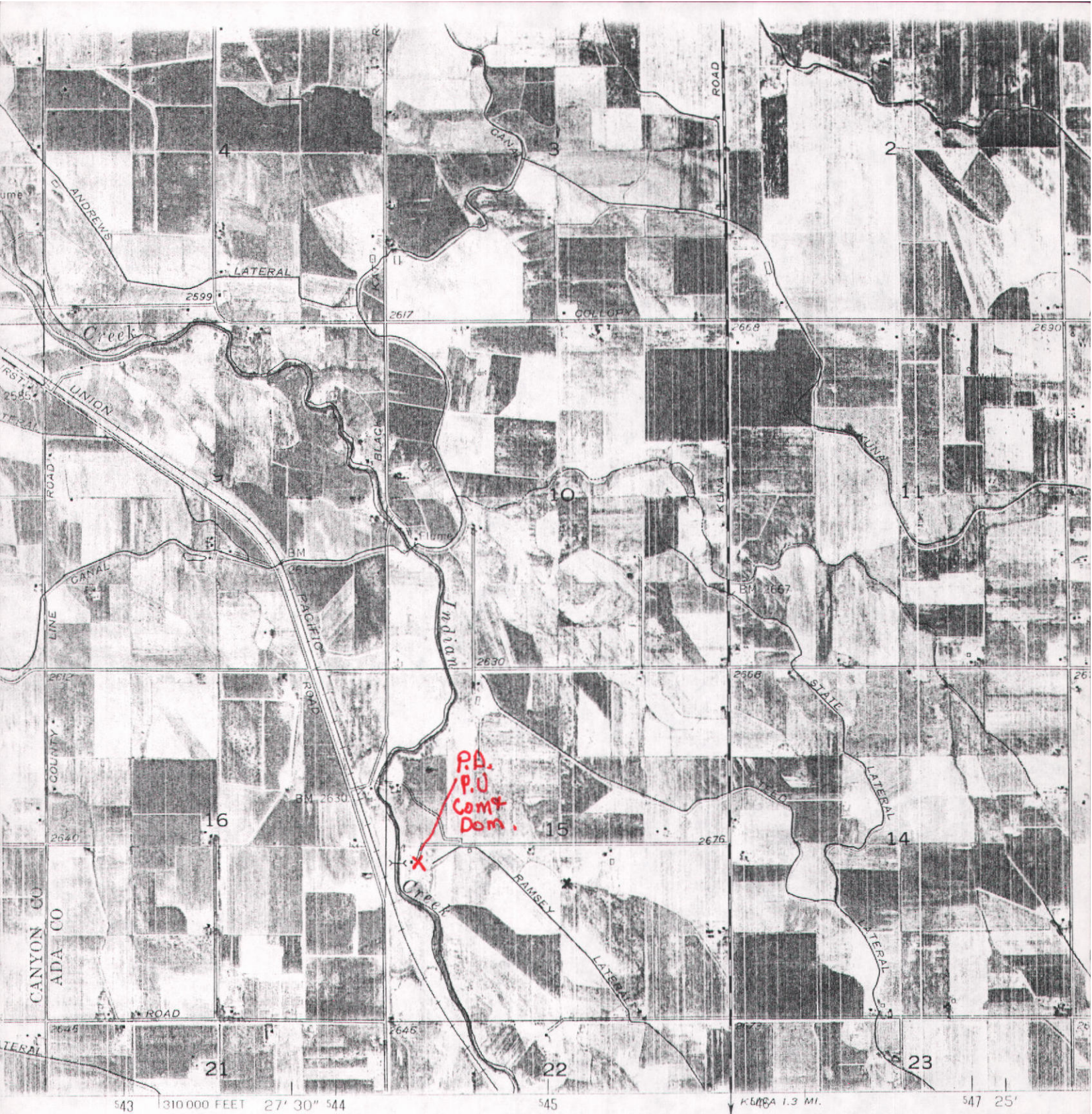


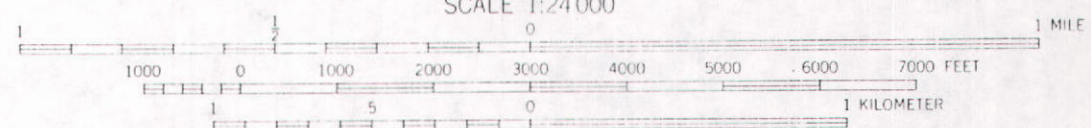


543 310 000 FEET 27' 30" 544

545

547 25'

SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

This map has been prepared by the Idaho Department of Water Resources pursuant to the Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake River Basin Adjudication. No warranty, either express or implied, is made and no legal responsibility is assumed by IDWR, its employees, its agents, contractors, and reproduction

MICROFILMED
AUG 25 1992

Idaho Department of Water Resources

63-16261

T02N R01W S15



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



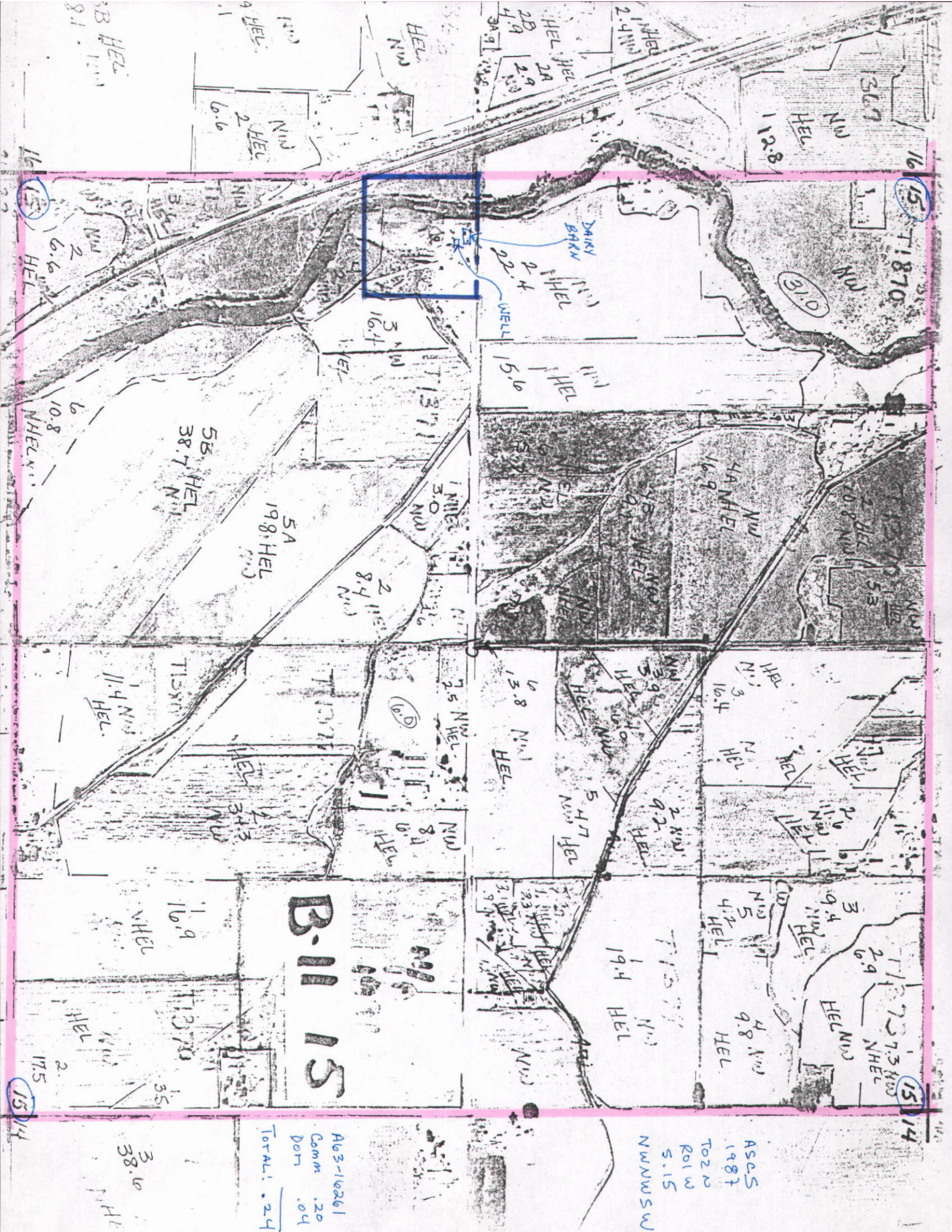
IDWR

Prepared by: Sandy Egbert

Date: 5-11-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



ASCs
1987
TO20
R01W
S.15
NWNNSSW

Ab3-14261	
Comm	.20
Don	.04
Total:	<u>.24</u>



PHOTOGRAPHER AND DATE OF PHOTOS M Minicucci 10/12/1995

FILE NO. A63-16261 T02N R01W S.15 NW/NE/SE



- ① Point of diversion.
Replacement well drilled 10/28/1992
Old well has not been abandoned.



