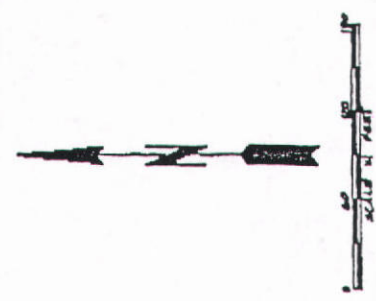


LEGEND

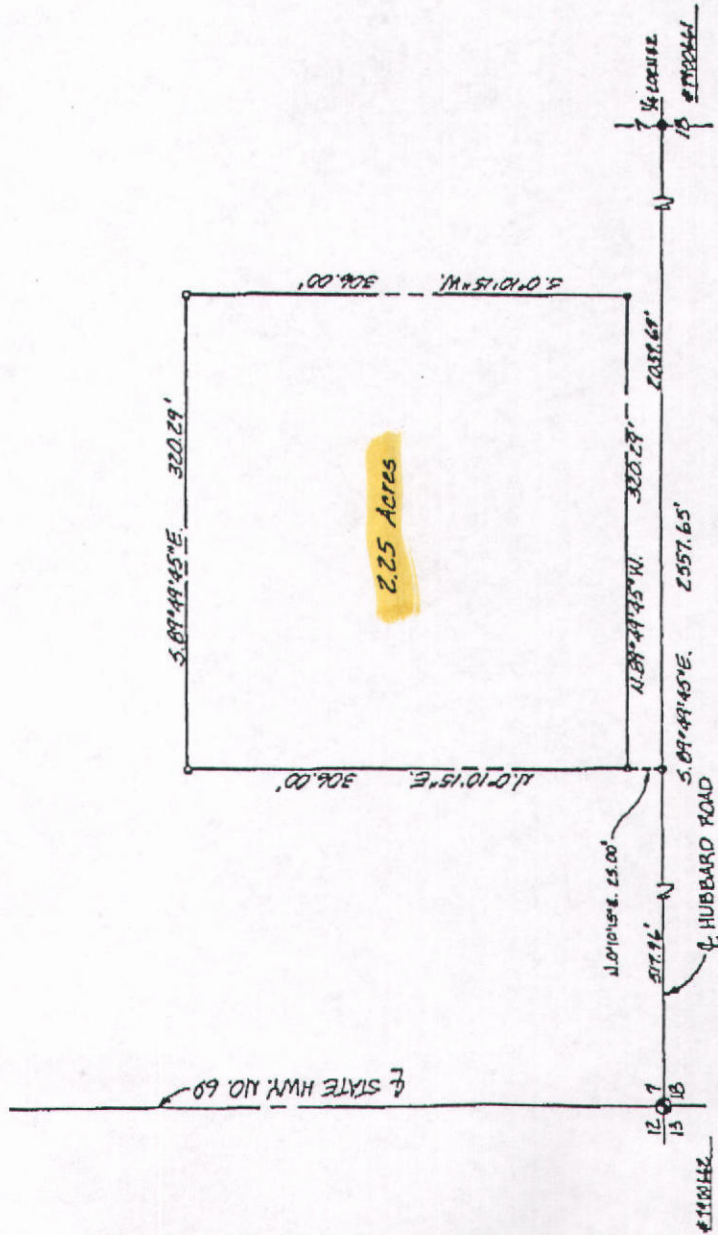
- ROUND BRASS CAP
- SET P.X. NAIL
- FOUND 3/4" IRON PIN
- SET 1/2" IRON PIN W/ CAP
- SET 5/8" IRON PIN W/ CAP
- PROPERTY LINE
- INSTRUMENT NUMBER - CORNER PERMANENT RECORDS



RECORD OF SURVEY NO. 828
FOR

BRAD W. AND CAROLYN BOWEN

A PARCEL OF LAND BEING A PORTION OF THE
S3-SW1/4, SECTION 7-T.2N, R.1E, S.M., IN THE
COUNTY OF ADA, IDAHO
1986



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 8280113
STATE OF IDAHO ss
COUNTY OF ADA)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST
OF J. J. HOWARD AT 59 MINUTES PAST 1 O'CLOCK P.M.,
THIS 22ND DAY OF JANUARY, 1986, IN MY OFFICE AND WAS DULY
RECORDED IN BOOK F OF SURVEYS AT PAGE 840.

DEPUTY John B. Smith
EX-OFFICIO RECORDER

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, JAMES J. HOWARD, BEING A REGISTERED LAND
SURVEYOR IN THE STATE OF IDAHO, HEREBY ATTEST THAT THIS IS A REASONABLY
ACCURATE REPRESENTATION OF SURVEY AS MADE BY ME AND IS ACCORDANT
WITH THE CORNER PERMANENT AND PLUMBING ACT-1900 CODE 55-1601
THROUGH 55-1602.



J.J. HOWARD, SURVEYOR

J. J. HOWARD
Consulting Engineer
1010 S. 10TH STREET, BOISE, IDAHO 83702
211-07-530-000



43.1 MI. TO SOUTH CLOVERDALE BR.
23
22
32' 30"
4820
4819
4818
17000m

T2N

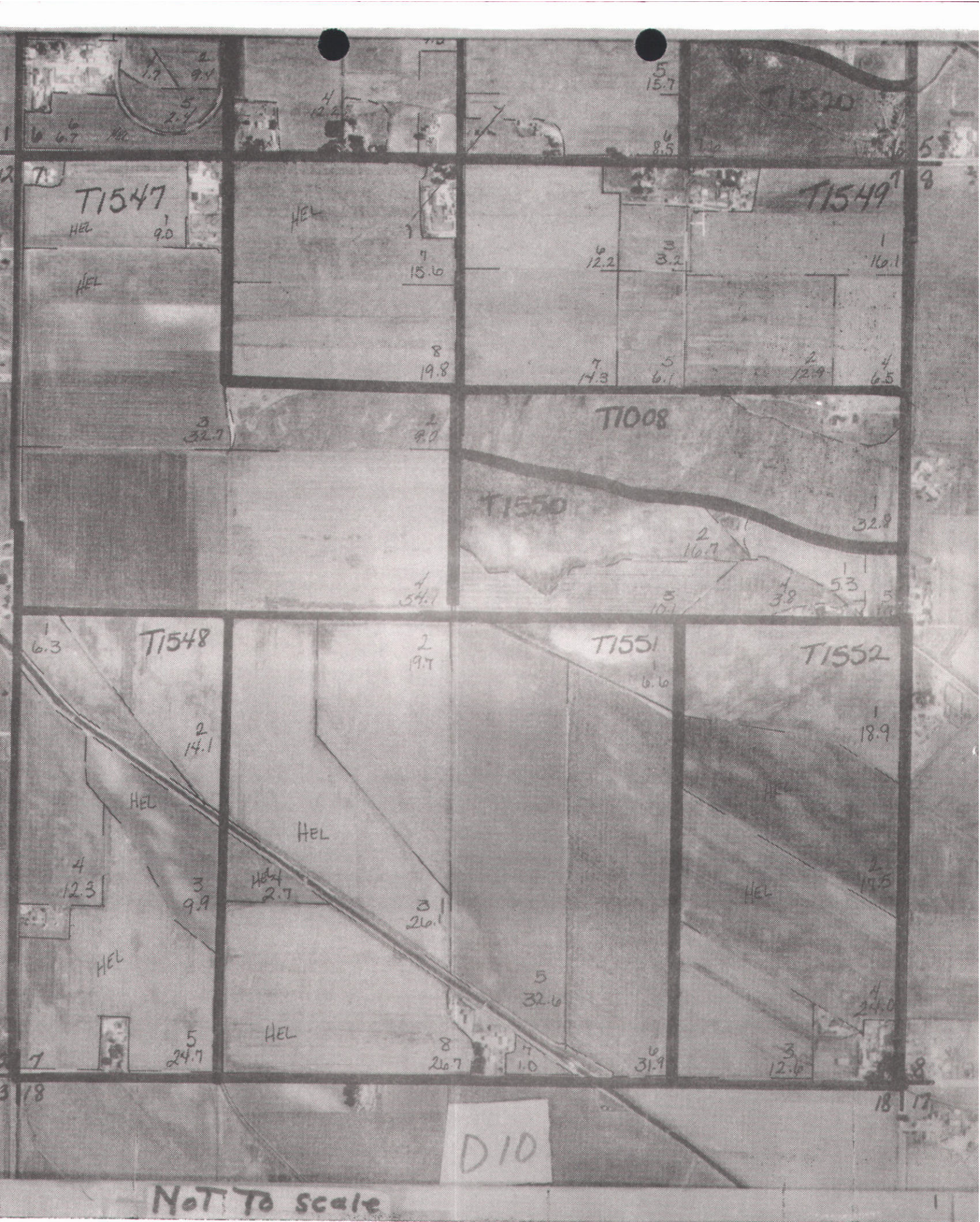


POOR ORIGINAL

PLACE GROUND
WELL

MICROFILMED

JUL 26 1994



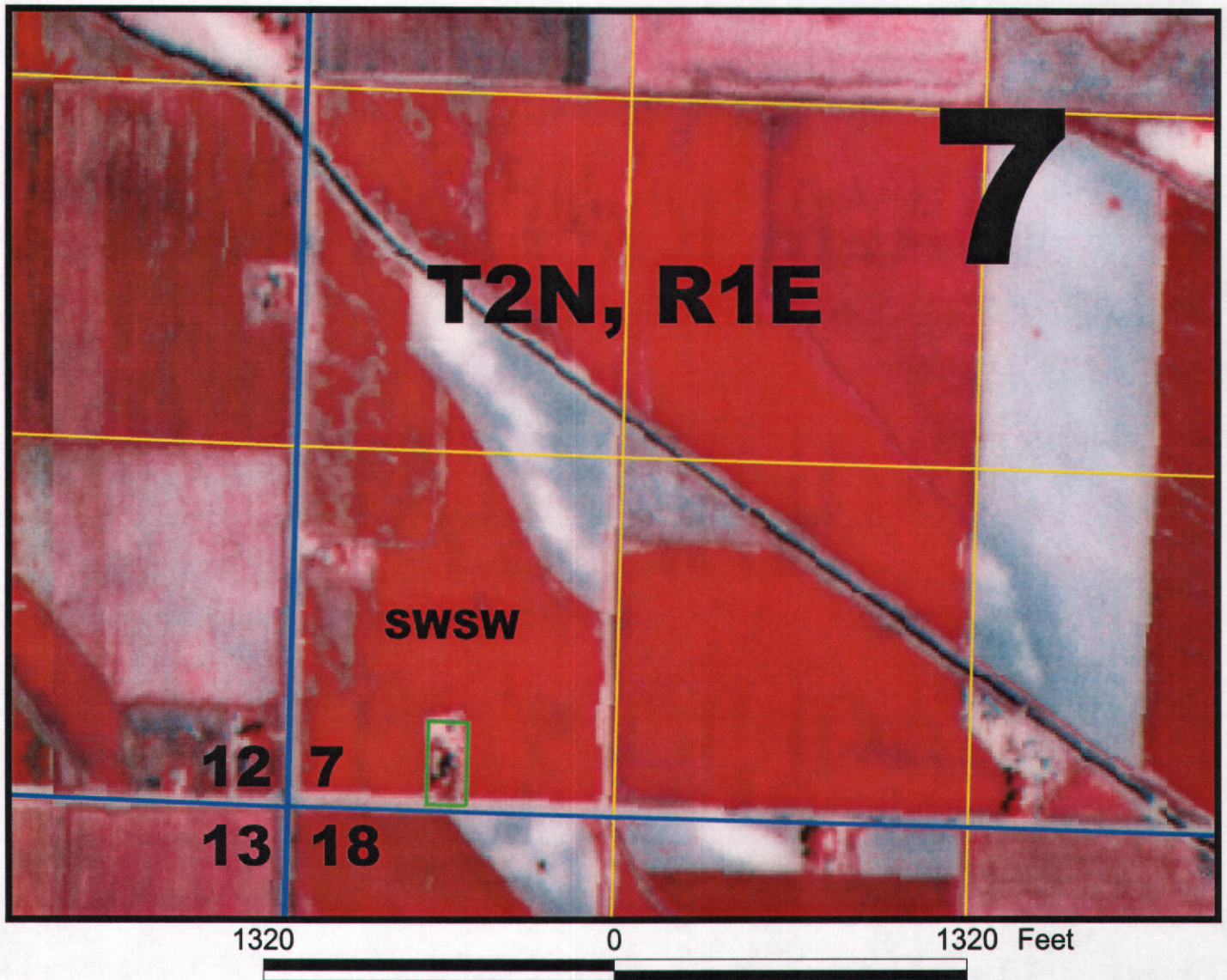
NOT TO scale



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-16443



Total Irrigated Acres: 1.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: November 2003







