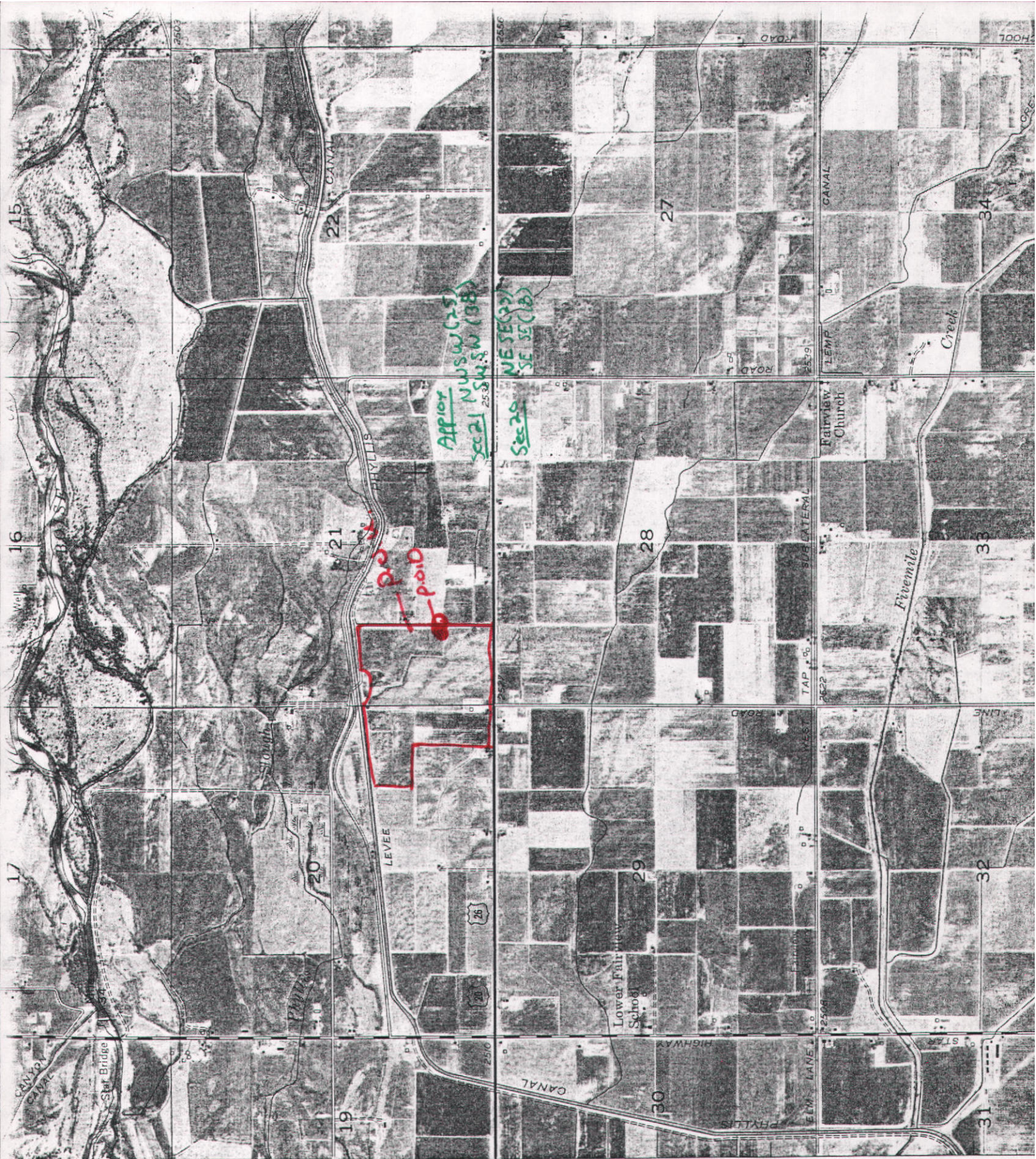


A63-15728

Waste
Water

T4N R1W

20.9 SW 1/4
21.4 SW 1/4



MICROFILMED
AUG 25 1992

Idaho Department of Water Resources



**T04N, R01W,
S20 & S21**

S21

Claim No: 63-15728

Prepared By: Kimberly Brown

Date: May 26, 2005



Place of Use



Section Lines



1/4 1/4