- ② Claimed place of use.
Dairy not in operation this year.



PHOTOGRAPHER AND DATE OF PHOTOS M Minicucci 10/12/1995

FILE NO. ¹⁶²⁶¹
A63-~~16265~~ T02N R01W S. 15 NW NW SW



Place of use, from southwest side. Point of diversion photo in file A63-16261. Well is located to the west of this home, by the original home.

RECEIVED

NOV 20 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16261
Date Received: 7/11/1989
Receipt No: C008163
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ARNOLD C WATKINS 208-922-5271
Address: 3001 ARDELL ROAD
KUNA ID 83634
OR
Name: DELORES E WATKINS 208-922-5271
Address: 3001 ARDELL ROAD
KUNA ID 83634

2. Date of Priority: JUN 1, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	15	NW	NW	SW		ADA

5. Description of diverting works:

WELL, 150', 2 HP SUBM. PUMP, PIPED TO HOUSES, BARN, STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, ONE HOME; COMMERCIAL, DAIRY, 150 HEAD; STOCK, 50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	15	NW	SW		COMMER	
			NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

COMMERCIAL USE IS FOR DAIRY WITH UP TO 150 HEAD OF DAIRY CATTLE. CLAIM AMENDED TO REFLECT PRIORITY DATE SUPPORTED BY MR. TUCKER'S AFFIDAVIT, AND TO ADD STOCK WATER FOR CATTLE (SEPARATE FROM THE DAIRY USE). DESCRIPTION OF WELL UPDATED. 11/16/1995 MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arnold C. Matthews Date: 11-20-95

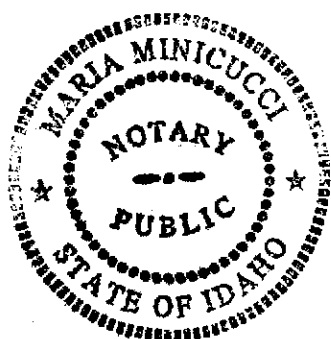
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of November 19 95

Maria Minicucci
Notary Public

Seal



Residing at Boise, Idaho

My Commission Expires 06/25/1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16261
Date Received: 7/11/1989
Receipt No: COU 2163
Received By: CEX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELORES E. WATKINS 208-922-5271
Address: 3001 ARDELL ROAD
KUNA, ID 83634

OR
Name: ARNOLD C. WATKINS 208-922-5271
Address: 3001 ARDELL ROAD
KUNA, ID 83634

2. Date of Priority: JUN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	15	NW	NW	SW		ADA

5. Description of diverting works:
DRILLED WELL, APP. 75-100' DEPTH, 4" CASING, W/1HP JET PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, LAWN & GARDEN, DAIRY USE UP TO 150 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	15	NW	SW		COMMER	
			NW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
COMMERCIAL USE IS FOR DAIRY WITH UP TO 150 HEAD OF DAIRY CATTLE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

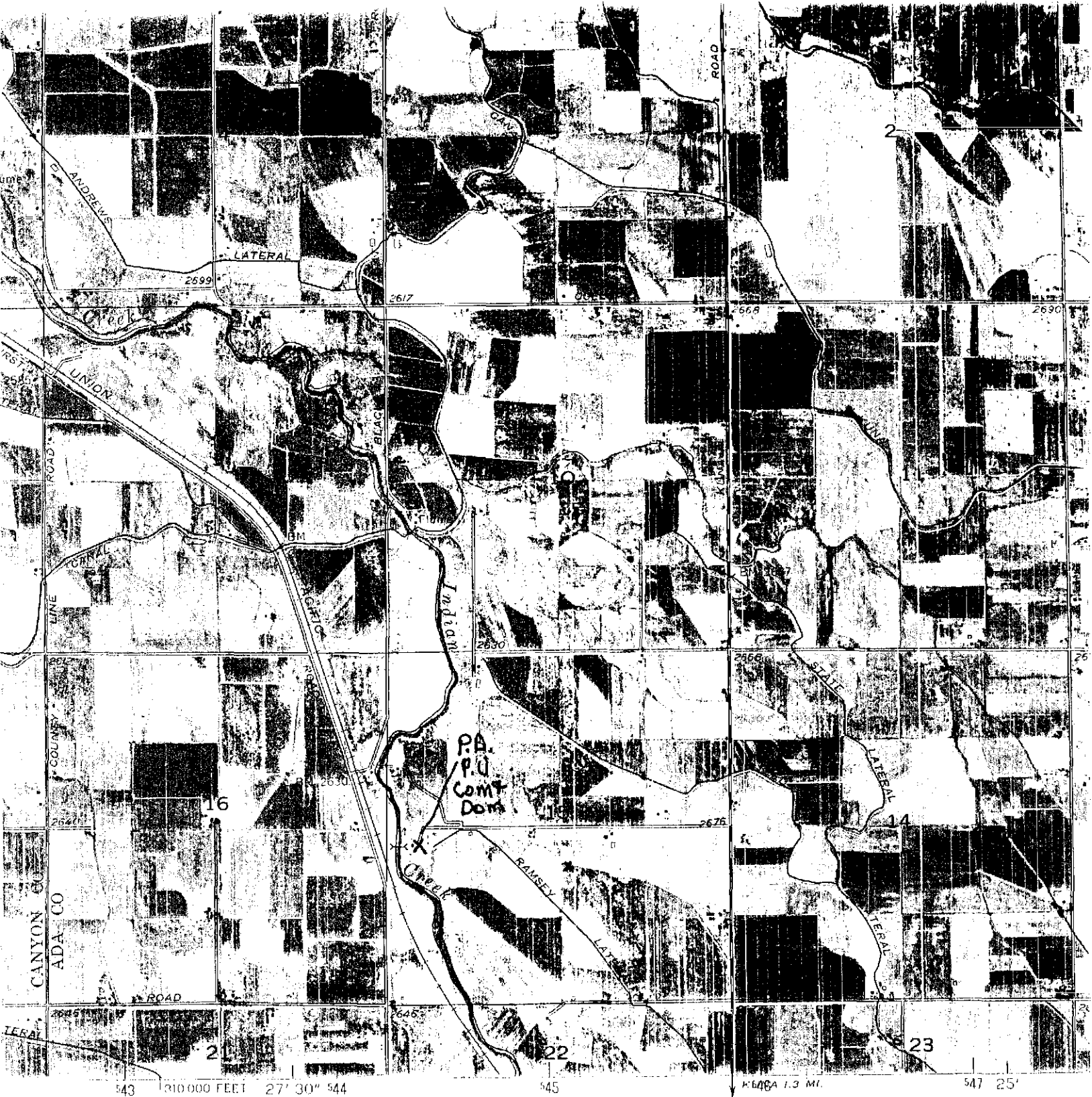
Signature of Claimant(s): *Arnold C. Matheson* Date: 7-11-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 89 *James R. Sully*
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



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THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICROFILMED

AUG 25 1992

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05/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16261

NAME AND ADDRESS: ARNOLD C WATKINS
3001 W ARDELL RD
KUNA ID 83634-1277

DELORES E WATKINS
3001 W ARDELL RD
KUNA ID 83634-1227

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.084 CFS
5.000 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 06/01/1932