11.26.2001

Idaho Department of Water Resources

Claim Number: 63-16443

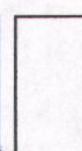
Legal: T02N, R01E, S7

Reviewed By:

 Point of Diversion

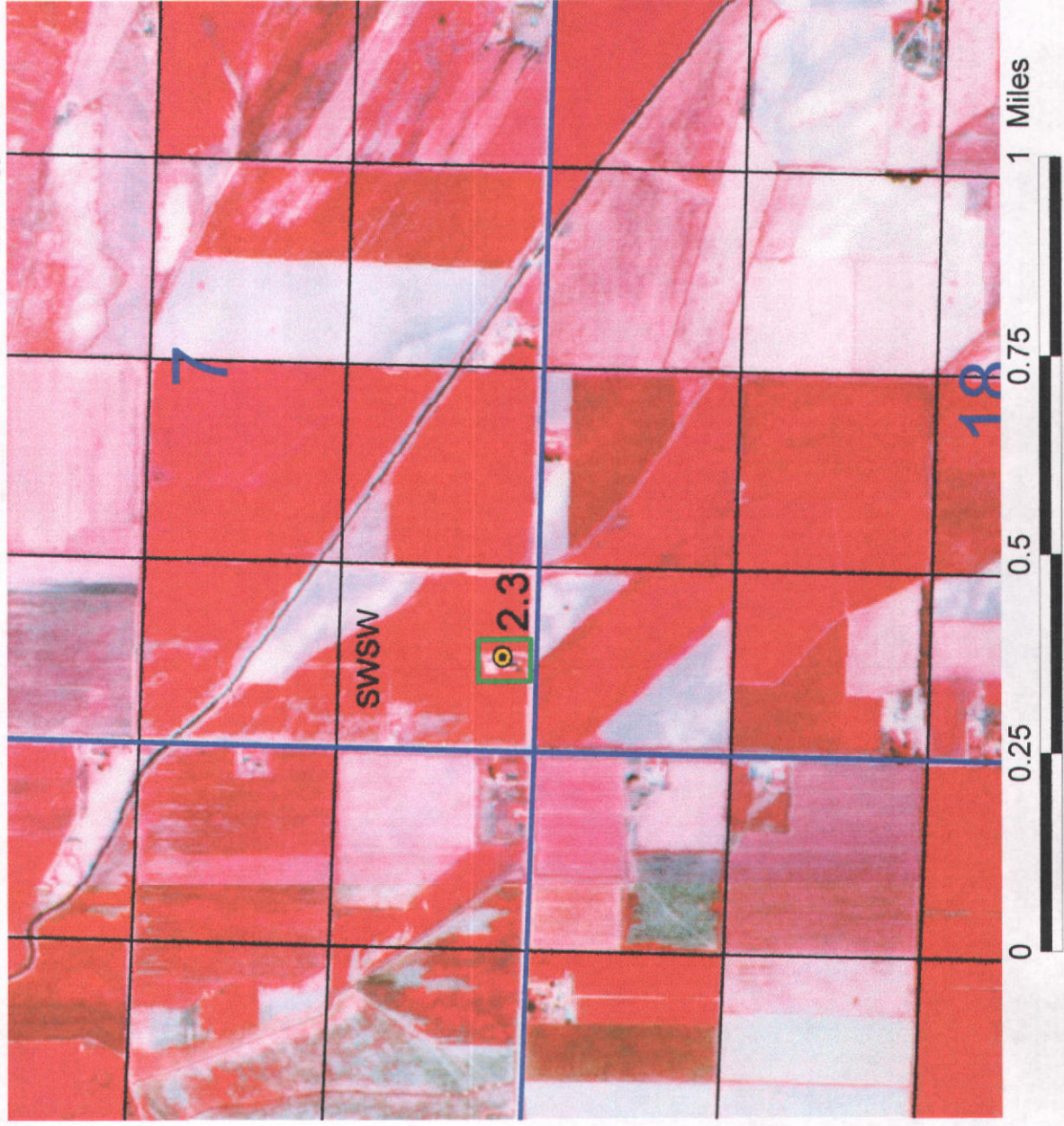
 Place of Use

 Section Lines

 Quarter Quarter Lines



1987 Napp Photo





4820

4819

4818

4817000mN

43° 30'

116° 22' 30"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-16443
Date Received: 7/19/1989
Receipt No: W003712
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DOUGLAS M MCLEAN Phone: (208) 898-9894

150 E HUBBARD RD
KUNA ID USA 83634

GAIL J MCLEAN Phone: (208) 898-9894

150 E HUBBARD RD
KUNA ID USA 83634

2. Date of Priority: 09/01/1864

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	7	SW SW	ADA	

5. Description of diverting works:

2 WELLS - 1-4" 150' DEEP, 1-6" 190' DEEP W/PIPELINE TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	7	SW	SW	IRRIGATION	1
			SW	SW	STOCKWATER	
			SW	SW	DOMESTIC	
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Changed ownership per claimant request (11/12/03 CSaxton)

15. Basis of Claim: Beneficial Use

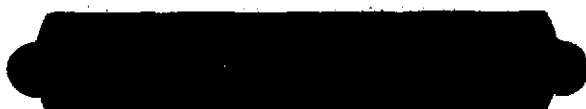
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.



A6316443

17096
17 ECUA



$\frac{1}{2}$ hp - 4"

1 hp - 6"



Doug McLean
Boise Site
Construction Manager

dougmclean@micron.com

Micron Technology, Inc.
Mail Stop 602
8000 S. Federal Way
P.O. Box 6
Boise, ID 83707-0006
Tel 208.368.4409
Fax 208.368.5555

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-16443</u>	<u>63-16443</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

DOUGLAS M. GAIL J. McLEAN

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

150 EAST HUBBARD ROAD

City, State and ZIP Code

KUNA IDAHO 83634

New Telephone Number

(208)-898-9894

5. Date you acquired the property

11-12-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

NA

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

NA

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Douglas M. McGinnis*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

COMMITMENT FOR TITLE INSURANCE ISSUED BY

STEWART TITLE GUARANTY COMPANY

STEWART TITLE GUARANTY COMPANY, A Texas Corporation, herein called the Company, for valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

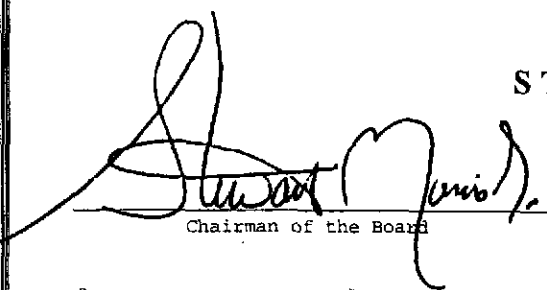
This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

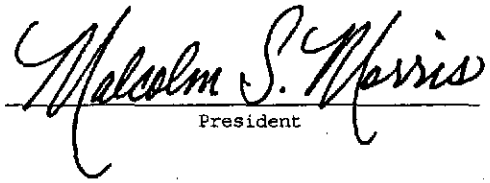
Signed under seal for the Company, but this Commitment shall not be valid or binding until it bears an authorized Countersignature.

IN WITNESS WHEREOF, Stewart Title Guaranty Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on the date shown in Schedule A.

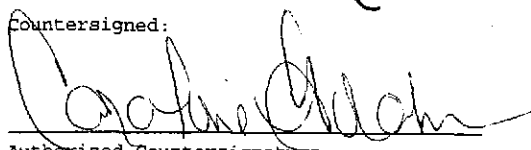
STEWART TITLE
GUARANTY COMPANY




Chairman of the Board


President

Countersigned:


Authorized Countersignature

STEWART TITLE OF IDAHO, INC.
Agent ID #120023

SCHEDULE A

Order Number: 99006579

1. Effective date: July 28, 1999 @ 7:30 A.M.

2. Policy or Policies to be issued:

Amount of Insurance

(a) A.L.T.A. Owner's (Standard)

\$ 261,500.00

Proposed Insured:

DOUGLAS M. MCLEAN AND GAIL J. MCLEAN

(b) A.L.T.A. Mortgagee's (Extended)

\$ 161,500.00

Proposed Insured:

REPUBLIC MORTGAGE

(c) Leasehold

\$

Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof vested in:

ARTIACH PROPERTIES L.P., AN IDAHO LIMITED PARTNERSHIP

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED LEGAL DESCRIPTION

STATEMENT OF CHARGES -- These charges are due and payable before a Policy can be issued.

Credit Given	\$-420.50
Owners Premium	\$ 615.50
Mortgage Premium	\$ 225.00
100 Endorsement	\$ 25.00
116 Endorsement	\$ -0-
8.1 Endorsement	\$ 25.00
Total	\$ 890.50
Plus Recording Fee of \$3.00 per page	

This Commitment may be subject to a Cancellation Fee pursuant to Department of Insurance Rules.

LEGAL DESCRIPTION

Order Number: 99006579

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE CORNER COMMON TO SECTIONS 7, 18, 13 AND 12; THENCE

SOUTH 89° 49' 45" EAST 517.96 FEET ALONG THE SOUTH LINE OF SAID

SECTION 7 TO A POINT; THENCE

NORTH 00° 10' 15" EAST 25.00 FEET TO A POINT, SAID POINT BEING THE

REAL POINT OF BEGINNING; THENCE CONTINUING

NORTH 00° 10' 15" EAST 306.00 FEET; THENCE

SOUTH 89° 49' 45" EAST 320.29 FEET; THENCE

SOUTH 00° 10' 15" WEST 306.00 FEET; THENCE

NORTH 89° 49' 45" WEST 320.29 FEET TO THE POINT OF BEGINNING.

AND EXCEPTING THEREFROM ANY PORTION LYING IN THE RIGHT OF WAY OF HUBBARD ROAD.

SCHEDULE B
Section 2

Order Number: 99006579

EXCEPTIONS

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

7. ANY SERVICE, INSTALLATION, CONNECTION, MAINTENANCE OR CONSTRUCTION CHARGES FOR SEWER, WATER, ELECTRICITY, OR GARBAGE COLLECTION OR DISPOSAL OR OTHER UTILITIES UNLESS SHOWN AS AN EXISTING LIEN BY THE PUBLIC RECORDS.
8. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHED SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES OF RECORD FOR VALUE THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT.

PARAGRAPHS 1-8 WILL NOT APPEAR AS PRINTED EXCEPTIONS ON EXTENDED COVERAGE POLICIES, EXCEPT AS TO SUCH PARTS THEREOF WHICH MAY BE TYPED AS A SPECIAL EXCEPTION IN SCHEDULE B - SECTION 2.

