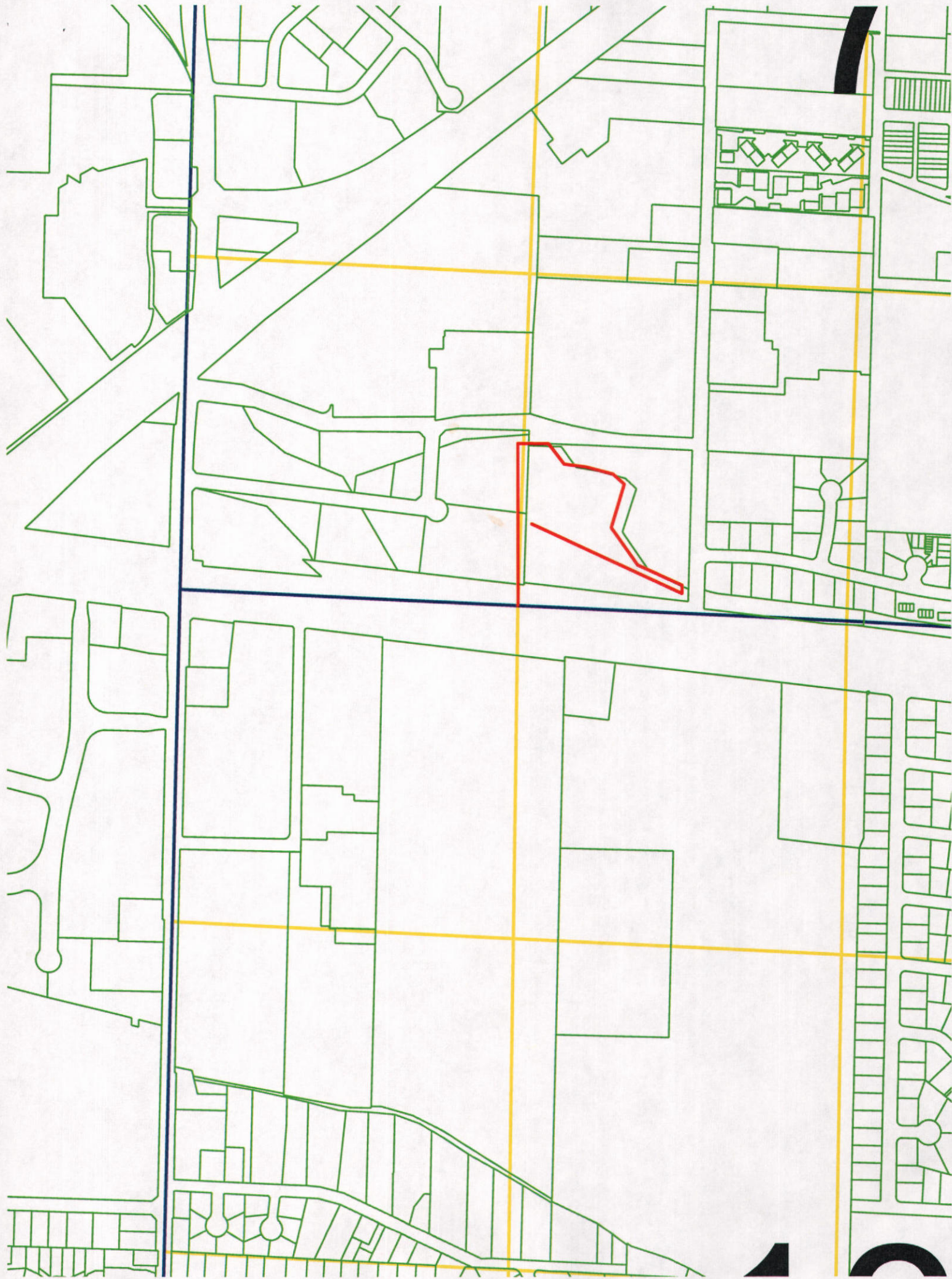




Idaho Department of Water Resources

63-15991

T03N R02E S7



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-20-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-15991
Date Received: 6/28/1989
Receipt No: W003396
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DV, LLC Phone: (208)853-5005
7840 APACHE WAY
BOISE ID USA 83714

