



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-16253**  
Date Received: 7/11/1989  
Receipt No: W003548  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: L DWIGHT WILLIAMS 208-375-4967  
Address: 1185 HAMPTON RD  
BOISE ID 83704

OR

Name: BARBARA J WILLIAMS 208-375-4967  
Address: 1185 HAMPTON RD  
BOISE ID 83704

2. Date of Priority: NOV 15, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 11      | SE     | NW     | NW  |     | ADA    |

5. Description of diverting works:  
35' WELL, 6" CASING, SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

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JUL 26 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 01E   | 11      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala3-116253  
Date Received 7-11-89  
Receipt Number 12003548

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

JUL 11 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L. Dwight or Barbara J. Williams Phone (708) 375-4967

Mailing Address 1185 Hampton Rd. Boise, Idaho Zip 83704

2. Date of Priority (Only one per claim) 11-15-69 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 3 NORTH Range 1 EAST

Section 11 SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot 3300 BM.,

County of Ada

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 35' deep, submersible pump, pipe  
to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC: ONE HOUSEHOLD

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JUL 26 1994

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 NORTH Range 1 EAST  
Section 14 NW 1/4 of NW 1/4, Govt. Lot 3300 B.M.,  
County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

By signing I/We acknowledge reading the notice on the back of this claim form.

16. Signature (s) \_\_\_\_\_

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

YES \_\_\_\_\_ NO \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L. August Williams Date 7-10-89

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or IDAHO )

County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 10th day of JULY 19 89

SEAL

Notary Public Shelly L. Manning

Residing at BOISE, IDAHO

My Commission Expires 7-18-93

Last Name MANNING Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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JUL 26 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Williams, J. Dwight & Barbara CLAIM IDENT. NO. ALB-116253DATE RECEIVED 7-11-89 RECEIPT # W003548 FEE PAID \$ 25 FEE REQ'D \$ 25

|                                                                                                                                                                                                                                                              | YES      | NO | Require Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|---------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                           | <u>X</u> |    | *             |
| 2. Is a priority date entered?                                                                                                                                                                                                                               | <u>X</u> |    | *             |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                 | <u>X</u> |    | *             |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                  | <u>X</u> |    | *             |
| (b) Is a tributary to entered? (if required) N/A <u>X</u>                                                                                                                                                                                                    |          |    |               |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <u>X</u> |    | *             |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                            | <u>X</u> |    |               |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <u>X</u> |    | *             |
| Is the period of use included?                                                                                                                                                                                                                               | <u>X</u> |    |               |
| Is a quantity claimed for each use?                                                                                                                                                                                                                          | <u>X</u> |    | *             |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                      | <u>X</u> |    |               |
| 8. If required is a consumptive use entered? N/A <u>X</u>                                                                                                                                                                                                    |          |    |               |
| Is the consumptive use correct? N/A <u>X</u>                                                                                                                                                                                                                 |          |    |               |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <u>X</u> |    | *             |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                         |          |    |               |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                   | <u>X</u> |    | *             |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                        | <u>X</u> |    |               |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                        | <u>X</u> |    |               |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                       | <u>X</u> |    |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>                                                                                         |          |    |               |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                     | <u>X</u> |    |               |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u>                                                                                                                                        |          |    |               |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                           |          |    |               |
| If no, was water right no. found?                                                                                                                                                                                                                            |          |    | *             |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>                                                                     |          |    |               |
| (If yes, attach a proof report & complete number change)                                                                                                                                                                                                     |          |    |               |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                                                                                  |          |    |               |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>                                                                                                                                                                         |          |    |               |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                   | <u>X</u> |    | *             |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                | <u>X</u> |    | *             |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                | <u>X</u> |    | *             |
| 22. Is the fee enclosed correct? Exempt <u>X</u>                                                                                                                                                                                                             |          |    | *             |

