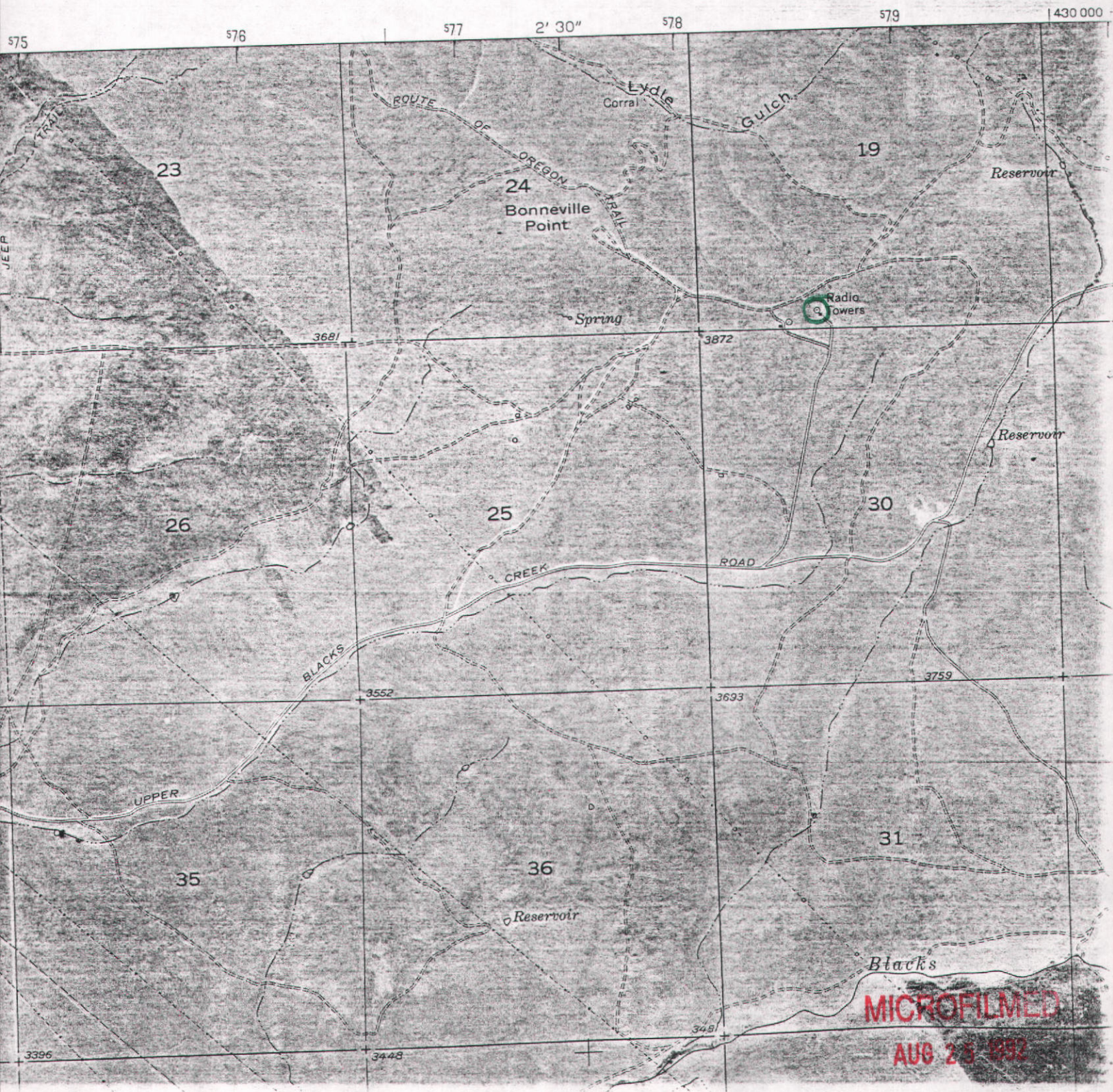


R3E R4E

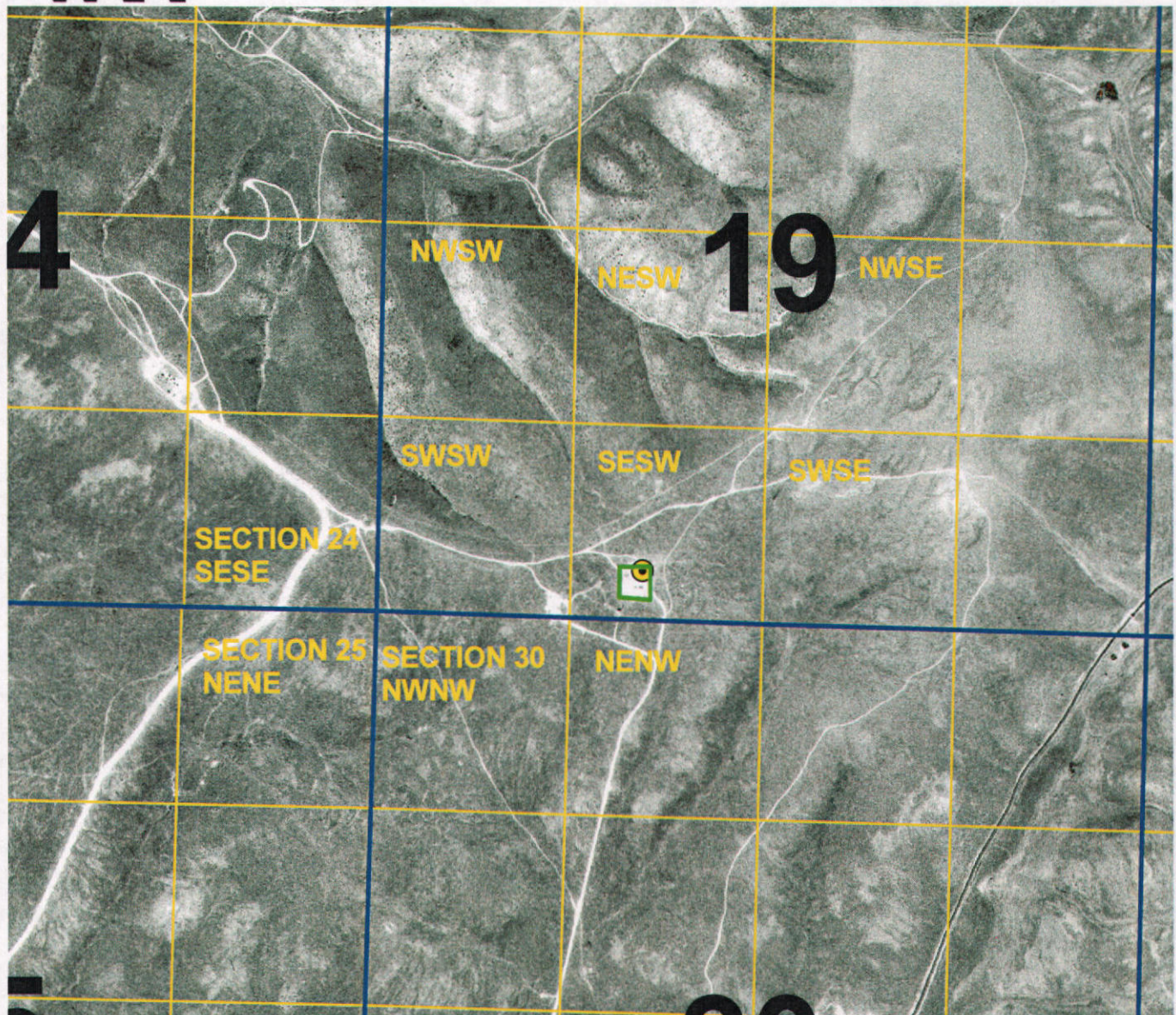
INDIAN CREEK RESERVOIR
IDAHO
7.5-MINUTE SERIES (ORTHOGONAL)



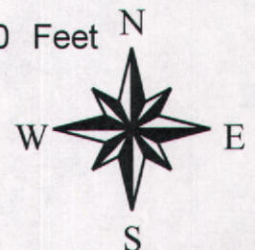


State of Idaho
Idaho Department of Water Resources
Western Region

T2N R4E SECTION 19
Water Right (s): 63-15990



1320 0 1320 2640 3960 Feet



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1992 Photography
Prepared By: Vicky Music
Date: April 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15990
Date Received: 7-20-89
Receipt No: 4003743
Received By: AT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AT&T 208-338-2830
Address: C/O JIM GRIENTI (SUPR.)
619 BANNOCK
BOISE, ID 83702