POINT OF DIVERSION:

T02N R01W S15 NWNWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.084 CFS 5.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: COMMERCIAL Within ADA County

T02N R01W S15 NWSW

DOMESTIC Within ADA County

T02N R01W S15 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

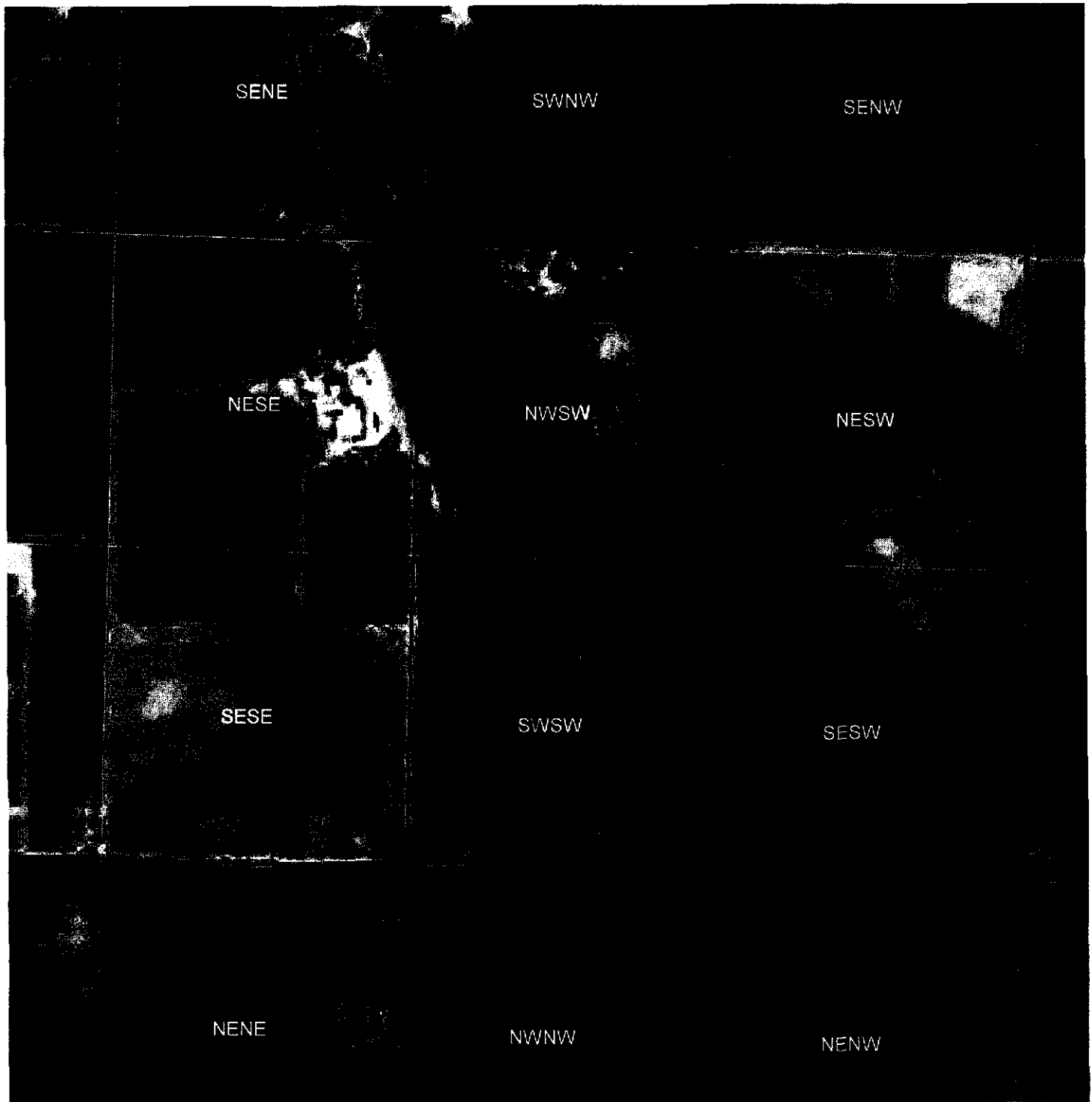
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

63-16261

T02N R01W S15



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-11-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16261 V1

WATER RIGHT NUMBER: 63-16261 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARNOLD C WATKINS 3001 W ARDELL RD KUNA, ID 83634-1277 (208)922-5271
Current Owner	DELORES E WATKINS 3001 W ARDELL RD KUNA, ID 83634-1227 (208)922-5271

Priority Date: 06/01/1932

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.084 CFS	5.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.084 CFS	5.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 15, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01W	15										X							

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01W	15										X							

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-16261 V1

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Remarks:Comments:

1. MMINICUC 11/22/1995 COPIED FROM REMARKS

Comment: COMMERCIAL USE IS FOR DAIRY WITH UP TO 150 HEAD OF DAIRY CATTLE. CLAIM AMENDED TO REFLECT PRIORITY DATE SUPPORTED BY MR. TUCKER'S AFFIDAVIT, AND TO ADD STOCK WATER FOR CATTLE (SEPARATE FROM THE DAIRY USE). DESCRIPTION OF WELL UPDATED. 11/16/1995 MM.

2. MMINICUC 11/24/1995 PURPOSE OF USE

Comment: THE DAIRY COMPONENT OF THE WATER RIGHT MAY NOT BEEN USED IN SEVERAL YEARS. MR. WATKINS INDICATED THAT THE DAIRY HAS BEEN IN A FED GOVT SET-ASIDE PROGRAM. HIS DAIRY IS SCHEDULED TO BEGIN OPERATIONS AGAIN IN 1996. MR. WATKINS WAS UNABLE TO PROVIDE ANY DOCUMENTATION OF ENROLLMENT IN THE PROGRAM. DOMESTIC USE IS FOR ONE HOME. ORIGINALLY CLAIMED FOR THE OLDEST HOUSE ON THE PROPERTY - THIS HOME IS NOT CONNECTED TO THE NEW WELL AND THE RIGHT IS DELIVERED FROM THE NEW WELL TO MR. WATKINS NEW HOME. THERE IS ALSO A MOBILE HOME ON THE PROPERTY, A63-16264 A63-16265 WAS ALSO FILED FOR DOM. USE, BUT SINCE THE OLDEST HOME HAS BEEN ABANDONED, THERE ARE ONLY TWO DOMESTIC USES ON THE PROPERTY.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/23/2005 12:53:35 PM	segbert			Active
POD	5/23/2005 12:54:07 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16261 V1

Source	5/23/2005 12:54:51 PM	segbert	Active
POU	5/23/2005 12:55:24 PM	segbert	Active
Use	5/23/2005 12:57:37 PM	segbert	Active
Season	5/23/2005 12:58:29 PM	segbert	Active
Quantity	5/23/2005 12:59:14 PM	segbert	Active
Summary	05/23/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	5/23/2005 12:54:07 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	5/23/2005 12:54:28 PM	segbert	Updated shape
POU	5/23/2005 12:56:22 PM	segbert	Updated shape for Active POU
Use	5/23/2005 12:57:38 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
General	5/23/2005 12:53:36 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - affidavit

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16261 V1

Source	5/23/2005 12:54:52 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	5/23/2005 12:55:25 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - field exam
Summary	5/23/2005 1:02:25 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Season	5/23/2005 12:58:29 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-16261 V1

Quantity 5/23/2005 12:59:14 PM segbert

(No) 1. Is the basis of this claim a Decree or License?

(No) 2. Is the basis of this claim a Application or Permit?

(No) 6. Is the basis of claim a posted notice?

(No) 7. Is a flow measurement required?

(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?

(No) 10. Is a irrigation a purpose of use?

(No) 12. Is a Quantity remark or condition required?