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JUL 26 1994

|                                                                                                                 | YES           | NO            |
|-----------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 23. Is this claim being rejected and returned to claimant? . . . . .                                            | <u>  /  </u>  | <u>  X  </u>  |
| 24. Can this claim be data entered? . . . . .                                                                   | <u>  X  </u>  | <u>      </u> |
| 25. Was claim modified? . . . . .                                                                               | <u>      </u> | <u>  X  </u>  |
| If yes, do modifications require notification to claimant? . . . . .                                            |               |               |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. |               |               |

Claim reviewed by:   JED   Date   1-19-93    
Claim data entered by:   JED   Date   7-13-93  

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

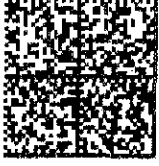
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

FIRST CLASS



RECEIVED

DEC 22 2005

WATER RESOURCES  
WESTERN REGION

NO SUCH ADDRESS



NO SUCH ADDRESS

BARBARA J WILLIAMS  
L DWIGHT WILLIAMS  
1185 HAMPTON RD  
BOISE ID 83704



NO SUCH ADDRESS

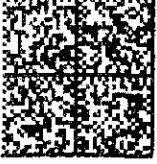
63-16253

RECEIVED  
DEC 21 2005  
DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

RETURNED  
TO  
SENDER  
NO SUCH ADDRESS

FIRST CLASS



UNITED STATES POSTAGE  
02 1A  
0004389393 NOV  
MAILED FROM ZIP CODE

L DWIGHT WILLIAMS

BARBARA J WILLIAMS  
1185 HAMPTON RD  
BOISE ID 83704

NO SUCH ADDRESS  
TO  
SENDER

63-16253

RECEIVED

NOV 07 2005

WATER RESOURCES  
WESTERN REGION

ADDRESS SERVICE

11/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-16253

NAME AND ADDRESS: BARBARA J WILLIAMS  
1185 HAMPTON RD  
BOISE ID 83704

L DWIGHT WILLIAMS  
1185 HAMPTON RD  
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/15/1969

POINT OF DIVERSION:

T03N R01E S11 SENWNW Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

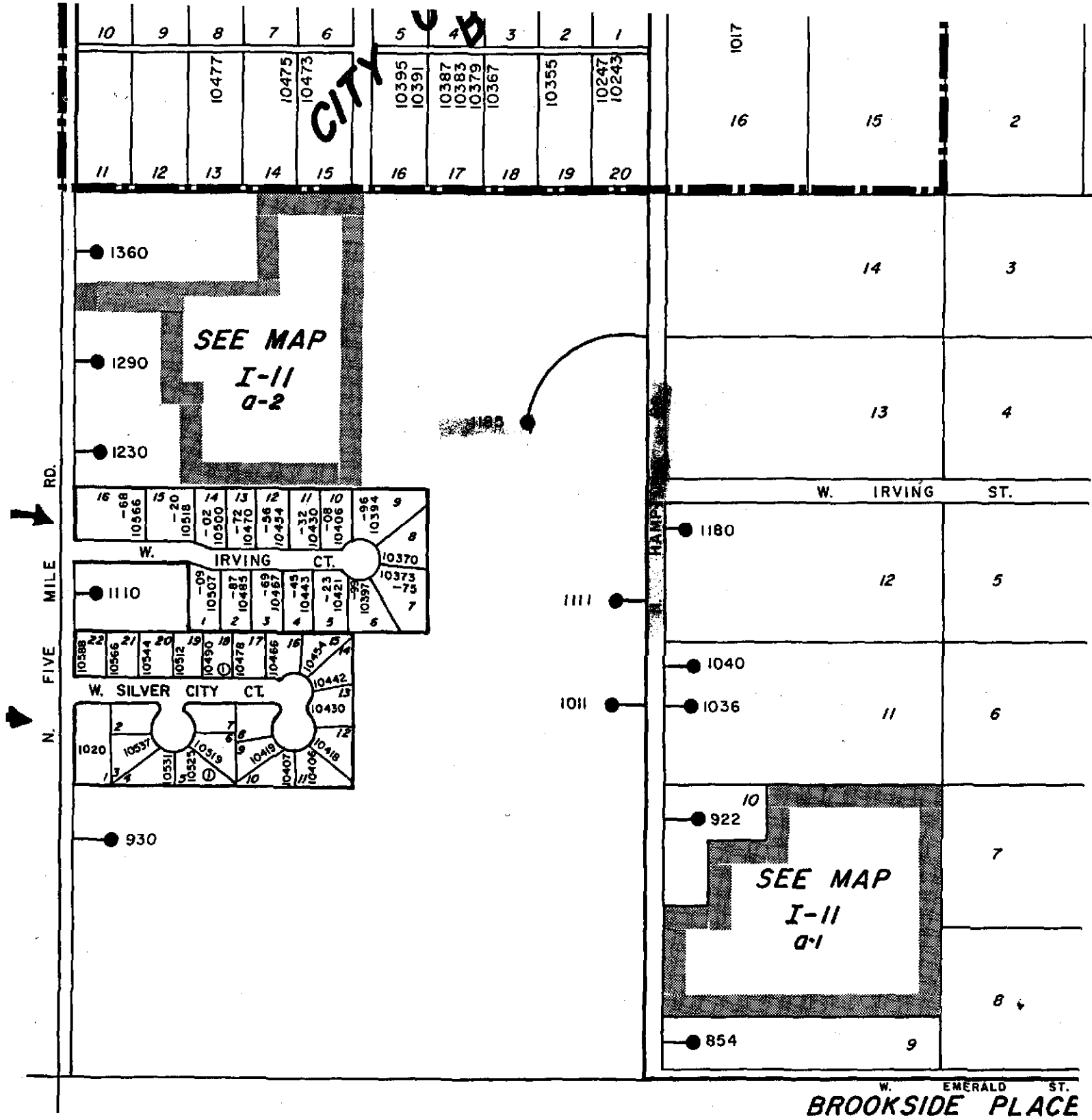
T03N R01E S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR  
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER  
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO  
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use