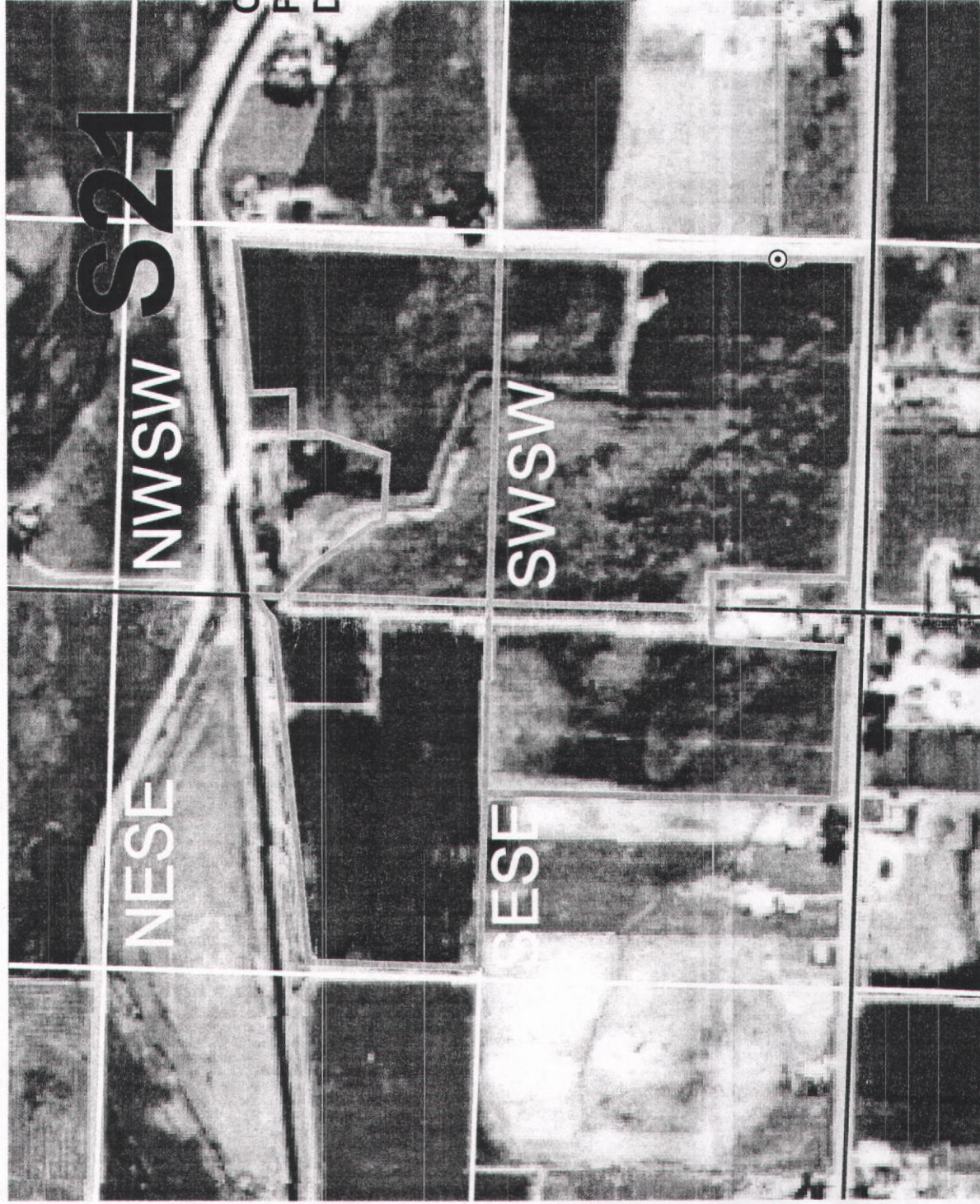
Point of Diversion

Acres Irrigated = 93.0



1987 NAPP

Idaho Department of Water Resources



T04N, R01W,
S20 & S21

Claim No: 63-15728

Prepared By: Kimberly Brown

Date: May 26, 2005



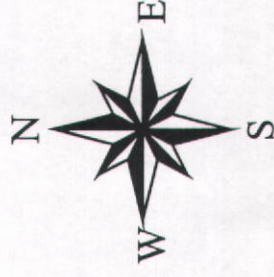
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