2. Date of Priority: 01/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	7	SE SW	ADA	

5. Description of diverting works:

APPROX. 80' DEEP, 3/4 HP PUMP W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	1/01	12/31	0.01	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	7	SE	SW	DOMESTIC	
			SE	SW	INDUSTRIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

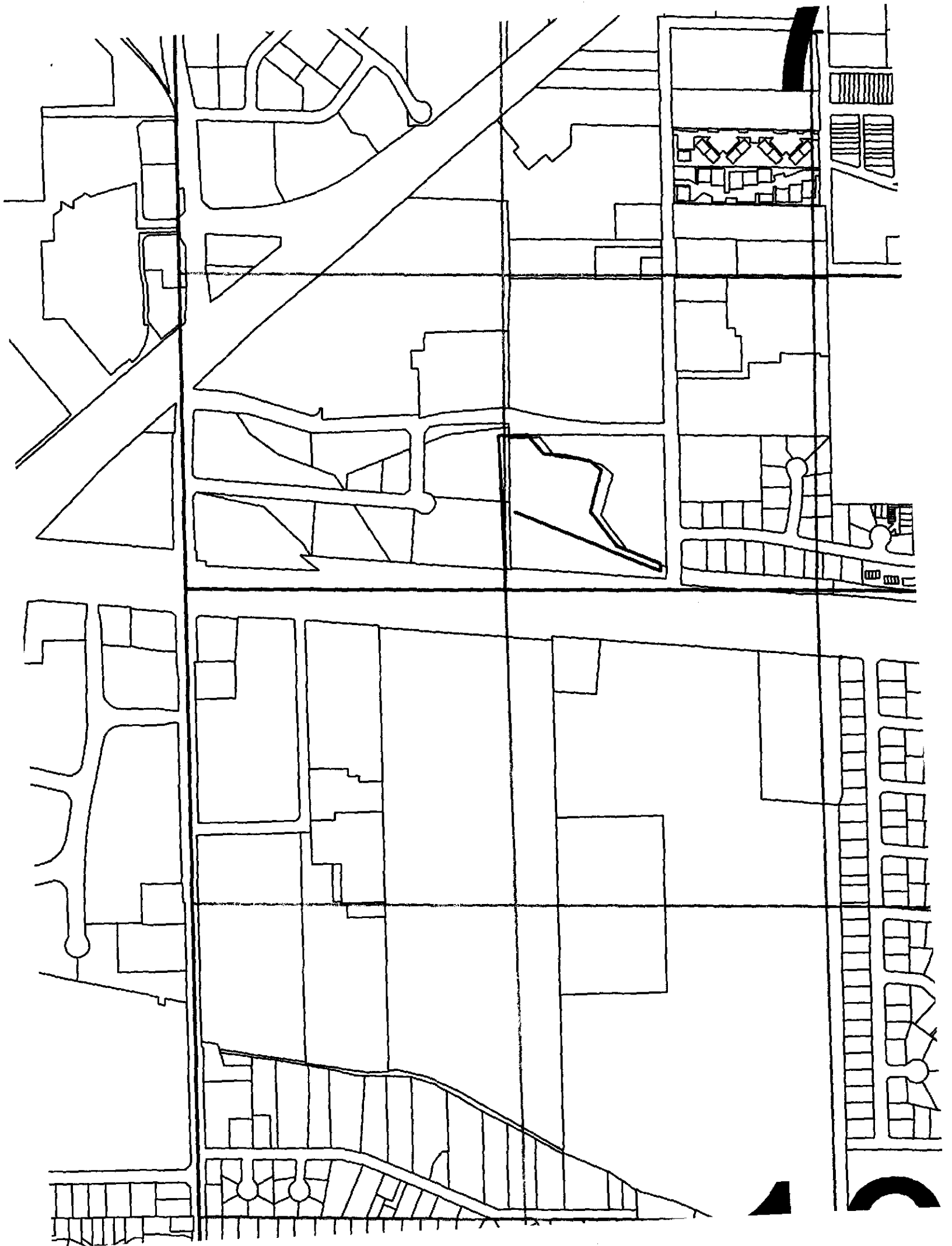
13. Other Water Rights Used:

14. Remarks:

PLASTIC MANUFACTURING

CHANGE OF OWNERSHIP LG 10/26/05

15. Basis of Claim: Beneficial Use



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 09 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15991					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Noran Inc, c/o Etta David Bush
6820 Ma Mullen, Boise ID 83709
4. New Owner/Claimant(s) DV, L.L.C
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7840 Apache Way
 City, State and ZIP Code Boise ID 83714
 New Telephone Number (208) 853 5005
5. Date you acquired the property 1-24-2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] Maragon, DV LLC
[Signature] Duane L. Odeh, Maragon, DV LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Recording Requested By and
When Recorded Return to:

Dorian Duffin
DV L.L.C.
19 North Allumbaugh Street
Boise, ID 83704

A042069156

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS INDENTURE is made this 25th day of January, 2005, between NORAN, INC., an Idaho corporation, the "Grantor" and DV L.L.C. an Idaho Limited Liability Company, the "Grantee" whose mailing address is 19 North Allumbaugh Street, Boise, Idaho 83704.

WITNESSETH:

For valuable consideration Grantor does hereby sell, transfer and convey to Grantee the following described real property situate in the County of Ada, State of Idaho, to wit:

"Described on attached EXHIBIT A."

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining (collectively the "Premises").

TO HAVE AND TO HOLD said Premises unto Grantee, its successors and assigns forever.

Grantor hereby covenants with Grantee that the Premises are free from all encumbrances made by Grantor and that it will warrant and defend said Premises against the lawful claims of all persons claiming by, through or under Grantor; subject to reservations or restrictions in federal patents or state deeds or in laws providing for such patents or deeds, to all easements or

SPECIAL WARRANTY DEED - 1

03151.0009.792956.1

NO. 0644 P. 2

TITLEONE

JUL. 13. 2005 10:08AM

other matter of record or appearing from an accurate survey and examination of the Premises and to the rights of all persons in possession, if any.

IN WITNESS WHEREOF, this Special Warranty Deed has been duly executed by Grantor as of the day and year herein first above written.

NORAN, INC., an Idaho corporation

By: David C. Bush
David C. Bush, President

SPECIAL WARRANTY DEED - 2

03161.0008.782958.1

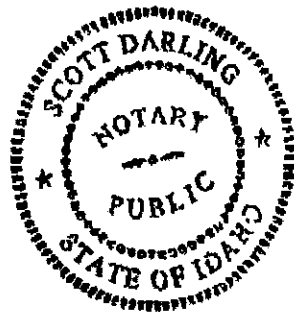
NO. 0644 P. 3

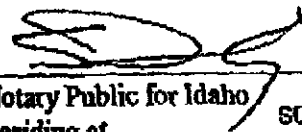
JUL. 13. 2005 10:08AM TITLEONE

STATE OF IDAHO)
) ss.
County of Ada)

On this 25th day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared David C. Bush, known or identified to me to be the President of NORAN, INC., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. .





Notary Public for Idaho
Residing at _____
My commission expires _____
SCOTT DARLING
ESGROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

SPECIAL WARRANTY DEED - 3

03161.0009.79295A.1

NO. 0644 P. 4

TITLEONE

JUL 13 2005 10:08AM

Exhibit A

N1380696.75 E2316879.48

Parcel I:

Beginning at a point 100.3 feet North of the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian; thence North 54°08' East 549.8 feet to a point; thence South 89°00' East 125.4 feet to a point; thence South 37°45' East 103.6 feet to a point; thence South 82°22' East 91.1 feet to a point; thence South 75°42' East 112.9 feet to a point; thence South 48°10' East 61.4 feet to a point; thence South 16°57' West 181.5 feet to a point; thence South 35°40' East 184.1 feet to a point; thence South 66°00' East 198 feet to a point; thence South 33 feet to a point; thence North 85°37' West 673.2 feet to the PLACE OF BEGINNING.