Description for Question 7 - under .2 cfs

Description for Question 10 - chart

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16261

WATER RIGHT NUMBER: 63-16261

Owner Type Name and Address
 Current Owner ARNOLD C WATKINS
 3001 W ARDELL RD
 KUNA, ID 83634-1277
 (208)922-5271
 Current Owner DELORES E WATKINS
 3001 W ARDELL RD
 KUNA, ID 83634-1227
 (208)922-5271

Priority Date: 06/01/1932

Basis: Beneficial Use

Status: Active

Source Tributary
 GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
STOCKWATER	1/01	12/31	0.020 CFS	<i>include under dom chart. 5.0 AFA</i>
DOMESTIC	1/01	12/31	0.040 CFS	
COMMERCIAL	1/01	12/31	0.200 CFS	
<u>Total Diversion:</u>			0.260 CFS	<i>.084</i>

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4SW1/4 Sec. 15, Twp 02N, Rge 01W, B.M.
 ADA County

Place of Use

STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	Totals
02N 01W 15	NE	NW	SW	SE	

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
02N 01W 15	NE	NW	SW	SE	

COMMERCIAL

(150 dairy cows) (35 bpd) = 5250 bpd ÷ 2 hrs/day ÷ 60 ÷ 450 = .093 = .10 for dairy stock water. estimated .02 for milking (6500 bpd) equipment washing, etc.
so, commercial use = .12 however optimistic theoretical system capacity = 0.004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16261

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	01W	15	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
												X							

Conditions of Approval:Remarks:

- General COMMERCIAL USE IS FOR DAIRY WITH UP TO 150 HEAD OF DAIRY CATTLE. CLAIM AMENDED TO REFLECT PRIORITY DATE SUPPORTED BY MR. TUCKER'S AFFIDAVIT, AND TO ADD STOCK WATER FOR CATTLE (SEPARATE FROM THE DAIRY USE). DESCRIPTION OF WELL UPDATED. 11/16/1995 MM.

Comments:Dates and Other Information:

Claim Received Date: 7/11/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------

for dom & su not acct of his blu
 for dom & su not to 7 13k bpd
 parcel #

dom use is for 1 home up to 1/2 ac irr and 50 head
 vendr cattle.

com use is for operation of a dairy with 150 dairy
 cattle, livestock, equipment and facilities sanitation.

DECKTOP REVIEW/VIEW

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 70.00
- ☒ Well logs (if needed) for replacement well
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-16261

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE CLAIMS and IDWR Field notes**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use ADM From 1-1 To 12-31 Amount .04 CFS — AFA

Use SW From 1-1 To 12-31 Amount .02 CFS — AFA

Use ADM From 1-1 To 12-31 Amount .084 CFS — AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)(.084)(1.9835)(365) = 60.8 AFA OK**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see claim and DWR field exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

There are 2 homes in NW SW. Perm. use for one of the homes is 63-2350

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE ~~EXAM~~ CONDUCTED: 5-23-05

FIELD EXAMINER: *Sandy Eglert*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16261

03/08/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2350	Claim	02N	01W	15	NW	SW		IRRIGATION	33/50	ARNOLD C WATKINS
25750	Claim	02N	01W	15	NW	SW		IRRIGATION	4/10	ARNOLD C WATKINS
2350	Water Right	02N	01W	15	NW	SW		IRRIGATION	33/50	DONALD S HOWELL
16261	Claim	02N	01W	15	NW	SW		STOCKWATER		ARNOLD C WATKINS
16261	Claim	02N	01W	15	NW	SW		COMMERCIAL		ARNOLD C WATKINS
16261	Claim	02N	01W	15	NW	SW		DOMESTIC		ARNOLD C WATKINS
16264	Water Right	02N	01W	15	NW	SW		DOMESTIC		ARNOLD C WATKINS

Receipt Details for ID C008163

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/11/1989 4:11:26 PM	7/11/1989	State	\$220.00	Check
Payer		WATKINS,ARNOLD & DELORES		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1787			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$220.00	ADJUDICATION FEE	410162	9337	0	0	6490

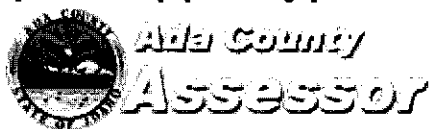
Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2350		\$100.00	Claim
63	16261		\$70.00	Claim
63	16264		\$25.00	Claim
63	16265		\$25.00	Claim

[Print Report](#)

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel S1315325505

General Information

Property Acres: 121.070
Zone Code: R-3
Primary Code Area: 04
Group Type: SECT
Subdivision: 2N 1W 15
Section: 2N1W15

Property Description

PAR #5505 OF SW4
 SEC 15 2N 1W
 #325500-S

Property Address

3001 W ARDELL RD
 KUNA, ID 83634



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	180-OTHER RURAL LAND	121.070	\$2,397,200	MARKET	04

Total Assessed Value: \$2,397,200

Parcel Valuation History

Assessed value for year 2004 \$2,397,200

Property Characteristics

Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
9	0.006534528	SCHOOL DISTRICT NO 3	208-922-1000
11	0.000573894	KUNA LIBRARY	208-922-1025
17	0.002328118	KUNA CITY	208-922-5546
22	0.000108939	KUNA CEMETERY	208-922-5256
28	0.001144961	KUNA FIRE	208-922-1144
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.014733588

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)



Land Records

Characteristics Detail[Go Back to Property](#)

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "S1315325507"**

Occupancy Date:	No Date Available
Year Built:	1972
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	3
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	360
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2280
Main Floor Sq Ft:	2280
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "S1315325507"

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	1.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments:

Date: 11/22/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
COMMERCIAL USE IS FOR DAIRY WITH UP TO 150 HEAD OF DAIRY CATTLE.
CLAIM AMENDED TO REFLECT PRIORITY DATE SUPPORTED BY MR. TUCKER'S
AFFIDAVIT, AND TO ADD STOCK WATER FOR CATTLE (SEPARATE FROM THE
DAIRY USE). DESCRIPTION OF WELL UPDATED. 11/16/1995 MM.

Date: 11/24/1995 User-ID: MMINICUC Subject: PURPOSE OF USE
THE DAIRY COMPONENT OF THE WATER RIGHT MAY NOT BEEN USED IN
SEVERAL YEARS. MR. WATKINS INDICATED THAT THE DAIRY HAS BEEN IN
A FED GOVT SET-ASIDE PROGRAM. HIS DAIRY IS SCHEDULED TO BEGIN
OPERATIONS AGAIN IN 1996. MR. WATKINS WAS UNABLE TO PROVIDE ANY
DOCUMENTATION OF ENROLLMENT IN THE PROGRAM.
DOMESTIC USE IS FOR ONE HOME. ORIGINALLY CLAIMED FOR THE OLDEST
HOUSE ON THE PROPERTY - THIS HOME IS NOT CONNECTED TO THE NEW
WELL AND THE RIGHT IS DELIVERED FROM THE NEW WELL TO MR. WATKINS
NEW HOME. THERE IS ALSO A MOBILE HOME ON THE PROPERTY, A63-16264
A63-16265 WAS ALSO FILED FOR DOM. USE, BUT SINCE THE OLDEST HOME
HAS BEEN ABANDONED, THERE ARE ONLY TWO DOMESTIC USES ON THE
PROPERTY.

Audit:

11/24/95 MMINICUC

CLAIM NUMBER: A63-16261

Stocks, 2020

Tributary to:

T02N R01W S15

Point(s) of D

Place of use Legal Description for: COMMERCIAL

[illegible]

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ADA

~~TO 150 HEAD 100~~

Other Rights: N/A

Remarks: COMMERCIAL USE IS FOR DAIRY WITH UP TO 150 HEAD OF DAIRY CATTLE.

