

T4N, R01E



MICROFILMED
AUG 25 1992

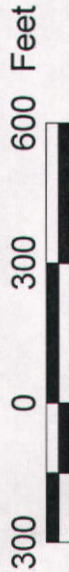
Idaho Department of Water Resources

T04N, R01E, S15

Claim No: 63-16658
Prepared By: Kimberly Brown
Date: November 17, 2005

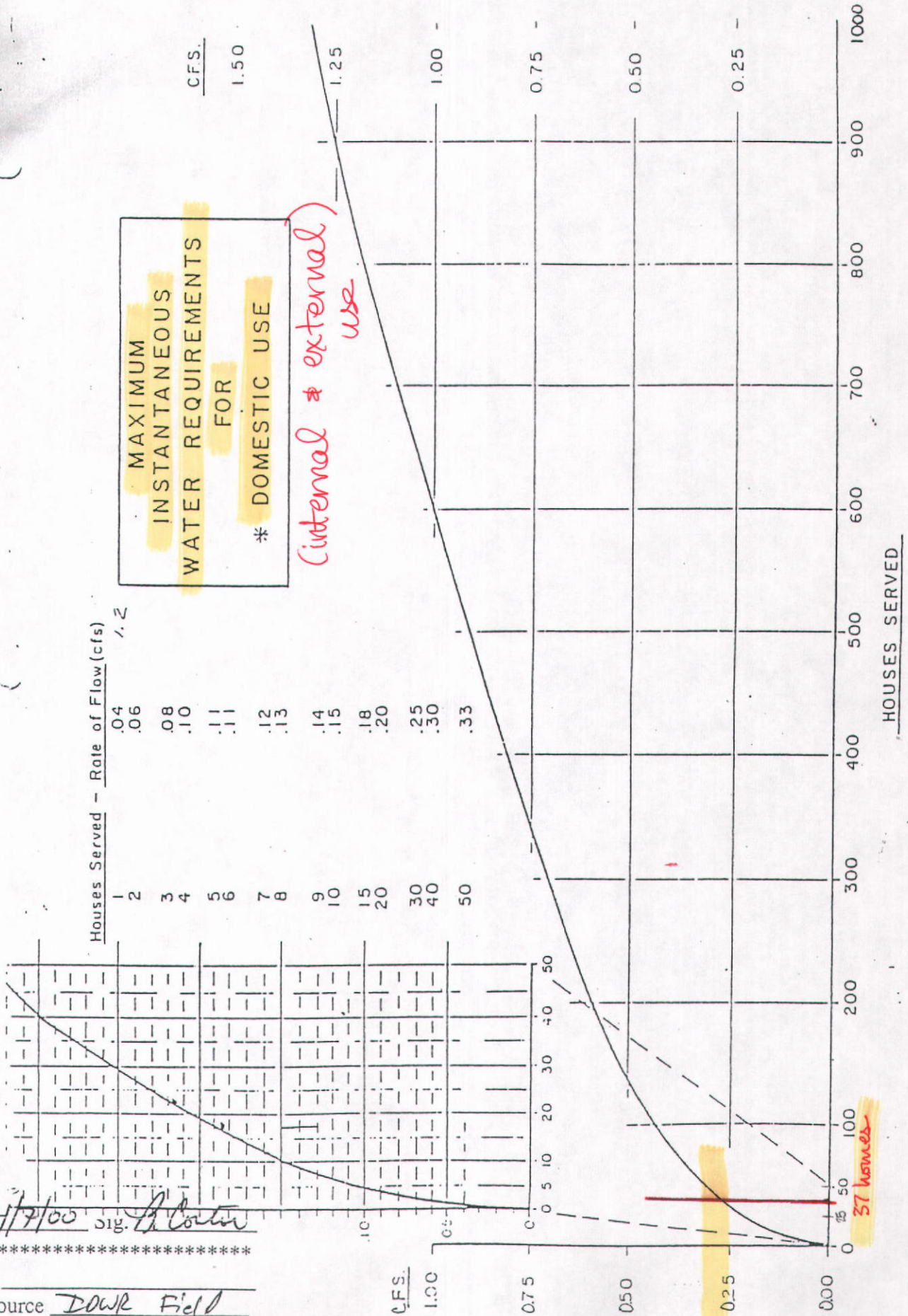


-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



1987 NAPP

Date 4/7/00 sig. A. Carter
 Claim _____
 Doc Source DWR Field
Examiner's Handbook



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Property Details for Parcel S0515233651 and Year 2006

2006

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[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)

Parcel: S0515233651
Year: 2006
Zone Code: BP
Total Acres: 2.2
Tax Code Area: 05-29

Property Description:
PAR #3651 OF NW4
OUT OF FLOOD DIST

SEC 15 4N 1E
#224656 R
#95018503



[View Interactive Map of this Parcel](#)

Address: 1948 E MCGRATH RD EAGLE , ID 83616
Subdivision: 4N 1E 15
Land Group Type: SECT
Township/Range/Section: 4N1E15

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Property Details for Parcel S0515233650 and Year 2006

2006 ▼

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[Details](#)

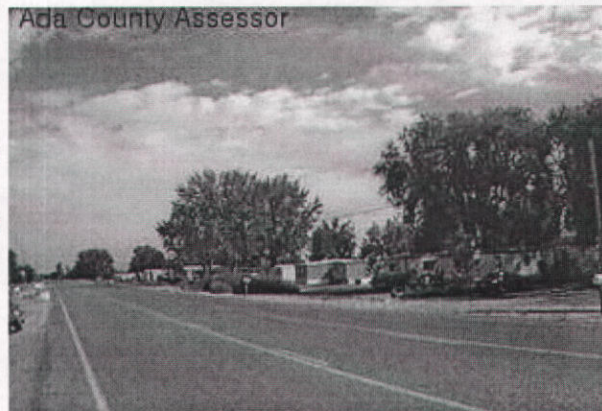
[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0515233650
Year: 2006
Zone Code: BP
Total Acres: 1.76
Tax Code Area: 05-38

Property Description:
PAR #3650 OF NW4
IN FLOOD DIST
SEC 15 4N 1E
#224655 R
#95018503



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Address: 1860 E MCGRATH RD EAGLE , ID 83616
Subdivision: 4N 1E 15
Land Group Type: SECT
Township/Range/Section: 4N1E15

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Contractor Burke Scholer's Field Report for 63-16655 & 16658:
6/29/05



RECEIVED

NOV 17 2005

WATER RESOURCES
WESTERN REGION

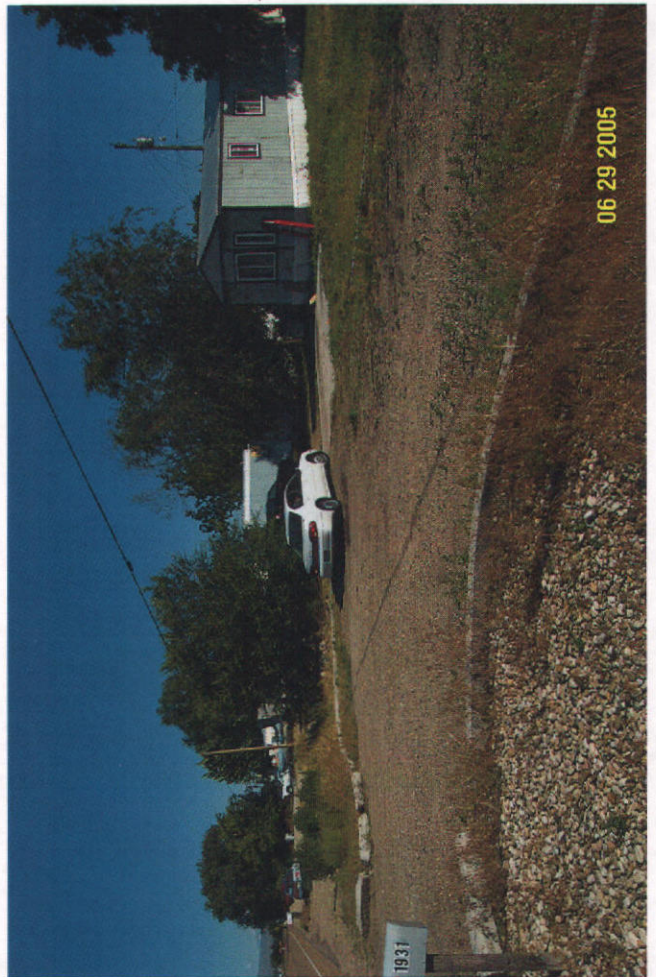
Eagle Park
63-16655





Eagle Park
63-16655

- occupant lived in trailer
park since 1977-78
← (this is the only well
she & her
"visitors" know
about.)



- trailer in SE corner
of park

RECEIVED

NOV 17 2005

WATER RESOURCES
WESTERN REGION

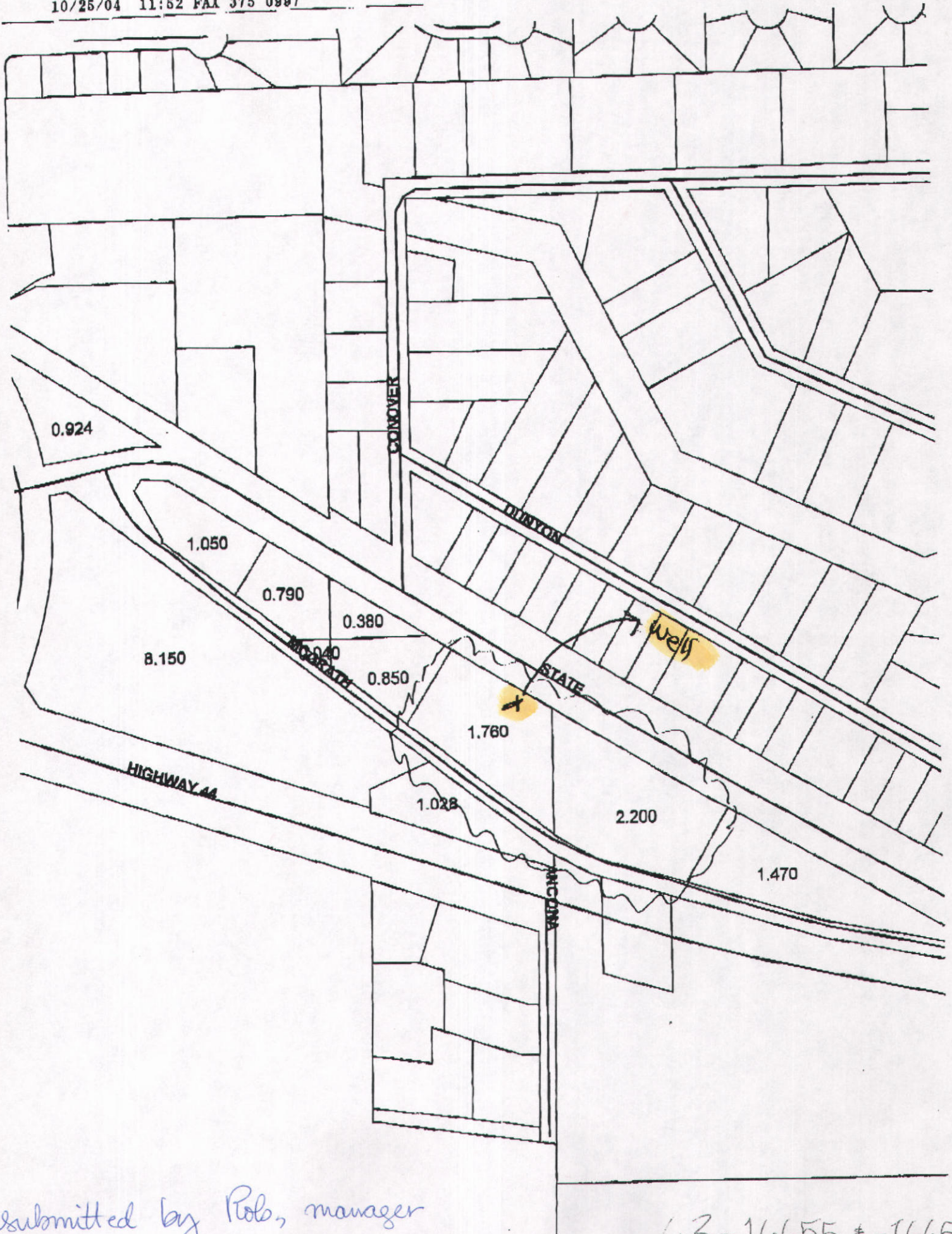
FROM :