1987 NAPP



18 | 17
19 | 20

17 | 16
20 | 21

C15
15

C16
16

C23
23

C17
17

19 | 20
20 | 29

C19
19

C21
21

C20
20

C22
22

C26
26

C25
25

20.1

2.7

17.4

4

9.1

16.4

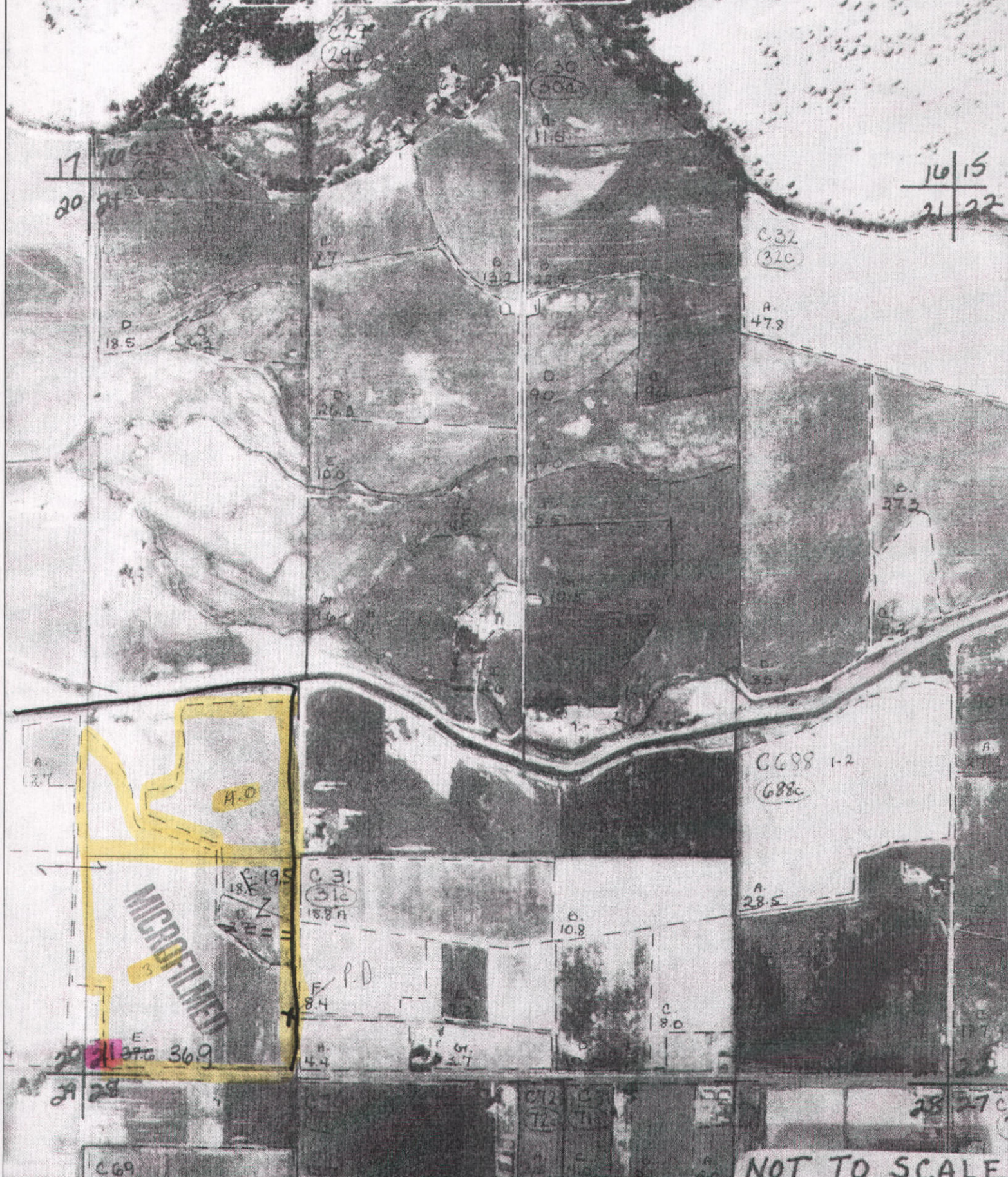
4.2

14.4

28 | 21
29 | 38

NOT TO SCALE

1601-674



NOT TO SCALE

63-15728

#1

11 14 2003



63-15728

#2

DISCHARGE TO
TO. CO. OF
TO. CO. OF

5

WATER

11 14 2003



63-15728

#4

11 14 2003



63-15728

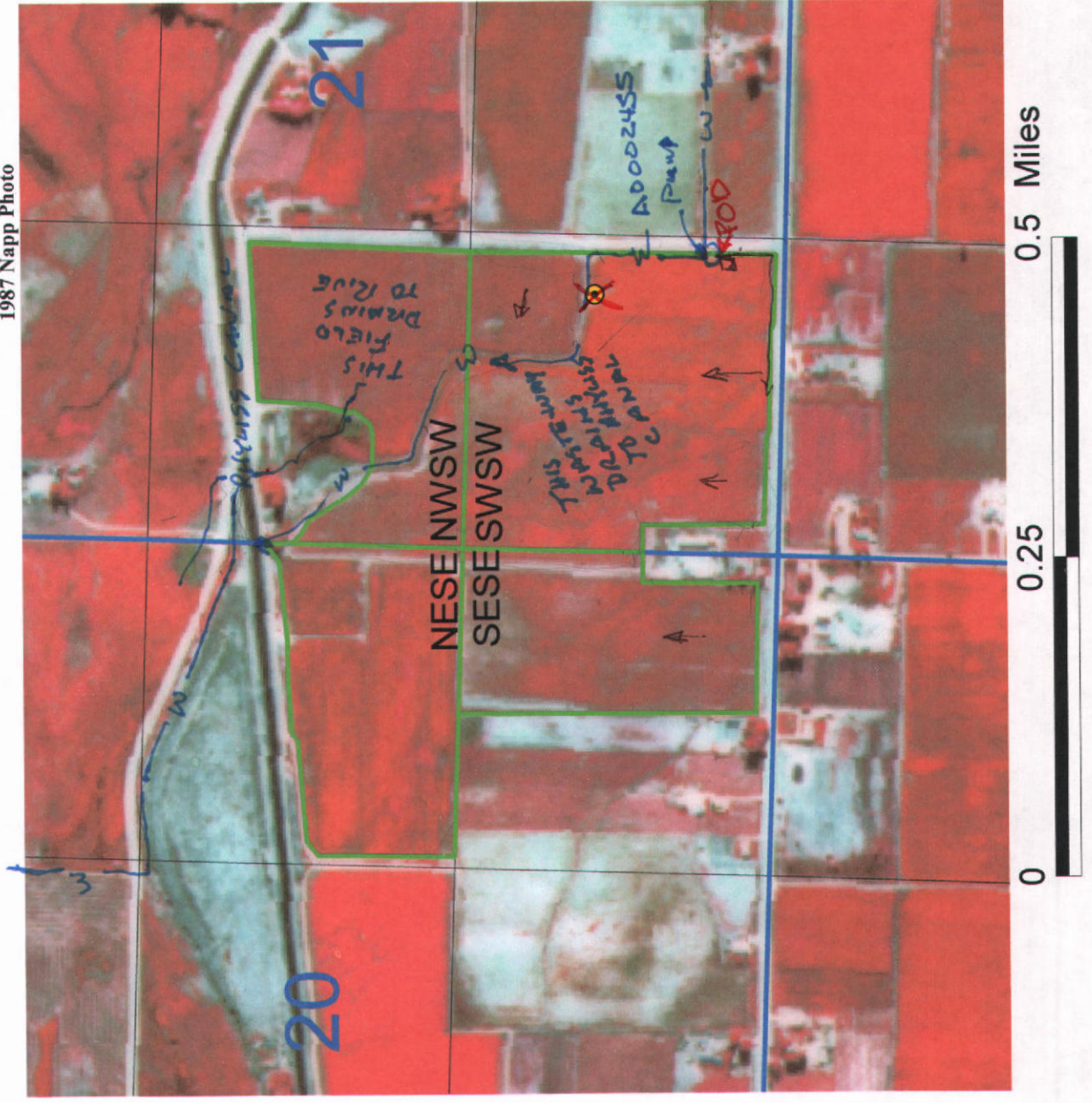
#3



Idaho Department of Water Resources

Claim Number: 63-15728
Legal: T4N, R1W, S20, 21
Reviewed By:

1987 Napp Photo



● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

Overlap w/A63-0897
