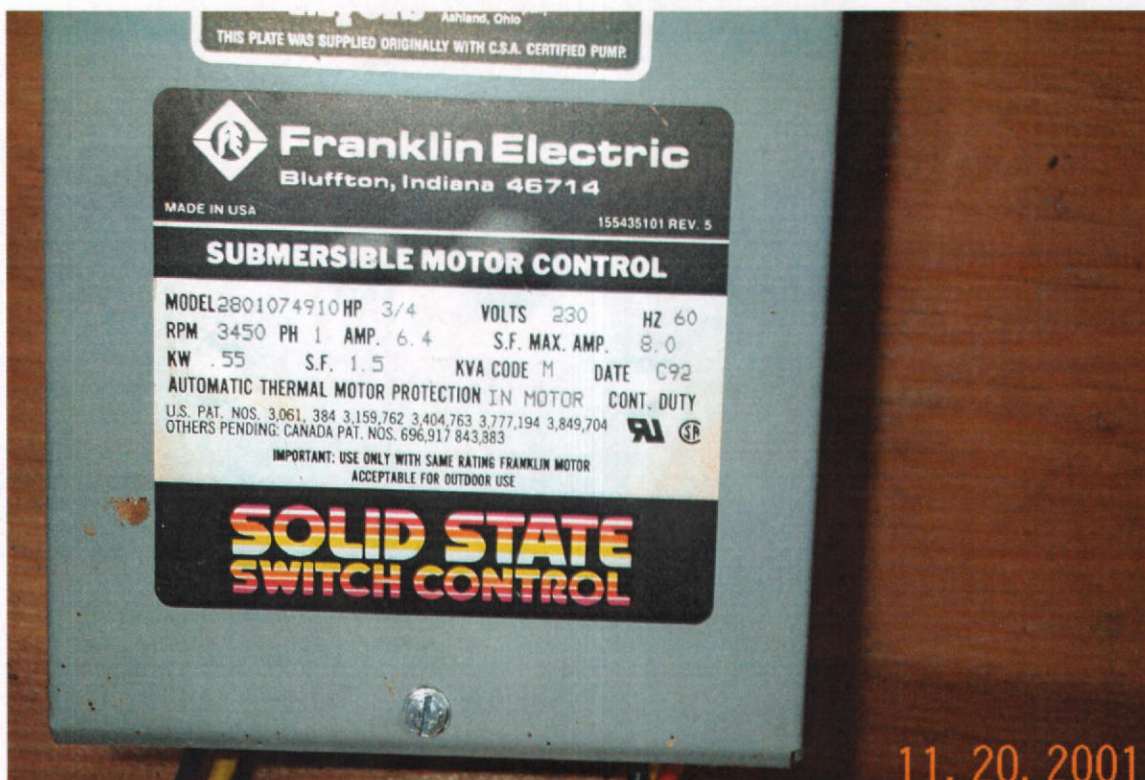
1320      0      1320      2640      3960 Feet