9. GENERAL TAXES FOR THE YEAR 1999, A LIEN NOT YET DUE AND PAYABLE.
10. GENERAL TAXES WHICH MAY BE ASSESSED AND EXTENDED ON ANY "SUBSEQUENT" OR "OCCUPANCY" TAX ROLL FOR THE CURRENT TAX YEAR AND PREVIOUS TAX YEARS WITH RESPECT TO IMPROVEMENTS COMPLETED DURING CURRENT AND PREVIOUS YEARS WHICH MAY ESCAPE ASSESSMENT OF THE REGULAR TAX ROLL; WHICH ARE A LIEN NOT YET DUE OR PAYABLE.
11. WATER RIGHTS, CLAIMS OR TITLE TO WATER.
12. UNPATENTED MINING CLAIMS; RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
13. LIENS AND ASSESSMENTS OF THE NEW YORK IRRIGATION DISTRICT, AND THE RIGHTS, POWERS AND EASEMENTS OF SAID DISTRICT AS BY LAW PROVIDED. NO SEARCH HAS BEEN

Continued on next page

MADE.

14. LIENS AND ASSESSMENTS OF THE BOISE KUNA IRRIGATION DISTRICT, AND THE RIGHTS, POWERS AND EASEMENTS OF SAID DISTRICT AS BY LAW PROVIDED. NO SEARCH HAS BEEN MADE.
15. DITCH, ROAD AND PUBLIC UTILITY EASEMENTS AS THE SAME MAY EXIST OVER SAID PREMISES.
16. ANY RIGHTS, EASEMENTS, INTERESTS OR CLAIMS WHICH MAY EXIST BY REASON OF OR REFLECTED BY THE FACTS SHOWN ON RECORD OF SURVEY NO. 4339
RECORDED : JULY 24, 1998 AS INSTRUMENT NO. 98071024, RECORDS OF ADA COUNTY, IDAHO.
17. A DEED OF TRUST
AMOUNT : \$191,200.00
DATED : AUGUST 3, 1998
TRUSTOR : JOSE M. ARTIACH AND MIREN E. ARTIACH, HUSBAND AND WIFE
TRUSTEE : PIONEER TITLE COMPANY
BENEFICIARY : REPUBLIC MORTGAGE CORP.
RECORDED : AUGUST 4, 1998 AS INSTRUMENT NO. 98075044, RECORDS OF ADA COUNTY, IDAHO

AN ASSIGNMENT OF THE BENEFICIAL INTEREST UNDER SAID DEED OF TRUST WHICH NAMES

ASSIGNED TO : OLD KENT MORTGAGE COMPANY
RECORDED : AUGUST 4 1998 AS INSTRUMENT NO. 98075045
RECORDS OF ADA COUNTY, IDAHO

18. THE COMPANY REQUIRES A COPY OF THE LIMITED PARTNERSHIP AGREEMENT, AND ALL AMENDMENTS THERETO, IN ORDER TO DETERMINE WHO IS AUTHORIZED TO EXECUTE DOCUMENTS IN CONNECTION WITH THE CLOSING OF THIS TRANSACTION. THE COMPANY REQUIRES SATISFACTORY EVIDENCE THAT SAID LIMITED PARTNERSHIP IS REGISTERED WITH THE SECRETARY OF STATE AND IS IN GOOD STANDING. THE COMPANY REQUIRES THE JOINDER OF ALL GENERAL PARTNERS AND EVIDENCE OF THE CONSENT OF ALL OF THE LIMITED PARTNERS TO THE CLOSING OF THIS TRANSACTION, WHERE APPROPRIATE.
19. QUESTIONS OF SURVEY, DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE, RIGHTS OF PARTIES IN POSSESSION, MATERIAL OR LABOR LIENS, DISPOSITION OF WHICH WILL BE DETERMINED BY OUR INSPECTION OF THE PREMISES.

END OF EXCEPTIONS

NOTE NO. 1: FOR INFORMATIONAL PURPOSES ONLY, WE FIND AS FOLLOWS:

GENERAL TAXES FOR THE YEAR 1998 WERE:
ORIGINAL AMOUNT : \$2,653.48 PAID
CODE AREA : 239

Continued on next page

Continuation of Schedule B - Section 2
Order Number: 99006579

HOMEOWNER'S EXEMPTION : NO
ASSESSOR PARCEL NO. : S1407336400

NOTE NO. 2: ACCORDING TO THE RECORDS OF THE ADA COUNTY TREASURER'S OFFICE,
THE ADDRESS FOR THE HEREIN DESCRIBED PROPERTY IS:

150 EAST HUBBARD ROAD
KUNA, ID 83634

NOTE NO. 3: FOR A NEW DEED OF TRUST, THE TRUSTEE SHOULD APPEAR AS FOLLOWS:

STEWART TITLE OF IDAHO, INC.

YOUR TITLE OFFICER FOR THIS TRANSACTION IS CAROLINE GRAHAM. IF YOU HAVE ANY
QUESTIONS, PLEASE DO NOT HESITATE TO CALL US AT 208-373-0009 OR 800-573-3310.



ORIGINATOR'S NAME
ORIGINATOR'S ADDRESS

RR

RR

RAVE

RIDGE

SUB

ROARK

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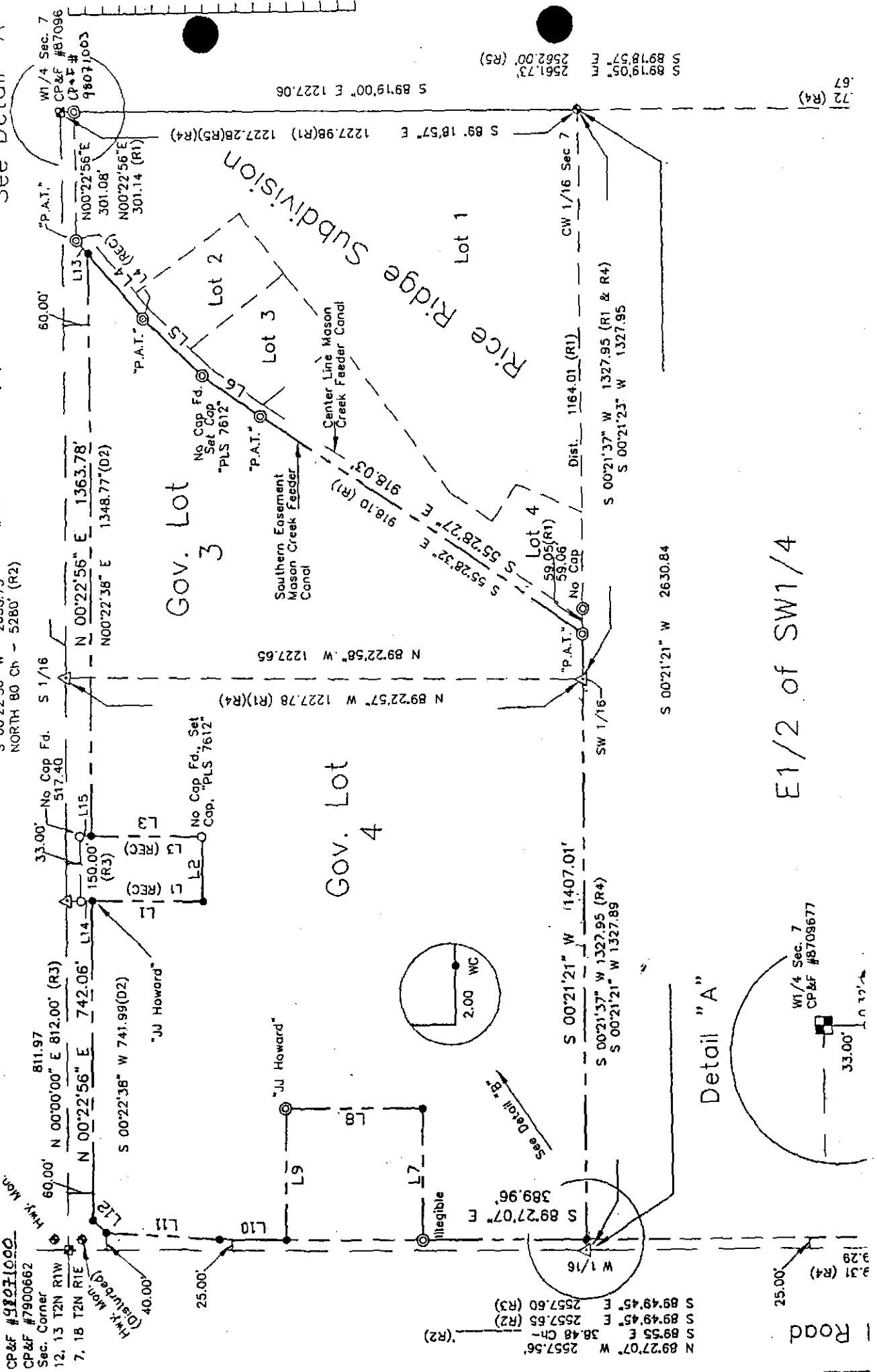
This plot is included solely for the purpose of
establishing and locating said premises and the
Company assumes no liability for variations, if
any, in dimensions and locating ascertained by
actual survey.

Basis of Bearing

Kuna-Meridian Road (State Hwy. 69)

S 00°22'56" W 2658.73' S 00°22'56" W 2658.73'(R1)
NORTH 80 CH - 5280' (R2)

See Detail "A"



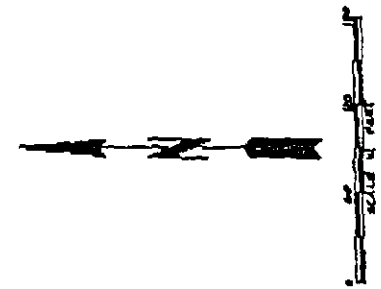
E1/2 of SW1/4

W1/4 Sec. 7
CP&F #8703677

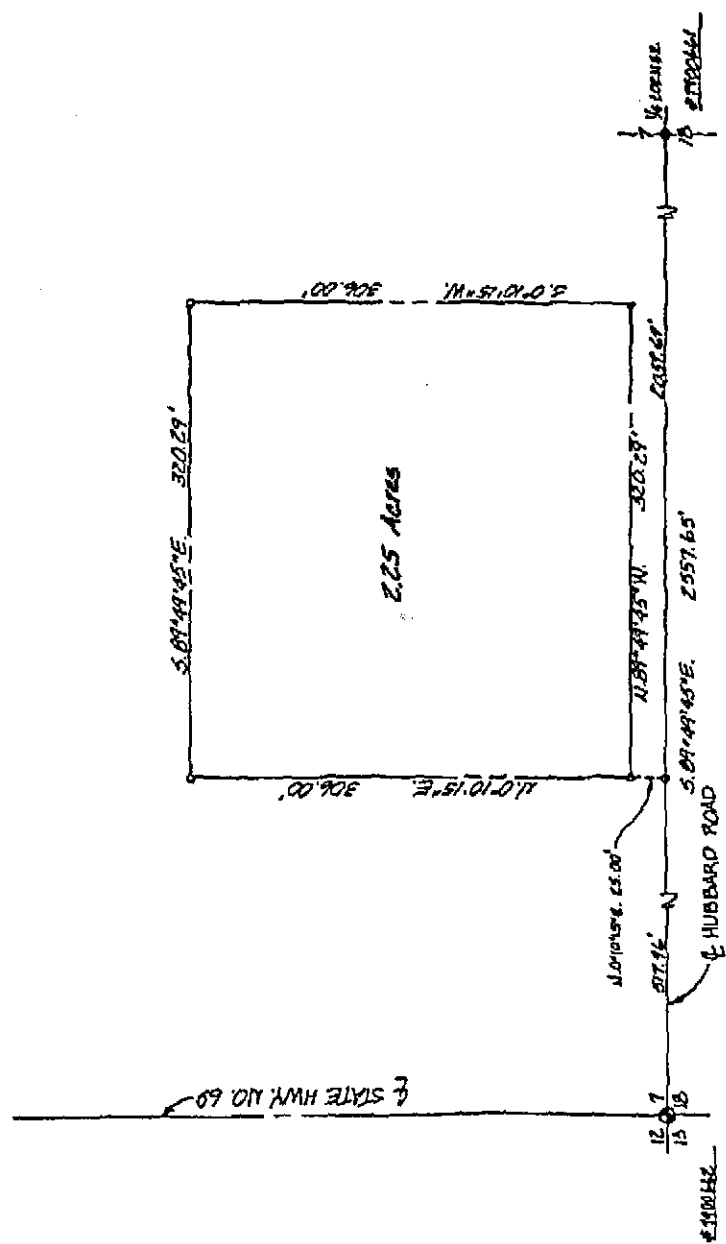
1 Road

LEGEND

- ROUND BRASS CAP
- 60T P.K. NAIL
- ROUND 3/4" IRON PIN
- 60T 1/2" IRON PIN W/CAP
- 60T 5/8" IRON PIN W/CAP
- PROPERTY LINE
- INSTRUMENT NUMBER - CORNER PERMANENT RECORDS