Dates: Exam Made Date: 10/12/1995 Verified Date:

Misc: _____
Water District Number: _____
Field Inspection Flag: _____

"17/1995: As per Ada County Assessor, Parcel No. S1315325500

FOS, A63-16264

12:03:20
10/11/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: WATKINS
ADDRESS: 3001 ARDELL ROAD
CITY: KUNA
PHONE NUMBER: 208-922-5271

OWNER CODE: C
FIRST: DELORES E
STATE: ID ZIP: 83634

LAST: WATKINS
ADDRESS: 3001 ARDELL ROAD
CITY: KUNA
PHONE NUMBER: 208-922-5271

OWNER CODE: C
FIRST: ARNOLD C
STATE: ID ZIP: 83634

FIELD EXAMINER
Y (X) N ()

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y

CLAIM REMARKS: COMMERCIAL USE IS FOR DAIRY WITH UP TO 150 HEAD OF DAIRY CATTLE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: ARNOLD WATKINS
DATE OF FIELD EXAM: 10/12/1995
ACCOMPANIED BY: DE WATKINS
RELATIONSHIP TO CLAIMANT: SAME
PHONE NUMBER: (208) 922-5271
APPOINTMENT MADE: Y (X) N ()
TIME: 10:00 A (X) P ()
PHONE NUMBER: () - -

DIRECTIONS TO PROPERTY / NOTES:

Ten Mile Road south to Ardell, West on Ardell to end of Road.

A. AJ CLAIM: # A63-16261 PRIORITY DATE: 06-01-1939 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(X) Y() N()

FIELD EXAM COMPLETED

N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(X) Y() N()

LICENSE ISSUED

N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A() Y(X) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: 10/16/1995: Claimant submitted his own statement plus statements from previous neighbors/workers. The statement by the claimant about building a Grade A baed in 1967 appears to refer to an upgrade of the dairy facilities rather than a new facility. Homes are represented by other claims (see p10 overlap pg). rtr

10/12/1995: Affidavit supports 1932 priority - request amended claim. The domestic use is hooked up to new well (as per claimant) even though the house is currently unoccupied. rtr

11/22/1995: Claim has been amended to reflect priority date in Tice Turner's affidavit. Original house is not hooked up to the new well - a dom. well shifted to new well & new house

RECOMMENDED PRIORITY DATE:

06 - 01 - 1932

REVIEWED BY T.H. Hansen

DATE 11/22/1995

& up to the
 new well. Well
 serves two homes -
 The Watkins'
 Residence and
 the manufactured
 home next door.

[illegible]

SOURCE: Groundwater

TRIB:

REVIEWED BY: THH DATE: 06/12/1995

REVIEWED BY: J. H. [Signature] DATE: 06/12/1995
 SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Well is 150' deep (see well log, attached). Notes in pump house indicate that pump is set @ 100 ft. 2 H.P. Grundfos submersible pump, Franklin ZHP motor, Model No. Z8230181. Piped to 28 homes and dairy barn. 1 ~~X~~ home ^{is} ~~are~~ represented by separate claim. Barn has 8 stalls, 4 used at a time. Claimant indicates dairy setup is called a "Double-4 Herringbone." Bath tub located in small side room. Well is located NE of original home and west of new home. Dairy barn is in the NW corner of the property. Domestic use does ~~not include~~ ^{on} ~~on~~

A. ROOT WATER RIGHT NUMBERS: A63-16261

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	01W	15	NW	SW		WATKINS, DELORES E	A63-16261 /	- /	30.0	Ø	Ø
			NW	SW		WATKINS, ARNOLD C	A63-16264 /	- /			
			NW	SW		WATKINS, ARNOLD C	A63-16265 /	- /			
			NW	SW		WATKINS, ARNOLD C	A63-02350 / 33.0	63-02350 / 33.0			
			NW	SW		WATKINS, ARNOLD	A63-25750 / 4.0	- /			
02N	01W	15	NW	SW		WATKINS, DELORES E	A63-16261 /	- /	30.0		
			NW	SW		WATKINS, ARNOLD C	A63-16264 /	- /			
			NW	SW		WATKINS, ARNOLD C	A63-16265 /	- /			
			NW	SW		WATKINS, ARNOLD C	A63-02350 / 33.0	63-02350 / 33.0			
			NW	SW		WATKINS, ARNOLD	A63-25750 / 4.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-16261	60.00	Ø
POU COUNTY: ADA			

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-02350	UNNAMED STREAM	WATKINS, ARNOLD C	1.000	0.020		
A63-25750	WASTEWATER	WATKINS, ARNOLD	0.200	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-16261	COMMERCIAL	WATKINS, DELORES E	FROM 01-01 TO 12-31	0.200 CFS	
A63-16261	DOMESTIC	WATKINS, DELORES E	FROM 01-01 TO 12-31	0.040 CFS	
A63-16264	DOMESTIC	WATKINS, ARNOLD C	FROM 01-01 TO 12-31	0.040 CFS	
A63-16265	DOMESTIC	WATKINS, ARNOLD C	FROM 01-01 TO 12-31	0.040 CFS	

*Not here
Same house
Disallow - only 2 dom. uses on property*

Y() N(X)

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: N/A

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(X) N(X)

*Dairy location
See next pg (7)*

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: 10/12/1995: Dairy ~~program~~ has been in a Federal program which subsidized non-production - claimant has not had producing dairy for 5 years. This is the last year so he will be starting the dairy operation again next year. Dairy barn is located N of the well. 777
01/22/1995: Cheri @ SCs in Meridian (Tel No. 888-7320) indicated in a telephone conversation that the dairy set-aside program was effective in 1985-1987 and contracts were for five years. Assuming Mr. Watkins enrolled in 1985, he would have to resume production by 1995 to avoid forfeiture. Mr. Watkins indicated that this past year he had heifers and a few mother cows and would be getting more dairy cows the next spring. Possible forfeiture of dairy component of water right, but appears to be too close to call. Mr. Watkins was unable to get any documentation of his participation in the program. 777

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(X)
REVIEWED BY: [Signature] DATE: 10/12/1995
[Signature] 11/22/1995

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-16261 COMMERCIAL	FROM 01-01 TO 12-31	0.200 CFS	
A63-16261 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.240 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES: 10/12/1995: Claimant has no idea of the amount of his water use.
Water used for washing dairy cows, and milk production. no
gas equipment.

11/24/1995: Recommended cfs for 150 dairy cows is less than standard (See
Iowa Appl. Processing Memo No. 3). Rec. based on theoretical calculations,
see next page (pg 10). no

AJ CLAIM TOTAL DIVERSION RATE: 0.240 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, see below, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pour review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

IDWE Field Examiners' Handbook

Irrigation Appendix

$$Q = 8.8 \times \text{efficiency} \times \text{H.P.}$$

$$\frac{\text{depth to H}_2\text{O} + (2.31 \times \text{psi})}{30 \text{ psi}} \times \frac{20 \text{ psi}}{(8.8)(.70)(2.0)} \times \frac{(8.8)(.70)(20)}{100 + (2.31 \times 20)}$$

$$\frac{12.32}{169.3} = \frac{12.32}{146.2}$$

$$= .073 \text{ CFS}$$

.084 CFS

NOTES: 10/12/1995: Theoretical calculation shows less than needed for
150 head of dairy cattle. Since the well was drilled when the dairy
was out of operation, a small pump has been sufficient. n n

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	01-01 12-31	DATABASE EXAMINER 0.200 .084	DATABASE EXAMINER	DATABASE EXAMINER 0.0
DOMESTIC	01-01 12-31	0.040 .04		0.0
TOTAL FOR THIS RIGHT		.084		

NON-IRRIGATION USES CLAIMED: DOMESTIC FOR ONE HOUSEHOLD, LAWN & GARDEN, DAIRY USE UP TO 150 HEAD

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: [Signature] DATE: 10/13/1995

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE): When combined w/ A63-16264 & ~~A63-16265~~ cannot exceed .09 CFS
Parcel No.