2. Date of Priority: DEC 31, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04E	19	SE	SW			ADA

5. Description of diverting works:
995' DEEP, 8" & 6" CASING, PIPED INTO BUILDING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL BUILDING AT&T

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04E	19	SE	SW		COMMER	

11. Place of use in counties: ADA

A63-15990

Page 1

Date: 06/28/89

MICROFILMED
AUG 25 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL USE IS RADIO TOWER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am SUPERVISOR of
_____ Title

AT+T, that I have signed the foregoing
_____ Organization

document in the space below as SUPERVISOR of
_____ Title

AT+T and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Jim Grisenth
Signature of Authorized Agent

Supervisor AT+T
Title and Organization

6-28-89
Date

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 20th day
of JUNE 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission ~~My Commission~~ Expires December 8, 1994

R3E

R4E

INDIAN CREEK RESERVOIR

IDAHO

7.5-MINUTE SERIES (ORTHOGONAL)

430 000

579

578

2' 30"

577

576

575



REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name MOUNTAIN STATES RELAY STATION

Address Boise, Idaho

Owner's Permit No. _____

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

8" Diam. from 1 ft. to 801 ft.

6" Diam. from 760 ft. to 995 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: _____ Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used: _____

Size of perforations: 3/16 " by 5 "

90 perforations from 940 ft. to 995 ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No. ☒

Cemented in place? Yes ☐ No ☐

Locate well in section

LOCATION OF WELL: County _____

SE ☒ SW ☒ Sec. 19 T. 2 N/S R. 4 E/W

Use other side for additional remarks

Size of drilled hole: 8" & 6" Total

depth of well: (995' Standing water

level below ground: 570 Temp. _____

Fahr. _____ Test delivery 700 GPH gpm

or _____ cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Submersible

Length of time of test: _____ Hrs. _____ Min.

Drawdown: _____ ft. Artesian pressure: _____ ft.

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
0	4	dirt	
4	427	gravel with some clay	
427	501	cemented small gravel	
501	532	brown sandy clay	
532	535	sandy clay	
535	545	brown clay course gravel	
545	550	brown clay some clay	
550	560	brown & blue shale	
560	570	dark brown clay course gravel	
570	585	gravel & sand	water
585	600	brown clay sticky	
600	625	clay & sand	
625	650	brown clay & sand	
650	675	cemented gravel	
675	700	brown clay & course sand	
		some gravel	water
700	725	sandy clay	
725	750	brown clay & course sand	
750	800	brown clay looks like	
		clay & cinders	
800	995	clay & small gravel mixed	water

FEET FEET

0 4 dirt

4 427 gravel with some clay

427 501 cemented small gravel

501 532 brown sandy clay

532 535 sandy clay

535 545 brown clay course gravel

545 550 brown clay some clay

550 560 brown & blue shale

560 570 dark brown clay course gravel

570 585 gravel & sand

585 600 brown clay sticky

600 625 clay & sand

625 650 brown clay & sand

650 675 cemented gravel

675 700 brown clay & course sand

some gravel

700 725 sandy clay

725 750 brown clay & course sand

750 800 brown clay looks like

clay & cinders

800 995 clay & small gravel mixed

water

water

USGS

MICROFILMED

AUG 25 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

04/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15990

NAME AND ADDRESS: A T & T
C/O JIM GRISENTI (SUPR)
619 BANNOCK
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
0.070 AFY

PRIORITY DATE: 12/31/1959

POINT OF DIVERSION:

T02N R04E S19 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.020 CFS
0.07 AFY

Commerical use is for internal domestic use associated with a radio tower building.

PLACE OF USE: COMMERCIAL Within ADA County

T02N R04E S19 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. S1719343750.

PLACE OF USE LOCATED ON EAST BLACKS CREEK RD, BOISE, ID.