RECORD OF SURVEY NO. 828
 FOR
 BRAD W. AND CAROLYN BOWNER
 A PARCEL OF LAND BEING A PORTION OF THE
 S2 SW 1/4 SECTION 7 T. 28 N., R. 15 E., S. 14, IN THE
 COUNTY OF ADA, IDAHO
 1986



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 828
 STATE OF (IDAH) as
 COUNTY OF ADA
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST
 OF J. J. HOWARD AT 59 MINUTES PAST 1 O'CLOCK P.M.,
 THIS 28 DAY OF JANUARY, 1986, IN MY OFFICE AND WAS DUPLICATED
 RECORDED IN BOOK F OF SURVEYS AT PAGE 810.

Deputy
 COUNTY RECORDER

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, JAMES J. HOWARD, BEING A REGISTERED LAND
 SURVEYOR IN THE STATE OF IDAHO, HEREBY ATTEST THAT THIS IS A REASONABLY
 ACCURATE REPRESENTATION OF SURVEY AS MADE BY ME AND IS ACCORDANT
 WITH THE CORNER PERMANENT AND FIELD ACT-1900 CODE 25-1401
 THROUGH 25-1442.



J. J. HOWARD
 Consulting Engineer
 211-OT-530-000

Order Number: 99006579

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE CORNER COMMON TO SECTIONS 7, 18, 13 AND 12; THENCE

SOUTH 89° 49' 45" EAST 517.96 FEET ALONG THE SOUTH LINE OF SAID SECTION 7 TO A POINT; THENCE

NORTH 00° 10' 15" EAST 25.00 FEET TO A POINT, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE CONTINUING

NORTH 00° 10' 15" EAST 306.00 FEET; THENCE

SOUTH 89° 49' 45" EAST 320.29 FEET; THENCE

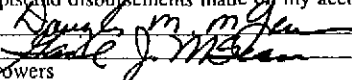
SOUTH 00° 10' 15" WEST 306.00 FEET; THENCE

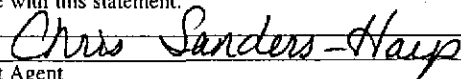
NORTH 89° 49' 45" WEST 320.29 FEET TO THE POINT OF BEGINNING.

AND EXCEPTING THEREFROM ANY PORTION LYING IN THE RIGHT OF WAY OF HUBBARD ROAD.

File 99006579		L. SETTLEMENT CHARGES		PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
Final					
700. TOTAL SALES/BROKER'S COMMISSION Based on \$		261,500.00 @	6.00 % =	15,690.00	
Division of Commission (line 700) as follows:					
701. \$	to				
702. \$15,690.00	to	WRIGHT PATTERSON			
703. Commission paid at settlement					15,690.00
704.					
800. ITEMS PAYABLE IN CONNECTION WITH LOAN.					
801. Loan Origination fee	1.00000	%	REPUBLIC MORTGAGE	1,615.00	
802. Loan Discount		%			
803. Appraisal fee		to			
804. Credit Report		to	REPUBLIC MORTGAGE	25.00	
805. Lender's inspection fee		to			
806. Mortgage Insurance application fee		to			
807. Assumption Fee		to			
808. Tax Service Fee		to	REPUBLIC MORTGAGE		66.50
809. Document Prep Fee		to	REPUBLIC MORTGAGE	175.00	
810.		to			
811. MERS FEE		to	REPUBLIC MORTGAGE	3.50	
812. Flood Certificate		to	REPUBLIC MORTGAGE	21.00	
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE.					
901. Interest from	11/15/99 to 12/01/99	@ \$	34.84000 /day 16 days	557.44	
902. Mortgage insurance premium for	mo. to				
903. Hazard insurance premium for	1 yrs. to	MULTI-COM INSURANCE AGENCIES		489.00	
904.	yrs. to				
905.					
1000. RESERVES DEPOSITED WITH LENDER					
1001. Hazard Insurance	2 mo. @ \$	40.75	per mo.	81.50	
1002. Mortgage insurance	mo. @ \$		per mo.		
1003. City property taxes	mo. @ \$		per mo.		
1004. County property taxes	2 mo. @ \$	226.26	per mo.	452.52	
1005. Annual assessments (Maint.)	mo. @ \$		per mo.		
1006.	mo. @ \$		per mo.		
1007.	mo. @ \$		per mo.		
1008.	mo. @ \$		per mo.		
1009. Aggregate Reserve for Hazard & Flood Ins, City & County Prop. Taxes, Mortgage Ins. & Annual Assessments					
1100. TITLE CHARGES:					
1101. Settlement or closing fee	1/2 EACH	to	STEWART TITLE OF IDAHO, INC.	200.00	200.00
1102. Abstract or title search		to			
1103. Title examination		to			
1104. Title insurance binder		to			
1105. Document preparation		to			
1106. Notary fee		to			
1107. Attorney's fee to		to			
(includes above items No.:					
1108. Title insurance		to	STEWART TITLE OF IDAHO, INC.	225.00	615.50
(includes above items No.:					
1109. Lender's coverage	161,500.00	\$	225.00		
1110. Owner's coverage	261,500.00	\$	615.50		
1111. Endorsements 100/116/8.1		to	STEWART TITLE OF IDAHO, INC.	50.00	
1112.		to			
1113.		to			
1114.		to			
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES					
1201. Recording fees:	Deed \$ 6.00	Mrtg \$ 30.00	Rel. \$	36.00	
1202. City/county tax/stamps:	Deed \$	Mrtg \$			
1203. State tax/stamps:	Deed \$	Mrtg \$			
1204. Reconveyance Fee		to	STEWART TITLE OF IDAHO, INC.		55.00
1205. Express/Delivery Fees SEND PAYOFF		to	STEWART TITLE OF IDAHO, INC.		20.00
1206.		to			
1300. ADDITIONAL SETTLEMENT CHARGES					
1301. Survey		to			
1302. Pest inspection		to			
1303.		to			
1304.		to			
1305.		to			
1400. TOTAL SETTLEMENT CHARGES (entered on lines 103, Section J and 502, Section K)				3,930.96	16,647.00

CERTIFICATION: I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of HUD-1 Settlement Statement.


Borrowers
The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.


Settlement Agent


Sellers
Date 11-12-99

A. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT		TYPE OF LOAN	
Final		1. ☐ FHA 2. ☐ FMHA 3. ☒ CONV. UNINS.	
		4. ☐ VA 5. ☐ CONV. INS.	
		6. FILE NUMBER: 99006579	7. LOAN NUMBER: 1681684
		8. MTG. INS. CASE NO.:	
C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked ("p.o.c.") were paid outside the closing: they are shown here for information purposes and are not included in the totals.			
D. NAME OF BORROWER: DOUGLAS M. MCLEAN, GAIL J. MCLEAN			
ADDRESS: 150 E. HUBBARD ROAD, KUNA, ID 83634			
E. NAME OF SELLER: ARTIACH PROPERTIES LP			
ADDRESS: 2418 PENDLETON ST., BOISE, ID 83705		SELLER TIN:	
F. NAME OF LENDER: REPUBLIC MORTGAGE			
921 S. ORCHARD			
ADDRESS: BOISE, ID 83705			
G. PROPERTY LOCATION: PAR #6400 OF SW4SW4 SEC 7 2N 1E			
150 E. HUBBARD ROAD KUNA ID 83634			
H. SETTLEMENT AGENT: Stewart Title of Idaho		CLOSER: Cathy Springer	PHONE NUMBER: (208) 373-0009
ADDRESS: 8660 West Emerald, Suite 142			
Boise, ID 83704 (208)373-0009		SETTLEMENT AGENT TIN: 82-0492009	
PLACE OF SETTLEMENT: Stewart Title of Idaho, Inc.		I. SETTLEMENT DATE	
ADDRESS: 8660 W. Emerald, Suite 142		Closing date: 11/12/99	
Boise, Idaho 83704		Proration date: 11/15/99	
J. SUMMARY OF BORROWER'S TRANSACTION		K. SUMMARY OF SELLER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER:		400. GROSS AMOUNT DUE TO SELLER:	
101. Contract sales price	261,500.00	401. Contract sales price	261,500.00
102. Personal property		402. Personal property	
103. Settlement charges to borrower(line 1400)	3,930.96	403.	
104. 1ST 1/2 '99 TAXES (EST)	1,400.00	404.	
105.		405.	
Adjustments for items paid by seller in advance:		Adjustments for items paid for seller in advance:	
106. City/town taxes to		406. City/town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. GROSS AMOUNT DUE FROM BORROWER:	266,830.96	420. GROSS AMOUNT DUE TO SELLER:	261,500.00
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:		500. REDUCTIONS IN AMOUNT DUE TO SELLER:	
201. Deposit or earnest money W/RIGHT PATTERSON	1,000.00	501. Excess deposit(see instructions)	
202. Principal amount of new loan(s)	161,500.00	502. Settlement charges to seller(line 1400)	16,647.00
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan BANK OF AMERICA	189,456.20
205.		505. Payoff of second mortgage loan	
206.		506. 1999 IRRIGATION DUE	79.38
207.		507.	
208.		508.	
209.		509.	
Adjustments for items unpaid by seller:		Adjustments for items unpaid by seller:	
210. City/town taxes to		510. City/town taxes to	
211. County taxes 01/01/99 to 11/15/99	2,318.60	511. County taxes 01/01/99 to 11/15/99	2,318.60
212. Assessments to		512. Assessments to	
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BORROWER:	164,818.60	520. TOTAL REDUCTION IN AMOUNT:	208,501.18
300. CASH AT SETTLEMENT FROM/TO BORROWER:		600. CASH AT SETTLEMENT TO/FROM SELLER:	
301. Gross amount due from borrower(line 120)	266,830.96	601. Gross amount due to seller(line 420)	261,500.00
302. Less amounts paid by/for borrower(line 220)	164,818.60	602. Less total reductions in amount due seller(line 520)	208,501.18
303. CASH [X FROM] [] TO] BORROWER:	102,012.36	603. CASH [X TO] [] FROM] SELLER:	52,998.82

SUBSTITUTE FORM 1099 SELLER STATEMENT-The information contained in Blocks E,G,H and I and on line 401 (or, if line 401 is asterisked, lines 403 and 404) is important tax information and is being furnished to the Internal Revenue Service. If you are required to file a return, a negligence penalty or other sanction will be imposed on you if this item is required to be reported and the IRS determines that it has not been reported.

