

To property at 1236 Belmont, av.
we Instrument No. 22304 Filed Feb 26, 1962
Recorded Book 45 page 625 of Misc Records

PLAT OF
SOUTH BOISE
FIRST SUBDIVISION,

ADA CO., IDAHO.
Sited in Secs. 14 & 15, T. 3 N., R. 2 E.
DECEMBER, 1890.
SCALE 400 FT. TO 1 INCH.

No. 2182
Ordinance No. 2413, Vacating Alley, Bk. 26
FOR Ordinance No. 2444, Pending
Sec Instrument No. 224793 Filed Mar. 1, 1962
Recorded Book 41 page 73 of Misc Records

Online Vacating Section of
Unimproved Section of
338282 Filed 1962
25 349 Misc?



Londoner
1st Sub

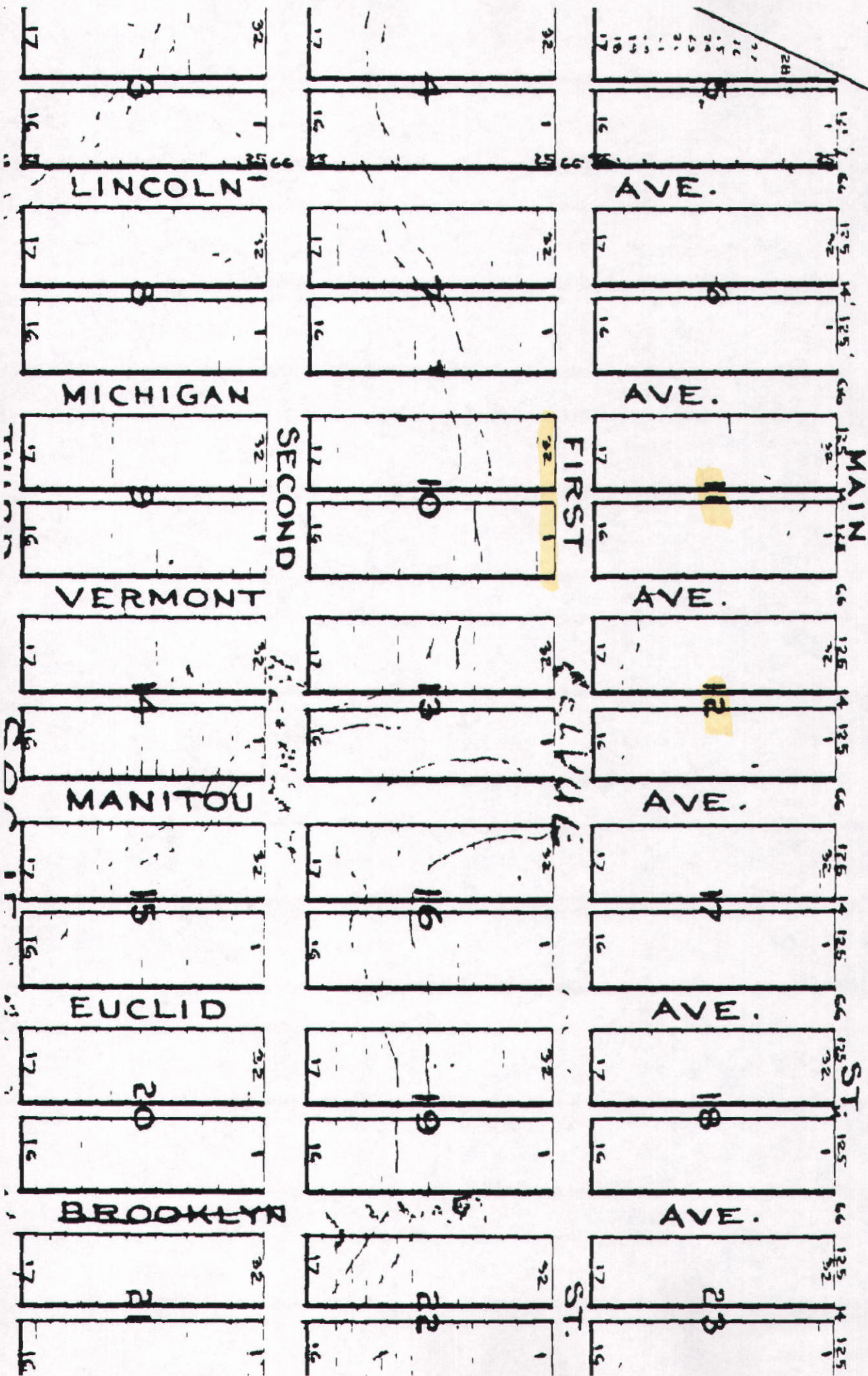
First Subdivision.
the southern part of Boise
the center of the county roads
and West quarter section
as 14 & 15 of same R. & Range,
50 ft. to a point, on the Bar;
South bank of Boise River.