Fee 50⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15728
Date Received: 6/16/1989
Receipt No: W003264
Received By: CR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON BRANDT 208-466-7821
Address: 203 11TH AVE. SOUTH
Nampa, ID 83651
AND/OR
Name: MARILYN BRANDT 208-466-7821
Address: 203 11TH AVE. SOUTH
Nampa, ID 83651

2. Date of Priority: MAR 15, 1945

3. Source: WASTEWATER Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	21	SW	SW			ADA

5. Description of diverting works:
PUMP & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.440		418.50

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) 418.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-15728

Page 1

Date: 06/16/89

MICROFILMED
AUG 25 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	20	NE	SE		IRR	20.0
			SE	SE		IRR	17.0
						Section Acres	37.0
		21	NW	SW		IRR	19.0
			SW	SW		IRR	37.0
						Section Acres	56.0
						Total Acres	93.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE KUNA CANAL WTR.

14. Remarks:
WASTE WATER SPLITS- 1 TO BOISE RIVER AND 1 TO PHYLISS CANAL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Priddy Date: 6-16-89

Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 16 day
of June 19 89

Eldon L. Roush
Notary Public

Seal

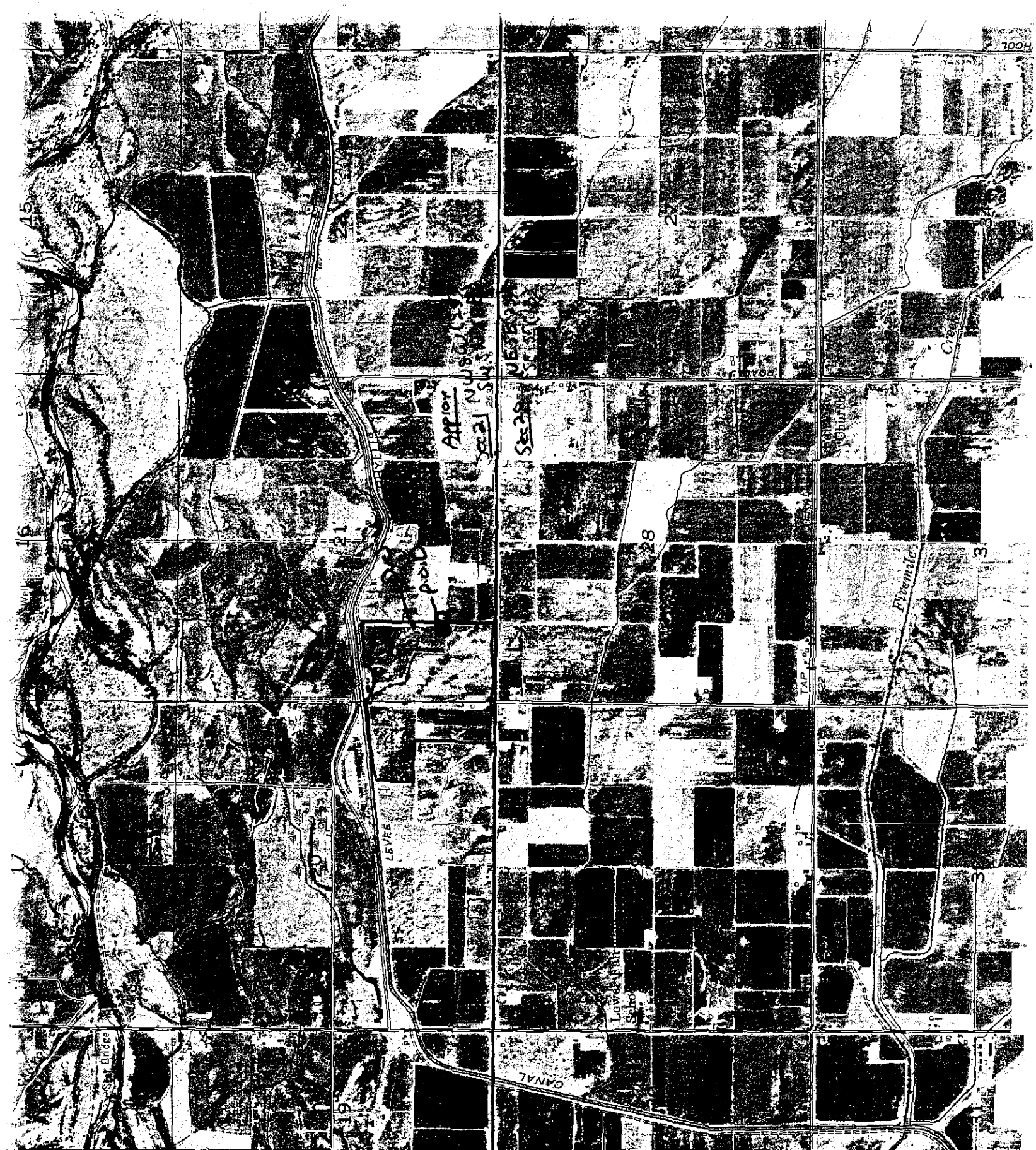
Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