SEE INSTRUCTIONS-If this real estate was your principal residence, file Form 2119, Sale or Other Disposition of Principal Residence, for any gain, with your income tax return; for other transactions, complete the applicable parts of Form 4797, Form 6252 and/or Schedule D (Form 1040).

You are required by law to provide Stewart Title Company of Idaho, Inc. with your correct taxpayer identification number.

If you do not provide Stewart Title Company of Idaho, Inc. with your correct taxpayer identification number, you may be subject to civil or criminal penalties.

Under penalties of perjury, I certify that the number shown on this statement is my correct taxpayer identification number.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16443
Date Received: 7/19/1989
Receipt No: W063712
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL TRAUGHBER 208-888-6202
Address: 150 E. HUBBARD RD.
KUNA, ID 83634

OR

Name: MARY ANNE TRAUGHBER 208-888-6202
Address: 150 E. HUBBARD RD.
KUNA, ID 83634

2. Date of Priority: SEP 01, 1864

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	7	SW	SW			ADA

5. Description of diverting works:

2 WELLS - 1-4" 150' DEEP, 1-6" 190' DEEP W/PIPELINE TO POU.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME, S/20 HD.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	7	SW		SW		IRR	1.0
			SW		SW		DOMEST	
			SW		SW		STOCK	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NEW YORK IRRIGATION DIST/HUBBARD RESERVOIR.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

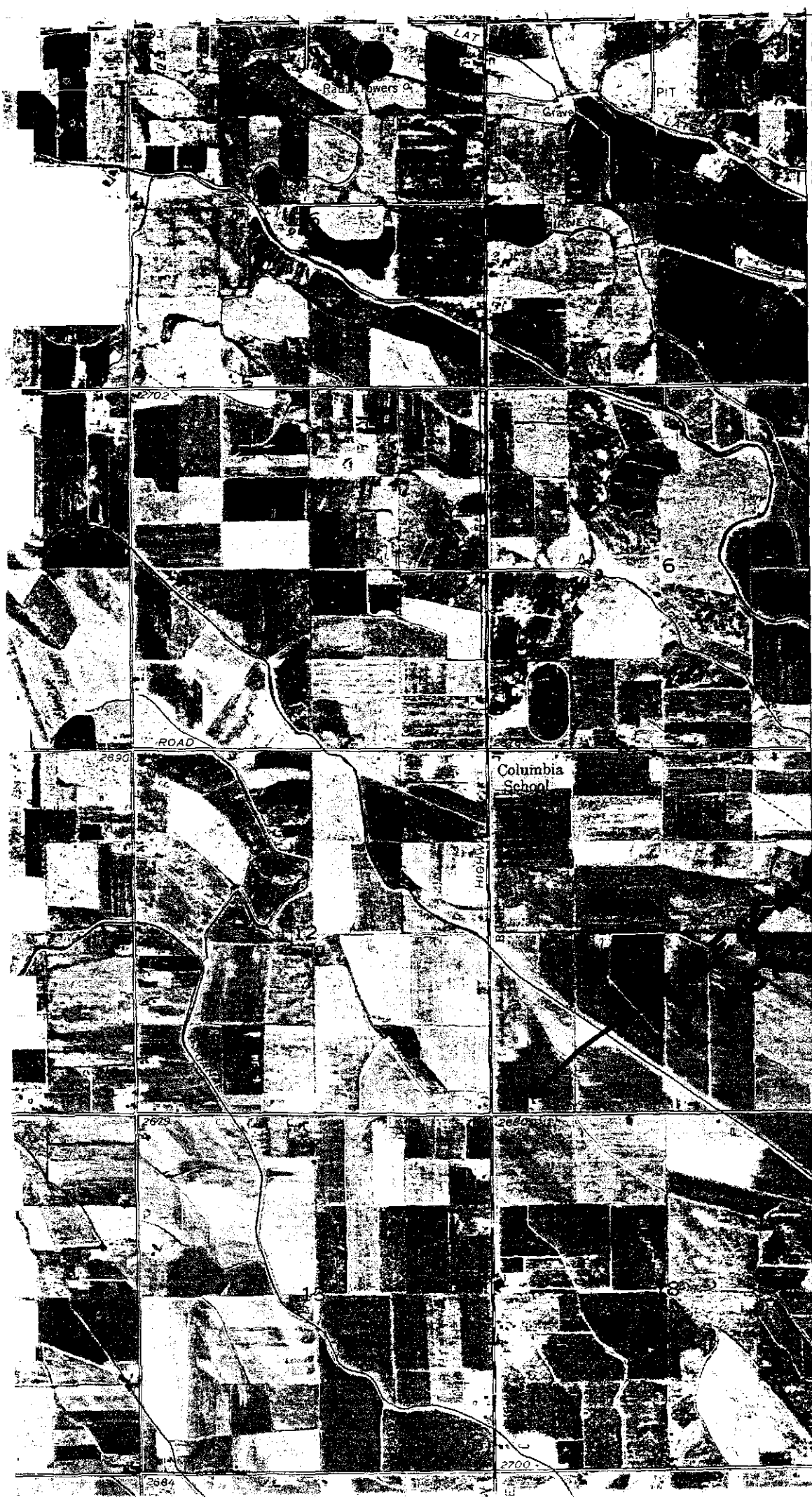
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul Traugott Date: 7/19/89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of July 19 89
Seal
Residing at Meridian ID
My Commission Expires 9-14-94
Jan Spente
Notary Public

MICROFILMED
JUL 26 1994



23
22
32' 30"
4820
4819
4818

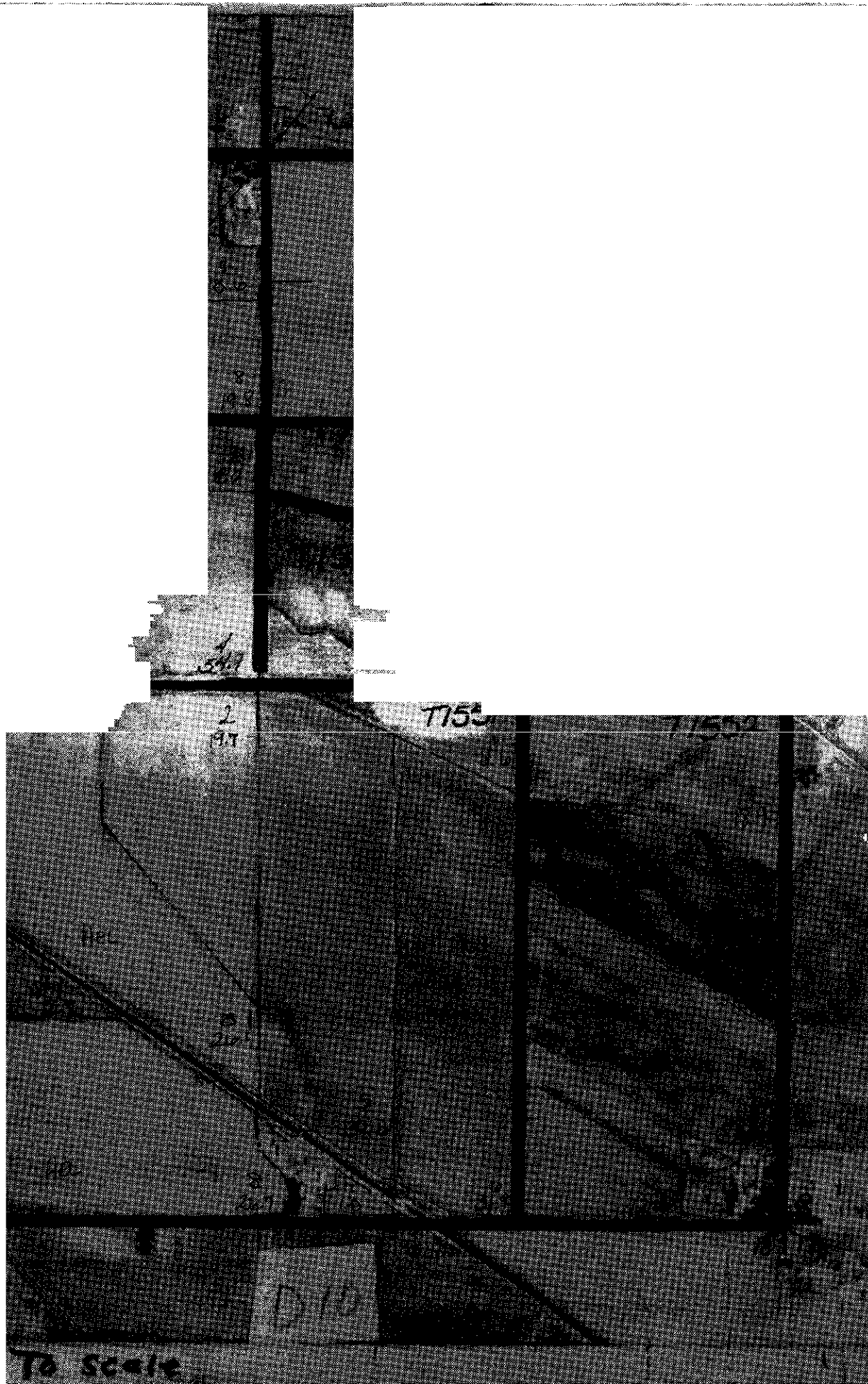
T2N



POOR ORIGINAL

MICROFILMED
JUL 26 1994

487000m





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 07 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township 2 N Range 1 E
Section 7, SW 1/4 of 1/4 of 1/4 Govt. Lot 3 & 4, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Not true
of our property

☐ Water Right Number(s)
Assigned by IDWR:

A63-116443 & A63-00136A

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

2 parcels now combined (orig. same parcels combined)
(1) 2.25 Acres owned by Palmers 1917 sold to
Brad Bower 1982 then Paul Traugott 1987.

☐ New Owner/Claimant
(Purchaser):

(2) 49 adjoining acres owned by Palmers 1917 sold to
Bowers 1987 then to Paul Traugott 1991.

☐ New Mailing Address:

Transfer ownership to Traugott Family Limited
Partnership, Glacier Ridge, in December 1992.
Glacier Ridge FLA 150 E. Hubbard Rd
KUNA, ID 83634

☐ New Telephone Number:

(208) 888-6202

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

original water use centered on the
2.25 acres as original homestead site and
surrounding 49 acres as dairy farm and farmland.

☐ Attach proof of
ownership, describe
proof attached:

see attached materials

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Paul Traugott, Glacier Ridge Ken Arrow 8/15/95
Date

☐ Signature of Former
Owner/Claimant(s):

Paul Traugott 8/15/95
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

attached
P

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED

SEP 07 1995

WATER RESOURCES
WESTERN REGION

9290681

ADA COUNTY, ID. FOR

J. DAVID NAVARRO

RECORDER

BY

'92 DEC 30 PM 2 11

ASSIGNMENT OF REAL ESTATE
PURCHASE AND SALE AGREEMENT

THIS AGREEMENT is made this 30 day of December, 1992, between PAUL TRAUGHBER and MARY ANNE TRAUGHBER, husband and wife ("Assignor") and THE GLACIER RIDGE LIMITED PARTNERSHIP ("Assignee"). The address of Assignee is 150 E. HUBBARD RD., KUNA, IDAHO 83634.