First Subdivision.
Secs. 14 & 15, T. 3 N., R. 2 E.,
is the center line of Broadway,
the North 2610 ft., thence West
Reserving and excepting,
raced on the School Lot, as
at.

First Subdivision.
presents, that if H. F. Denman
and embraced in the accompanying
subdivision, and that if
under the above name, and
of the public forever all other
L.
hereunto set my hand and
H. F. Denman (S)

London First Subdivision.
presents: that by Moses
sample of the land embraced
on) of the Londoner First
this day platted the same
to hereby dedicate to the
sets and alleys, shown on
excepting, however, that
highways and passes along
on Lot.
I have hereto set my
H. F. Denman (S)

Notes:
Broadway 100 ft. wide
Streets and alleys 66 ft. wide
Alleys 14 ft. wide.



S



Idaho Department of Water Resources

63-16351

T03N R03E S14



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 7-27-05
1987 NAPP Photography

600 0 600 Feet



**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R5315002780

- [Main Page](#)
- [Property Search](#)
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- [Old interactive map](#)

General Information

Property Acres: 0.180
Zone Code: C-2D
Primary Code Area: 01-6 Tax Districts
Group Type: SUB
Subdivision: LONDONER FIRST SUB
Section: 3N2E14

Property Description

N 15' OF LOT 10
 LOTS 11/12 BLK 53
 LONDONERS 1ST SUB

**Property Address**

1724 S BROADWAY AVE
 BOISE, ID 83706

[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$148,800	INCOME
Primary	210-COM LOT OR TRACT	0.180	\$94,100	MARKET

Total Assessed Value: \$242,900

Parcel Valuation History

Assessed value for year 2005 \$242,900
Assessed value for year 2004 \$239,300
Assessed value for year 2003 \$233,600
Assessed value for year 2002 \$233,100
Assessed value for year 2001 \$186,300
Assessed value for year 2000 \$186,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Commercial
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-16351
Date Received: 7/17/1989
Receipt No: W003661
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SKT INVESTMENTS LLC -
1707 BROADWAY AVE
BOISE ID USA 83706

Phone: (208) 344-5179

2. Date of Priority: 01/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	14	SW SW	ADA	

5. Description of diverting works:

TWO WELLS-1-70' DEEP, 1-35' DEEP W/PIPELINE TO COIN-OP LAUNDRY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	14	SW SW		COMMERCIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 3/15/2002

Legal description - lot numbers - will be verified at time of field exam.

AKA LOTS 11 & 12, BLOCK 53, LONDONERS FIRST SUBDIVISION.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 29 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-16351				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Doris E +/or Marvin A Burgess
11618 Denver, Boise, Id 83706

4. New Owner/Claimant(s)

SKT INVESTMENTS, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1707 BROADWAY Ave.

City, State and ZIP Code

BOISE, ID 83706

New Telephone Number

(208) 344-5179

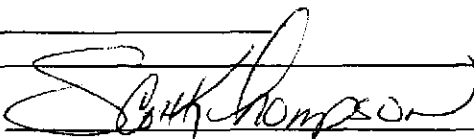
5. Date you acquired the property

9-1-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): _____

SPACE ABOVE THIS LINE FOR RECORDING DATA

{2780}

Order No.: 00087789 PRW/TN

WARRANTY DEED

FOR VALUE RECEIVED MARVIN A. BURGESS AND DORIS E. BURGESS, husband
and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto S.K.T.
INVESTMENTS, LLC, an Idaho Limited Liability Company

GRANTEE(S), whose current address is: 1707 Broadway Ave., Boise, ID 83706
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

The North 15 feet of Lot 10 and all of Lots 11 and 12 in Block
53 of LONDONERS FIRST SUBDIVISION, according to the Official
Plat thereof, filed in Book 1 of Plats at Page(s) 16, records
of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: July 21, 2000