Parcel II:

A strip of land being a portion of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 7, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a found 5/8" iron pin marking the Southeast corner of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of said Section 7, from said pin the Southwest corner of Section 7, bears North 88°05'11" West, 2102.30 feet; thence North 00°32'21" East, 34.54 feet along the Easterly boundary of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter to a point on the Northerly right of way line of the Union Pacific Railroad; thence leaving said Easterly boundary, North 84°32'00" West, 30.11 feet along said right of way line to a point on the Westerly right of way line of Allumbaugh Street, the REAL POINT OF BEGINNING; thence leaving said Westerly right of way line North 84°32'00" West, 661.05 feet along the said Northerly right of way line and a meandering fence line to a point on the Westerly boundary of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter; thence leaving said right of way and fence lines, North 00°30'06" East, 22.91 feet along said Westerly boundary to a point, being the Southwest corner of that certain property described in Warranty Deed recorded as Instrument No. 747354; thence along the Southerly boundary of that certain property described in Warranty Deed recorded as Instrument No. 747354, South 85°01'24" East, 660.60 feet to a point on the Westerly right of way line of Allumbaugh Street; thence South 00°32'21" West, 20.58 feet along said right of way line to the REAL POINT OF BEGINNING.

NO. 0644 P. 5

TITLEONE

JUL 13 2005 10:08AM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15991
Date Received: 6/28/1989
Receipt No: W003396
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORAN, INC. 208-375-7848
Address: C/O DAVID BUSH
6820 MCMULLAN
BOISE, ID 83709

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	7	SE	SW			ADA

5. Description of diverting works:
APPROX. 80' DEEP, 3/4 HP PUMP W/PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 RESTROOMS & 2 SINKS; I/COOLING EQUIPMENT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	7	SE	SW		INDUST	

A63-15991

Page 1

Date: 06/28/89

MICROFILMED
AUG 25 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	7	SE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLASTIC MANUFACTURING

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of Title
 Norton, Inc. , that I have signed the foregoing Organization
document in the space below as President of
 Norton, Inc. and that the statements contained in the Organization
foregoing document are true and correct.

 Doreen C. Bush
Signature of Authorized Agent
 President, Norton, Inc.
Title and Organization
 6-28-89
Date

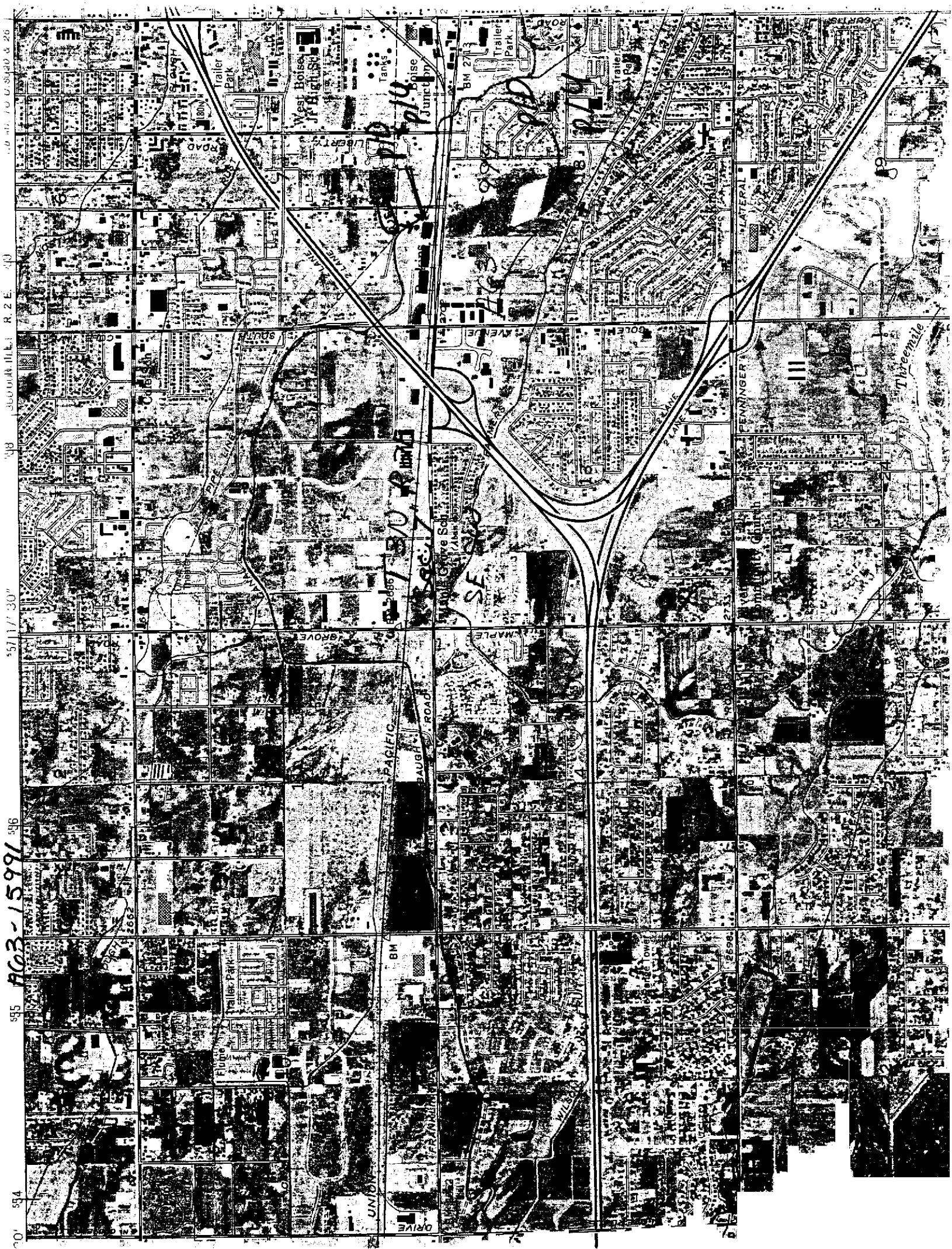
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of June 19 89
 Linda Warner
Notary Public