W I T N E S S E T H:

1. Assignor hereby transfers and assigns unto Assignee, all of Assignor's right, title and interest in and to the Real Estate Purchase and Sale Agreement dated March 27, 1991 (the "Purchase Agreement") between Brad W. Bower and Carolyn Bower, husband and wife, as Sellers, and Paul Traughber and Mary Anne Traughber, husband and wife, as Buyers, and the real property located in Ada County, Idaho, more particularly described in Exhibit "A" attached hereto and incorporated by this reference. The Purchase Agreement was recorded March 28, 1991, as Instrument No. 9115483, records of Ada County, Idaho.

2. Assignor agrees to deliver to Assignee the warranty deed properly executed by Brad W. Bower and Carolyn Bower, conveying to Assignor the real property, upon Assignor's receipt of such warranty deed.

3. Assignor shall execute and deliver a Warranty Deed conveying the real property to Assignee. Assignee shall hold the

Warranty Deed in trust until Assignee receives from Assignor the warranty deed executed by Brad W. Bower and Carolyn Bower, at which time Assignee shall record the Warranty Deeds.

4. Assignee agrees to pay all taxes and assessments, including irrigation assessments, on the real property for 1993 and all subsequent years.

5. Assignee shall be entitled to claim possession of the real property from and after the date of this Agreement.

6. This Agreement shall bind and inure to the parties' heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, this Agreement has been duly executed this 30 day of December, 1992.

ASSIGNOR:

Paul Traugber
PAUL TRAUGBER, Individually

Mary Anne Traugber
MARY ANNE TRAUGBER,
Individually

ASSIGNEE:

Paul Traugber
PAUL TRAUGBER, General
Partner of The Glacier Ridge
Limited Partnership

Mary Anne Traugber
MARY ANNE TRAUGBER, General
Partner of The Glacier Ridge
Limited Partnership

STATE OF IDAHO)

County of Ada)

ss.

On this 30th day of December, 1992, before me,
CARL W. HARDER, a Notary Public in and for said
state, personally appeared PAUL TRAUGHER and MARY ANNE
TRAUGHER, husband and wife, known or identified to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Carl W. Harder
Notary Public for Idaho

Residing at Boise Idaho

My commission expires 8-16-94

STATE OF IDAHO)

County of Ada)

ss.

On this 30th day of December, 1992, before me
CARL W. HARDER, a notary public in and for said
state, personally appeared PAUL TRAUGHER, known or identified to
me to be one of the general partners of THE GLACIER RIDGE LIMITED
PARTNERSHIP, and the partner or one of the partners who
subscribed said partnership name to the foregoing instrument, and
acknowledged to me that he executed the same in said partnership
name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Carl W. Harder
Notary Public for Idaho

Residing at Boise Idaho

My commission expires: 8-16-94

STATE OF IDAHO

County of Ada

) ss.
)

On this 30th day of December, 1992, before me
CARL W. HARDER, a notary public in and for said
state, personally appeared MARY ANNE TRAUGHER, known or
identified to me to be one of the general partners of THE GLACIER
RIDGE LIMITED PARTNERSHIP, and the partner or one of the partners
who subscribed said partnership name to the foregoing instrument,
and acknowledged to me that she executed the same in said
partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Carl W. Harder
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 8-16-94

EXHIBIT A

Government Lots 3 and 4, of Section 7, Township 2 North, Range 1 East, B.M., Ada County, Idaho;

Except that portion lying north of the south line of the Mason Creek Feeder Canal;

And also except the following described tract:

The Westerly 33 feet as conveyed to the State of Idaho by right of way deed recorded November 20, 1931 as Instrument No. 146987 in Book 197 of Deeds at Page 514, for a right of way for a public highway.

And also except the following described tract:

Beginning at the section corner common to Sections 7 and 18, Township 2 North, Range 1 East; and Sections 12 and 13 Township 2 North, Range 1 West, Boise Meridian; thence North 0°00'00" East 962.00 feet along the section line common to Sections 7 and 12 to a point; thence South 89°49'45" East 33.00 feet to an iron pin on the east right of way line of State Highway 69, being the real point of beginning; thence continuing South 89°49'45" East 291.00 feet to an iron pin; thence South 0°00'00" West 150.00 feet to an iron pin; thence North 89°49'45" West 291.00 feet to an iron pin on the east right of way line of Highway 69; thence North 0°00'00" East 150.00 feet along the east right of way line of Highway 69 to the real point of beginning.

And also except the following described tract:

A parcel of land being a portion of the south half of the Southwest Quarter of the Southwest Quarter of Section 7, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

Beginning at a brass cap marking the corner common to Sections 7, 18, 13 and 12; thence South 89°49'45" East 517.96 feet along the south line of said Section 7 to a point; thence North 0°10'15" East 25.00 feet to a point, said point being the real point of beginning; thence continuing North 0°10'15" East 306.00 feet; thence South 89°49'45" East 320.29 feet; thence South 0°10'15" West 306.00 feet; thence North 89°49'45" West 320.29 feet to the point of beginning.

And also except that portion lying within Hubbard Road.

TOGETHER with all water, water rights, ditches and ditch rights of way appurtenant thereto or used in connection therewith.

9346383
L. David Navarero
ADA COUNTY ID. FOR
J. DAVID NAVARRO
RECORDER BY *[Signature]*

DEED

'93 JUN 15 AM 10 49 *900.*

THIS INDENTURE is made this 30 day of December, 1992, by and between PAUL TRAUGHBER and MARY ANNE TRAUGHBER, husband and wife ("Grantors"), and THE GLACIER RIDGE LIMITED PARTNERSHIP ("Grantee"), whose address is 150 E. HUBBARD RD., KUNA, IDAHO 83634.

W I T N E S S E T H:

FOR VALUE RECEIVED, Grantors do hereby grant, bargain, sell and convey to Grantee all that certain real property situated in the County of Ada, State of Idaho, more particularly described in Exhibit "A" attached hereto and incorporated by this reference.

TOGETHER WITH all water rights and other appurtenances thereto;

SUBJECT TO easements, restrictions, conditions, reservations and encumbrances of record;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto Grantee and its successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed this Deed the day and year first above written.

GRANTORS:

Paul Traughber

PAUL TRAUGHBER

Mary Anne Traugher
MARY ANNE TRAUGHER

STATE OF IDAHO)
County of Ada) ss.

On this 30th day of December, 1992, before me,
CARL W. HARDER, a Notary Public in and for said
state, personally appeared PAUL TRAUGHER and MARY ANNE
TRAUGHER, husband and wife, known or identified to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Carl W. Harder
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 8-16-94

9346382

PIONEER TITLE COMPANY
OF ADA COUNTY

ADA COUNTY ID. FOR
J. DAVID NAVARRO
RECORDER

'93 JUN 15 AM 10 48

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

VALUE RECEIVED BRAD W. BOWER and CAROLYN BOWER, Husband and Wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto PAUL TRAUGHBER and MARY ANNE TRAUGHBER, Husband and Wife

GRANTEE(S), whose current address is: 150 E. HUBBARD, KUNA, ID 83634 County, State of Idaho,
following described real property in ADA
particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF ONE (1) PAGE.

HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

March 25, 1991

Brad W. Bower
Brad W. Bower

Carolyn Bower
Carolyn Bower

15500001110

WARRANTY DEED

FOR VALUE RECEIVED ROBERT V. PALMER and ELVINA L. PALMER,
husband and wife,

the Grantor s , do hereby grant, bargain, sell and convey unto BRAD W. BOWER and CAROLYN
BOWER, husband and wife,

the Grantee s , whose address is

the following described premises, to-wit:

Lots 3 and 4 of Section 7, T.2N., R.1E., EXCEPT THEREFROM that
portion deeded to ADA COUNTY HIGHWAY DISTRICT, by Deed recorded
November 25, 1931, Book 197 of Deeds at Page 514, more particularly
described as follows:

A strip of land 33 feet wide as surveyed and shown on the official
plat of the Kuna-Meridian (S.A.P. 207-A) Highway Survey on file
in the office of the Department of Public Works of the State of
Idaho, and being the Westerly 33 feet of Lots No. 3 and 4 of Section
7, T. 2N., R.1E., of the Boise-Meridian, approximately between
Station 291+75 and Station 318+32.6 of the said highway survey.

EXCEPTION that portion already dedicated by public use as a public
road.

AND ALSO THEREFROM the following:

A parcel of land located in the SW1/4 of Section 7, T.2N., R.1E.,
B.M., Ada County, Idaho, more particularly described as follows:
Beginning at the Section Corner common to Sections 7 and 18, T.2N.,
R.1E., and Sections 12 and 13, T.2N., R.1W., B.M.; thence
North 0°00'00" east, 962.00 feet along the Section line common to
(legal description continued on reverse side this Deed)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees , that they are the owner sin fee simple of said premises; that
said premises are free from all encumbrances

ACCOMMODATION RECORDING

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30, 1981.

Robert Vernon Palmer
Robert Vernon Palmer

Elvina Lenora Palmer
Elvina Lenora Palmer

STATE OF IDAHO, COUNTY OF Ada

On this 30 day of July, 1981,
before me, a notary public in and for said State, personally
appeared

ROBERT V. PALMER and ELVINA L
PALMER, husband and wife,

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same

[Signature]
Notary Public

Residing at _____, Idaho
Comm. Expires _____

By _____ Deputy

Fees \$
Mail to

PIONEER TITLE COMPANY
OF ADA COUNTY

1110 W. Jefferson St
Boise, Idaho 83702 - 208 344-6515

Representing Pioneer National Title Insurance

Sections 7 and 12 to a point; thence South 89°49'45" East, 33.00 feet to an iron pin on the East right-of-way line of State Highway 69, being the REAL POINT OF BEGINNING; thence continuing South 89°49'45" East, 291.00 feet to an iron pin; thence South 0°00'00" West, 150.00 feet to an iron pin; thence North 89°49'45" West, 291.00 feet to an iron pin on the East right-of-way line of Highway 69; thence North 0°00'00" East, 150.00 feet along the East right-of-way line of Highway 69 to the REAL POINT OF BEGINNING.

Together with all water, water rights, ditches and ditch rights of way appurtenant thereto or used in connection therewith.

SUBJECT TO Federal Land Bank of Spokane mortgage, which Grantees herein assume and agree to pay.

DEED

THIS INDENTURE is effective January 4, 1993 and is by and between PAUL TRAUGHER and MARY ANNE TRAUGHER, husband and wife ("Grantors"), and THE GLACIER RIDGE LIMITED PARTNERSHIP ("Grantee"), whose address is 150 E. HUBBARD RD., KUNA, IDAHO 83634.

W I T N E S S E T H:

FOR VALUE RECEIVED, Grantors hereby grant, bargain, sell and convey to Grantee, effective January 4, 1993, all that certain real property located in Ada County, Idaho, more particularly described as:

A parcel of land being a portion of the south half of the Southwest Quarter of the Southwest Quarter of Section 7, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

Beginning at a brass cap marking the corner common to Sections 7, 18, 13 and 12; thence South 89°49'45" East 517.96 feet along the South line of said Section 7 to a point; thence North 0°10'15" East 25.00 feet to a point, said point being the real point of beginning; thence continuing North 0°10'15" East 306.00 feet; thence South 89°49'45" East 320.29 feet; thence South 0°10'15" West 306.00 feet; thence North 89°49'45" West 320.29 feet to the point of beginning.

TOGETHER WITH all water rights and other appurtenances

-reto;

SUBJECT TO easements, restrictions, conditions,
reservations and encumbrances of record;

TO HAVE AND TO HOLD, all and singular, the said
premises, together with the appurtenances, unto Grantee and its
successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed this Deed
the day and year first above written.