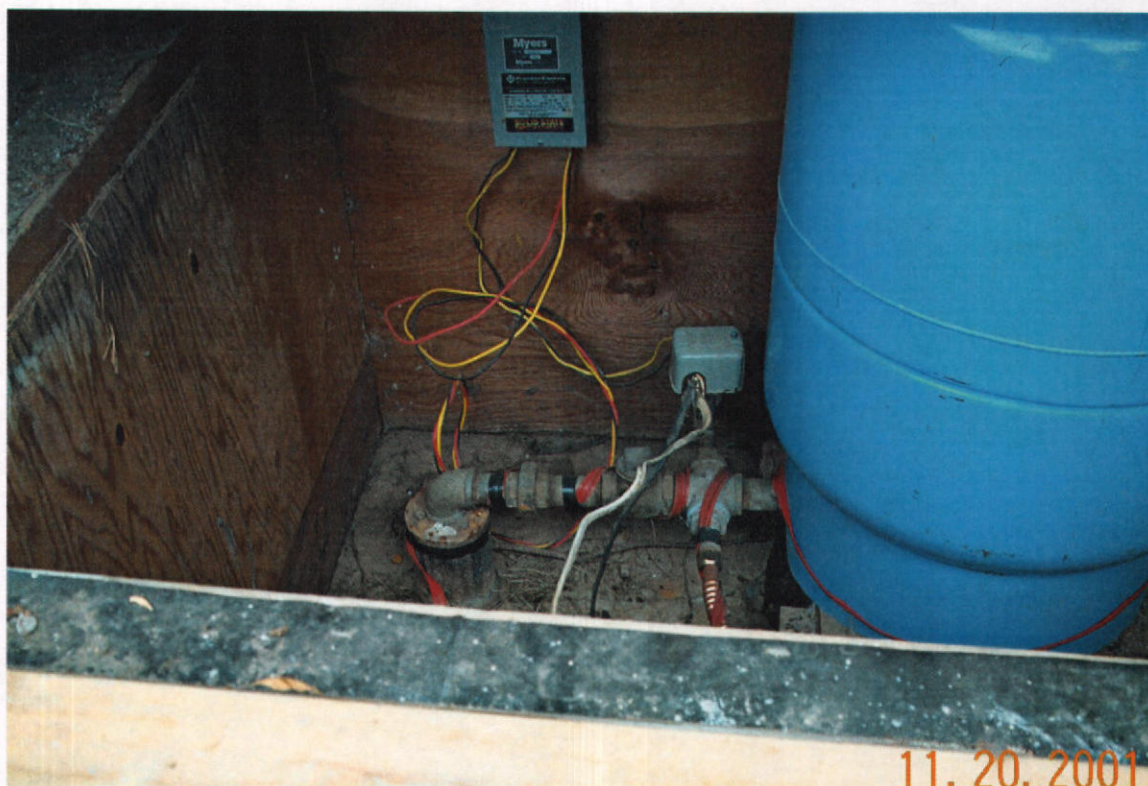
**TOTAL IRRIGATED ACRES = 1.2**



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: December 2004**





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-16766**  
Date Received: 7/28/1989  
Receipt No: W003888  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GREGORY TODD PETERSEN 208-887-2081  
Address: 915 EAST AMITY  
MERIDIAN ID 83642  
OR  
Name: BECKY RACHELLE PETERSEN 208-887-2081  
Address: 915 EAST AMITY  
MERIDIAN ID 83642

2. Date of Priority: DEC 31, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 31      | NW     | NE     |     |     | ADA    |

5. Description of diverting works:  
SUB. PUMP, PIPED TO HOME, BARN, & CORAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME UP TO 50 HD. CALVES, MIXED, GOATS, HORSES, POULTRY, ETC.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 01E   | 31      | NW     | NE  |     | IRR    | 1.0   |
|          |       |         | NW     | NE  |     | DOMEST |       |
|          |       |         | NW     | NE  |     | STOCK  |       |

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE KUNA IRRIG.

14. Remarks:  
THE WELL SUPPLEMENTS THE IRRIGATION WATER THAT BOISE KUNA SELLS  
FOR THE LAND.  
OWNERSHIP CHANGED BY RDH MARCH 23, 1992.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 03N      | 01E   | 31      | NW  |    | NE  |     | IRR    |       |
|          |       |         | NW  |    | NE  |     | DOMEST |       |
|          |       |         | NW  |    | NE  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

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Number of attachments: \_\_\_\_\_

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I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
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CIVIL CASE NUMBER: 39576

Ident. Number: A63-16766  
Date Received: 7/28/1989  
Receipt No: W003888  
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Address: 915 EAST AMITY  
MERIDIAN ID 83642  
OR  
Name: BECKY RACHELLE PETERSEN 208-887-2081  
Address: 915 EAST AMITY  
MERIDIAN ID 83642

2. Date of Priority:

3. Source: GROUNDWATER

4. Point of Diversion:

Township Range S.  
03N 01E

5. Description of dive:  
SUB. PUMP, PIPED

6. Water is used for t

Purpose  
DOMESTIC  
STOCKWATER  
IRRIGATION

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME UP TO 50 HD. CALVES, MIXED, GOATS, HORSES, POULTRY, ETC.

A63-16766 7/31/1992  
DURING CHG OF OWNERSHIP

1) I NOTICED THAT UNDER THE  
USE OF IRRIGATION, THE ACRE  
WAS NOT LISTED UNDER POW.