M. A. Burgess
MARVIN A. BURGESS

Doris E. Burgess
DORIS E. BURGESS

STATE OF IDAHO)
COUNTY OF ADA)

On this 24th day of July, in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared MARVIN A. BURGESS AND DORIS E. BURGESS

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Signature: _____

Name: ROWENA BURNUM

(type or print)

Residing at: BOISE, ID

My Commission Expires: 06/10/06

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY BENEFICIARY: mar AEB

SPACE ABOVE THIS LINE FOR RECORDING DATA

{2780}

PRW/TN

Order No.: 00087789

DEED OF TRUST

THIS DEED OF TRUST, Made this 21st day of July in the year of 2000
BETWEEN S.K.T. INVESTMENTS, LLC, an Idaho Limited Liability Company
herein called GRANTOR,

whose address is: 1707 Broadway Ave., Boise, ID 83706

ALLIANCE TITLE & ESCROW CORP., herein called TRUSTEE, and

MARVIN A. BURGESS AND

DORIS E. BURGESS, husband and wife

herein called BENEFICIARY,

whose address is: 433 W. ELWOOD, BOISE, ID 83706

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH
POWER OF SALE, that property in the County of ADA State of Idaho, described as follows,
either located within an incorporated city or village at the date hereof, or containing not more than forty acres:

The North 15 feet of Lot 10 and all of Lots 11 and 12 in Block
53 of LONDONERS FIRST SUBDIVISION, according to the Official
Plat thereof, filed in Book 1 of Plats at Page(s) 16, records
of Ada County, Idaho.

This is a purchase money Deed of Trust and is given to secure a
portion of the purchase price of the herein described Property.

If all or any part of the subject Real Property, or an Interest
therein is Sold, Transferred, or Contracted to be Sold or
Transferred in the future by agreement without the Beneficiary's
prior written consent, excluding a transfer by devise, descent
or operation of law upon the death of the Grantor, Beneficiary

Continued on next page

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon
Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory
note, of even date herewith, executed by Grantor in the sum of TWO HUNDRED TWENTY-FIVE THOUSAND & 00/100
Dollars, (\$ 225,000.00):

final payment due September 01, 2030

and to secure payment of all such further sums as may hereafter be

loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose,
and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the
rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and
provided, further that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such
advances together with interest thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By the execution of this Deed of Trust and the Note hereby secured that provisions 1 to 6 inclusive of Part A and provisions 1 to 9 inclusive of Part B
of the Master Form Deed of Trust which was recorded December 8, 1972, as Instrument No. 829115, Ada County; June 25, 1979, as Instrument
No. 627244, Bannock County; June 22, 1979 as Instrument No. 567295, Bonneville County; May 9, 1979, as Instrument No. 861513, Canyon
County; June 7, 1979, as Instrument No. 129201, Gem County; June 25, 1979, as Instrument No. 810084, Kootenai County; June 22, 1979, as
Instrument No. 101053, Valley County; Idaho Mortgage Records shall be and they are hereby incorporated and made an integral part hereof for all
purposes as though set forth herein at length, a copy of which provisions has been furnished to Grantor and Beneficiary.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address
hereinbefore set forth:

S.K.T. INVESTMENTS, LLC

By: [Signature]

By: _____

STATE OF IDAHO)

COUNTY OF ADA)

On this 24th day of July, in the year of 2000, before me, the undersigned, a Notary Public in and for said
State, personally appeared

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they
executed the same.

Signature: _____

Name: ROWENA BURNUM

(type or print)

Residing at: BOISE, ID

My Commission Expires: 06/10/06

Continuation of Deed of Trust dated July 21, 2000
Order No.: 00087789 PRW/TN

may, at Beneficiary's option, declare all sums secured by this
Deed of Trust to be immediately due and payable.

70 property at 1926, Baltimore, Md.
Instrument No. 22304 Filed Feb 26, 1962
Recorded Book 45, page 625 of this Record

PLAT OF
SOUTH BOISE

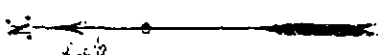
FIRST SUBDIVISION,

ADA CO., IDAHO.

Situated in Secs. 14 & 15, T. 3 N., R. 2 E.