20.03.21 40'

MICROFILMED
AUG 25 1992



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15728

NAME AND ADDRESS: MARILYN I BRANDT
203 11TH AVE S
NAMPA ID 83651

DONALD K BRANDT
203 11TH AVE S
NAMPA ID 83651

SOURCE: WASTE WATER

TRIBUTARY: BOISE RIVER

QUANTITY: 1.440 CFS
418.500 AFY

This right when combined with Water Right No. 63-8417 shall provide no more than 1.44 cfs and 418.5 acre feet for irrigation of the lands below.

PRIORITY DATE: 03/15/1945

POINT OF DIVERSION:

T04N R01W S21 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.440 CFS 418.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S20	NESE	20.0	T04N R01W S20	SESE	17.0
T04N R01W S21	NWSW	19.0	T04N R01W S21	SWSW	37.0

93 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

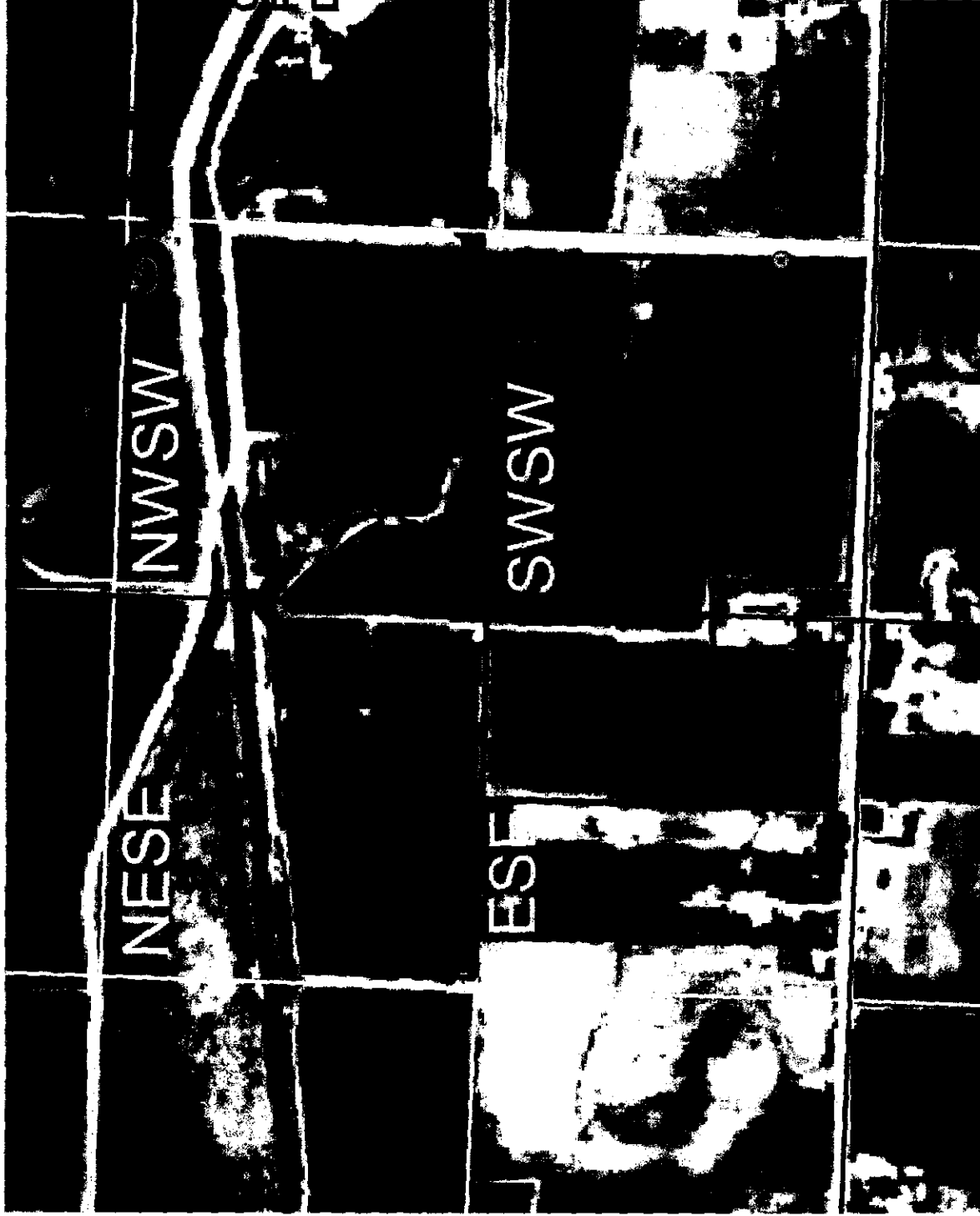
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Use of this right is combined with water from Nampa Meridian Irrigation District.

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources



T04N, R01W,
S20 & S21

Claim No: 63-15728

Prepared By: Kimberly Brown

Date: May 26, 2005



Place of Use

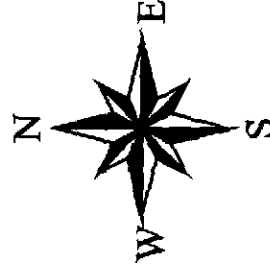


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 93.0



1987 NAPP

NOTICE OF ERROR
REPLY

JUN 10 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-15728

MARILYN I BRANDT
203 11TH AVE S
NAMPA ID 83651DONALD K BRANDT
203 11TH AVE S
NAMPA ID 83651
Telephone Number: (208)466-7821

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

~~Period~~ of use
Place

2. Describe the changes you wish to make in the proposed recommendation:

to coincide w/ L. area claim +
also with #63-8417 place of use is
17 acres rather than 18 on SESE of Sec. 20

3. Give a brief explanation as to why you disagree with these portions:

+ 37 acres rather than 35 acres on SW SW
of Sec. 21. Total of 93 is same,
+ 19 instead of 20 on NW SW.☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-7-05 SIGNATURE: Don Brandt