2) CKD, RECEIPT IT WAS FOR \$51.00  
CKD MAP, IT SHOWED 1 ACRE

3) MADE NEW COPY WITH CORRECTION  
Rdh

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

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State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

**RECEIVED**

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

FEB 25 1992

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
- ☐ Water Right Number(s)  
Assigned by IDWR: A63-16766
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): RALPH OR PATRICIA TAYLOR  
915 E. AMITY  
MERIDIAN, IDAHO 83642
- ☐ New Owner/Claimant (Purchaser): TODD OR BECKY PETERSEN
- ☐ New Mailing Address: 915 E. AMITY  
MERIDIAN IDAHO 83642
- ☐ New Telephone Number: (208) 887-2081
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): [Signature] Date 25 FEB 1992
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

**MICROFILMED**

AUG 26 1992

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

# WARRANTY DEED

FOR VALUE RECEIVED RALPH W. TAYLOR AND PATRICIA TAYLOR, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto GREGORY TODD PETERSEN AND BECKY RACHELLE PETERSEN, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 915 EAST AMITY, MERIDIAN, IDAHO 83642  
the following described real property in ADA County, State of Idaho,  
more particularly described as follows, to wit:

Part of the Northwest quarter of the Northwest quarter of the Northeast quarter in Section 31, Township 3 North, Range 1 East of the Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point 160.0 feet East of the Northwest corner of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 31; thence South and parallel with the center section line a distance of 367.0 feet to the centerline of Farr Lateral; thence Northeasterly along the centerline of Farr Lateral a distance of 555.0 feet more or less to a point on the section line which lies East 580.0 feet from the Northwest corner of the Northwest quarter of the Northwest quarter of the Northeast quarter of said Section 31; thence West along the section line of Section 31 a distance of 420.0 feet more or less to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30, 1990

*Ralph W. Taylor*  
RALPH W. TAYLOR

*Patricia Taylor*  
PATRICIA TAYLOR

STATE OF IDHAO County of ADA ss.

On this day of in the year of before me, the undersigned, a Notary Public in and for said State, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

Signature: *[Signature]*

Name: (type or print)

Residing at:

My commission expires:

STATE OF IDAHO, COUNTY OF

I hereby Certify that this instrument was filed for record at the request of

at minutes past o'clock m.,  
this day of  
19 in my office, and duly recorded in Book of Deeds at page

Ex-Officio Recorder

By

Deputy.

Fee \$

Mail to:

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



Sancity of Contract

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
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CIVIL CASE NUMBER: 39576

Ident. Number: A63-16766  
Date Received: 7/28/1989  
Receipt No: W003888  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RALPH W. TAYLOR 208-888-3567  
Address: 915 E. AMITY RD.  
MERIDIAN, ID 83642  
OR  
Name: PATRICIA TAYLOR 208-888-3567  
Address: 915 E. AMITY RD.  
MERIDIAN, ID 83642

2. Date of Priority: DEC 31, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 31      |        | NW     | NE  |     | ADA    |

5. Description of diverting works:  
SUB. PUMP, PIPED TO HOME, BARN, & CORAL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME UP TO 50 HD. CALVES, MIXED, GOATS, HORSES, POULTRY, ETC.

A63-16766

Page 1

Date: 07/28/89

MICROFILMED

AUG 26 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 01E   | 31      | NW     | NE  |     | IRR    |       |
|          |       |         | NW     | NE  |     | DOMEST |       |
|          |       |         | NW     | NE  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE KUNA IRRIG.

14. Remarks:  
THE WELL SUPPLEMENTS THE IRRIGATION WATER THAT BOISE KUNA SELLS  
FOR THE LAND.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia Taylor Date: 7/28/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day  
of July 19 89

Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 8, 1994



| ReceiptID | Amount | BasinNumber | SequenceNuml | SplitSuffix | Type  |
|-----------|--------|-------------|--------------|-------------|-------|
| W003888   | 25.00  | 63          | 16766        |             | Claim |

12/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16766

NAME AND ADDRESS: GREGORY TODD PETERSEN  
915 E AMITY  
MERIDIAN ID 83642

BECKY RACHELLE PETERSEN  
915 E AMITY  
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS  
4.500 AFY

13,000 The quantity of water under this right for domestic use shall not exceed  
gallons per day.