FAX NO. :

Apr. 23 2003 12:11PM P1

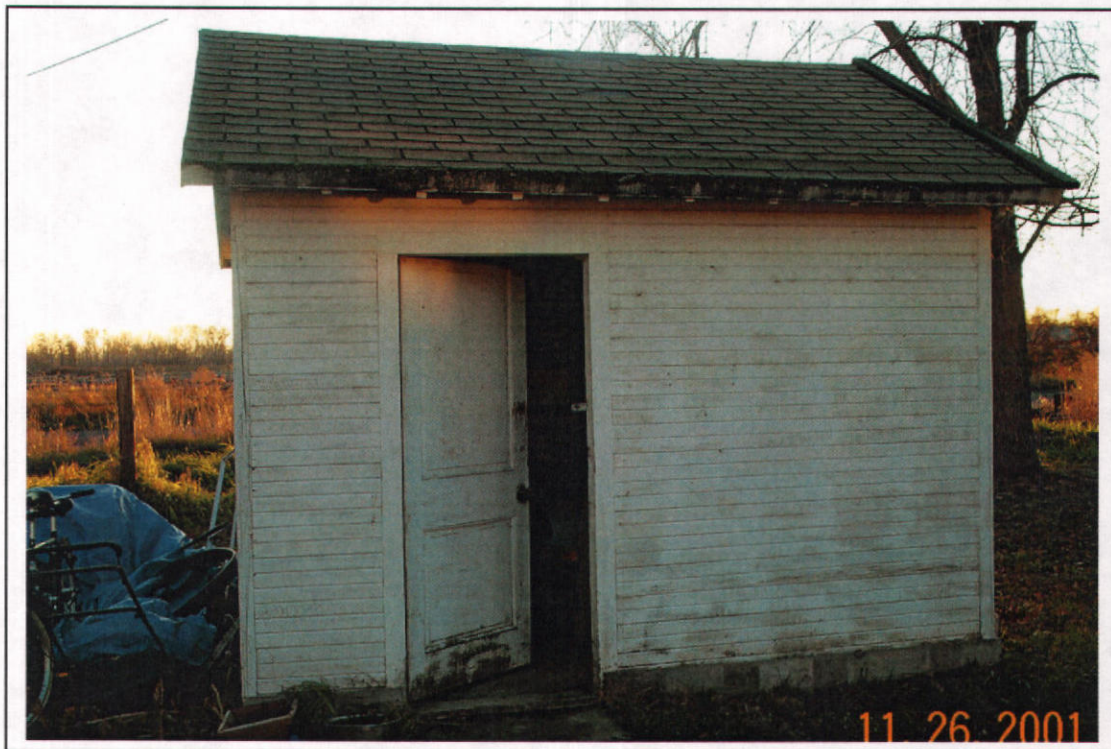
002

10/25/04 11:52 FAX 375 0997



submitted by Rob, manager

63-16655 & -1665





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16658
Date Received: 7/25/1989
Receipt No: C008497
Received By: SCD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. ROUNDY 208-939-0941
Address: 500 MANGO
EAGLE, ID 83616

OR
Name: MERLE W. ROUNDY 208-939-0941
Address: 500 MANGO
EAGLE, ID 83616

2. Date of Priority: JUN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	15	NE	SW	NW		ADA

5. Description of diverting works:

2 DRILLED WELLS, 1-220', 1-90', W/PUMPS & PIPELINES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.300		

7. Total Quantity Appropriated is:

0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL USE IS DOMESTIC FOR UP TO 40 TRAILER HOMES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	15	SW	NW	COMMER	
			SE	NW	COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DOMESTIC & IRRIG. FROM GROUNDWATER CLAIMED/

14. Remarks:

PLACE OF USE FOR COMMERCIAL IS ROUNDY TRAILER PARK IN SEC. 15,
T04N,R01E.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne W. Brund Date: 7/25/89
_____ Date: _____

State of Idaho)
County of BOA) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of JULY 19 89 Shirley E. Cuthy
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994

16658

DAVE CALLISTER
JAMES RE

861-6763
DENNIS

1919
WAGGARD

11/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16658

NAME AND ADDRESS: EAGLE PARK INC.
2873 W. WIND DR.
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
108.600 AFY

PRIORITY DATE: 06/01/1962

POINT OF DIVERSION:

T04N R01E S15 NESWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.150 CFS
108.60 AFY

PLACE OF USE: COMMERCIAL Within ADA County

T04N R01E S15 SWNW

T04N R01E S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Commercial use is for 37 trailer homes.

PARCEL NO: S0515233650 & S0515233651.

Property is also known as Eagle Park Trailer Park.

Idaho Department of Water Resources

T04N, R01E, S15

Claim No: 63-16658
Prepared By: Kimberly Brown
Date: November 17, 2005



Place of Use

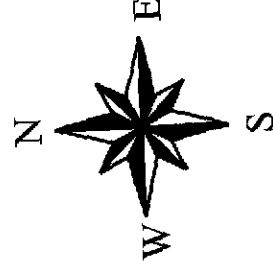


Section Lines

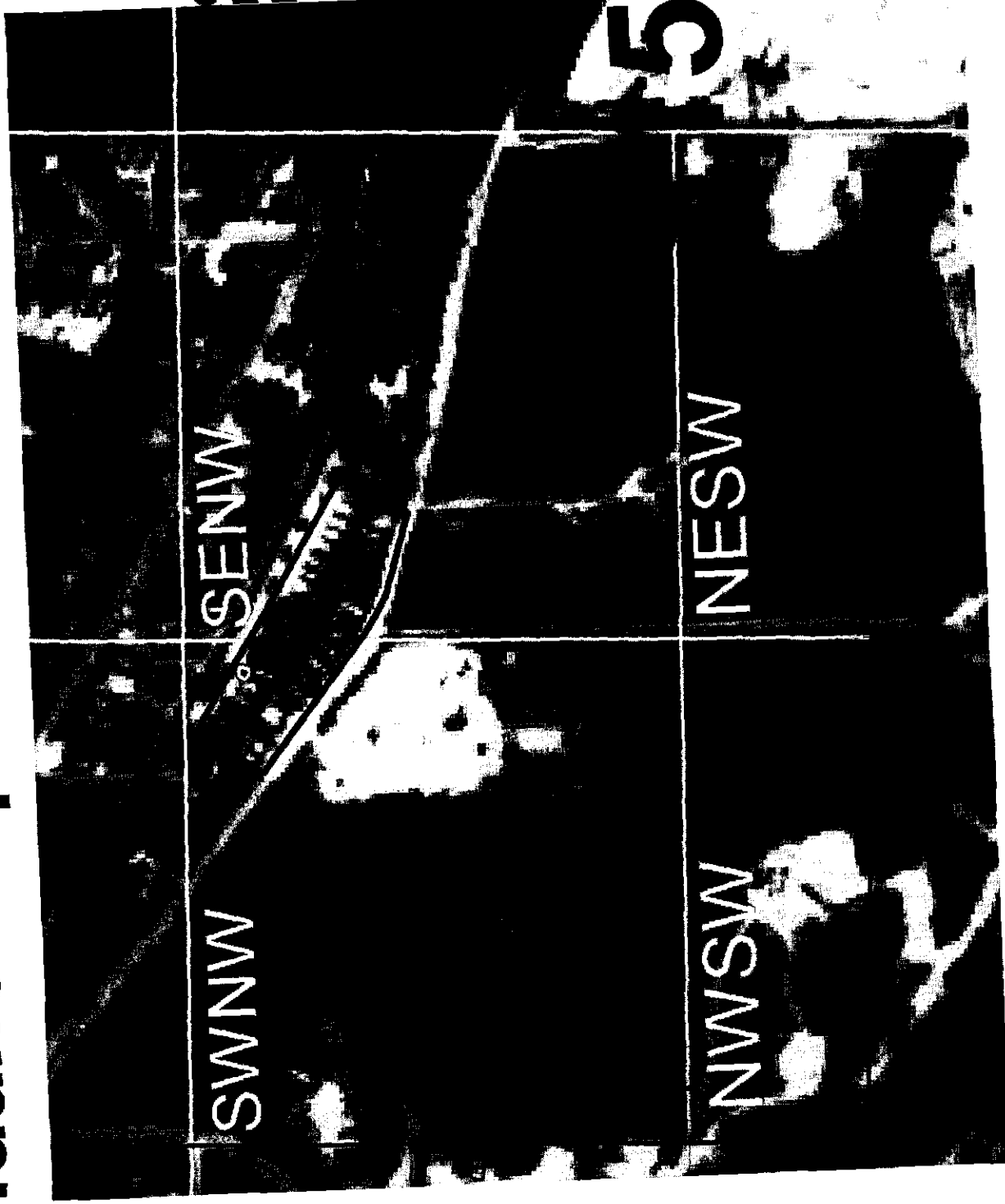
1/4 1/4



Point of Diversion



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16658

WATER RIGHT NUMBER: 63-16658 ✓

Owner Type Name and Address ✓
 Original Owner MERLE W ROUNDY ✓
 500 MANGO
 EAGLE, ID 83616
 (208)939-0941
 Current Owner EAGLE PARK INC. ✓
 2873 W. WIND DR.
 EAGLE, ID 83616
 (208)939-3528
 Original Owner WAYNE W ROUNDY ✓
 500 MANGO
 EAGLE, ID 83616
 (208)939-0941

Priority Date: 06/01/1962 ✓
 Basis: Beneficial Use ✓
 Status: Active

Source Tributary
 GROUND WATER ✓

Beneficial Use From To Diversion Rate Annual Volume
 COMMERCIAL ✓ 1/01 to 12/31 ✓ 0.15 ~~0.300~~ CFS ✓ 108.6

Total Diversion: ~~0.300~~ CFS ✓ 108.6

0.15 (internal use only)

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NE1/4SW1/4NW1/4 ✓)

Sec. 15, Twp 04N, Rge 01E, B.M. ✓

Place of Use

COMMERCIAL ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	15							X	X									

Conditions of Approval:

1. CHANGE OF OWNERSHIP
2. PLACE OF USE FOR COMMERCIAL IS ROUNDY TRAILER PARK IN SEC. 15, T04N, R01E.

Remarks:

ADD JOI - Place of use is also known as
 Eagle Park Trailer Park.

ADD - Commercial use is for 37 trailer homes (does not include irr. of lawn & garden.)

PACFI, NOS: 80515233451 & 80515233650.

Field Exam Date 11.17.05

I just received
contractor Burlee
Scholer's field
report on this
day. -KB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-16658

Owner: Eagle Park Phone No. 939-3528

Current Address: 2873 W. Wind Dr., Eagle 83616

Property location:

1860 E. McGrath Rd.

Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 06/01/1962

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: ①, not 2, wells
- ☐ If different, when did POD change? _____

There is only one well servicing
Eagle Park.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-16655

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

share same POD**WATER USES**

- ☐ No change
☐ Different Uses

Use Commercial From _____ To _____ Amount 0.15 CFS 108.6 AFA remains
 Use _____ From _____ To _____ Amount internal CFS _____ AFA and
 Use _____ From _____ To _____ Amount use only CFS _____ AFA according

$$0.15 \text{ cfs} \times 1.9835 \times 365 \text{ days} = 108.6 \text{ AFA}$$

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 108.6 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes 37 trailer homes Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Parcel Nos: 80515233651 #
80515 233650.

According to the field investigation conducted on 6/29/05, the capacity of the well is 0.2 cfs. Water Right 63-16655, for irrigation of the trailer parks' lawns, has been recommended for 0.05 cfs. Therefore, 0.15 cfs remains
 "Maximum Instantaneous Water Requirements for Domestic Use" Sheet, 0.15 cfs is feasible for internal domestic use for 37 trailer homes.