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
(X) - DAILY
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-16261

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
----------------------	--------------------------	-------------------	---------------------------	------------------	---------------------	-------------------

DATABASE
EXAMINER
CFS

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE: N D/A Y() N()
FIELD
EXAMINER

NOTES:

10/13/1995: No splits of this water right

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 11/22/1995

NAME OF FIELD EXAMINER: PARIA THINICUCCI TITLE: SR. WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDMR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDMR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>02/14/1987</u> IDMR ID NO. <u>X575W</u>	Y() N(X)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(X) N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDMR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>10/12/1995</u>	<u>2</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:03:20
10/11/95

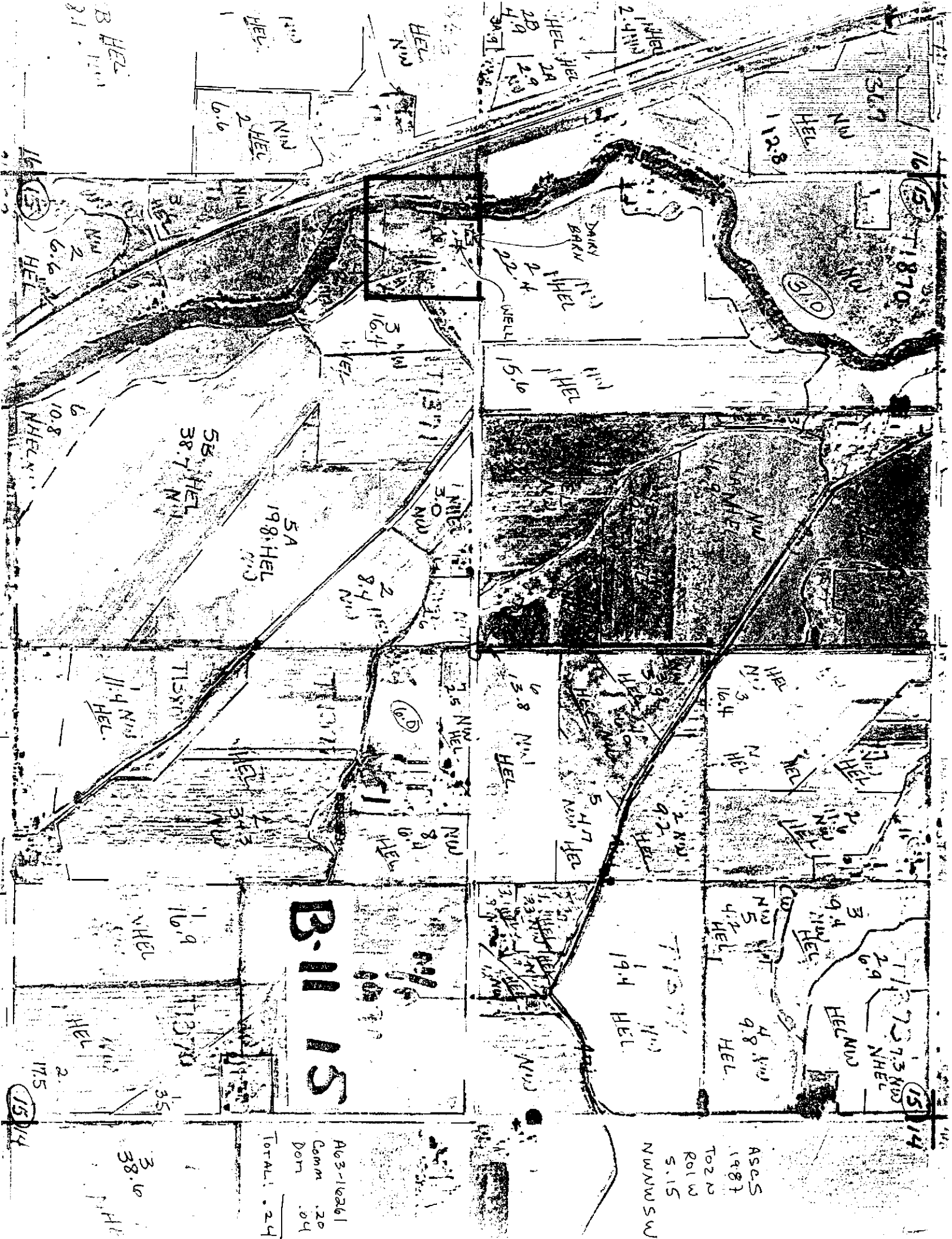
PAGE: 15
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A63-16261

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	~~PRF~~ L.H. 07/02/1995	TM 10/12/1995	(AMENDED) N		TM 11/22/1995	TM 11/24/1995	
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE	Y	TM 10/12/1995		N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

TM 11/24/1995



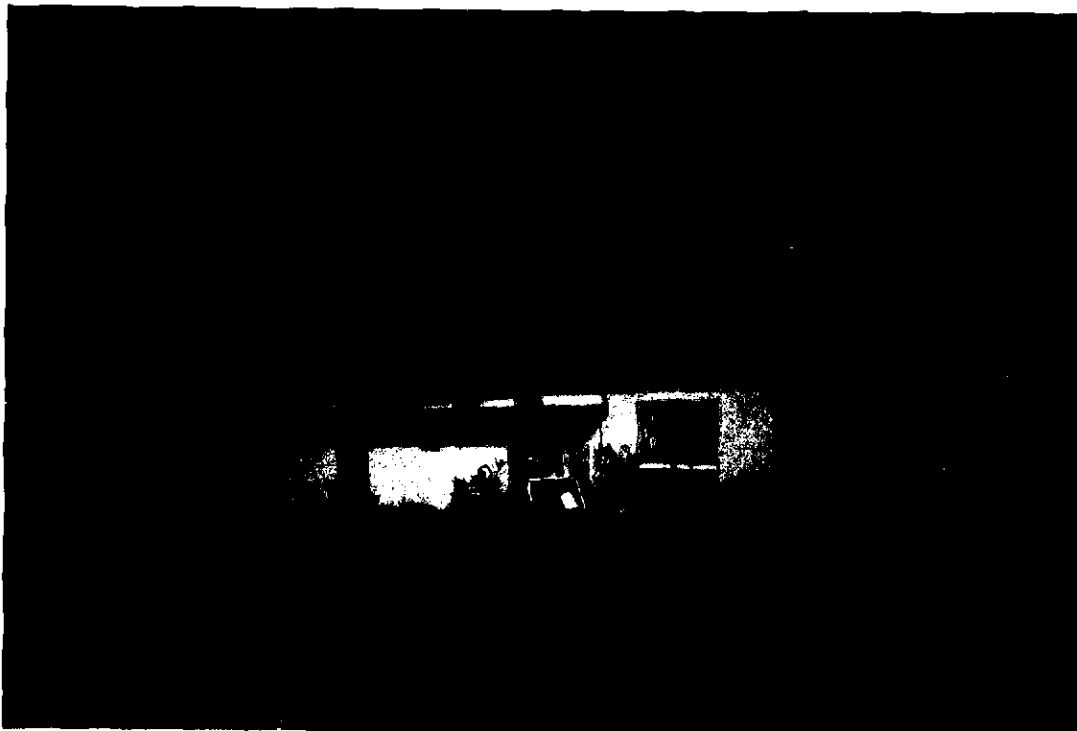


PHOTOGRAPHER AND DATE OF PHOTOS M. Minicucci 10/12/1995

FILE NO. A63-16261 T02N R01W S.15 NW/WSW



- ① Point of diversion.
Replacement well drilled 10/28/1992
Old well has not been abandoned.