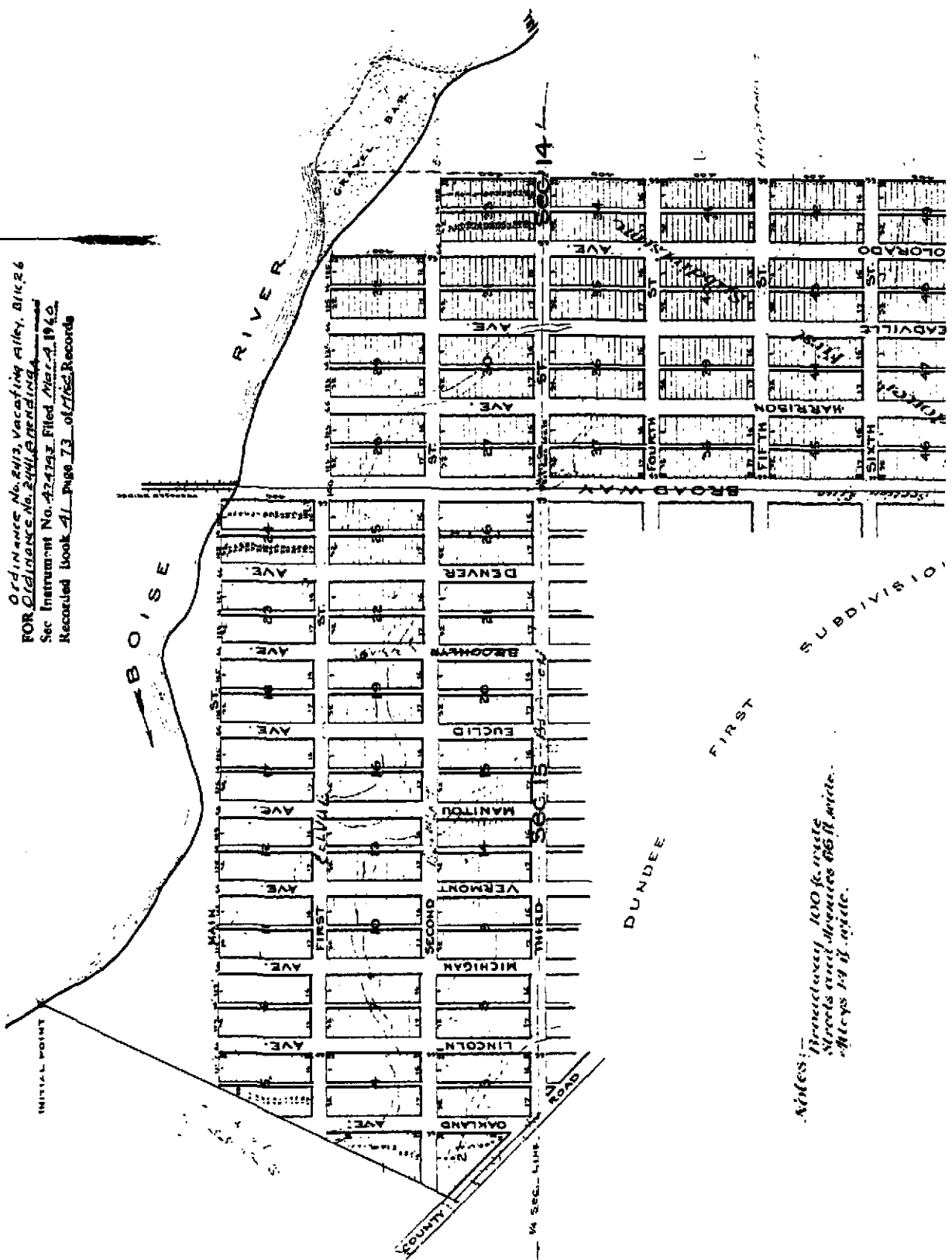
DECEMBER, 1890.

SCALE 400 FT. TO 1 INCH.