Commercial use is for ^{internal domestic use in} 137 trailer homes

Place of use is also known as Eagle Park Trailer Park.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU (Field Exam conducted 6/29/05).
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11-17-05 (in office review)

FIELD EXAMINER: Kimberly Brown

CONVERSATION MEMORANDUM

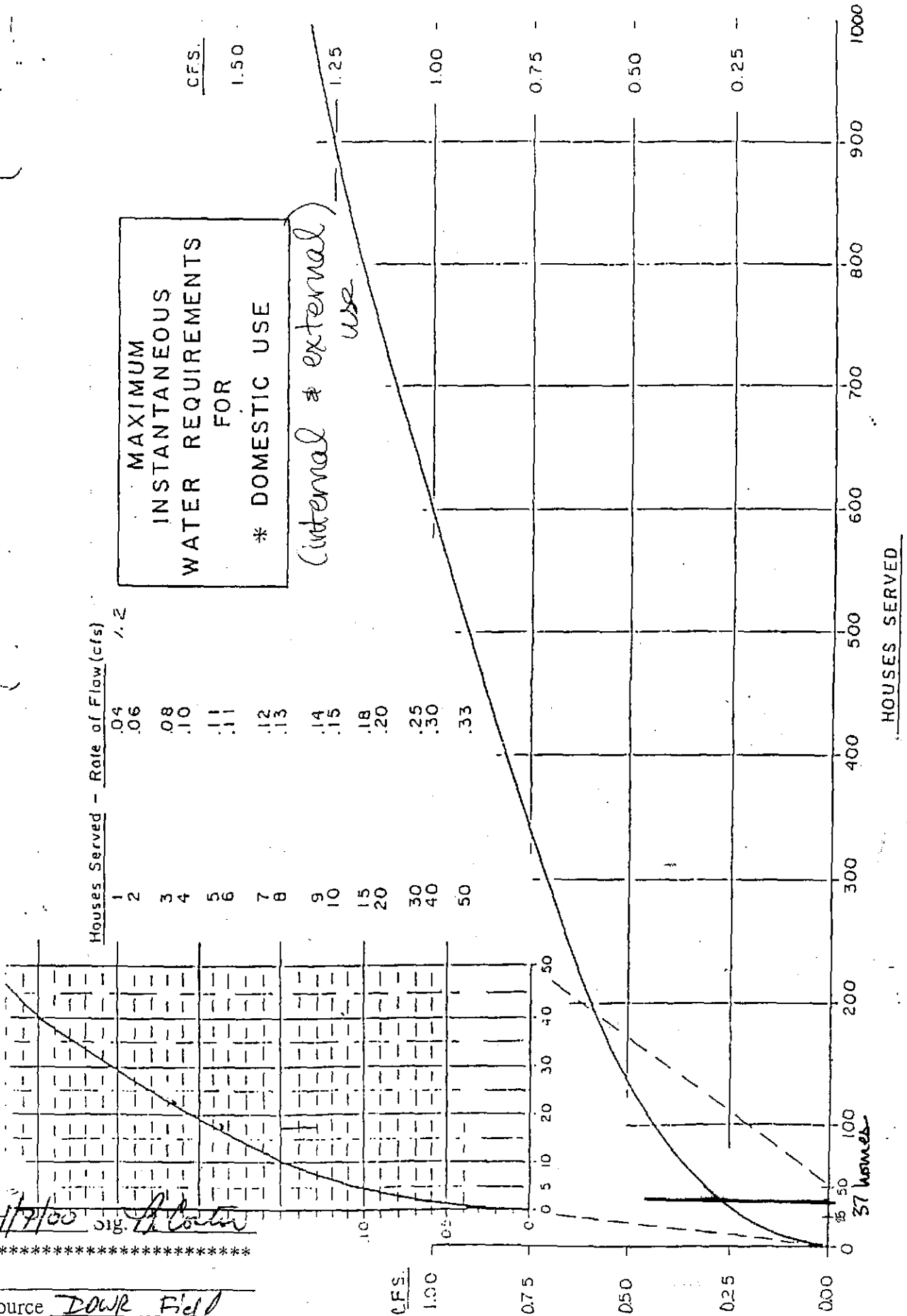
RE: Snake River Basin Adjudication Water Right Nos. A63-16655 & -16658

November 18 2005

I called Analytical Laboratories Inc. (#342-5515), who monitors the Eagle Park well, and spoke with Sandy Cook. When I asked Ms. Cook if there were two wells (as claimed) associated with the Eagle Park Trailer Park property, she said that there is only one well. She added that she has worked with Eagle Park for several years and is certain that there is only one well. Ms. Cook also verified that the residents of Eagle Park use the well water for internal domestic purposes.

Kimberly Brown
Senior Water Resource Agent
Western Region

Date 4/7/00 Sig. ALB
 Claim _____
 Doc Source DWR Field
Examiner's Handbook



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Property Details for Parcel S0515233651 and Year 2006

2006

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Parcel: S0515233651
Year: 2006
Zone Code: BP
Total Acres: 2.2
Tax Code Area: 05-29

Property Description:
PAR #3651 OF NW4
OUT OF FLOOD DIST

SEC 15 4N 1E
#224656 R
#95018503



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Address: 1948 E MCGRATH RD EAGLE , ID 83616
Subdivision: 4N 1E 15
Land Group Type: SECT
Township/Range/Section: 4N1E15

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Commercial Characteristics**[Back to Parcel Search](#)**

Commercial Group Type: MOBILE HOME PARK - RENT X 100 X MONTHS X UNITS

Year Built: 1960
Remodel Year: 0
Business Name: Eagle Park
Number of Floors: 1
Number of Units: 22
Leasable Sq Ft: 0
Ground Floor Sq Ft: 1
Excess Land Sq Ft: 0
Used Land Acres: 2
Used Land Sq Ft: 2
Excess Land Acres: 0.0
Total Land Acres: 2.2
Method: INCOME

← I used this as
evidence of priority
-KBrown

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Land Characteristics

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Residential Acres: 0.0

Commercial Acres: 2.2

Other Acres Acres: 0.0

Street: None

Utility: None

Water Source:

Sewer: None

SideWalks: N

Curb-Gutters: N

Topography:

View:

Water Influence: 3

Water Frontage Feet: 0

Corner: N

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Property Details for Parcel S0515233650 and Year 2006**2006****Change Year**

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Details**Valuation****Tax Districts****Characteristics**

Parcel: S0515233650
Year: 2006
Zone Code: BP
Total Acres: 1.76
Tax Code Area: 05-38

Property Description:
PAR #3650 OF NW4
IN FLOOD DIST
SEC 15 4N 1E
#224655 R
#95018503



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Address: 1860 E MCGRATH RD EAGLE , ID 83616
Subdivision: 4N 1E 15
Land Group Type: SECT
Township/Range/Section: 4N1E15

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Commercial Characteristics[Back to Parcel Search](#)

Commercial Group Type: MOBILE HOME PARK - RENT X 100 X MONTHS X UNITS

Year Built: 1970
Remodel Year: 0
Business Name: Eagle Park
Number of Floors: 1
Number of Units: 17
Leasable Sq Ft: 0
Ground Floor Sq Ft: 1
Excess Land Sq Ft: 0
Used Land Acres: 1
Used Land Sq Ft: 1
Excess Land Acres: 0.0
Total Land Acres: 1.76
Method: INCOME

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Land Characteristics**[Back to Parcel Search](#)**

Residential Acres: 0.0
Commercial Acres: 1.76
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

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overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

11/17/2005

ADJUDICATION CLAIM POD REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-16658

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-16655	Claim	04N	01E	15	SW	NW		GROUND WATER	EAGLE PARK INC.
~~63-16658~~	~~Claim~~	~~04N~~	~~01E~~	~~15~~	~~SW~~	~~NW~~		~~GROUND WATER~~	~~EAGLE PARK INC.~~

63-16655 shares same well.

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16658

11/17/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	01E	15	SW	NW		IRRIGATION	38/29248	DRAINAGE DIST NO 2
16655	Claim	04N	01E	15	SW	NW		IRRIGATION	1/4	EAGLE PARK INC.
18785	Claim	04N	01E	15	SW	NW		IRRIGATION	39/726	NEW UNION DITCH CO LTD
~~2406~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~38/29248~~	~~DRAINAGE DIST NO 2~~
~~16658~~	~~Claim~~	~~04N~~	~~01E~~	~~15~~	~~SW~~	~~NW~~		~~COMMERCIAL~~		~~EAGLE PARK INC.~~
125K	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
126G	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-205	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
258B	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
2406	Claim	04N	01E	15	SE	NW		IRRIGATION	37/29248	DRAINAGE DIST NO 2
16655	Claim	04N	01E	15	SE	NW		IRRIGATION	3/4	EAGLE PARK INC.
17468	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
18785	Claim	04N	01E	15	SE	NW		IRRIGATION	36/726	NEW UNION DITCH CO LTD
28977	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	15	SE	NW		IRRIGATION	2/14	NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	15	SE	NW		IRRIGATION	2/2964	NEW DRY CREEK DITCH CO
~~2406~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~37/29248~~	~~DRAINAGE DIST NO 2~~
~~11042~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~1.3/1.3~~	~~DARLENE M HENDERSON~~
~~11967~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~IRRIGATION~~	~~0.2/0.2~~	~~SHARON MEIER~~
~~22556~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~STOCKWATER~~		~~DARLENE M HENDERSON~~
~~10058~~	~~Claim~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~COMMERCIAL~~		~~EAGLE PARK INC.~~
7451	Claim	04N	01E	15	SE	NW		DOMESTIC		TRIANGLE RENTAL CO
~~7451~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~WESLEY E COPPELT~~

63-16655, for irrigation purposes
of Eagle Park, shares same
POU.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16658

11/17/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~19394~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~FLOYD L HULSE~~
~~19395~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~FLOYD HULSE~~
~~19926~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~GEORGE A MEIER~~
~~11028~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~RUBY J BURLILE~~
~~22556~~	~~Water Right~~	~~04N~~	~~01E~~	~~15~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~DARLENE M HENDERSON~~

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-16658

November 17, 2005

Contractor Burke Scholer brought in his field exam information this morning.

I called the City of Eagle Water Dept. (#939-0242) this afternoon and spoke with Tony.

Tony said that Eagle Park Trailer Park does not use Eagle city water and she believes that they are strictly using a well for irrigation and domestic purposes.

I also called Analytical Laboratories Inc. (#342-5515) because Eagle Park Manager Rob Haddock stated that they monitor their well (Commercial Use Volume questionnaire, p.2). The receptionist suggested that I speak with Sandy Cook. I left a message on Sandy Cook's answering machine.

Kimberly Brown
Senior Water Resource Agent
Western Region

Contractor Burke Scholer's Field Report for 63-16655 & 16658:

6/29/05



06 29 2005

5m
0.4
0.5



06 29 2005

Eagle Park
63-16655

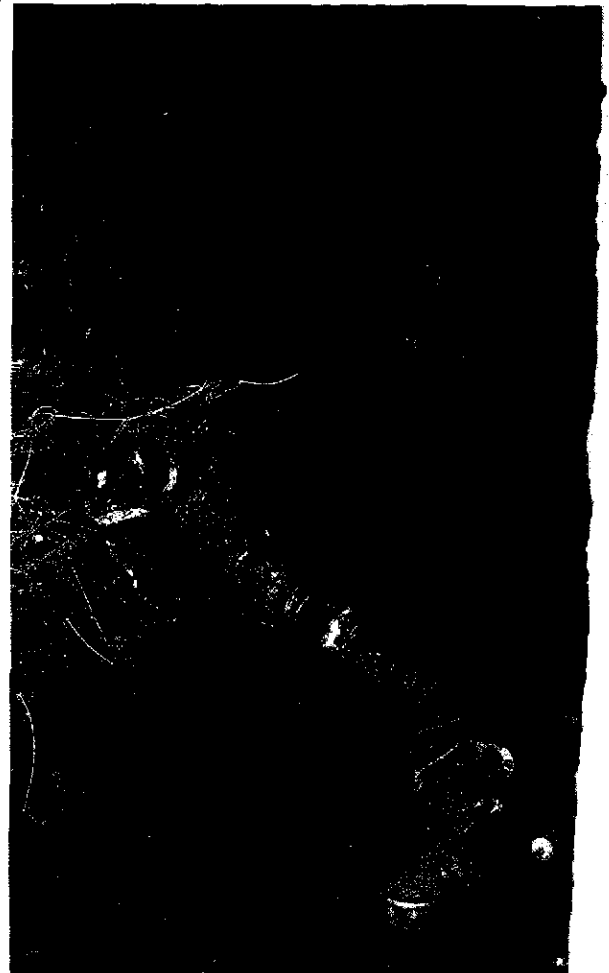
RECEIVED

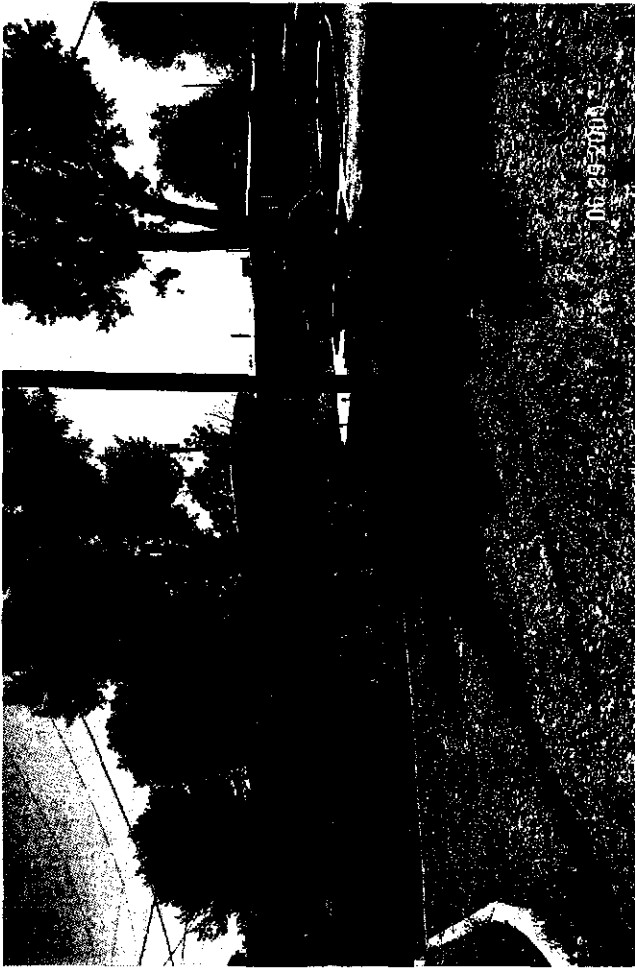
NOV 17 2005

WATER RESOURCES
WESTERN REGION



06 29 2005

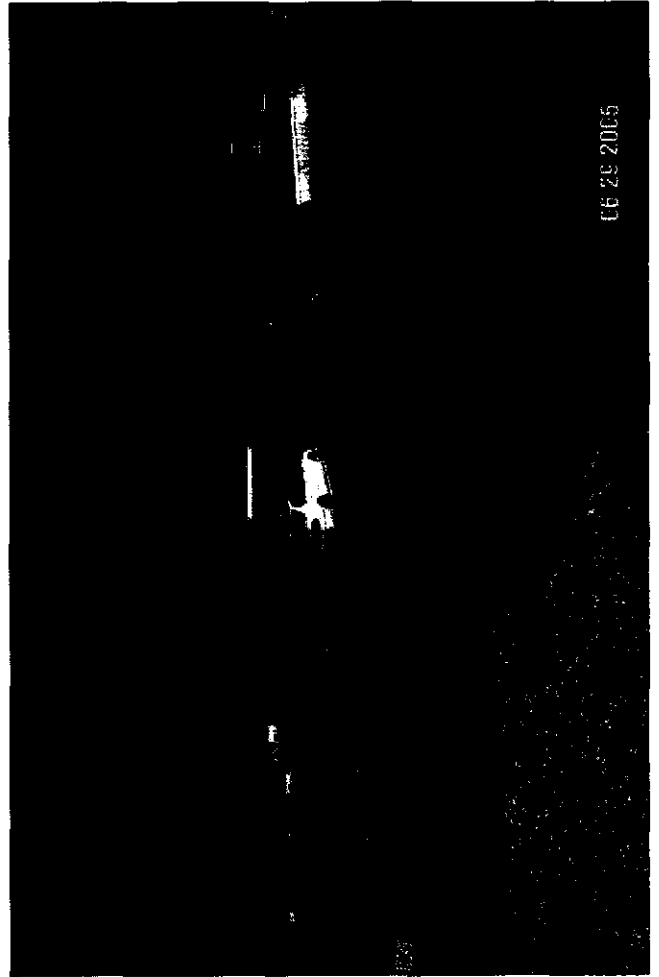




Eagle Park
63-16655

- occupant lived in trailer
park since 1977-78
← (this is 16.9 only well
she is here
"visitors" known
about.)

- trailer in SE corner
of park



RECEIVED

NOV 17 2005

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 17 2005

WATER RESOURCES
WESTERN REGION

Water Right Holder Merle W or Wayne W Rou
Point of diversion 04N01E 15 NESWN
Claim Number 63-16655
Contact Person Merle or Wayne Roundy
Phone Number
Cell phone number
Address Eagle Park, Inc, 523 Runyle La
Address of Water Ri 1948 & 1860 E. McGrath Rd, E
Priority date 3/1/1970
Source Ground Water
Purpose Irrigation
Total Quantity 0.05
Place of use 04N01E 15 SW
Acres Irrigated 2
Date received from 5/12/2005
Date Completed

INFO IN
PUMP HOUSE
Pump

5HP SUBMERSIBLE
FRANKLIN ELECTRIC
GRANDFOS
Pump

230V 23.0 AMPS
27.5 AMPS @ 5F, 1.5

3450 RPM

SN# 2821139310

TYPE B5550-4

CARON Pump Co.

939 9198

PRESSURE REGULATOR SET @ 45 PSI

ON @ 45 PSI

OFF @ 70 PSI

SITE TAG A0002403

GPS = 2312309 # 88
1390061

45 PSI = 104
LIFT = 20
TDH 124

GPM = $\frac{(5 \text{ HP})(.55)(3960)}{124} = 88.6 \text{ GPM}$
120 CFS

Burke Scholer could find
only one well. In addition,
the residents of Eagle Park that
he spoke with were unaware
of a second well.

-KB

Monday, June 27, 2005

Page 12 of 18

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed Adjudication Claim Report.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Trailer Park

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

Kitchen sinks, dishwashers, ~~laundry~~, showers, baths, sinks, toilets, hoses, etc.

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

37 trailer homes (each have at least one of each facility listed above.)

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

This number varies, but is usually around 3 people per trailer average. $3 \times 37 = 111$ people

How many hours per day is the facility open for this specific use?

24 hrs. per day

How many days per week is the facility open for this use?

7 days per week

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many total gallons of water you use for the commercial purposes explained above:

You may contact Analytical Laboratories.
They monitor our water and may have good estimates.

Additional information you feel may be pertinent:

Rob Haddock
Your name

(208) 573-3135
Business telephone number

Please return to:

ATTN: Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Receipt Details for ID C008497

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/25/1989 3:25:32 PM	7/25/1989	State	\$134.00	Check
Payer		ROUNDY,WAYNE W.& MERLE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3271			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$134.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

A63-16658 Field Exam Request:
Eagle Park Trailer Park

* While doing the field exam for Claim No. 63-16658, please also take into account Claim No. **63-16655** (attached).

Please use the information provided by Mr. Haddock in the Commercial Use Volume questionnaire to calculate the commercial volume for this right. ****

Please verify all other elements of this right.

Contact:

Denny Warner, current manager of Eagle Park Trailer Park
#286-0790
cell #866-3213

OR, secondly:

Rob Haddock
#573-3135

Thanks,
Kimberly



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX COVER SHEET

DATE: Oct. 25th, 2004 FROM: Kimberly Brown
TO: Rob Haddock (#888-6794)
RE: Mr. Haddock, along with evidence of priority,
filling-out the Change In Ownership form and the
Commercial Use Volume questionnaire, please also sub
a map or plat depicting the location of the well on
TOTAL PAGES SENT: 18 + cover sheet the boundaries of the
place of use (required for

INTERNET SEARCH OF IDWR INFORMATION: Change In Own
WELL LOGS, WATER RIGHTS, SNAKE RIVER BASIN ADJUDICATION ETC. ship
submittal).

You can search for IDWR records on the Internet at www.idwr.state.id.us

Look for "Top Picks" on the home page.

Thanks, Kimberly

For Water Right &/or Adjudication information, click "Adjudication & Water Rights Search (text based)" for best results. The best starting point in your search is to use the "Where" tab under that site and enter the township, range, section (and maybe $\frac{1}{4}$ or $\frac{1}{4}$ of the section) for the property in question. Be sure to choose "Point of Diversion" or "Place of Use" depending on the information you need ("both" means diversion and use are within identical search parameters, not that either are within the parameters). It is better to do a broader search first instead of a narrow search. A narrow search would include a street address or person's name, for example, and might miss the information you are seeking.

For Well Log information, click "Well Construction Info Search." Again, use a broader search at first such as township, range and section. Results will list information about the $\frac{1}{4}$ location in a section. You can narrow your search after seeing the initial results. Many well logs have been scanned and are available on the Internet.

Forms, Rules and Statutes can be found under "Top Picks."

Whatever you are searching for, try a broad search first and narrow the search as needed. If you cannot find any information or have trouble interpreting the information, contact the IDWR staff person on duty each day. This person is called the "office day" person and is available to provide general assistance. Call the office day person at 208-334-2190 between the hours of 8 and 5 Monday through Friday.

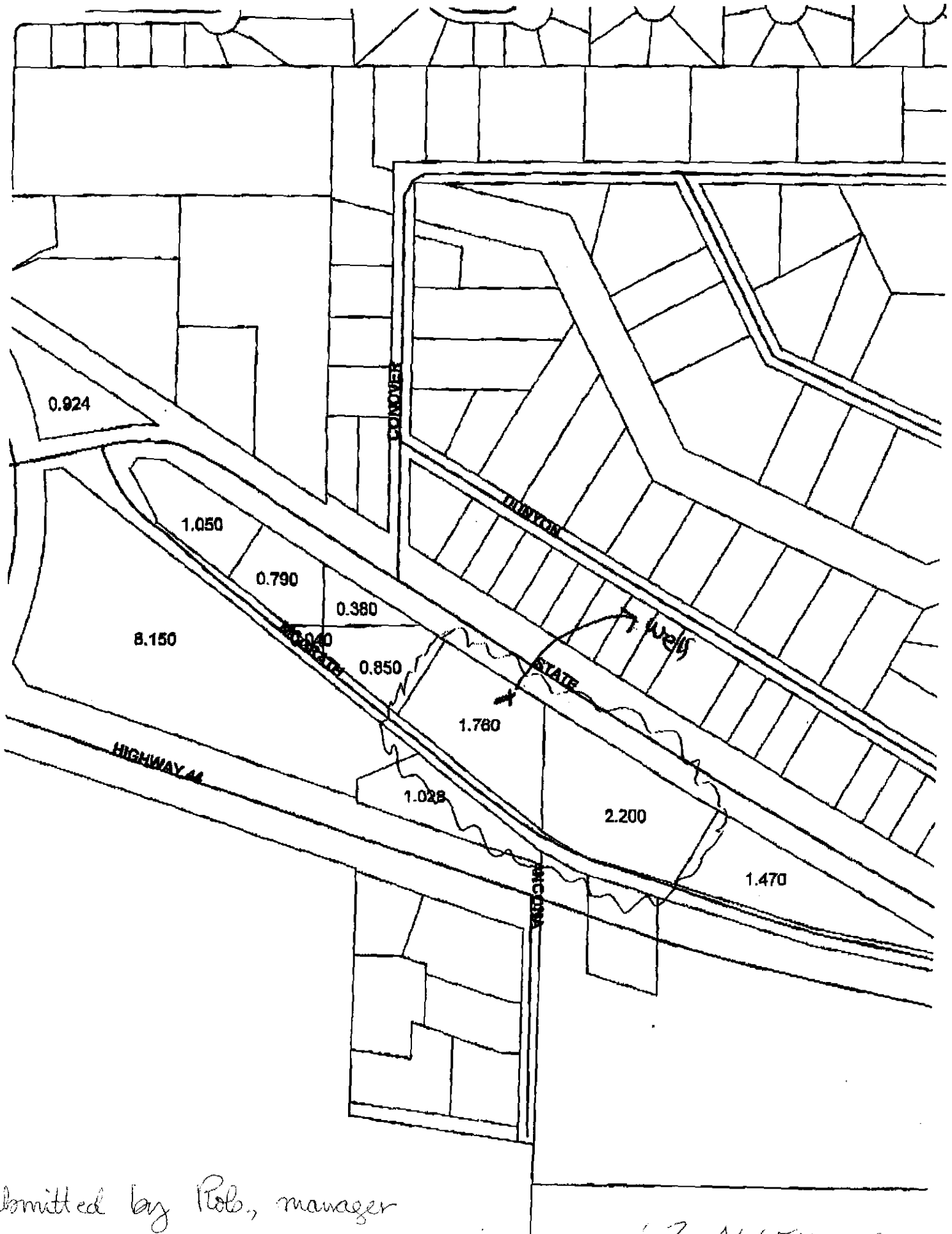
Your cooperation in using the Internet is appreciated. Your help in asking for the "office day" person for general help instead of a particular IDWR staff member helps us improve our efficiency and provide better, more cost effective service to the public. Thank you.