PRIORITY DATE: 12/31/1959

POINT OF DIVERSION:

T03N R01E S31 NWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY              |
|----------------|---------------|-----------------------|
| IRRIGATION     | 03/01 11/15   | 0.030 CFS<br>4.50 AFY |
| STOCKWATER     | 01/01 12/31   | 0.020 CFS             |
| DOMESTIC       | 01/01 12/31   | 0.040 CFS             |

Domestic use is for 1 home.

Stockwater use is for up to 50 head of stock which includes cattle, goats,  
horses, poultry, etc.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S31 NWNE 1.0

STOCKWATER Within ADA County

T03N R01E S31 NWNE

DOMESTIC Within ADA County

T03N R01E S31 NWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

The quantity of water decreed for this water right is not a determination  
of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

12/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

PARCEL NO. S1131120850.

Use of this right for irrigation is supplemental to water from Boise-Kuna  
Irrigation District.



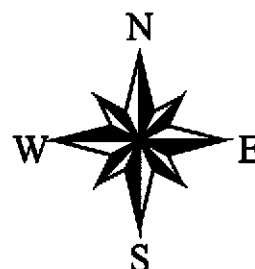
**State of Idaho**  
**Idaho Department of Water Resources**  
**Western Region**

**T3N R1E SECTION 31**  
**Water Right(s) : 63-16766**



1320 0 1320 2640 3960 Feet

**TOTAL IRRIGATED ACRES = 1.2**



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

**GIS Place of Use Illustration**  
**1987/1988 NAPP photography**  
**Prepared By: Vicky Music**  
**Date: December 2004**

## Adjudication Recommendation Report 63-16766 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | GREGORY TODD PETERSEN<br>915 E AMITY<br>MERIDIAN, ID 83642<br>(208)887-2081   |
| Original Owner    | PATRICIA TAYLOR<br>915 E AMITY RD<br>MERIDIAN, ID 83642<br>(208)888-3567      |
| Original Owner    | RALPH W TAYLOR<br>915 E AMITY RD<br>MERIDIAN, ID 83642<br>(208)888-3567       |
| Current Owner     | BECKY RACHELLE PETERSEN<br>915 E AMITY<br>MERIDIAN, ID 83642<br>(208)887-2081 |

Status: Active

Tributary

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.030 CFS             | 4.50 AF              |
| STOCKWATER            | 01/01 to 12/31          | 0.020 CFS             |                      |
| DOMESTIC              | 01/01 to 12/31          | 0.040 CFS             |                      |
|                       | <b>Total Diversion:</b> | 0.090 CFS             | 4.50 AF              |

GROUND WATER                                      NW1/4NE1/4                                      Sec. 31,    Twp 03N,    Rge 01E, B.M.  
ADA County

## IRRIGATION

[illegible]

STOCKWATER

[illegible]

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16766 V1

|            | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N 01E 31 |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

## DOMESTIC

| TwP | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N | 01E | 31  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. W45 Use of this right for irrigation is supplemental to water from Boise-Kuna Irrigation District.
5. X01 Domestic use is for 1 home.
6. X02 Stockwater use is for up to 50 head of stock which includes cattle, goats, horses, poultry, etc.

Remarks:

1. Explanatory PARCEL NO. S1131120850.

Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-16766 V1

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 12/15/2004 12:40:42 PM    | vmusic          |                           |                 | Active        |
| Priority Date  | 12/15/2004 12:41:59 PM    | vmusic          |                           |                 | Active        |
| POD            | 12/15/2004 12:42:42 PM    | vmusic          |                           |                 | Active        |
| Source         | 12/15/2004 12:47:09 PM    | vmusic          |                           |                 | Active        |
| POU            | 12/15/2004 12:48:22 PM    | vmusic          |                           |                 | Active        |
| Use            | 12/15/2004 12:50:47 PM    | vmusic          |                           |                 | Active        |
| Season         | 12/15/2004 12:51:48 PM    | vmusic          |                           |                 | Active        |
| Quantity       | 12/15/2004 12:54:39 PM    | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 12/15/2004                | vmusic          | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts       | 12/15/2004 12:40:42 PM | vmusic          | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: DESKTOP REVIEW - INTREPID EXAM - BELOW THE .2 CFS THRESHOLD FOR EXAMS.                                                                                                                                                                                                                                                                                                           |
| POD            | 12/15/2004 12:46:09 PM | vmusic          | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| POU            | 12/15/2004 12:49:29 PM | vmusic          | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| POU            | 12/15/2004 12:48:22 PM | vmusic          | (No) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2b. Is the POU required?<br>(No) 3. Is the basis of claim a Application or Permit?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(Yes) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - AERIAL PHOTO REVIEW, ADA CO TAX LOT INFORMATION |
| POU            | 12/15/2004 12:49:01 PM | vmusic          | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| POU            | 12/15/2004 12:49:48 PM | vmusic          | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-16766 V1