9300233

GRANTORS:

Hawley, Troxell
IDA COUNTY, ID. FOR *et al*
DAVID NAVARRO
RECORDER BY *K. Larson*

Paul Traugber
PAUL TRAUGHBER

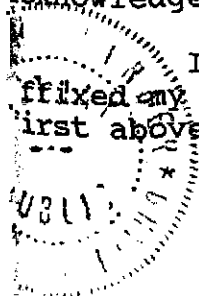
6.20
3 JAN 4 PM 2 24

Mary Anne Traugber
MARY ANNE TRAUGHBER

STATE OF IDAHO)
County of Ada) ss.

On this 30th day of December, 1992, before me,
CARL W. HARDER, a Notary Public in and for said
state, personally appeared PAUL TRAUGHBER and MARY ANNE
TRAUGHBER, husband and wife, known or identified to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Carl W. Harder
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 8-16-94

05/31/2005

RECEIVED

JUL 14 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-16443

DOUGLAS M MC LEAN
150 E HUBBARD RD
KUNA ID 83634
Telephone Number: (208) 898-9894

GAIL J MC LEAN
150 E HUBBARD RD
KUNA ID 83634
Telephone Number: (208) 898-9894

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-13-05 SIGNATURE: Douglas M. McLean
Please print your name: DOUGLAS M. MCLEAN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



STATE OF IDAHO

Department of Water Resources
Western Region

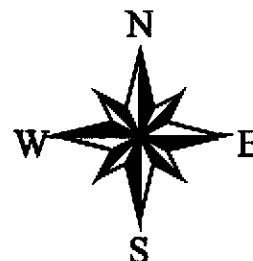
Water Right(s): 63-16443



1320 0 1320 Feet

Total Irrigated Acres: 1.0

- Point of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: November 2003

11/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16443

NAME AND ADDRESS: DOUGLAS M MCLEAN
150 E HUBBARD RD
KUNA ID 83634

GAIL J MCLEAN
150 E HUBBARD RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
4.500 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1948

POINT OF DIVERSION:

T02N R01E S7 SWSW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

Stockwater use is for 20 range cattle.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S07 Lot 4 SWSW 1.0

STOCKWATER same as IRRIGATION
DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Parcel No: S1407336400

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16443 V1

WATER RIGHT NUMBER: 63-16443 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARY ANNE TRAUGHBER 150 E HUBBARD RD KUNA, ID 83634 (208)888-6202
Original Owner	PAUL E TRAUGHBER 150 E HUBBARD RD KUNA, ID 83634 (208)888-6202
Current Owner	DOUGLAS M MCLEAN 150 E HUBBARD RD KUNA, ID 83634
Current Owner	GAIL J MCLEAN 150 E HUBBARD RD KUNA, ID 83634

Priority Date: 03/01/1948

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	4.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.090 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SW1/4SW1/4)	Sec. 7, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	7											1.0						1.0
													L 4						

Total Acres: 1

STOCKWATER same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16443 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
3. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.
5. X02 Stockwater use is for 20 range cattle.

Remarks:

1. Explanatory Parcel No: S1407336400

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/12/2003 9:57:20 AM	csaxton			Active
Priority Date	11/12/2003 10:13:43 AM	csaxton			Active
POD	11/12/2003 10:13:58 AM	csaxton			Active
Source	11/12/2003 10:16:18 AM	csaxton			Active
POU	11/12/2003 10:17:20 AM	csaxton			Active
Use	11/12/2003 10:22:29 AM	csaxton			Active
Season	11/12/2003 10:24:02 AM	csaxton			Active
Quantity	11/12/2003 10:26:40 AM	csaxton			Active
Summary			11/12/2003	csaxton	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16443 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	11/12/2003 9:57:21 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In house exam
Priority Date	11/12/2003 10:13:43 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit from Robert Palmer
POD	11/12/2003 10:13:58 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	11/12/2003 10:14:27 AM	csaxton	Edited point location
Source	11/12/2003 10:16:19 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Intrepid Field exam 11/26/01

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16443 V1

POU	11/12/2003 10:17:21 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Met with claimant on 10/28/03
Summary	11/12/2003 10:38:37 AM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	11/12/2003 10:18:12 AM	csaxton	Edited PLS
POU	11/12/2003 10:17:56 AM	csaxton	Edited shape boundary
Quantity	11/12/2003 10:26:40 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Per David Tuthill - no measurment required for claims for 0.20 cfs or less. Description for Question 10 - IDWR Standard
Use	11/12/2003 10:22:29 AM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Claimant contact on 10/28/03

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16443 V1

Season	11/12/2003 10:24:02 AM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
--------	------------------------	---------	--

9-30-01 : Intrapid Data Supplied

: GPS Point Supplied

: Priority date Evidence submitted supports 1948.

: Parcel #: 51407336400

: Looks like a C/O needs to be sent to:

Douglas McLean
Gail McLean
150 E Hubbard Rd
Kuna ID 83634

10-27-03 : Meeting with Doug McLean at 4:00 Tomorrow
Regarding C/O.

10-28-03 : Claimant Supplied C/O info and Verified POA + POD
location

Adjudication Claim Report 63-16443

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARY ANNE TRAUGHBER 150 E HUBBARD RD KUNA, ID 83634 (208)888-6202
Original Owner	PAUL E TRAUGHBER 150 E HUBBARD RD KUNA, ID 83634 (208)888-6202
Current Owner	DOUGLAS M MCLEAN 150 E HUBBARD RD KUNA, ID 83634
Current Owner	GAIL J MCLEAN 150 E HUBBARD RD KUNA, ID 83634

Status: Active ✓

Tributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	0.030 CFS	✓
STOCKWATER	3/1	11/15	0.020 CFS	✓
DOMESTIC	1/01	12/31	0.040 CFS	✓
	Total Diversion:		0.090 CFS	✓

GROUND WATER SW1/4SW1/4 ✓ Sec. 7, Twp 02N, Rge 01E, B.M.
ADA County ✓

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	7																	1.0
												1.0							1.0

STOCKWATER

[illegible]

Adjudication Claim Report 63-16443

02N	01E	7						X	
-----	-----	---	--	--	--	--	--	---	--

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	7																	
												X							
												AK							

N. codes
Domestic = 1 home
Stock < 20 Hld

Parcel #: 51407336400

1. Explanatory Changed ownership per claimant request (11/12/03 CSaxton) 0k

Comments:

Claim Received Date: 7/19/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 1, 2003

DOUGLAS MCLEAN
GAIL MCLEAN
150 E HUBBARD RD
KUNA ID 83634

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION
(SRBA) 63-16443

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in ADA County. According to our records, the property to which I am referring to was most recently owned by Paul and Mary Anne Traugher. The legal description is as follows:

T02N R01E S7 SW1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 63 part 2. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call this office at 334-2190.

Respectfully submitted,

Craig L. Saxton
SR Water Resource Agent
Enclosure(s)



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 16443
POD ID 167550
Quad Meridian 3
Claim Type Small
Easting 306793
Northing 271302
GPSID A0009243

Diversion Description

2 WELLS - 1-4" 150' DEEP, 1-6" 190' DEEP W/PIPELINE TO POU. There is a well on the east side of the house. Could not locate second well, but found a possible capped well on the property. Tried to contact claimant, but the phone number had been disconnected.

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

a Photos\167550a.JPG a Photos\167550c.JPG

Photos

a Photos\167550b.JPG

EPE (ft)

17

Date (M/D/Y)

11/26/01

Time

9:20

Flow Rate (CFS)

0.04

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope 0

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System



HP 1

Pressure Head (psi) 40

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information



New Contact Comments

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RIGHT ID

63 16443







DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-16443 Date: 12-27-06

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	1E	7											1						1
GIS														* 2.3						2.3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 1

Total GIS Acres: 2.3

Overlapping POU Claim #'s: 63-00136A

COMMENTS:

* Can't determine claimed acres within irrigated

Idaho Department of Water Resources

Claim Number: 63-16443

Legal: T02N, R01E, S7

Reviewed By:

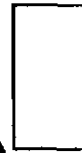
☉ Point of Diversion



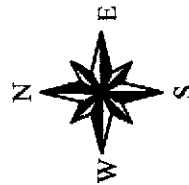
Place of Use



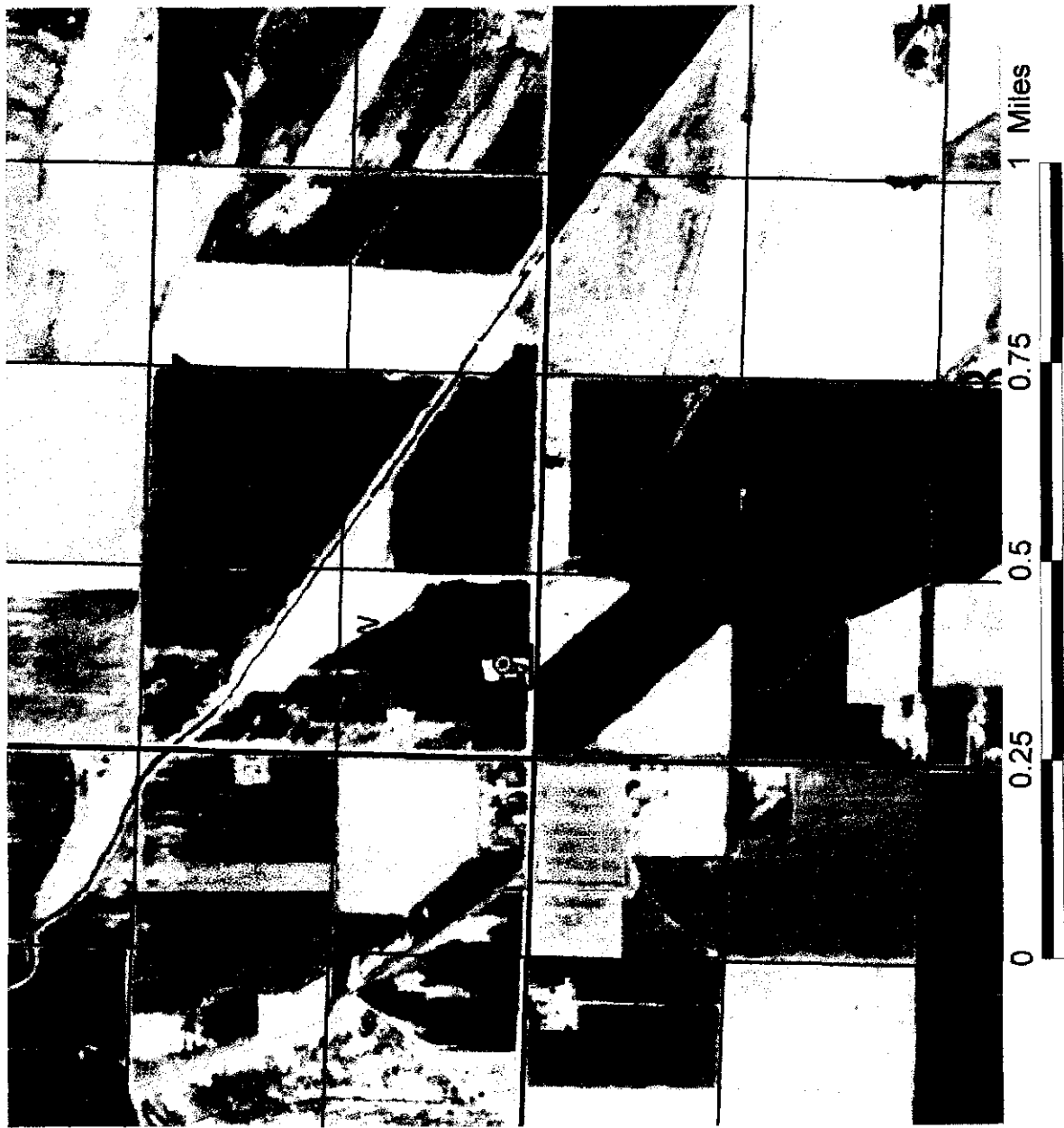
Section Lines



Quarter Quarter Lines



1987 Napp Photo



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

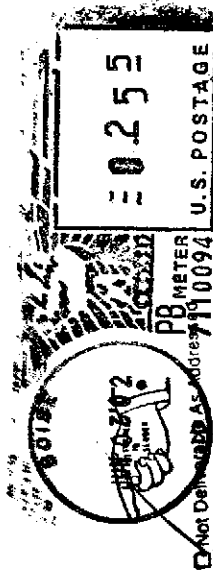
63-136A
16443

6826 Mc Mullen

Boise 83709

Sent again 6-14-02

PRESORTED
FIRST CLASS



☒ Not Delivered As Addressed
Unable To Forward

- ☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ No Inhabitant ☐ Illegible
☐ Mail Receptacle
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due _____