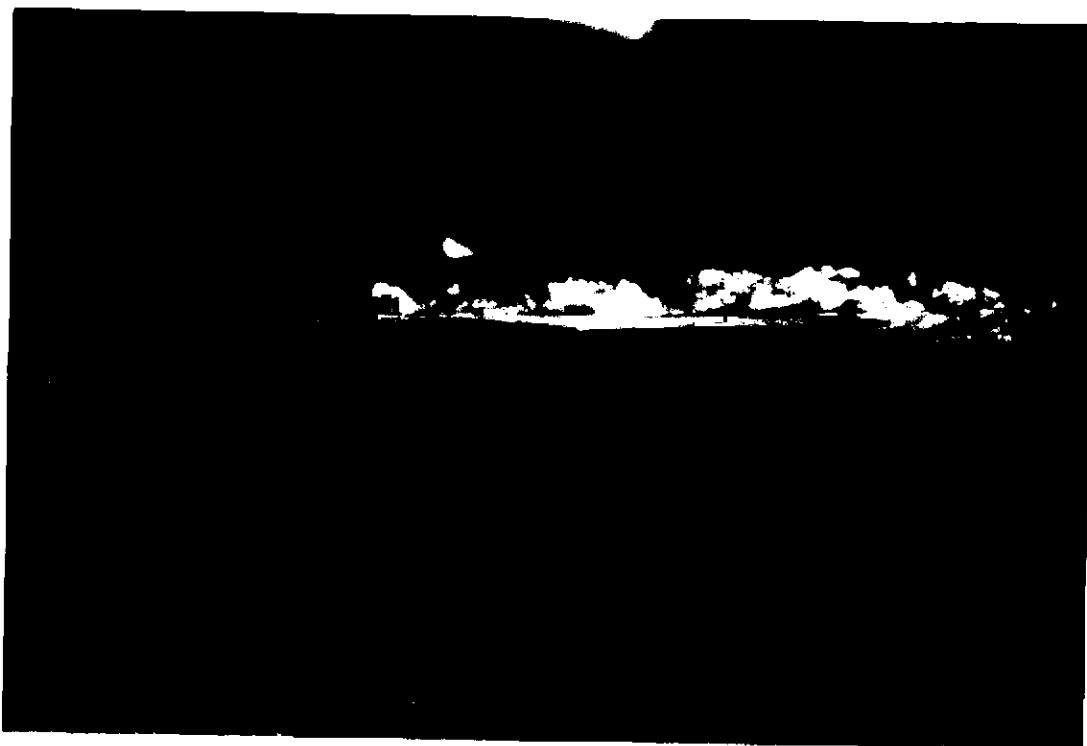


- ② Claimed place of use.
Dairy not in operation this year.



PHOTOGRAPHER AND DATE OF PHOTOS M Minicucci 10/12/1995

FILE NO. A63-¹⁶²⁶¹~~16265~~ T02N R01W S. 15 NWNWSW



Place of use, from southwest side. Point of diversion photo in file A63-16261. Well is located to the west of this home, by the original home.

FIELD EXAM PHOTO INDEX SUMMARY

Date: 10/12/1995

Roll No.: 1

Photographer: T. Timmivucci

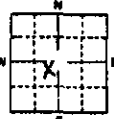
PHOTO NO.	SUBJECT
1	DITCH as it empties into pond. Pond is empty
2	Pond area from east side, looking W + N toward creek
3	Place of view E of RR + W of creek. S. 15 NWSW
4	A63-02350 : POD from swampy area - Looking N
5	A63-02350A POV from SE corner of Field. 2.6 acres
6	POV on east side of creek from pump. Looking upstream
7	POD - GW " " downstream
8	DAIRY BARN
9	POV - New house
10	POV - Manufactured home
11	Willow? Hubbard Rd property - Pipe X drainage - No new pipe.
12	POV from gravel pile in open driveway area on Hubbard Rd side of prop
13	"
14	"
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED

JUN 15 1993

USE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>ARNOLD WATKINS</u> Address <u>3001 WARDELL ROAD KUMA8343</u> Drilling Permit No. <u>63-92-W-0939</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>55</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below:																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																													
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>10</td><td>TOP SOIL/HARD PAN</td><td> </td><td>X</td></tr><tr><td> </td><td>10</td><td>43</td><td>CLAY</td><td> </td><td>X</td></tr><tr><td>6</td><td>43</td><td>65</td><td>SAND/GRAVEL</td><td> </td><td>X</td></tr><tr><td> </td><td>65</td><td>70</td><td>CLAY</td><td> </td><td>X</td></tr><tr><td> </td><td>70</td><td>107</td><td>SAND</td><td>X</td><td> </td></tr><tr><td> </td><td>107</td><td>115</td><td>CLAY</td><td> </td><td>X</td></tr><tr><td> </td><td>115</td><td>145</td><td>SANDY CLAY/SHALE</td><td>X</td><td> </td></tr><tr><td> </td><td>145</td><td>149</td><td>CLAY</td><td> </td><td>X</td></tr><tr><td> </td><td>149</td><td>150</td><td>SAND/JAINT CLAY SHALE</td><td> </td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	10	TOP SOIL/HARD PAN		X		10	43	CLAY		X	6	43	65	SAND/GRAVEL		X		65	70	CLAY		X		70	107	SAND	X			107	115	CLAY		X		115	145	SANDY CLAY/SHALE	X			145	149	CLAY		X		149	150	SAND/JAINT CLAY SHALE		X
Bore Diam.	Depth		Material		Water																																																														
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	115	145	SANDY CLAY/SHALE	X																																																															
	145	149	CLAY		X																																																														
	149	150	SAND/JAINT CLAY SHALE		X																																																														
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		10. Work started <u>10-28-92</u> finished <u>10-28-92</u>																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>2.50</u> inches <u>6</u> inches + <u>1 1/2</u> feet <u>148</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>10</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. DAVIS WELL & PUMP CO. Firm Name <u>PHT LANE</u> Firm No. <u>101</u> <u>NAMPA, IDAHO 83687</u> Date <u>3-24-93</u> Address _____ Signed by Drilling Supervisor <u>Chuck Harris</u> and _____ (Operator) _____ (if different than the Drilling Supervisor)																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADA</u> Address of Well Site <u>SAME</u> (give at least name of road) <u>NE 1/4 SW 1/4 Sec. 15, R. 1</u> T. <u>2</u> N ☒ or S ☐ E ☐ or W ☒																																																																			

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-0939 OTHER APPLICABLE NO: A63-16261
2. OWNER: ARNOLD WATKINS Phone: 922-5271
Address: 3001 Ardell Rd KUNA 83634
3. WELL LOCATION: Twp 02N, Rge. 01W, Sec. 15, NW 1/4 4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Davis Well & Pump Co Lic. No. 101
When Drilled? OCT 28, 1992
5. WELL CONSTRUCTION:
- Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 148 ft. Method Drilled ROTARY AIR
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION: ^{PER WELL LOG}
Depth to Static Water 55 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|--|---|-------------------------------------|
| ☒ Domestic | ☐ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☒ Other: <u>DAIRY (150 head) claimed</u> | | |

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** well stands alone to west of houses + east of old
house. old well has not been abandoned.

 SAH. O. Agent
Signature of Dept. Representative & Title

10/12/1995
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
☐ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes ☐ no If yes: ☒ copy of ^{part}claims & water rights incl?
Type of Overlap? ☒ Add acres or uses to existing system A63-16264
☐ Increase rate of flow or volume A63-16265
☐ Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Different source for same acres
☐ Other: _____

☒ Appointment Letter Sent? 07/07/1995 nn (initial & date)

☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
☒ Photographs of Point(s) of Diversion and Place of Use
☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No

Exam completed date data entered on claim 11/24/1995 (initial & date)

Claim Verification Report completed _____ (initial & date)

Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)

R claim file created 11/22/1995 nn (initial & date)

Recommendations entered on R claim file 11/24/1995 (initial & date)

ADJUDICATION CLAIM CHECKLIST

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	NOTICE OF CLAIM NO.	REVIEW COMPLETED WHOM/DATE	"R" RECORD
NR ELEMENT						
PRIORITY*	Y					
PT. OF DIV.						
SOURCE						
PL. OF USE						
DIV. AMOUNT CFS/AF						
CONSUMPTIVE USE						
NATURE OF USE						
PERIOD OF USE						
BASIS OF CLAIM						
REMARKS						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 08/23/1995: Returned Tre. Watkins call. He had a replacement well drilled in 1992. He will

work on obtaining evidence of priority + contact TDWR after Labor Day.

Drilling permit 63-92-W-0939-000 for domestic. 177

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE COMMENTS) = 6



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

November 16, 1995

KARL J. DREHER
DIRECTOR

ARNOLD C WATKINS
3001 ARDELL RD
KUNA ID 83634

RE: Notice of Claim to a Water Right No. A63-16261

Dear Mr. Watkins:

As per our telephone conversation today, I am sending an Amended Claim form to you for the above-referenced claim. This amended claim is for commercial (dairy), domestic, and stockwater uses.

The amendments made to the original claim begin with Item 2, date of priority, which was changed to reflect the date supported by Mr. Tucker's affidavit. Item 6, stockwater use of .02 cfs was added and in Item 7 the total amount was adjusted upward to include the .02 cfs for stockwater.