FROM :

FAX NO. :

10/25/04 11:52 FAX 375 0997

Apr. 23 2003 12:11PM P1
002



submitted by Rob., manager

103-16655 & -1665

Hard Rock Construction, Inc.

4190 N. Star Rd. ◊ Meridian, ID 83642 ◊ Phone (208) 286-9456 Fax (208) 286-9458

FAX COVER SHEET

RECEIVED

NOV 03 2004

WATER RESOURCES
WESTERN REGION

Date: 11/3/04

Time:

Phone: 334-2190

Fax: 334-2348

To: ID Dept. of Water Resources

Attn: Kimberly Brown

RE: Eagle Park, Inc. Water Rights

AG 3-16655 & 63-16658

4N 1E

Number of pages including cover sheet: 25

Message:

Kimberly,

Thanks for working with us. I am sending back the forms that I completed the best I could. Also, a copy of the plat, and warranty deed. I am having some difficulty finding someone who knew the previous owner (Wayne Roundy died several years ago.) I was able to contact Wayne Jr. who lives in Garden Valley. He ~~was~~ confirmed that his father's claims sounded correct, but wasn't comfortable filling out an affidavit + didn't have any idea as to who might. So, I'm still working on it, but this is what I

10/28/04 08:35 FAX 375 0987

002

ADA COUNTY PROPERTY REPORT

PARCEL NUMBER: 50515233650
PRIMARY CONTACT OWNER: EAGLE PARK INC
PRIMARY CONTACT OWNER LAST NAME: EAGLE
SECOND OWNER:
OWNER ADDRESS: 523 RUMPLE LN
OWNER STATE: MERIDIAN, ID 83642-0000
PROPERTY ADDRESS: 1860 E MCGRATH RD
PROPERTY STATE: EAGLE, ID 83616-0000
PRIMARY CHARACTERISTIC: C
LEGAL 1: PAR #3650 OF NW4
LEGAL 2: IN FLOOD DIST
LEGAL 3: SEC 15 4N 1E
LEGAL 4: #224655 R
RANKCODE: BP
ZONECODE: 05-38
CODEAREA: 253300
TOTAL VALUE: 0
HOMEEXEMPT:
TOTAL OF ASSESSOR ACREAGE FOR PARCELS: 1.760
GIS ACREAGE FOR PARCELS: 1.883
YEAR PARCEL IS EFFECTIVE: 2004
WORK DATE: 19980101
SECTION: 4N1E15
SUBDIVISION: 4N 1E 15
LONGITUDE: 2471797.75000
LATITUDE: 737232.00000
Report Created: October-26-2004

Disclaimer: Users are to verify all information
Ada County and RGS, Inc are not liable for any errors.

95010509

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE OF IDAHO, INC.

READ & APPROVED BY GRANTEE(S):

(36507 3651)

ASA OF RECORD

J. DAY: 10/28/04

50152 RD 1849000495

STEWART TITLE

'95 MAR 20 11 11 AM

FEE \$100.00

RECORD \$100.00

11/11/04

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 94052364 KS

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. ROUNDY and WAYNE W. ROUNDY, as
Administrator of the Estate of Merle W. Roundy, Deceased

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto EAGLE PARK,
INC., an Idaho corporation

GRANTEE(S), whose current address is: 7011 HOLIDAY DRIVE, MOISE, ID 83709

the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: March 14, 1995

Wayne W. Roundy
Wayne W. Roundy

Wayne W. Roundy
Wayne W. Roundy, Administrator

of the estate of Merle W. Roundy, deceased

ORDER NO. 94052364 KS

EXHIBIT "A"

1849000497

PARCEL B

A tract of land in the Southwest Quarter of the Northwest Quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 9, 10, 15, and 16, Township 4 North, Range 1 East, Boise Meridian, Idaho; thence South a distance of 1,170 feet more or less and East a distance of 784.74 feet to a point, said point being on the Southerly Right-of-way line of State Highway No. 44; thence along said Right-of-way on a 0 degrees 10' curve left, said curve having a central angle of 9 degrees 10', for a distance of 400 feet to the TRUE POINT OF BEGINNING; thence at right angles to said Right-of-way, a distance of 125 feet to a point; thence Southeasterly parallel to said Right-of-way a distance of 140 feet to a point; thence at right angles to said Right-of-way a distance of 125 feet to the Southerly Right-of-way line of State Highway No. 44; thence Northwesterly along the Southerly Right-of-way line of State Highway No. 44, to the POINT OF BEGINNING.

PARCEL C

A tract of land in the Southwest Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 9, 10, 15 and 16, Township 4 North, Range 1 East, Boise Meridian, thence South a distance of 1,170 feet more or less to a point; thence East a distance of 784.74 feet to a point on the Southerly Right-of-way line of State Highway No. 44; thence South 235.7 feet to a point on the Centerline of the Old Valley Road; thence South 37 degrees 45' East a distance of 277.3 feet to the TRUE POINT OF BEGINNING, being on the Centerline of the Old Valley Road; thence Northeasterly along the Easterly line of the Walker property a distance of 106 feet more or less to the Southwesterly corner of the Service Station site; thence Southeasterly and parallel to the Right-of-way of U. S. Highway No. 44, (said Highway being 125 feet Northeasterly) a distance of 150 feet more or less to the Southeasterly corner of Service Station site, also the West

Continuation of Exhibit A

1849000498

Order No. ST-94052364 KS

property line of the Roundy Property; thence
Southwesterly along the Westerly line of Roundy Property a
distance of 123 feet to the Centerline of the Old
Valley Road; thence
North 37 degrees 45' West along the Centerline of Old Valley
Road 150 feet more or less to the POINT OF BEGINNING.

PARCEL D

The Easterly 60.0 feet of the following described lands: A
tract of land in the Southwest Quarter of the Northwest
Quarter and the Northwest Quarter of the Northwest Quarter
of Section 15, Township 4 North, Range 1 East, Boise
Meridian, Ada County, Idaho, more particularly described as
follows:

BEGINNING at the Section corner common to Sections 9, 10,
15, and 16, Township 4 North, Range 1 East, Boise Meridian,
thence
South a distance of 1,170 feet more or less, and East a
distance of 784.74 feet more or less, to a point on
the Southerly line of the present State Highway No. .
44, to the TRUE POINT OF BEGINNING; thence along said
Right-of-way on a 0 degrees 10' curve left, said
curve having a central angle of 9 degrees 10' for a
distance of 400 feet to a point; thence at Right
angles to said Right-of-way a distance of 231 feet,
more or less, to the Centerline of Valley Road; thence
North 37 degrees 45' West a distance of 277.3 feet to a point;
thence
North a distance of 233.7 feet to the POINT OF BEGINNING.

PARCEL E

A parcel of land lying between Right-of-way of the New State
Highway No. 44 as now located and the Old Valley Road; said
Tract being in the Southeast Quarter of the Northwest
Quarter of the Southwest Quarter of the Northwest Quarter of
Section 15, Township 4 North, Range 1 East, Boise Meridian,
Ada County, Idaho and more particularly described as
follows:

COMMENCING at the Section corner common to Sections 9, 10,
15 and 16, Township 4 North, Range 1 East, Boise Meridian,
Idaho; thence
South a distance of 1,170 feet more or less; thence

Continuation of Exhibit A

1849000499

Order No. ST-94052364 RS

East a distance of 784.74 feet more or less to a point of the South Right-of-way line of the New State Highway No. 44; thence along said Right-of-way on a 0 degree 10' curve left, said curve having a central angle of 9 degrees 10' for a distance of 550 feet to the TRUE POINT OF BEGINNING; thence along the Southerly Right-of-way line of State Highway No. 44 a distance of 312.5 feet to an iron pin; thence at right angles to said Highway No. 44 a distance of 266.5 feet more or less to the center line of the Old Valley Road; thence Northwestwardly along the centerline of the Old Valley Road a distance of 100 feet to an iron pin; thence Northwestwardly a distance of 218.8 feet along the centerline of the Old Valley Road to an iron pin; thence North 32 degrees 35' East a distance of 247.2 feet more or less to the POINT OF BEGINNING, said point being on the Southerly Right-of-way of State Highway No. 44.

PARCEL F

A tract of land lying between the Rights-of-way of the New State Highway No. 44 as now located and the Old Valley Road, said Tract being in the Southeast Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho and more particularly described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15 and 16, Township 4 North, Range 1 East, Boise Meridian; thence South a distance of 1,170 feet more or less; thence East a distance of 784.74 feet more or less to a point on the South Right-of-way line of State Highway No. 44; thence along said Right-of-way on a curve to the left of 0 degrees 10', said curve having central angle of 9 degrees 10' for a distance of 862.5 feet to the TRUE POINT OF BEGINNING; thence along the South Right-of-way line of said State Highway No. 44, a distance of 100 feet; thence South 28 degrees 15' West a distance of 246.5 feet more or less to the center line of the Old Valley Road; thence North 73 degrees 19' West along the center line of the Old Valley Road a distance of 88.6 feet to a point; thence North 65 degrees 44' West along the center line of the Old Valley Road a distance of 12.2 feet to a point; thence Northeast a distance of 266.5 feet more or less to the POINT

Continuation of Exhibit A

1849000500

Order No. ST-94052364 KS

OF BEGINNING, said point being on the South Right-of-way line of state highway No. 44.

PARCEL G

A tract of land lying between the Rights-of-way of the New State Highway No. 44, as now located and the Old Valley Road, said Tract being in the Southeast Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15, and 16, Township 4 North, Range 1 East, Boise Meridian; thence
South a distance of 1,170 feet, more or less, thence
East a distance of 784.74 feet, more or less to the point on the South Right-of-way line of State Highway No. 44; thence along said Right-of-way on a curve to the left of 0 degrees 10' said curve having a central angle of 9 degrees 10' for a distance of 962.5 feet to the TRUE POINT OF BEGINNING; thence along said
South Right-of-way of State Highway No. 44, continuing on a curve to the left of 0 degrees 10', said curve having a central angle of 9 degrees 10' for a distance of 100 feet, thence
South 28 degrees 15' West a distance of 224.2 feet more or less to the Centerline of the Old Valley Road; thence
North 73 degrees 19' West along the Centerline of the Old Valley Road, a distance 100 feet more or less to an iron pin, said point being on the East sideline of the Wayne Roundy Property; thence
Northeasterly along the East sideline of the Wayne Roundy Property, a distance of 246.5 feet to the POINT OF BEGINNING.

PARCEL H

A tract of land lying between the Rights-of-way of the New State Highway No. 44, as now located and the Old Valley Road said Tract being in the Southeast Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15, and 16, Township 4 North, Range 1 East, Boise Meridian; thence
South a distance of 1,170 feet, more or less; thence
East a distance of 784.74 feet, more or less, to the point

10/26/04 08:37 FAX 375 0997

010

Continuation of Exhibit A

1849000501

Order No. ST-94052364 RS .

on the South Right-of-way line of State Highway No. 44;
thence along said Right-of-way on a curve to the left
of 0 degrees 10' said curve having a central angle of
9 degrees 10' for a distance of 1,062.5 feet, to the
TRUE POINT OF BEGINNING; thence along said Right-of-
way line of said State Highway No. 44, on a curve to
the left of 0 degrees 10' said curve having a central
angle of 9 degrees 10' for a distance of 50 feet to an
iron pin; thence

South 28 degrees 15' West a distance of 213.2 feet, more or
less, to a point on the Centerline of the Old Valley
Road; thence

North 73 degrees 19' West a distance of 50 feet, more or less,
to an iron pin; thence

Northeasterly a distance of 224.2 feet to the POINT OF BEGINNING.

EXCEPT any Mobile Homes located hereon.

EXCEPT ALSO that portion lying within the Right-of-way for
County road commonly referred to as McCrath Road over and
across the southerly portions of said PARCELS B thru H.

FROM : HARD ROCK

FAX NO. : 2088468420

10/25/04 11:51 FAX 375 0897

Nov. 03 2004 02:41PM P8
0001



First American
Title Company

Fax Transmittal

DATE:

10/25/04
Rob

TO:

FROM:

Samuel

COMPANY:

FAX:

1-208-322-5597

FAX:

PHONE:

888-6794

1-208-375-0700

PHONE:

PAGES (INCLUDING COVER):

NOTES/COMMENTS:

Help me? There is no 4 acre parcel.

Samuel

Form 02-34843-1409(6) July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
39576	A63-16655	—			
39576	A63-16658	—			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you **MUST** submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wayne Roundy
500 Mango Eagle, ID 83616

4. New Owner/Claimant(s)

Eagle Park, Inc.