W 10600

20

NW 1/4, SECTION 11, TOWNSHIP 3 NORTH, RANGE 1 EAST

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested

63-16253

L DWIGHT WILLIAMS  
BARBARA J WILLIAMS  
1185 HAMPTON RD  
BOISE ID 83704

found

RETURN  
TO SENDER  
UNDELIVERABLE  
AS ADDRESSED

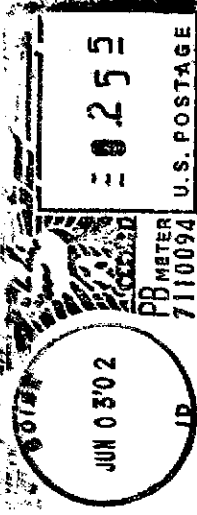
63-16253

RETURN  
TO SENDER  
UNDELIVERABLE

63-16253

63-16253

RESORTED  
1ST CLASS



RECEIVED

JUN 07 2002

WATER RESOURCES  
WESTERN REGION

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997  
PAGE: A-41

RIGHT NUMBER: 63-16253

NAME & ADDRESS: L DWIGHT WILLIAMS  
BARBARA J WILLIAMS  
1185 HAMPTON RD  
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 11/15/1969

POINT OF DIVERSION: T03N R01E S11 SENWNW

PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE  
DOMESTIC DOMESTIC, 1 HOME

PLACE OF USE: DOMESTIC Within  
T03N R01E S11 NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

No such act  
Wrong legal on

~~RS 2 5673 0280~~  
~~Elmwood Road~~  
~~Lot 1 Block 7~~

Parcels in SE NWNW

R 8048620400 1335 Hampton

410

420 1303

430

440

450

460 1227 Hampton

470

Verified by pc Date: 4-8-98

Verification Source: computer map

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997  
PAGE: A-41

RIGHT NUMBER: 63-16253

NAME & ADDRESS: L DWIGHT WILLIAMS  
BARBARA J WILLIAMS  
1185 HAMPTON RD  
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 11/15/1969

POINT OF DIVERSION: T03N R01E S11 SENWNW Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|-------------------------------|---------------------------|---------------|----------|
|                               | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within ADA County  
T03N R01E S11 NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*No such address  
Wrong legal on name searches*

Verified by pe Date: 4-8-98

Verification Source: computer map