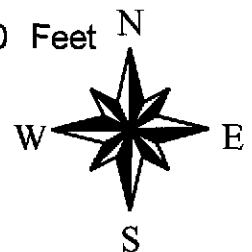


State of Idaho
Idaho Department of Water Resources
Western Region

T2N R4E SECTION 19
Water Right (s): 63-15990



1320 0 1320 2640 3960 Feet



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1992 Photography
Prepared By: Vicky Music
Date: April 2005

CONVERSATION MEMORANDUM

TO: CLAIM FILE NO. 63-15990
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN REGION
SUBJECT: ADDITIONAL INFORMATION NEEDED FOR RECOMMENDATION
DATE: 4/15/2005
CC:

I called ATT today to get some more info re the commercial use. Dennis McCue, ATT employee, returned my call. ATT no longer owns the property. He knows the name of the new owner [American Towers] but not the address.

Dennis said that the radio tower is currently unmanned. In the 1940s - 1950s, it was a manned station - about 3 fulltime employees from what he had heard. Now, the restrooms are only used when maintenance personnel are there working on the tower

I calculated cfs and afa based on 4 fulltime employees [dayworkers]. The instantaneous quantity was very small so will recommend the 0.02 as claimed. Calculated an annual volume of 0.07 afa. See claim file for calculations.

VLM

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1719343750

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.000
Zone Code: RP
Primary Code Area: 52 Tax Districts
Group Type: SECT
Subdivision: 2N 4E 19
Section: 2N4E19

Property Description

PAR #3750
 SEC 19 2N 4E

**Assessor Links**

Property Address
 E BLACKS CREEK RD
 BOISE, ID 83716

[Click to View Interactive Map](#)

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	130-COMMERCIAL TRACT	1.000	\$22,000	MARKET

Total Assessed Value: \$22,000

Parcel Valuation History

Assessed value for year 2004 \$22,000
Assessed value for year 2003 \$0
Assessed value for year 2002 \$0
Assessed value for year 2001 \$0
Assessed value for year 2000 \$0

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
Land
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

Desktop Review/vmm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP - *no napp photograph*
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-15990

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

American Tour Management?

Accompanied by: _____

PRIORITY DATE

- ☒ No change - *well 106* Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see above***OVERLAP REVIEW**Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use *WM* From *1-1* To *12-31* Amount *.02* CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount *.02* CFS *.07* AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative:

cell claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 51719343750.
well located on BLACKS GATE RD BORSE
commercial use is for a radio tower.
not a determination of this well.

5/15/05 - TCT dominant re commercial use.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

4/15/05

FIELD EXAMINER:

Wing M. L. C.

estimate 4 day employees 365 days/yr. $(4)(15 \text{ ea/day})(365)/325,950 =$
 $21,900/325,950 = .067 \text{ afa}$ or $(.02)(365)(1.9835) = 14.98 \text{ a fa}$
A.07 afa

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15990

WATER RIGHT NUMBER: 63-15990

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	A T & T C/O JIM GRISENTI(SUPR) 619 BANNOCK BOISE, ID 83702 (208)338-2830

Priority Date: 12/31/1959

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 19, Twp 02N, Rge 04E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	04E	19												X					

Conditions of Approval:Remarks:

- General COMMERCIAL USE IS RADIO TOWER.

Comments:Dates and Other Information:



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 15990
POD ID 167758
Quad Indian Creek
Claim Type Small
Easting 336079
Northing 267305
GPSID A0009272

Diversion Description

995' DEEP, 8" & 6" CASING, PIPED INTO BUILDING. Submersible well in NE corner of compound.

Assumptions

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

a Photos\167758a.JPG

Photos

a Photos\167758b.JPG

EPE (ft)

10

Date (M/D/Y)

11/12/01

Time

15.46

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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INTREPID
Engineering Services, Inc. (IESI)
Enabling People and Solutions

RIGHT ID

63 15990

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-15990

03/07/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
15990	Claim	02N	04E	19	SE	SW		COMMERCIAL		A T & T

Receipt Details for ID W003743

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/20/1989 12:04:50 PM	7/20/1989	Western	\$52.00	Cash
Payer		AT&T		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	15990		\$52.00	Claim

[Print Report](#)