Mark Connector (Check one: [] and [] or [] and/or

New Mailing Address

2873 W. Wind Dr.

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

208 939-3528

5. Date you acquired the property

3/14/95

Form ID-348(10-1-02)(6) July, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed Adjudication Claim Report.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Trailer Park

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

Kitchen sinks, dishwashers, ~~laundry~~, showers, baths, sinks, toilets, hoses, etc.

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

37 trailer homes (each have at least one of each facility listed above.)

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

This number varies, but is usually around 3 people per trailer average. $3 \times 37 = 111$ people

How many hours per day is the facility open for this specific use?

24 hrs. per day

How many days per week is the facility open for this use?

7 days per week

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

*** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many total gallons of water you use for the commercial purposes explained above:

You may contact Analytical Laboratories.
They monitor our water and may have good estimates.

Additional information you feel may be pertinent:

Rob Haddock

Your name

(208) 573-3135

Business telephone number

Please return to:

ATTN: Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

CONVERSATION MEMORANDUM

**RE: Snake River Basin Adjudication Water Right Nos. A63-16655 & -16658
Evidence of Priority**

October 25, 2004

When I returned to the office after the Adjudication Conference, I found a note on my desk that John Warner (cell #866-3213, FAX #286-0792, #286-0790) called regarding Eagle Trailer Park. I called Mr. Warner and found out that he had just become the new manager of the trailer park on the 19th. Subsequently, that's when he ran across all of the evidence of priority letters that I had sent to: 523 Rumble Lane. Apparently the old manager, Rob Haddock, received the documents and chose not to do anything with them. Mr. Warner said that Mr. Haddock told him that he called me several times and I never returned his calls, which is untrue. I never received any calls or messages from Mr. Haddock. I told Mr. Warner that I have already disallowed the 2 claims (63-16658), but that I can undo the disallowal if I receive evidence of priority.

After speaking with Mr. Warner, Mr. Haddock called and I faxed him an evidence of priority pamphlet, a Change In Ownership form, a blank Affidavit form, a Commercial Use Volume questionnaire, and a request to submit a map or plat showing the POU and the location of the POD. They have until November 8th (2 weeks) to submit evidence of priority.

November 29, 2004

Rob Haddock, from Eagle Park, called regarding evidence of priority and his inability to find anything. According to Mr. Haddock, the man who does the water testing for the trailer park can only go back to 1995. Wayne Roundy has passed away, and his son, Wayne Junior, does not want to fill out an affidavit.

Since evidence was due on November 8th, I looked on the Ada County Assessor's Land Records site and found information on each parcel. I told Mr. Haddock that, based on this information that I found, I would place the information in the file and up the priority date to 1960. He was not pleased with the 1960 priority date, but that was the best I could do given all of the circumstances.

Kimberly Brown
Senior Water Resource Agent
Western Region

Current Address:
Denny Warner
372 S. Eagle Rd., #174
Eagle 83616

Dave Collier & Jim Ranell

INTER-DEPARTMENT MEMO

TO: Kimberly
FROM: John

SUBJECT: Proof of Priority

DATE: 10/20/04

Letter - Proof of Priority

~~Letter - Proof of Priority~~ 63-16658 Roundy + 16655

These claims were submitted by a trailer court.

Denny Warner has just taken over the court on 10/19/04

He is unfamiliar with water rights and would need to hire a consultant to supply information needed. It stated we have a list of consultants.

He would like to visit with you concerning details.

286-0790

() For your information cell 3213

X Response required #866

John signature

4N1E Verbal

09/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16658

NAME AND ADDRESS: WAYNE W ROUNDY
500 MANGO
EAGLE ID 83616

MERLE W ROUNDY
500 MANGO
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS

PRIORITY DATE: 06/01/1962

POINT OF DIVERSION:

T04N R01E S15 NESWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
1/01 12/31

QUANTITY
0.300 CFS

PLACE OF USE:

COMMERCIAL Within ADA County

T04N R01E S15 SWNW

T04N R01E S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

NO BENEFICIAL USE FOUND: This is included for a claim based on
beneficial use that is PROPOSED to be disallowed because beneficial use
of water was not confirmed by IDWRs field examination or by other
evidence submitted by the claimant.

EXPLANATORY MATERIAL:

NO BENEFICIAL USE FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16658 V1

WATER RIGHT NUMBER: 63-16658 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE W ROUNDY 500 MANGO EAGLE, ID 83616 (208)939-0941
Current Owner	MERLE W ROUNDY 500 MANGO EAGLE, ID 83616 (208)939-0941

Priority Date: 06/01/1962

Basis:

Status: **Disallowed**

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01	to 12/31	0.300 CFS	
<u>Total Diversion:</u>			0.300 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4NW1/4	Sec. 15, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01E	15																		

Conditions of Approval:

1. P03 NO BENEFICIAL USE FOUND: This is included for a claim based on beneficial use that is PROPOSED to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

Remarks:

1. Explanatory NO BENEFICIAL USE FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16658 V1

Comments:

1. kbrown 9/30/2004 Reason For Disallowal

Comment: This claim is being recommended as disallowed due to lack of submission of evidence of priority.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/30/2004 2:02:31 PM	kbrown			Disallowed
Summary			09/30/2004	kbrown	Disallowed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	9/30/2004 2:06:06 PM	kbrown	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	9/30/2004 2:02:31 PM	kbrown	(No) 1. Do you want to schedule an appointment?

Comment for 1: Disallowed.

DISALLOWED

Page 1

09/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16658

WATER RIGHT NUMBER: 63-16658

2002 Ada Co. Tax lot information: Current Owner-

Owner Type
Current Owner
Name and Address
WAYNE W ROUNDY
500 MANGO
EAGLE, ID 83616
(208)939-0941

Eagle Park Inc.
523 Rumpke Lane

Current Owner
MERLE W ROUNDY
500 MANGO
EAGLE, ID 83616
(208)939-0941

Property Location:
1860 E. McGrath Rd.
Eagle 83616

Priority Date: 06/01/1962
Basis: Beneficial Use
Status: Active

Source
GROUND WATER
Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01	12/31	0.300 CFS	
<u>Total Diversion:</u>			0.300 CFS	

Location of Point(s) of Diversion

GROUND WATER
ADA County
NE1/4SW1/4NW1/4
Sec. 15, Twp 04N, Rge 01E, B.M.

Place of Use
COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	15																	

Conditions of Approval:

Remarks:

1. General PLACE OF USE FOR COMMERCIAL IS ROUNDY TRAILER PARK IN SEC. 15, T04N,R01E.

Comments:

DISALLOWED

Dates and Other Information:

ADD PO3 - No beneficial use found.
Parcel Nos: S0515233651 & S0515233650.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16658

Dates and Other Information:

Claim Received Date: 7/25/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

DISALLOWED

Field Exam Date 9.20.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 80.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-16658

Owner: Wayne & Merle Roundy Phone No. (208) 939-0941

Current Address: 500 Mango, Eagle 83616

☐ No change NAME IS THE SAME

☒ NEW OWNER

☐ No change Address

☒ NEW ADDRESS

☐ How long owned property?

Eagle Park, Inc.

523 Runyle Lane

Accompanied by: _____

PRIORITY DATE

☐ No change - Complete evidence submitted or not necessary

☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.

☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

After numerous attempts to obtain evidence of priority (see file) at several different addresses, this claim is being disallowed due to no submission of any documentation supporting their priority date.

Source: _____

Tributary to _____

☐ No Change - SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☐ No change

☐ POD found is different than claimed: _____

☐ If different, when did POD change? _____

DISALLOWED

1349000020

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☐ Changes shown below:

1349000020

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

WQCM-21

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(COVER)

This claim is being recommended as disallowed
due to lack of submission of any evidence
of priority.

No Beneficial Use Found.

Parcel Nos: S0515233650 & S0515233651.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.20.04 (in office)

FIELD EXAMINER: Kimberly Brown

DISALLOWED

Overlap Review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16655

WATER RIGHT NUMBER: 63-16655

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLE W ROUNDY 500 MANGO EAGLE, ID 83616 (208)939-0941
Current Owner	WAYNE W ROUNDY 500 MANGO EAGLE, ID 83616 (208)939-0941

Priority Date: 06/01/1925

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4NW1/4	Sec. 15, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	15							1.0	3.0									4.0

Total Acres: 4

Conditions of Approval:

Remarks:

- General PLACE OF USE IS ROUNDY TRAILER PARK IN SEC. 15, T04N, R01E.
THE WELL FOR THIS RIGHT IS ARTESIAN IN NATURE AND NEEDS ONLY A SMALL
PRESSURIZING PUMP FOR THE IRRIGATION OF THE 4 ACRES.

Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 21, 2004

EAGLE PARK, INC.
523 RUMPLE LANE
MERIDIAN ID 83642

**RE: Snake River Basin Adjudication (SRBA) Water Right Number A63-16655 &
A63-16658**

To Whom It May Concern,

The Idaho Department of Water Resources is currently in the process of reviewing SRBA claims in your area. You have two claims for commercial and irrigation purposes in Eagle Park from ground water sources dating back to 1925 and 1962.

Our department has attempted to contact the previous owners, Merle and Wayne Roundy, numerous times to request evidence of your priority dates; but have not been successful in this endeavor.

In order to ensure that a recommendation is made to the SRBA court, I would encourage you to contact me at #334-2190 by September 29, 2004. Otherwise, I have no choice but to recommend these two claims as disallowed to the SRBA court.

Sincerely,

Kimberly L. Brown
Adjudication Section
Department of Water Resources

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 12, 2004

EAGLE PARK, INC.
MERLE OR WAYNE ROUNDY
1948 E. MCGRATH RD
EAGLE, ID 83616

RE: Snake River Basin Adjudication (SRBA) Water Right Nos. A63-16655 & A63-16658

Dear Mr. Merle Roundy or Mr. Wayne Roundy,

The Idaho Department of Water Resources is currently in the process of reviewing SRBA claims in your area. You have two claims for commercial and irrigation use in Eagle Park from ground water sources dating back to 1925 and 1962.

Our department has contacted you twice requesting evidence of your priority dates and, currently, there is no evidence in your files supporting the water was used on the claimed places of use beginning in 1925 and 1962.

In order to ensure that a recommendation is made to the SRBA court, I would encourage you to contact me at #334-2190 by August 26, 2004. Otherwise, I have no choice but to recommend these claims as disallowed to the SRBA court.

Respectfully Submitted,

Kimberly L. Brown
Sr. Water Resource Agent
Adjudication Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Kimberly L. Brown
Kimberly L. Brown
Sr. Water Resource Agent
Adjudication Bureau

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

AUG 18 2004

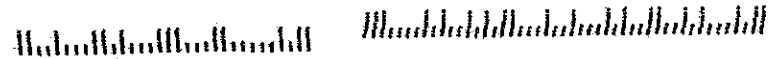
WATER RESOURCES
WESTERN REGION



Return to
Sender



*63-16655 & #63-16658





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

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Governor

KARL J. DREHER
Director

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Sr. Water Resource Agent
Adjudication Bureau



State of Idaho

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523 RUMPLE LANE
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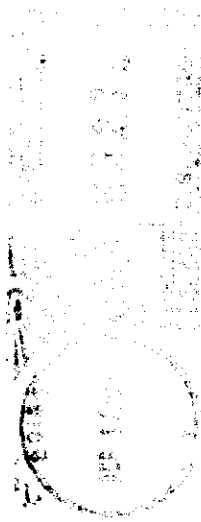
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Kimberly L. Brown
Sr. Water Resource Agent
Adjudication Bureau

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

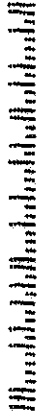
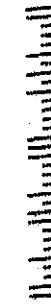


RECEIVED

AUG 16 2004

WATER RESOURCES
WESTERN REGION

~~25352-16658~~



A63-16655 & # A63-16658



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

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Governor

KARL J. DREHER
Director

August 12, 2004

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1860 E. MCGRATH RD
EAGLE, ID 83616

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Adjudication Bureau



State of Idaho

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Kimberly L. Brown
Kimberly L. Brown
Sr. Water Resource Agent
Adjudication Bureau

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RECEIVED

AUG 23 2004

WATER RESOURCES
WESTERN REGION

63-16655 & # 63-16658

*not adding this
to ON-DING FILE*

*add for
set over Sender*

[REDACTED]

[REDACTED]

[REDACTED]



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
July 13, 2004

WAYNE W ROUNDY
MERLE W ROUNDY
523 RUMPLE LANE
EAGLE ID 83616

RECEIVED

JUL 19 2004

WATER RESOURCES
WESTERN REGION

Re: SRBA Claim A63-16658

**not sure
how or why
this was
returned. The envelope was not
attached...
-KB*

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by July 26, 2004, then your water right will be recommended as disallowed.