No. 2182
Ordinance No. 2443, Vacating Alley, B11C.26
FOR ORDINANCE No. 2443, B11C.26
Sec Instrument No. 424793 Filed Mar. 4, 1960.
Recorded Book 41, page 73 of this Record

25 349 1890



Handwritten: 1st Sub

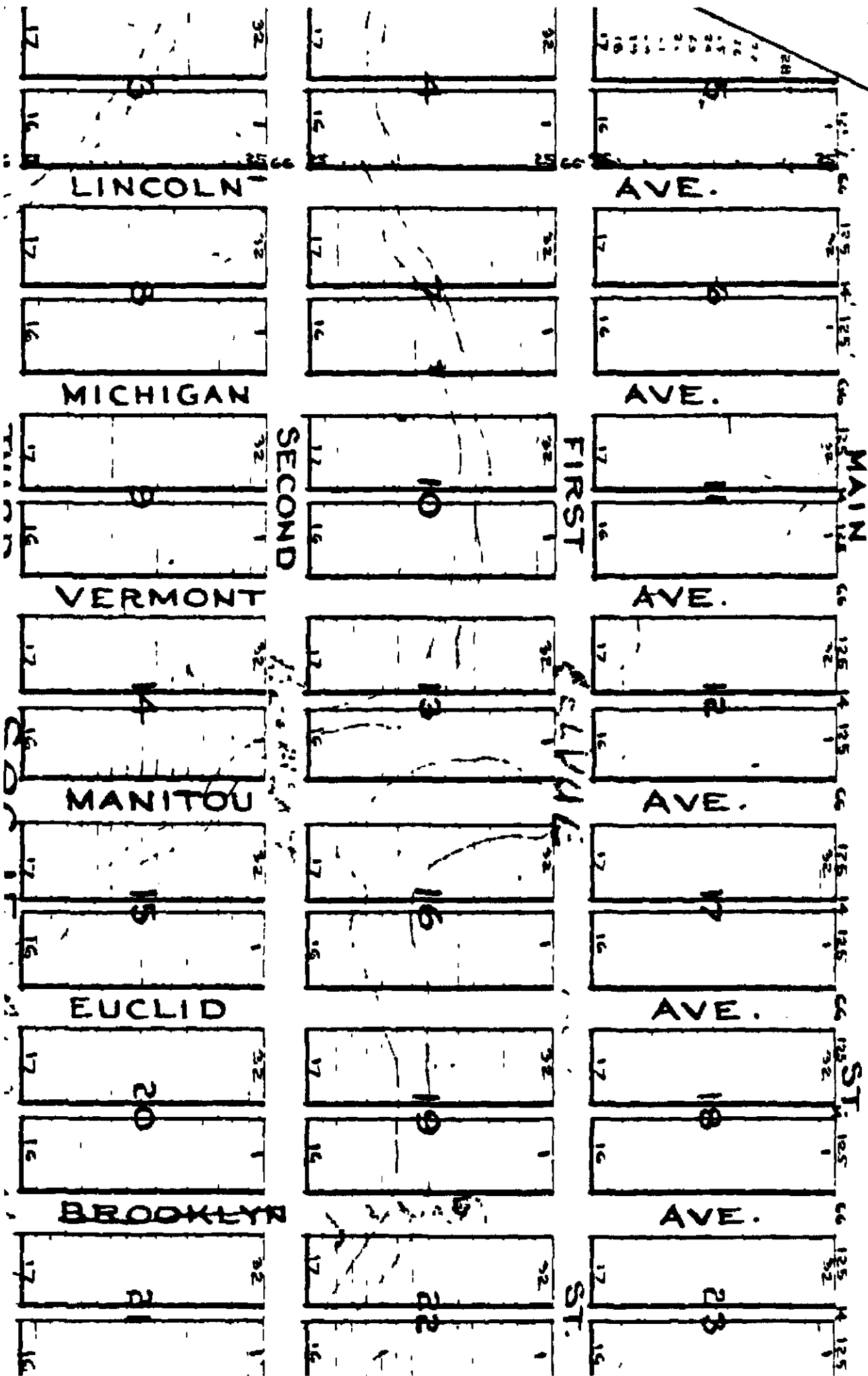
First Subdivision.
The southern part of Boise is
the center of the county. Roads
and Main quarter sections
it divided quarter sections
as 14 & 15 of same R. & Range,
50 ft. to a point on the Boise
South bank of Boise River

First Subdivision.
Secs. 14 & 15, T. 3 N., R. 2 E.,
is the center line of Broadway,
the North 26 10 ft.; hence the
Reserving and accepting
raced in the 26 10 ft., as
lat.