|               |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------|------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity      | 12/15/2004 12:54:39 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(Yes) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - BELOW .2 CFS THRESHHOLD FOR FLOW MEASUREMENT. SEE INTREPID EXAM.</p> <p>Description for Question 10 - 1 AC X 4.5 AFA = 4.5 AFA</p>                                                                                           |
| Summary       | 12/15/2004 1:03:30 PM  | vmusic | <p>(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p>                                                                                                    |
| Priority Date | 12/15/2004 12:42:00 PM | vmusic | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> <p>Description for Question 12/13 - STATEMENT FROM NEIGHBOR, ADA CO TAX LOT RECORDS</p> |
| POD           | 12/15/2004 12:42:43 PM | vmusic | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                               |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-16766 V1

|        |                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------|------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source | 12/15/2004 12:47:10 PM | vmusic | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(No) 6. Is the basis of claim a Posted Notice?<br>(No) 7. Is there evidence that there has been a change in the source?<br>(Yes) 10. Does the file contain all the necessary information to verify the source?<br>(No) 11. Is a Source remark and/or condition required?<br>Description for Question 10 - INTREPID EXAM                                                                                                                                   |
| Use    | 12/15/2004 12:50:47 PM | vmusic | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(Yes) 13. Is a Purpose of Use remark and/or condition required?<br>Description for Question 10,11,12 - AERIAL PHOTO REVIEW                                                                                                                                          |
| Season | 12/15/2004 12:51:48 PM | vmusic | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required? |



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte  
Adjudication Section Supervisor  
Western Regional Office



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DATE: MARCH 23, 1992

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

TODD PETERSEN or  
BECKY PETERSEN  
915 East Amity  
Meridian ID 83642

NOTICE OF CLAIM NO.(S)  
A63-16766

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dear Todd and Becky,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

  
Ron Howerton  
Senior Water Agent  
Adjudication Bureau

cc: File(s)  
A63-16766

MICROFILMED  
AUG 26 1992

desktop review / vum

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *none*
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-16766

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

*see claim & interpreted exam***OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ - Different Uses

↓  
 Use *IRV* From *3/15* To *11/15* Amount *.03* CFS *4.5* AFA  
 Use *DOM* From \_\_\_\_\_ To \_\_\_\_\_ Amount *.04* CFS \_\_\_\_\_ AFA  
 Use *SW* From \_\_\_\_\_ To \_\_\_\_\_ Amount *.02* CFS \_\_\_\_\_ AFA

*shoulder remark for 3/15  
no shoulder remark needed*

$$(1)(4.5) = 4.5 \text{ afa } \text{OK } (.03)(1.9935)(260) = 15.47$$

**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount *.03* CFS *4.5* AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: \_\_\_\_\_

Delivery System Narrative: see claim and Intrepid claim

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

Parcel # S 113120850.

X01 Dam use for home

X02 Stock water use for up to 50 head: calves, goats, horses, poultry, etc.

X03 Q for dam not to > 13k bld

X04 Q not a lot of inst b/u

X05 W water also supplied to Boise-Kuna Irr - Well is supplemental

SOA should remark

Lined area for notes or additional information.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12-15-04

FIELD EXAMINER: Wick UNIC

I, LeRoy Eshelman confirm that the well on said property was drilled in 1959 or 1960 and has been beneficially used for domestic/stock purposes and occasional irrigation purposes.