Very truly yours,

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
July 13, 2004

WAYNE W ROUNDY
MERLE W ROUNDY
1860 E MCGRATH RD
EAGLE ID 83616

Re: SRBA Claim A63-16658

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Kimberly Brown at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. If she does not hear from you by July 26, 2004, then your water right will be recommended as disallowed.

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 30, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

EAGLE PARK INC.
523 RUMPLE LANE
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-16655 & A63-16658

Dear Claimant(s),

In the past, Wayne W. Roundy submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. Mr. Roundy indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by February 27, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER

In addition, since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. Therefore, either Mr. Bryce Scholer or Mr. Gene Gibson will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

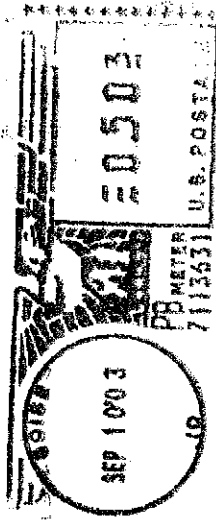
Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-16655 & a63-16658

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

SEP 10 1987

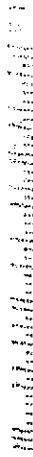
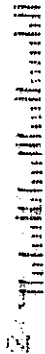


4N1E

Evidence of Priority

A63-16655 # -16658

WAYNE & MERLE ROUNDY
500 MANGO
EAGLE, ID 83616



9.15.03 2002 Tax lot information:

nothing listed for 500 Mango

nothing listed for Roundy, Wayne or Merle

1.30.04 1987 NAPP # 2002 Ada Co. Tax lot information show:

Eagle Park Inc.
523 Rumpfe Lane
Meridian, ID

* sent 1st Ev. of Priority ⁸³⁶⁴² to this address. -VUB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 9, 2003

WAYNE & MERLE ROUNDY
500 MANGO
EAGLE, ID 83616

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-16655 & -16658

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

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If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 7, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

In addition, since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. Therefore, either Mr. Bryce Scholer or I will be contacting you within the next few weeks to schedule a field exam.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-16655 & -16658

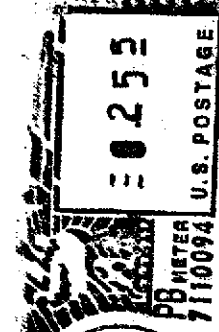
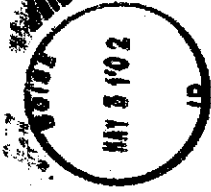
NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

03-16655
03-16658

PRESORTED
FIRST CLASS



RETURN
TO
SENDER
FORWARDING OFFICE
MERLE W ROUNDY
WAYNE W ROUNDY
500 MANGO
EAGLE ID 83625

RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION

Klayne - Garden Valley
No add. listed

03-16655-03-16658



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 16658
POD ID 168284
Quad Eagle 2
Claim Type Large
Easting 312374
Northing 290068
GPSID A0013283

Diversion Description

2 DRILLED WELLS, 1-220', 1-90', W/PUMPS & PIPELINES TO PLACE OF USE. Located between W. State Street and McGrath.

Assumptions

Elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\168284a.JPG Photos\168284c.JPG

Photos

Photos\168284b.JPG Photos\168284d.JPG

EPE (ft)

17 LH

Date (M/D/Y)

11/27/01

Time

10.45

Flow Rate (CFS)

0.15

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 5

Pressure Head (psi) 70

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

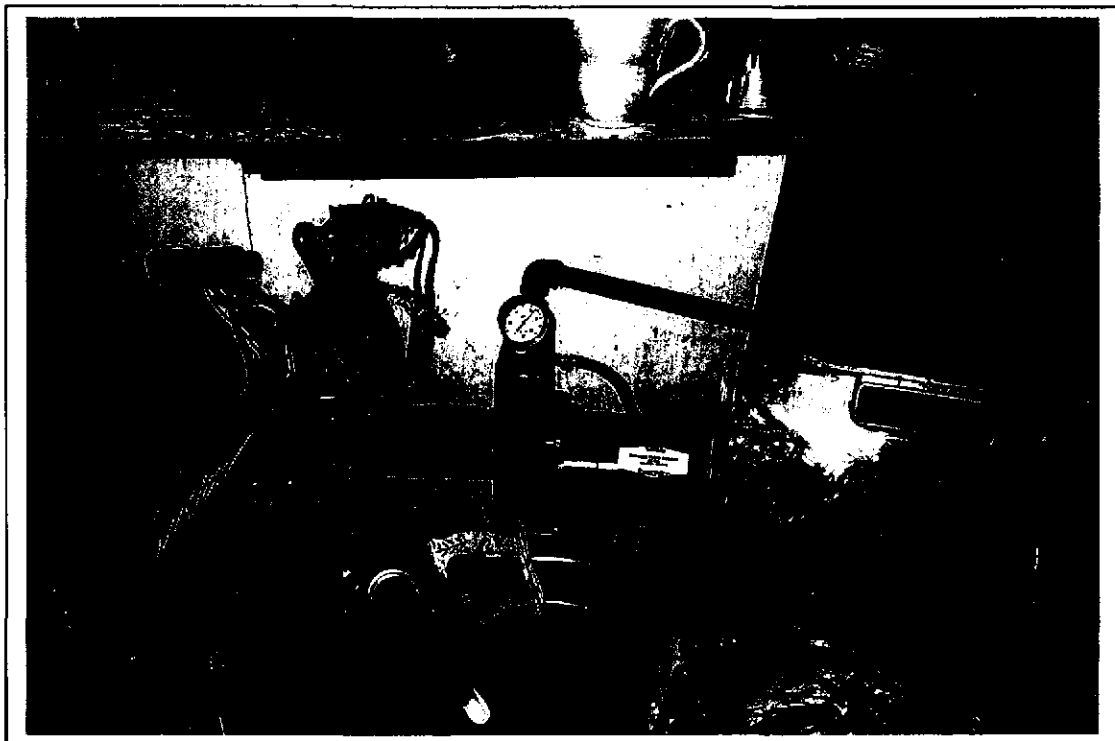
This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.

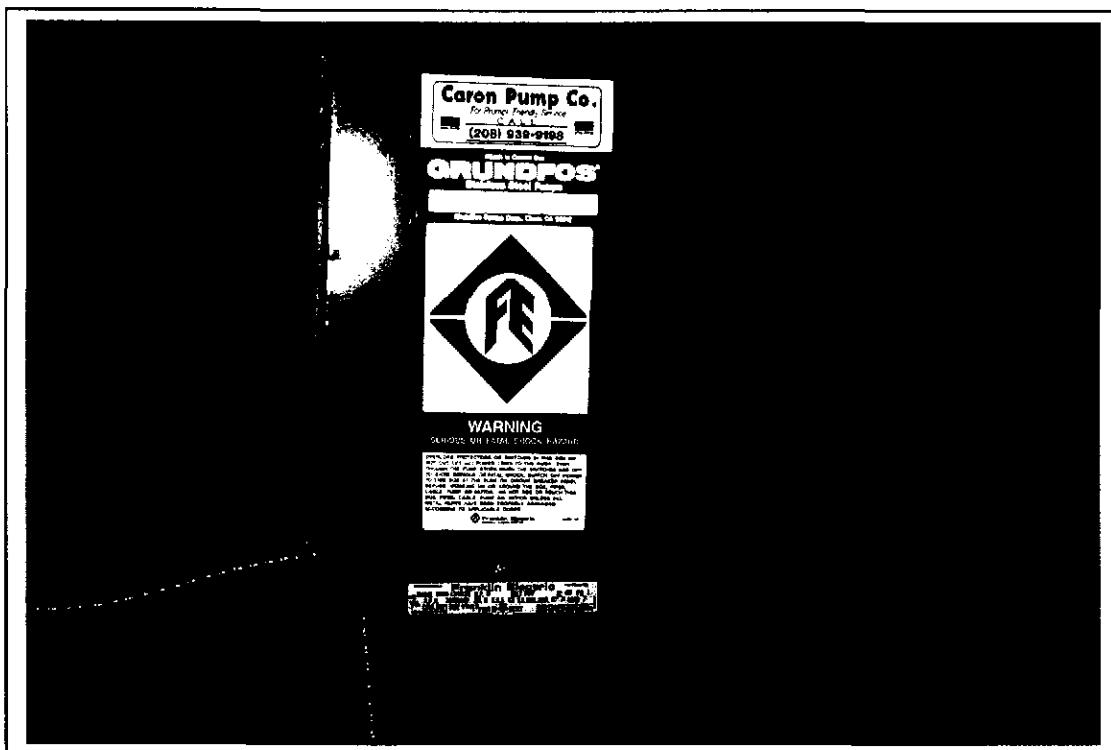
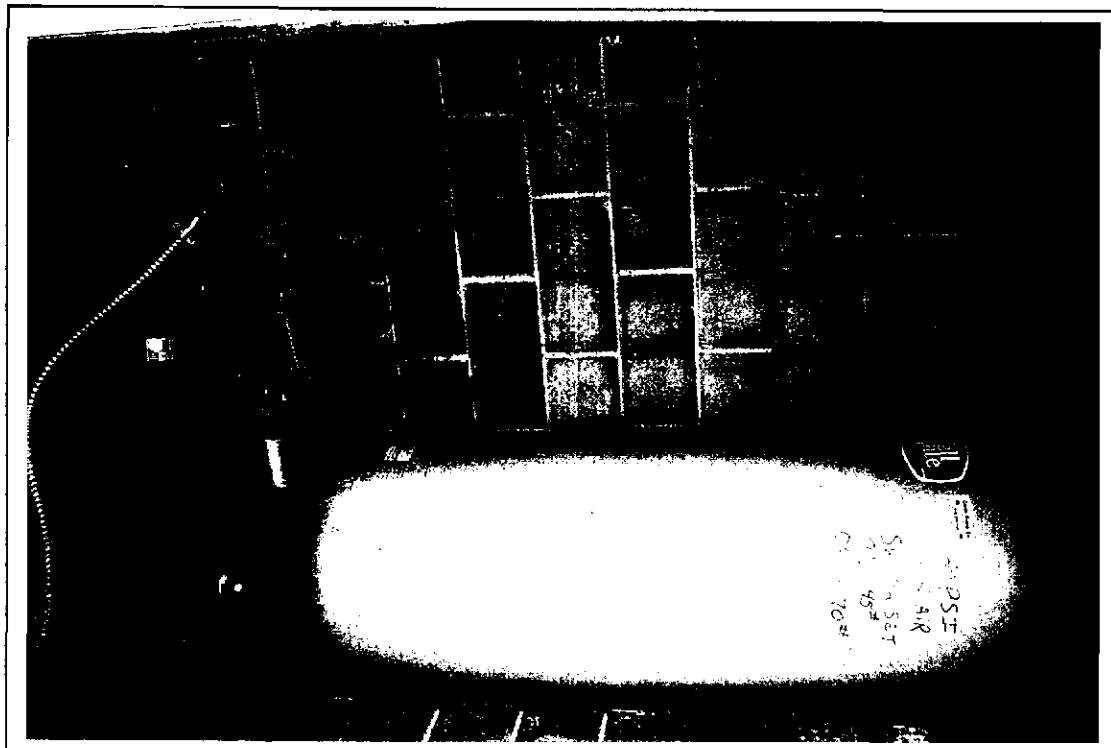


RIGHT ID

63 16658

Roundy







State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 30, 2004

EAGLE PARK INC.
2873 W. WIND DR.
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-16655 & 63-16658

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16655

NAME AND ADDRESS: EAGLE PARK INC.
2873 W. WIND DR.
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
11.250 AFY

PRIORITY DATE: 03/01/1970

POINT OF DIVERSION:

T04N R01E S15 NESWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 11.25 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S15	SWNW	1.0	T04N R01E S15	SENW	1.5
---------------	------	-----	---------------	------	-----

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

PLACE OF USE IS ALSO KNOWN AS EAGLE PARK TRAILER PARK.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-16655
Date Received: 7/25/1989
Receipt No: C008497
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EAGLE PARK INC. Phone: (208)939-3528

2873 W. WIND DR.
EAGLE ID USA 83616

2. Date of Priority: 06/01/1925

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	15	NE SW NW	ADA	

5. Description of diverting works:

DRILLED WELL APP.580'DEPTH,4"CASING,W/1/2HP PUMP TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	15	SE	NW	IRRIGATION	3
			SW	NW	IRRIGATION	1
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP

PLACE OF USE IS ROUNDY TRAILER PARK IN SEC.15, TO4N, R01E.
THE WELL FOR THIS RIGHT IS ARTESIAN IN NATURE AND NEEDS ONLY A SMALL PRESSURIZING
PUMP FOR THE IRRIGATION OF THE 4 ACRES.