First Subdivision.
presents, that is, T. 3 N., R. 2 E.,
and embraced in the accompanying
subdivisions, and that the
under the above name, and
of the public, forever all these
herein to see my hand and
W. F. Denman

Lower First Subdivision.
presents: that the Mojos
symbols of the land embraced
in) of the Londoner first
this day placed the same
to hereby dedicate to the
acts and delays, shown and
accepting, however, that
witnesses and passes along
out lot.
I have herewith set my
4 of M. Londoner

Notes:
Frontage 100 ft. wide
Streets and alleys 66 ft. wide.
Alleys 14 ft. wide.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16351
Date Received: 7/17/1989
Receipt No: W003661
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN A. BURGESS 208-336-9204
Address: 1618 DENVER
BOISE, ID 83706

OR
Name: DORIS E. BURGESS 208-336-9204
Address: 1618 DENVER
BOISE, ID 83706

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	14	SW	SW			ADA

5. Description of diverting works:
TWO WELLS-1-70' DEEP, 1-35' DEEP W/PIPELINE TO COIN-OP LAUNDRY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.070		32 gal/min

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/COIN-OPERATED LAUNDRY.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	14	SW SW		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
AKA LOTS 11 & 12, BLOCK 53, LONDONER'S FIRST SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Maer B...* Date: 7-17-89
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of July 19 89

Seal

Jan D. Hunte
Notary Public

Residing at *Meridian ID*
My Commission Expires 9-14-94





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2002

SKT INVESTMENTS LLC
1707 BROADWAY AVE
BOISE ID 83706

Re: Notice of Claim to a Water Right No. 63-16351

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 17, 2001

SKT INVESTMENTS LLC
1707 BROADWAY AVE
BOISE ID 83706

RE: Notice of Change of Water Right Ownership No. 63-16351

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that was recently submitted to our office. However, we cannot continue to process the ownership change without **proof of ownership**. This proof can be a copy of a warranty deed(s), sales contract or tax assessment in your name(s), which includes the legal description of the property by $\frac{1}{4}$ Section, Township and Range.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region
(208) 334-2190

DB: db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 23, 2001

THOMPSON'S INC
1707 BROADWAY AVE
BOISE ID 83706

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-16351

Dear Property Owner(s):

Thank you for advising the Department you are the new owners of the property with the water right referenced above. Enclosed is a copy of the claim for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosures

Per phone call from Thompson's Inc 11-21-01.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

07/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16351

NAME AND ADDRESS: SKT INVESTMENTS LLC
1707 BROADWAY AVE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
2.000 AFY

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION:

T03N R02E S14 SWSW Within ADA County

T03N R02E S14 SWSW Within ADA County

2 points of diversion located in T3N, R2E, S14, SWSW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.070 CFS 2.00 AFY
Commercial use is for Jiffy Clean Laundry.		

PLACE OF USE: COMMERCIAL Within ADA County

T03N R02E S14 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No.: R5315002780

Idaho Department of Water Resources

63-16351

T03N R03E S14



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



600 0 600 Feet

IDWR

Prepared by: Sandy Egbert

Date: 7-27-05

1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16351 V1

WATER RIGHT NUMBER: 63-16351 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DORIS E BURGESS 1618 DENVER BOISE, ID 83706 (208)336-9204
Original Owner	MARVIN A BURGESS 1618 DENVER BOISE, ID 83706 (208)336-9204
Current Owner	SKT INVESTMENTS LLC 1707 BROADWAY AVE BOISE, ID 83706 (208)344-5179

Priority Date: 01/01/1959

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.070 CFS	2.00 AF
	<u>Total Diversion:</u>	0.070 CFS	2.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 14, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	SW1/4SW1/4	Sec. 14, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	14											X						

Conditions of Approval:

1. X01 Commercial use is for Jiffy Clean Laundry.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16351 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. F02 2 points of diversion located in T3N, R2E, S14, SWSW.
4. Parcel No.: R5315002780

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			02/24/2005	lharris	Active
Priority Date	7/27/2005 10:47:47 AM	segbert			Active
POD	7/27/2005 10:48:14 AM	segbert			Active
Source	7/27/2005 10:50:06 AM	segbert			Active
POU	7/27/2005 10:50:28 AM	segbert			Active
Use	7/27/2005 10:51:12 AM	segbert			Active
Season	7/27/2005 10:52:33 AM	segbert			Active
Quantity	7/27/2005 10:53:25 AM	segbert			Active
Summary			07/27/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/27/2005 10:50:44 AM	segbert	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16351 V1