Legal Description: PAR #0850 OF NW1/4NE1/4  
SEC 31 3N 1E  
#8612164  
#S1131122075 R  
03N01E310850

3N 1E 31

Located at: 915 E Amity Rd  
Meridian, Idaho 83642

*LeRoy Eshelman*  
LeRoy Eshelman

*Mary McChristian*  
*Meridian, Idaho*  
*June 28, 1989*

MICROFILMED

AUG 26 1992

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-16766

12/15/2004

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                   |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------------|
| 16766   | Claim       | 03N | 01E | 31  | NW | NE |     | IRRIGATION     | 1/1         | GREGORY TODD PETERSEN  |
| 16766   | Claim       | 03N | 01E | 31  | NW | NE |     | STOCKWATER     |             | GREGORY TODD PETERSEN  |
| 19626   | Water Right | 03N | 01E | 31  | NW | NE |     | STOCKWATER     |             | RONALD RABEHL          |
| 8432    | Water Right | 03N | 01E | 31  | NW | NE |     | MUNICIPAL      |             | UNITED WATER IDAHO INC |
| 16766   | Claim       | 03N | 01E | 31  | NW | NE |     | DOMESTIC       |             | GREGORY TODD PETERSEN  |
| 19626   | Water Right | 03N | 01E | 31  | NW | NE |     | DOMESTIC       |             | RONALD RABEHL          |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-16766

12/15/2004

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source       | Name                  |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|-----------------------|
| 63-16766     | Claim       | 03N | 01E | 31  | NW | NE |     | GROUND WATER | GREGORY TODD PETERSEN |
| 63-19626     | Claim       | 03N | 01E | 31  | NW | NE |     | GROUND WATER | RONALD RABEHL         |
| 63-19626     | Water Right | 03N | 01E | 31  | NW | NE |     | GROUND WATER | RONALD RABEHL         |

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 1   | 1   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 2   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 3   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 4   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 5   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 6   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 7   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 8   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 9   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 10  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 11  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 12  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 13  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 14  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 15  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 16  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 17  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 18  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 19  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 20  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 21  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 22  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 23  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 24  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 25  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 26  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 27  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 28  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 29  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 30  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 31  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 32  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 33  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 34  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 35  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 36  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 37  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1   | 38  | 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16766

|            |  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|------------|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N 01E 31 |  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

DOMESTIC

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 03N | 01E | 31  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

Remarks:

- General THE WELL SUPPLEMENTS THE IRRIGATION WATER THAT BOISE KUNA SELLS FOR THE LAND.  
OWNERSHIP CHANGED BY RDH MARCH 23, 1992.

Comments:

P#  
N codes  
SW  
D



# IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 16766  
POD ID 168654  
Quad Meridian 3  
Claim Type Small  
Easting 307638  
Northing 276099  
GPSID A0009237 & A0009239

## Diversion Description

SUB. PUMP, PIPED TO HOME, BARN, & CORAL. Well located in brick well house next to driveway.

## Assumptions

Pressure head, and elevation head.

## Invoice #

2000-055-01

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II ( Site Visit - Data Missin  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

## Linked

## Photos

## EPE (ft)

16

## Date (M/D/Y)

11/20/01

## Time

13:50

## Flow Rate (CFS)

0.03

## Open Channel Flow

☐ Complete one box from both Area and Calculation sections

### Cross Sectional Area

#### ☐ Circular Channel

- ☐ Less than half full  
☐ Half full  
☐ More than half full  
☐ Full

Diameter 0

Depth 0

#### ☐ Rectangular Channel

Width 0

Depth 0

## Flow Calculation

### ☐ Continuity

### Velocity

0

#### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

#### ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

#### ☐ Manning (If used, include photo of representative channel section)

### Channel Slope

### Channel Description

Concrete lined .016  
Smooth earth .025  
Earth .033  
Rough bed, weeds on sides .04  
Smooth natural stream .033  
Rough natural stream .1

## Pumped System ☒

HP 0.75

Pressure Head (psi) 40

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

## New Contact Information ☐

### New Contact Comments

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INTREPID  
Engineering Services, Inc. (IESI)  
Enabling People and Solutions

## RIGHT ID

63 16766



THIS PLATE WAS SUPPLIED ORIGINALLY WITH C.S.A. CERTIFIED PUMP.