15. Basis of Claim: Beneficial Use

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	15	SE	NW	COMMERCIAL	
			SW	NW	COMMERCIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP

PLACE OF USE FOR COMMERCIAL IS ROUNDY TRAILER PARK IN SEC. 15, T04N,R01E.

15. Basis of Claim: Beneficial Use

Form 42-348/43-1409(5) July 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
39576	A63-14655	—			
39576	A63-14658	—			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wayne Roundy

500 Mango Eagle, ID 83616

4. New Owner/Claimant(s)

Eagle Park, Inc.

Name Co-ventor (Check one: [] and [] or [] and/or

New Mailing Address

2873 W. Wild Dr.

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

208-939-3528

5. Date you acquired the property

3/14/95

Form 12-34567-1 (Rev. 7/01)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>KB</i>	Date <i>10/25/04</i>	Fee <i>0</i>	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	Date _____	WR _____	Date _____

FROM: HARD ROCK

FAX NO. : 2088468420

10/25/04 11:51 FAX 375 0897

Nov. 03 2004 02:41PM P8
0001



First American
Title Company

Fax Transmittal

DATE:

10/25/04
Rob

TO:

FROM:

1-208-322-5597

COMPANY:

FAX:

1-208-322-5597

FAX:

PHONE:

1-208-375-0700

PHONE:

PAGES (INCLUDING COVER):

NOTES/COMMENTS:

Help me? There is no 4 acre parcel.

Sumner

ADA COUNTY PROPERTY REPORT

PARCEL NUMBER: S0515233650
PRIMARY CONTACT OWNER: EAGLE PARK INC
PRIMARY CONTACT OWNER LAST NAME: EAGLE
SECOND OWNER:
OWNER ADDRESS: 523 RUMPLE LN
OWNER STATE: MERIDIAN, ID 83642-0000
PROPERTY ADDRESS: 1860 E MCGRATH RD
PROPERTY STATE: EAGLE, ID 83616-0000
PRIMARY CHARACTERISTIC: C
LEGAL 1: PAR #3650 OF NW4
LEGAL 2: IN FLOOD DIST
LEGAL 3: SEC 15 4N 1E
LEGAL 4: #224655 R
BANKCODE:
ZONECODE: BP
CODEAREA: 05-38
TOTAL VALUE: 253300
HOMEEXEMPT: 0
TOTAL OF ASSESSOR ACREAGE FOR PARCELS: 1.760
GIS ACREAGE FOR PARCELS: 1.883
YEAR PARCEL IS EFFECTIVE: 2004
WORK DATE: 19980101
SECTION: 4N1E15
SUBDIVISION: 4N 1E 15
LONGITUDE: 2471797.75000
LATITUDE: 737232.00000
Report Created: October-26-2004

Disclaimer: Users are to verify all information
Ada County and RGS, Inc are not liable for any errors.

95018508

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE OF IDAHO, INC.

READ & APPROVED BY GRANTEE(S):

(36507 3651)

ADA OF ORDER

J. DAY: 11/11/00

NOISE ID 1849000495

STEWART TITLE

'95 PM 20 FEB 4 20

FEE \$100.00
RECORD \$100.00
TEST \$0.00

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 94052364 KS

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. ROUNDY and WAYNE W. ROUNDY, as
Administrator of the Estate of Merle W. Roundy, DeceasedGRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto EAGLE PARK,
INC., an Idaho corporation

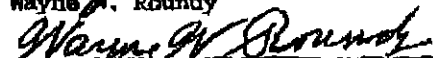
GRANTEE(S), whose current address is: 7011 HOLIDAY DRIVE, MOISE, ID 83709

the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: March 14, 1995


Wayne W. Roundy


Wayne W. Roundy, Administrator

of the estate of Merle W. Roundy, deceased

ORDER NO. 94052364 KS

EXHIBIT "A"

1849000497

1,390,540.23 northing
2,311,904.72 easting

PARCEL B

A tract of land in the Southwest Quarter of the Northwest Quarter of Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 9, 10, 15, and 16, Township 4 North, Range 1 East, Boise Meridian, Idaho; thence South a distance of 1,170 feet more or less and East a distance of 784.74 feet to a point, said point being on the Southerly Right-of-way line of State Highway No. 44; thence along said Right-of-way on a 0 degrees 10' curve left, said curve having a central angle of 9 degrees 10', for a distance of 400 feet to the TRUE POINT OF BEGINNING; thence at right angles to said Right-of-way, a distance of 125 feet to a point; thence Southeasterly parallel to said Right-of-way a distance of 140 feet to a point; thence at right angles to said Right-of-way a distance of 125 feet to the Southerly Right-of-way line of State Highway No. 44; thence Northwesterly along the Southerly Right-of-way line of State Highway No. 44, to the POINT OF BEGINNING.

PARCEL C

A tract of land in the Southwest Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Section corner common to Sections 9, 10, 15 and 16, Township 4 North, Range 1 East, Boise Meridian, thence South a distance of 1,170 feet more or less to a point; thence East a distance of 784.74 feet to a point on the Southerly Right-of-way line of State Highway No. 44; thence South 235.7 feet to a point on the Centerline of the Old Valley Road; thence South 37 degrees 45' East a distance of 277.3 feet to the TRUE POINT OF BEGINNING, being on the Centerline of the Old Valley Road; thence Northeasterly along the Easterly line of the Walker property a distance of 106 feet more or less to the Southwesterly corner of the Service Station site; thence Southeasterly and parallel to the Right-of-way of U. S. Highway No. 44, (said Highway being 125 feet Northeasterly) a distance of 150 feet more or less to the South-easterly corner of Service Station site, also the West

Continuation of Exhibit A

1849000498

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property line of the Roundy Property; thence
Southwesterly along the Westerly line of Roundy Property a
distance of 122 feet to the Centerline of the Old
Valley Road; thence
North 37 degrees 45' West along the Centerline of Old Valley
Road 150 feet more or less to the POINT OF BEGINNING.

PARCEL D

The Easterly 60.0 feet of the following described lands: A
tract of land in the Southwest Quarter of the Northwest
Quarter and the Northwest Quarter of the Northwest Quarter
of Section 15, Township 4 North, Range 1 East, Boise
Meridian, Ada County, Idaho, more particularly described as
follows:

BEGINNING at the Section corner common to Sections 9, 10,
15, and 16, Township 4 North, Range 1 East, Boise Meridian,
thence

South a distance of 1,170 feet more or less, and East a
distance of 784.74 feet more or less, to a point on
the Southerly line of the present State Highway No. .
44, to the TRUE POINT OF BEGINNING; thence along said
Right-of-way on a 0 degrees 10' curve left, said
curve having a central angle of 9 degrees 10' for a
distance of 400 feet to a point; thence at Right
angles to said Right-of-way a distance of 231 feet,
more or less, to the Centerline of Valley Road; thence
North 37 degrees 45' West a distance of 277.3 feet to a point;
thence

North a distance of 233.7 feet to the POINT OF BEGINNING.

PARCEL E

A parcel of land lying between Right-of-way of the New State
Highway No. 44 as now located and the Old Valley Road; said
Tract being in the Southeast Quarter of the Northwest
Quarter of the Southwest Quarter of the Northwest Quarter of
Section 15, Township 4 North, Range 1 East, Boise Meridian,
Ada County, Idaho and more particularly described as
follows:

COMMENCING at the Section corner common to Sections 9, 10,
15 and 16, Township 4 North, Range 1 East, Boise Meridian,
Idaho; thence

South a distance of 1,170 feet more or less; thence

Continuation of Exhibit A

1849000499

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East a distance of 784.74 feet more or less to a point of the South Right-of-way line of the New State Highway No. 44; thence along said Right-of-way on a 0 degree 10' curve left, said curve having a central angle of 9 degrees 10' for a distance of 550 feet to the TRUE POINT OF BEGINNING; thence along the Southerly Right-of-way line of State Highway No. 44 a distance of 312.5 feet to an iron pin; thence at right angles to said Highway No. 44 a distance of 266.5 feet more or less to the center line of the Old Valley Road; thence Northwestwardly along the centerline of the Old Valley Road a distance of 100 feet to an iron pin; thence Northwestwardly a distance of 218.8 feet along the centerline of the Old Valley Road to an iron pin; thence North 32 degrees 35' East a distance of 247.2 feet more or less to the POINT OF BEGINNING, said point being on the Southerly Right-of-way of State Highway No. 44.

PARCEL F

A tract of land lying between the Rights-of-way of the New State Highway No. 44 as now located and the Old Valley Road, said Tract being in the Southeast Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho and more particularly described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15 and 16, Township 4 North, Range 1 East, Boise Meridian; thence

South a distance of 1,170 feet more or less; thence

East a distance of 784.74 feet more or less to a point on the South Right-of-way line of State Highway No. 44; thence along said Right-of-way on a curve to the left of 0 degrees 10', said curve having central angle of 9 degrees 10' for a distance of 862.5 feet to the TRUE POINT OF BEGINNING; thence along the South Right-of-way line of said State Highway No. 44, a distance of 100 feet; thence

South 28 degrees 15' West a distance of 246.5 feet more or less to the center line of the Old Valley Road; thence

North 73 degrees 19' West along the center line of the Old Valley Road a distance of 88.6 feet to a point; thence

North 65 degrees 44' West along the center line of the Old Valley Road a distance of 12.2 feet to a point; thence

Northeast a distance of 266.5 feet more or less to the POINT

Continuation of Exhibit A

1849000500

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OF BEGINNING, said point being on the South Right-of-way line of state highway No. 44.

PARCEL G

A tract of land lying between the Rights-of-way of the New State Highway No. 44, as now located and the Old Valley Road, said Tract being in the Southeast Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15, and 16, Township 4 North, Range 1 East, Boise Meridian; thence South a distance of 1,170 feet, more or less, thence East a distance of 784.74 feet, more or less to the point on the South Right-of-way line of State Highway No. 44; thence along said Right-of-way on a curve to the left of 0 degrees 10' said curve having a central angle of 9 degrees 10' for a distance of 962.5 feet to the TRUE POINT OF BEGINNING; thence along said South Right-of-way of State Highway No. 44, continuing on a curve to the left of 0 degrees 10', said curve having a central angle of 9 degrees 10' for a distance of 100 feet, thence South 28 degrees 15' West a distance of 224.2 feet more or less to the Centerline of the Old Valley Road; thence North 73 degrees 19' West along the Centerline of the Old Valley Road, a distance 100 feet more or less to an iron pin, said point being on the East sideline of the Wayne Roundy Property; thence Northeasterly along the East sideline of the Wayne Roundy Property, a distance of 246.5 feet to the POINT OF BEGINNING.

PARCEL H

A tract of land lying between the Rights-of-way of the New State Highway No. 44, as now located and the Old Valley Road said Tract being in the Southeast Quarter of the Northwest Quarter, Section 15, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15, and 16, Township 4 North, Range 1 East, Boise Meridian; thence South a distance of 1,170 feet, more or less; thence East a distance of 784.74 feet, more or less, to the point

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Continuation of Exhibit A

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on the South Right-of-way line of State Highway No. 44;
thence along said Right-of-way on a curve to the left
of 0 degrees 10' said curve having a central angle of
9 degrees 10' for a distance of 1,062.5 feet, to the
TRUE POINT OF BEGINNING; thence along said Right-of-
way line of said State Highway No. 44, on a curve to
the left of 0 degrees 10' said curve having a central
angle of 9 degrees 10' for a distance of 50 feet to an
iron pin; thence

South 28 degrees 15' West a distance of 213.2 feet, more or
less, to a point on the Centerline of the Old Valley
Road; thence

North 73 degrees 19' West a distance of 50 feet, more or less,
to an iron pin; thence

Northeasterly a distance of 224.2 feet to the POINT OF BEGINNING.

EXCEPT any Mobile Homes located hereon.

EXCEPT ALSO that portion lying within the Right-of-way for
County road commonly referred to as McCrath Road over and
across the Southerly portions of said PARCELS B thru H.