General	7/27/2005 10:47:47 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - letter from former owner in the file
POD	7/27/2005 10:48:15 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	7/27/2005 10:49:38 AM	segbert	Updated shape
POU	7/27/2005 10:50:28 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
Use	7/27/2005 10:51:12 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16351 V1

Source	7/27/2005 10:50:06 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
Summary	2/24/2005 2:36:04 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
Season	7/27/2005 10:52:33 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	7/27/2005 10:53:25 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - see notes in file
Summary	7/27/2005 10:56:24 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	7/27/2005 10:49:16 AM	segbert	Updated shape

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16351

WATER RIGHT NUMBER: 63-16351

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DORIS E BURGESS 1618 DENVER BOISE, ID 83706 (208)336-9204
Original Owner	MARVIN A BURGESS 1618 DENVER BOISE, ID 83706 (208)336-9204
Current Owner	SKT INVESTMENTS LLC ✓ 1707 BROADWAY AVE BOISE, ID 83706 (208)344-5179

Priority Date: 01/01/1959 ✓
 Basis: Beneficial Use ✓
 Status: Active ✓

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL ✓	1/01 to 12/31 ✓	0.070 CFS ✓	2.0 AFA
<u>Total Diversion:</u>		0.070 CFS	

Location of Point(s) of Diversion

GROUND WATER SW1/4SW1/4 Sec. 14, Twp 03N, Rge 02E, B.M.
 ADA County

2 wells at same POD

Place of Use
 COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	14											X						

Conditions of Approval:Remarks:

- General Ownership changed by DB 3/15/2002

Parcel R 5315002780

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16351

2. General AKA LOTS 11 & 12, BLOCK 53, LONDONERS FIRST SUBDIVISION. ✓
3. General Legal description - lot numbers - will be verified at time of field exam.

Comments:Dates and Other Information:

Claim Received Date: 7/17/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 82.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-1635-1

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

See affidavit in file from former owner

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 3.0 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)
See remarks

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Claimant says sewer company charges him for
 150 ccf per quarter -
 $15,000 \text{ ccf} = 11,2207.8 \text{ gal/quarter}$
 $\div 90 \text{ days} = 1246.75 \text{ gal/day}$
 $\times .00000307 \times 365 \text{ days} = 1.397 \text{ AFA}$
 .0000037 is from conversion from gallon to AF
 Since this is water actually used during a given
 period I increased the volume to 2.0 to allow
 for fluctuation
 Another example is $50 \text{ gpd} \times 50 \text{ loads} = 2500 \text{ gpd} \times$
 $.00000307 \times 365 = 2.8$

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ CONDUCTED: 7-6-05

FIELD ~~EXAMINER~~: Shirley Eglebert

RECEIVED
JUL 27 2005
WATER RESOURCES
WESTERN REGION

7-25-05

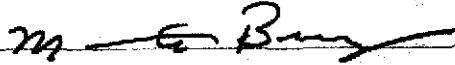
Idaho Dept. Water Resources
Western Region
2735 Airport Way
Boise, Idaho

To whom it may concern:

Re: Water right No. 6-3-63-16351
Jissy Clean Laundry wells at 1736
Broadway, Boise, Idaho.

I can verify that:

- 1) The Jissy Clean Laundry has operated using well water from its inception.
- 2) There are 2 wells on the property at different depths.
- 3) The laundry was in operation in 1959


Marvin A. Burgess
433 W. Elwood
Boise ID 83706

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R5315002780

- [Main Page](#)
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General Information

Property Acres: 0.180
Zone Code: C-2D
Primary Code Area: 01-6 Tax Districts
Group Type: SUB
Subdivision: LONDONER FIRST SUB
Section: 3N2E14

Property Description

N 15' OF LOT 10
 LOTS 11/12 BLK 53
 LONDONERS 1ST SUB

**Property Address**

1724 S BROADWAY AVE
 BOISE, ID 83706

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$148,800	INCOME
Primary	210-COM LOT OR TRACT	0.180	\$94,100	MARKET

Total Assessed Value: \$242,900

Parcel Valuation History

Assessed value for year 2005 \$242,900
Assessed value for year 2004 \$239,300
Assessed value for year 2003 \$233,600
Assessed value for year 2002 \$233,100
Assessed value for year 2001 \$186,300
Assessed value for year 2000 \$186,700