MARY ANNE TRAUGHBER

PAUL E TRAUGHBER
150 E HUBBARD RD
KUNA ID 83634

RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-16443
2N1E
(ada)

Paul
MARY ANNE TRAUGHBER
150 E HUBBARD RD
KUNA, ID 83634



RECEIVED
NOV 19 2001
WESTERN REGION

NOV 9 2001
BOISE, ID
101 501 02
U.S. POSTAGE
FIRST CLASS



DATE: 11/13/00
PAGE: 201

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

AJ5809NP
No. A63-16443

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 202

Audit: 07/19/89 SHURTE 03/30/95 POST-STD

Water Right Number - A63-16443

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRAUGHBER

PAUL

1 - 150 E HUBBARD RD
2 -
3 -

State- ID Zip- 83634

City- KUNA
Phone - 208-888-6202
1 - 150 E HUBBARD RD
2 -
3 -

MARY ANNE

State- ID Zip- 83634

City- KUNA
Phone - 208-888-6202

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/01/1864 14 WESTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name

Twn Rng Sec Tract Lot Rflg County

02N 01E 7 SW SW (1) ADA

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
01 - IRRIGATION		03/15	11/15		0.030	
04 - STOCKWATER		01/01	12/31		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.090 0.0

+ - - - - Place of Use - - - - - Description

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	01E	7	SW SW	4/	1.0	01	IRRIGATION	(1) ADA
02N	01E	7	SW SW	4/		04	STOCKWATER	(1) ADA
02N	01E	7	SW SW	4/		43	DOMESTIC	(1) ADA

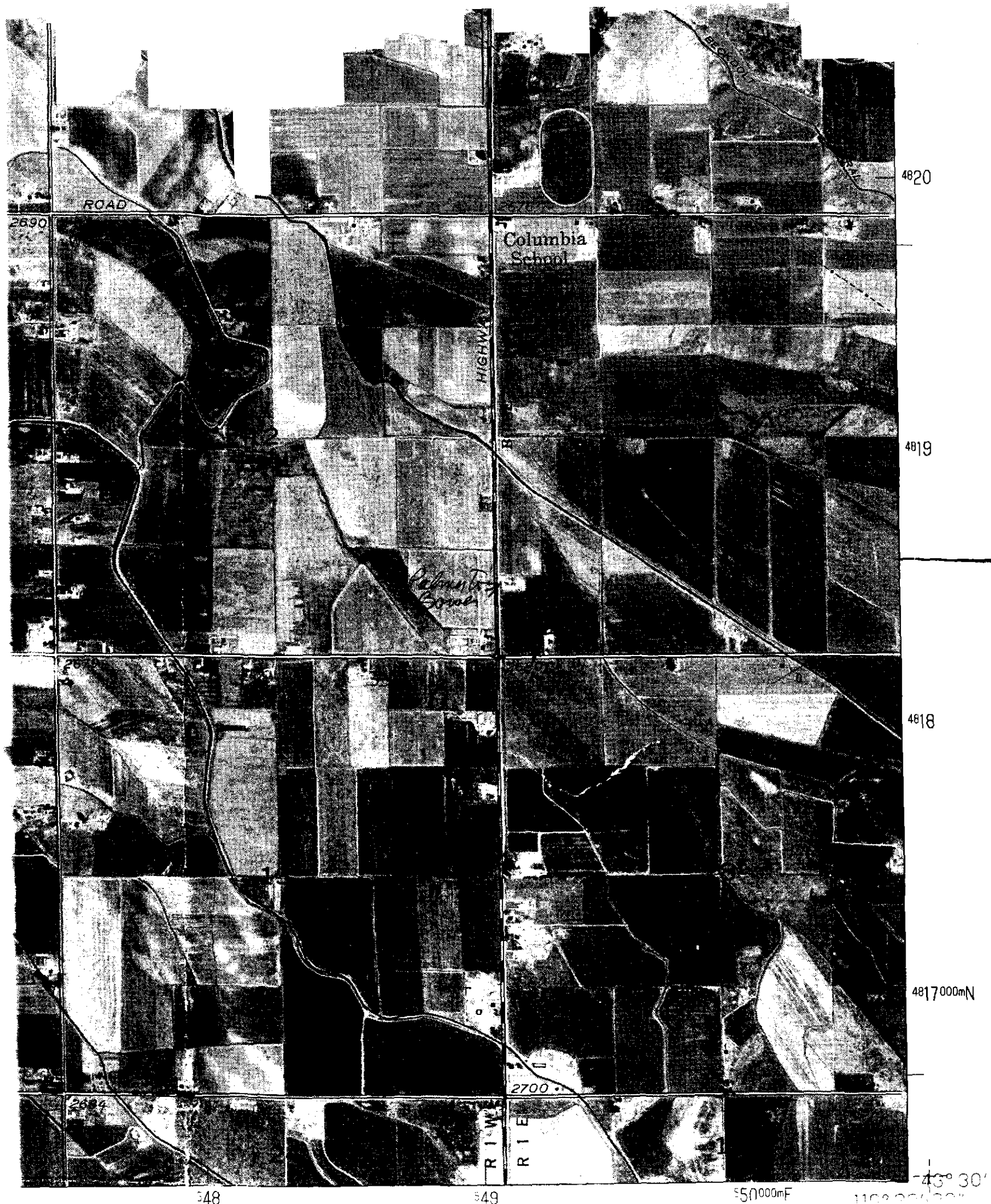
Total Acres: 1.0

+ - - Diversion Means - 2 WELLS - 1-4" 150' DEEP, 1-6" 190' DEEP W/PIPELINE TO POU.

+ - - Non-Irrigation Use - D/1 HOME, S/20 HD.

+ - - Other Rights for Same Use - NEW YORK IRRIGATION DIST/HUBBARD RESERVOIR.

+ - - - - Remarks - - - - - No Remarks found.



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

A63-16443

AFFIDAVIT

RECEIVED

SEP 08 1995

WATER RESOURCES
WESTERN REGION

State of Idaho)
County of Ada)

Paul Traugber

being first duly sworn,

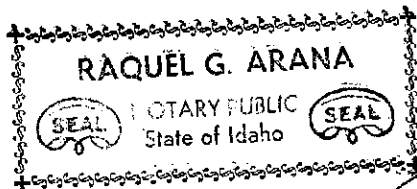
deposes and says:

Well water on above property
first was supplied in 1948 from
the first well on the property. It has
been used for domestic and agricultural
use.

Surface water beginning in late 1800's
or early 1900's was supplied to the
property from Mason creek and used
to fill ditches and 2 former ponds.

I base my claim on a signed
document from a prior owner whose
family owned the property 1917 → 1981.
See attached copy.

Paul Traugber
(Signature)



SEAL

Subscribed and sworn to before me this
day 6th of September 1995.

Raquel Arana
(Notary Public)

Residing at Boise Idaho.

My Commission Expires 8/14/2000.

RECEIVED

SEP 08 1995

WATER RESOURCES
WESTERN REGION

19 July 1989

I, Robert V. Palmer, put the first well in on the property now owned by Paul Traugher in 1948. That well was the first well dug on the property.

Prior to 1948 water was supplied from a cistern filled partially by water hauled from a local well and partially from water taken from Mason Creek to the property for farming purposes and domestic use. Canal water was also used to fill 2 ponds formerly on the property. The property water needs was supplemented by the well. Water was used to supply the house, an orchard, and stock including 1,000 chickens and 30-35 head of dairy cows.

Robert V. Palmer

Signing witnessed by Jerry Palmer (son), Elvina Palmer (spouse), and myself

Paul Traugher
7/19/89 1700



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township 2 N Range 1 E
Section 7, SW 1/4 of 1/4 of 1/4 Govt. Lot 3 & 4, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Not true of our property

☐ Water Right Number(s)
Assigned by IDWR:

A63-110443

Plz. COMPLETE

☐ Name and Address of Former Owner/Claimant(s)(Seller):

2 parcels now combined (orig. same parcels combined)

(1) 2.25 Acres owned by Palmers 1917 sold to Brad Lower 1981 then Paul Traugott 1987.

☐ New Owner/Claimant (Purchaser):

(2) 49 adjoining acres owned by Palmers 1917 sold to Bowers 1981 then to Paul Traugott 1991.

☐ New Mailing Address:

*Transfer ownership to Traugott Family Limited Partnership, Glacier Ridge, in December 1992.
Glacier Ridge FLP 150 E. Hubbard Rd
KUNA, ID 83634*

☐ New Telephone Number:

(208) 888-6202

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

original water use centered on the 2.25 acres as original homestead site and surrounding 49 acres as dairy farm and farmland.

☐ Attach proof of ownership, describe proof attached:

see attached materials

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Paul Traugott, Glacier Ridge Partnership Date 8/15/95

Date

☐ Signature of Former Owner/Claimant(s):

Paul Traugott Date 8/15/95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s). AL63-16443

A63-16443
PAUL TRAUGHBER
MARY ANNE TRAUGHBER
150 E HUBBARD RD
KUNA ID 83634

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

RECEIVED

JUL 26 1989

Department of Water Resources
Western Regional Office

19 July 1989

Dear Jan Shurte,

Enclosed is a copy of the statement I got from the former property owner documenting age of the well as well as initial water usage on the property as you suggested.

Please attach this to my application for water rights for my well water identification number A63-16443.

Thank you,

Paul Traugber

Paul Traugber

150 E Hubbard

Kuna, ID 83634

MICROFILMED

AUG 25 1992

19 July 1989

I, Robert V. Palmer, put the first well in on the property now owned by Paul Traugber in 1948. That well was the first well dug on the property.

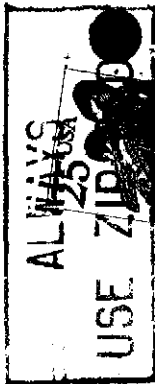
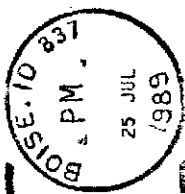
Prior to 1948 water was supplied from a cistern filled partially by water hauled from a local well and partially from water taken from Mason Creek to the property for farming purposes and domestic use. Canal water was also used to fill 2 ponds formerly on the property. The property water needs was supplemented by the well. Water was used to supply the house, an orchard, and stock including 1,000 chickens and 30-35 head of dairy cows.

Robert V. Palmer

Signing witnessed by Jerry Palmer (son), Elvina Palmer (spouse), and myself

Paul Traugber
7/19/89 1700

PAUL & M.A. TRAUGHBER
150 EAST HUBBARD RD.
KUNA, ID 83634



Jan Shurte
% ~~Dept~~ Dept of water Resources
Western Region
2735 airport Way
Boise, Idaho

83705

MICROFILMED

AUG 25 1992