Seal

Residing at Linda A. Werner
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

U.S. 10 U.S. 20 & 26



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 26, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DV, LLC
7840 Apache Way
Boise, ID

Re: Notice of Claim to a Water Right No. 63-15991

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15991

NAME AND ADDRESS: NORAN INC
C/O DAVID BUSH
6820 MC MULLEN
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION:

T03N R02E S7 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS
INDUSTRIAL	1/01 12/31	0.010 CFS

Domestic use is for 1 office.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S07 SESW

INDUSTRIAL Within ADA County

T03N R02E S07 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Parcel No.: S1007346700

Idaho Department of Water Resources

63-15991

T03N R02E S7



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-20-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15991 V1

WATER RIGHT NUMBER: 63-15991 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORAN INC C/O DAVID BUSH 6820 MC MULLEN BOISE, ID 83709 (208)375-7848

Priority Date: 01/01/1959

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
INDUSTRIAL	1/01 to 12/31	0.010 CFS	
	<u>Total Diversion:</u>	0.030 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 7, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	7												X					

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	7												X					

Conditions of Approval:

1. Parcel No.: S1007346700

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15991 V1

2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. X01 Domestic use is for 1 office.
4. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			02/24/2005	lharris	Active
Priority Date	5/20/2005 2:10:15 PM	segbert			Active
POD	5/20/2005 2:11:06 PM	segbert			Active
Source	5/20/2005 2:12:43 PM	segbert			Active
POU	5/20/2005 2:13:51 PM	segbert			Active
Use	5/20/2005 2:15:13 PM	segbert			Active
Season	5/20/2005 2:16:37 PM	segbert			Active
Quantity	5/20/2005 2:17:34 PM	segbert			Active
Summary			05/20/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15991 V1

Summary	2/24/2005 12:48:40 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
General	5/20/2005 2:10:16 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Ada County Tax lot data
POD	5/20/2005 2:11:07 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	5/20/2005 2:14:24 PM	segbert	Updated shape for Active POU
Use	5/20/2005 2:15:13 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Source	5/20/2005 2:12:44 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - field exam

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15991 V1

POU	5/20/2005 2:13:52 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - field exam
Season	5/20/2005 2:16:38 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	5/20/2005 2:17:35 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - .01 x 365 x 1.9835
POD	5/20/2005 2:11:25 PM	segbert	Updated shape
POU	5/20/2005 2:14:12 PM	segbert	Updated shape for Active POU
Summary	5/20/2005 2:21:09 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4023B

NAME AND ADDRESS: JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.110 CFS
810.000 AFY

Use of this right with rights listed below is limited to a total combined diversion rate of 7.84 cfs. Combined Right Nos.: 63-2535, 63-4086B, 63-7123 and 63-17454.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1927

POINT OF DIVERSION:

T05N R01E S35 NENE Within ADA County
T05N R01E S36 NENW Within ADA County
T05N R01E S36 SWNW Within ADA County
T05N R01E S36 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.110 CFS 810.00 AFY
STOCKWATER	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S35	NENE	35.0	T05N R01E S35	NWNE	30.0
T05N R01E S35	SWNE	18.0	T05N R01E S35	SENE	12.0
T05N R01E S36	NENW	15.0	T05N R01E S36	NWNW	40.0
T05N R01E S36	SWNW	20.0	T05N R01E S36	SENW	10.0

STOCKWATER same as IRRIGATION

180 ACRES TOTAL

Use of this right with the rights listed below is limited to the irrigation of a combined total of 392 acres in a single irrigation season. Combined Right Nos.: 63-4023B, 63-4086B, 63-7123 and 63-17454.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 400 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15991

WATER RIGHT NUMBER: 63-15991

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NORAN INC C/O DAVID BUSH 6820 MC MULLEN BOISE, ID 83709 (208)375-7848

Priority Date: 01/01/1959 ✓
 Basis: Beneficial Use ✓
 Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS ✓	
INDUSTRIAL	1/01 to 12/31	0.010 CFS ✓	7.7
<u>Total Diversion:</u>		0.030 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 7, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														X					

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														X					

1. General PLASTIC MANUFACTURING

Comments:Dates and Other Information:

Parcel # 51007346700
 x 01 N12 N10

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 51.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-15991

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS 7.2 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$$.01 \times 365 \times 1.9835 = 7.239$$

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Perico} ~~EXAM~~ CONDUCTED: 5-20-05

FIELD EXAMINER: Sandy Expert

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1007346700

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
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General Information

Property Acres: 5.250
Zone Code: M-1D
Primary Code Area: 01-36 Tax Districts
Group Type: SECT
Subdivision: 3N 2E 07
Section: 3N2E07

Property Description

PAR #6700 OF SE4SW4
 SEC 7 3N 2E

**Assessor Links**

Property Address
 19 N ALLUMBAUGH ST
 BOISE, ID 83704

[Click to View Interactive Map](#)

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$246,200	INCOME
Primary	210-COM LOT OR TRACT	5.250	\$300,200	MARKET

Total Assessed Value: \$546,400

Parcel Valuation History

Assessed value for year 2004 \$546,400
Assessed value for year 2003 \$420,700
Assessed value for year 2002 \$412,200
Assessed value for year 2001 \$407,300
Assessed value for year 2000 \$281,000

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- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Commercial
 Land

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Land Records

Characteristics Detail

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Commercial Characteristics 1 for Parcel "S1007346700"

Commercial Group Type:	WAREHOUSES ALL MULTI-TENANT
Year Built:	1959
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	IDAHO CHEMICAL
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	22664
Ground Floor Sq Ft:	22664
Excess Land Sq Ft:	98010
Used Land Acres:	3.0
Used Land Sq Ft:	130680
Excess Land Acres:	2.25
Total Land Sq Ft:	22664
Total Land Acres:	5.25
Method:	INCOME

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IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 15991
POD ID 164681
Quad Cloverdale 3
Claim Type Small
Easting 317046
Northing 280771
GPSID A0013075

Diversion Description

APPROX. 80' DEEP, 3/4 HP PUMP W/PIPELINE TO POU. Located at 19/20 N Alumbaugh. In small well house on N side of property. Hand dug well.

Assumptions

Pressure head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

25

Date (M/D/Y)

12/5/01

Time

16.22

Flow Rate (CFS)

0.03

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System ☒

HP 0.75

Pressure Head (psi) 30

Elevation Head (ft) 80

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 15991

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-15991**

02/24/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2197	Water Right	03N	02E	7	SE	SW		IRRIGATION	20/20	A F GRAVES
15991	Claim	03N	02E	7	SE	SW		INDUSTRIAL		NORAN INC
2576	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	7	SE	SW		MUNICIPAL		UNITED WATER IDAHO INC
15991	Claim	03N	02E	7	SE	SW		DOMESTIC		NORAN INC
4321	Water Right	03N	02E	7	SE	SW		DOMESTIC		ALBERT D WRIGHT
19165	Water Right	03N	02E	7	SE	SW		DOMESTIC		DENNIS M BAKER

Receipt Details for ID W003396

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/28/1989 3:59:19 PM	6/28/1989	Western	\$51.00	Check
Payer		BUSH, DAVID		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1129			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	15991		\$51.00	Claim

[Print Report](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office