Please complete the claim by adding your notarized signature, and return it to my attention. If we do not receive the claim in this office within 30 days of the date of this letter, it will be assumed that you do not wish to amend the claim, and the record will revert back to the claim as originally filed.

If you have any questions or need additional information, please do not hesitate to contact me at this office.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc: A63-16261, amended

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-16261, -16264, -16265 SUBJECT: PRIORITY DATES of Dom Use
EMPLOYEE: TITZINICUCCI DATE: 11/16/1995

Mr. WATKINS called regarding IDWR correspondence of 10/17/1995. He had reviewed his records and discovered that the old house was NOT hooked up to the new well. I told him that the priority date could be moved to the new well with the water right. Consequently, there are only two domestic uses on his property and ~~the~~ one of his domestic claims (either A63-16264 or A63-16265) will be recommended for disallowal. Mr. Watkins claimed domestic use with the same priority of the dairy, so that dom. use will attach to his current home and one other ^{dom} claim will be recommended for the mobile home next door.

Also, Mr. Watkins was unable to obtain documentation of the dairy set aside program. The person he spoke with sent him a pamphlet & nothing more.

Mr. Watkins would like to add stockwater to A63-16261, as he didn't realize that the stock troughs were not specifically noted on the file. He has 3 stock troughs all fairly close to the well. I indicated I would trail an amended claim for him to sign + get notarized, and would also change the priority date to the date supported by Mr. Tucker's affidavit.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 17, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ARNOLD C WATKINS
3001 ARDELL RD
KUNA ID 83634

RE: Notice of Claim to a Water Right Nos: A63-16261, A63-16364, A63-16265

Dear Mr. Watkins:

After my field visit of October 12, 1995, I reviewed the above-referenced claims. Reports which summarize the claims are enclosed with this letter. At this time some additional information from you is required.

Claim Nos. A63-16264 & A63-16265

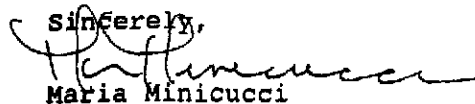
These are two domestic claims for your property. The affidavit that you submitted to this office for claim no. A63-16261 indicates that you built your new house in 1973 and added a mobile home in 1980. Claim no. A63-16264 shows a priority date of 1976 and claim no. A63-16265 shows a priority date of 1979. Since it is unclear which claim is for the new house, I assume it is claim no. A63-16264, with the earlier priority date. A copy of claim no. A63-16264 is enclosed; the claim has been amended to show the 1973 priority date. **YOU MUST ADD YOUR NOTARIZED SIGNATURE TO CLAIM NO. A63-16264 AND RETURN IT TO THIS OFFICE TO COMPLETE THE PROCESS OF AMENDING THE CLAIM TO THE EARLIER PRIORITY DATE.** If you do not return the amended claim to this office, the earlier priority date will not be recommended to the court for decree. Claim no. A63-16265 does not require any further action on your part at this time.

Claim No. A63-16261

This claim is for your dairy barn and one home (the old house). During the field exam you indicated to me that the dairy was in a set-aside program that paid you not to produce any milk at the dairy. At this time IDWR requests that you submit some documentation of your participation in that program. This documentation may be a copy of the contract with the agency which administers the program or a statement from an employee of the agency which describes your participation in the program. **Please submit the requested evidence to this office by November 17, 1995.** If no evidence is submitted to this office, the claim to a water right may not be recommended to the court for decree.

If you have any questions about this letter, please do not hesitate to contact me at the telephone number at the top of this letter.

Sincerely,



Maria Minicucci

Sr. Water Agent, Adjudication Bureau

Enc: Profile reports: A63-16261, A63-16264, A63-16265
Amended claim no. A63-16264

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-16261)
_____)
_____)
_____)
State of Idaho)
County of ADA.)

AFFIDAVIT

RECEIVED

OCT 10 1995

WATER RESOURCES
WESTERN REGION

ELMER TUCKER

being first duly sworn,
deposes and says: that I am acquainted with the well and water
wells on the present ARNOLD C. WATKINS farm at 3001 ARDELL ROAD
KUNA, IDAHO. THERE WAS a dairy farm on this farm in the 1930's
and I recall exchanging threshing in 1932 - 1938. The wells were
used for domestic and commercial purposes on this farm where they
had approximately 150 head of cattle.

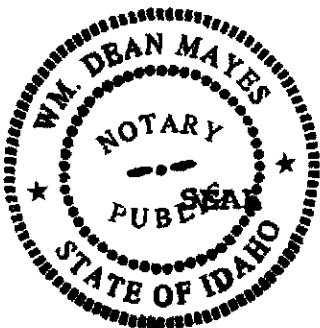
Elmer Tucker
(Signature)

Subscribed and sworn to before me this
day 31st of August, 1995.

Wm. Dean Mayes
(Notary Public)

Residing at Meridian, Ida.

My Commission Expires 9-3-00.



IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-16261)
T02n R01W S 15)
)
State of Idaho)
County of ADA)

AFFIDAVIT

RECEIVED

OCT 10 1995

WATER RESOURCES
WESTERN REGION

Chuck Johnson being first duly sworn,
deposes and says: During 1980, 81, and 82 I was herdsman and farm operator
of the Arnold and Delores Watkins farm. I also lived on the farm.

I milked approximately 60 cows raised all the calves. The heifers
for replacements and fed the steers to approximately 600 pounds. So we
averaged 120 to 150 head of livestock.

These were all watered from the well on the property. This was in
addition to the two homes, garden and lawn.

Chuck Johnson
(Signature)

Subscribed and sworn to before me this
day 12 of September, 19 95.

Debra K. Whaley
(Notary Public)

Residing at Kron. ID.

My Commission Expires 4-28-2000.

SEAL

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
A63-16261)
T02N T01W Sec 15)
)
State of Idaho)
County of ADA)

AFFIDAVIT

RECEIVED

OCT 10 1995

WATER RESOURCES
WESTERN REGION

Arnold C. Watkins being first duly sworn,

deposes and says: In 1959 we purchased this farm in the SW 1/4 Section of 15 2N 1W from Mr. and Mrs. Don Howell who had taken it out of the brush.

In 1967 we built a Grade A dairy barn and rebuilt the loafing sheds and corrals. In 1973 we added a new home. In 1980 a mobile home was added and an employee. My wife and I worked off the farm for the Postal Service. So this made two residences, an extra large lawn and gardens, a Grade A dairy barn and water for 150 or 160 head of live-stock. All of this from the original well. Except for changing the pump often, we didn't have any problems.

Then the dry years and irrigation wells on all sides. Your records will show that in 1992 our well went dry. We drilled a new well and transferred the water claim from the old well to the new one.

This has always been a family farm and in no way a commercial operation.

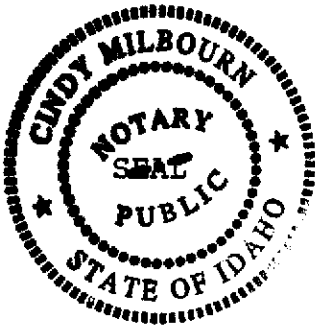
Arnold C. Watkins
(Signature)

Subscribed and sworn to before me this
day 5th of October, 1995.

Cindy Milbourn
(Notary Public)

Residing at Danpa, ID.

My Commission Expires 1-12-2001.



ADJUDICATION MEMORANDUM

CLAIM NO.: A63-16261, -25750,

SUBJECT: Evidence of priority

EMPLOYEE: T. T. WILCOCK

DATE: 10/6/1995

Has obtained evidence of priority for dairy use.

Res. Watkins passed away in June of this year and no farming has been done this year. He installed the wastewater system w/ the pond (A63-25751) and will submit an affidavit in support of that water right. The previous owner of right no. A63-25750 He also has personal knowledge of the use of A63-25750 but is contacting the previous owner to substantiate the earlier priority date.

We set an appointment for Oct 10 @ 1:00 pm to review the information he has collected and determine a date for a field exam.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s) - AL63-16261

AL63-16261
DELORES E WATKINS
ARNOLD C WATKINS
3001 ARDELL ROAD
KUNA

ID 83634

AL63-25750, AL63-25751

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

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Enclosures