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Property Characteristics

Commercial
 Land

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Commercial**Land****Commercial Characteristics 1 for Parcel "R5315002780"**

Commercial Group Type:	RETAIL STORE - ROW STORE
Year Built:	1937
Remodel Year:	1979
Occupancy Date:	No Date Available
Business Name:	JIFFY CLEAN
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	4524
Ground Floor Sq Ft:	4524
Excess Land Sq Ft:	0
Used Land Acres:	0.18
Used Land Sq Ft:	7841
Excess Land Acres:	0.0
Total Land Sq Ft:	4524
Total Land Acres:	0.18
Method:	INCOME

Assessor Links

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**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16351**

02/24/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
148C	Claim	03N	02E	14	SW	SW		IRRIGATION	30.77/871.53	SOUTH BOISE WATER CO
-150	Claim	03N	02E	14	SW	SW		IRRIGATION	30.77/871.53	SOUTH BOISE WATER CO
185B	Claim	03N	02E	14	SW	SW		IRRIGATION	30.77/627.69	SOUTH BOISE WATER CO
2392C	Claim	03N	02E	14	SW	SW		IRRIGATION	30.77/916.53	SOUTH BOISE WATER CO
148C	Water Right	03N	02E	14	SW	SW		IRRIGATION	6.3/156.5	SOUTH BOISE WATER CO
2392	Water Right	03N	02E	14	SW	SW		IRRIGATION		DRAINAGE DIST NO 3
7549	Water Right	03N	02E	14	SW	SW		IRRIGATION		CITY OF BOISE
16351	Claim	03N	02E	14	SW	SW		COMMERCIAL		SKT INVESTMENTS LLC
149A	Claim	03N	02E	14	SW	SW		WILDLIFE		SOUTH BOISE WATER CO
2576	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	14	SW	SW		MUNICIPAL		UNITED WATER IDAHO INC
19391	Water Right	03N	02E	14	SW	SW		DOMESTIC		RICHARD M HAWKINS
148C	Claim	03N	02E	14	SW	SW		AESTHETIC		SOUTH BOISE WATER CO
149A	Claim	03N	02E	14	SW	SW		AESTHETIC		SOUTH BOISE WATER CO
-150	Claim	03N	02E	14	SW	SW		AESTHETIC		SOUTH BOISE WATER CO
185B	Claim	03N	02E	14	SW	SW		AESTHETIC		SOUTH BOISE WATER CO
2392C	Claim	03N	02E	14	SW	SW		AESTHETIC		SOUTH BOISE WATER CO

Receipt Details for ID W003661

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/17/1989 2:35:51 PM	7/17/1989	Western	\$82.00	Check
Payer		BURGESS COIN SYSTEMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6546			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$82.00	ADJUDICATION CLAIM FEES	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	16351		\$57.00	Claim
63	16371		\$25.00	Claim

[Print Report](#)



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 16351
POD ID 167123.1
Quad Boise South 2
Claim Type Small
Easting 322998
Northing 279098
GPSID A0013010

Diversion Description

TWO WELLS-1-70' DEEP, 1-35' DEEP W/PIPELINE TO COIN-OP LAUNDRY. Both wells located inside building. GPS Tags left with owner. Well is located under concrete pad under chairs at rear entrance facing parking lot.

Assumptions

POD is still in use.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\167123.1a.jpg

Photos

EPE (ft)

17

Date (M/D/Y)

11/21/01

Time

11:21

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

Owned by Scott Thompson.
Encouraged him to file change of ownership.

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RIGHT ID

63 16351

Stylst

12
EAT

pepp



COMMERCIAL USE VOLUME

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

1 toilet

2 Sinks - 1 in bathroom & 1 in mop room.

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

4 pt time

How many hours per day is the facility open for this specific use?

7 am to 10 pm

How many days per week is the facility open for this use?

7 days / week closed on holidays

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

Additional information you feel may be pertinent:

Called out farm with info Scott Thompson gave over the phone on 6-27. He is going to get info from his sewer bill & call me back tomorrow.

*150 CCF - quarterly amt for sewer.
15,000 CF = 112,207.8 gal.*

Your name

Business telephone number

Please return to:

ATTN: Sandy Egbert
GIS Specialist
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082