**Franklin Electric**  
Bluffton, Indiana 46714

MADE IN USA 155435101 REV. 5

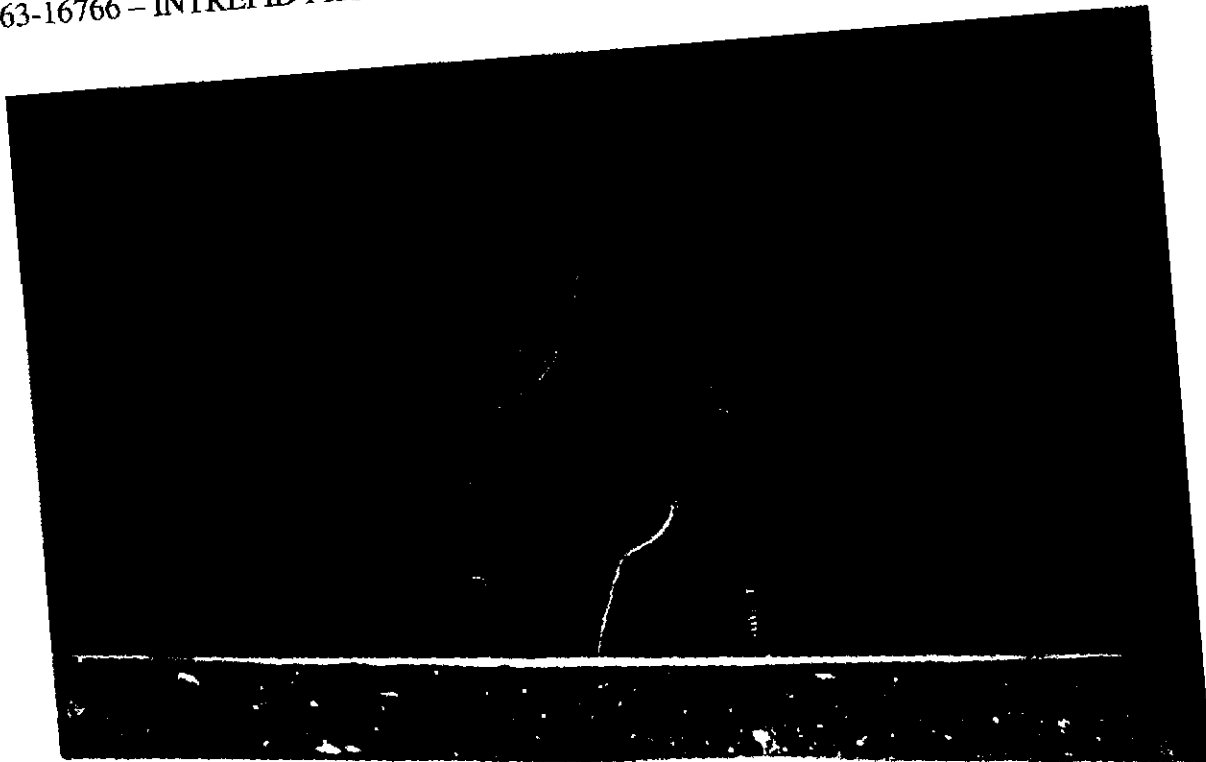
**SUBMERSIBLE MOTOR CONTROL**

|                                                                  |      |       |            |                |     |
|------------------------------------------------------------------|------|-------|------------|----------------|-----|
| MODEL 2801074910HP                                               | 3/4  | VOLTS | 260        | HZ             | 60  |
| RPM                                                              | 3450 | PH    | 1          | AMP.           | 5.4 |
| KW                                                               | .55  | S.F.  | 1.5        | S.F. MAX. AMP. | 8.0 |
| AUTOMATIC THERMAL MOTOR PROTECTION IN MOTOR                      |      |       | DATE C92   |                |     |
| U.S. PAT. NOS. 3,061,384 3,159,762 3,404,763 3,777,194 3,849,704 |      |       | CONT. DUTY |                |     |
| OTHERS PENDING: CANADA PAT. NOS. 696,917 843,383                 |      |       | AL         |                |     |

IMPORTANT: USE ONLY WITH SAME RATINGS FRANKLIN MOTOR  
ACCEPTABLE FOR OUTDOOR USE

**SOLID STATE**  
ELECTRONIC CONTROL

63-16766 - INTREPID PHOTOS 168654a,b,c



11. 20. 2001