Please print your name: Donald K Brandt

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

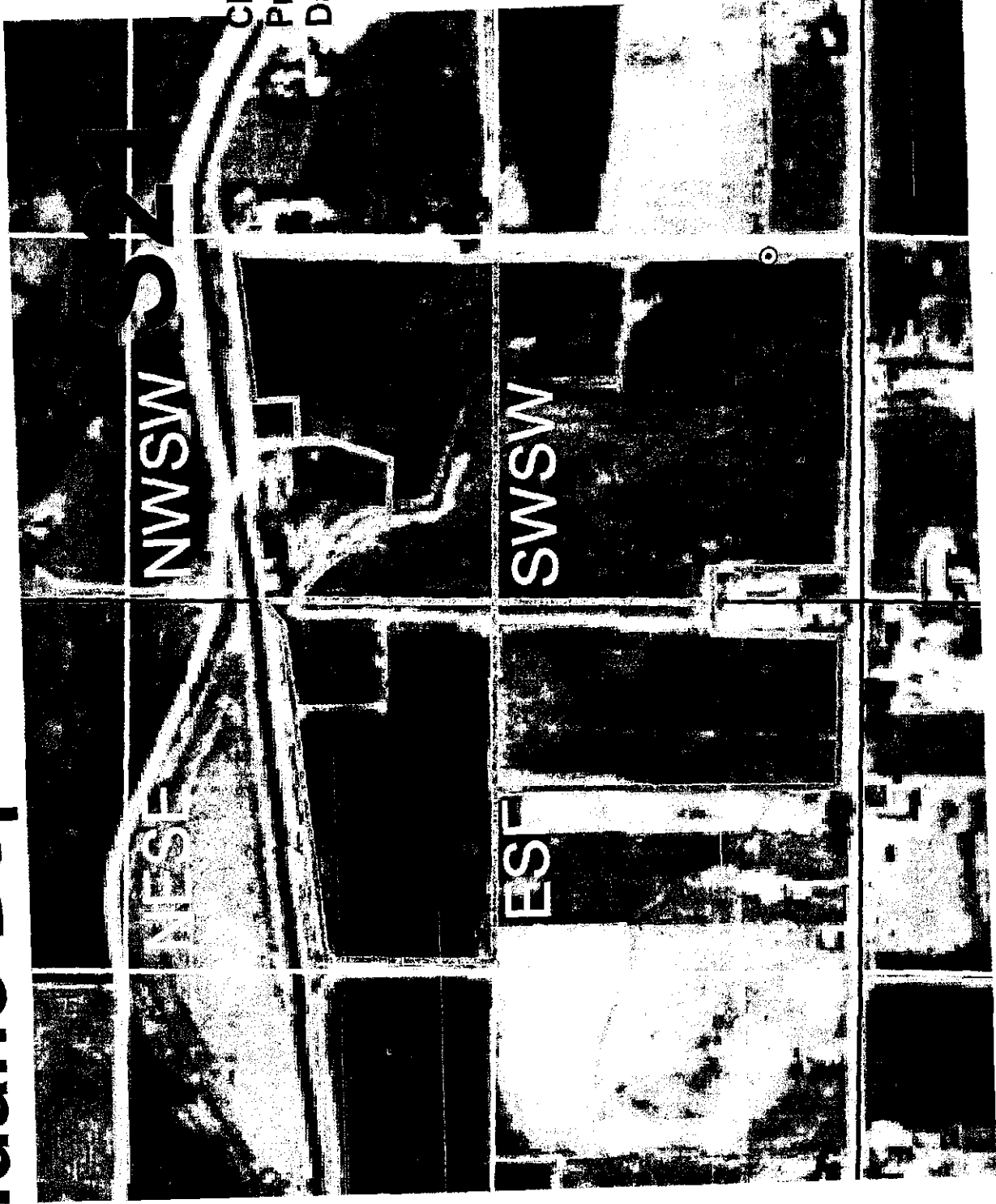
Page 2064

District.

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources

T04N, R01W,
S20 & S21



Claim No: 63-15728

Prepared By: Kimberly Brown

Date: May 26, 2005



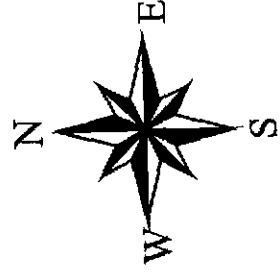
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



1987 NAPP



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

FAX COVER SHEET

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FROM Kimberly Brown DATE 6.7.05
TO Lori FAX # 467-5565
RE Copy of original claims for #63-8417
and #63-15728.

TOTAL PAGES SENT 8 + COVER SHEET

IDWR INFORMATION & THE INTERNET

You can search for IDWR records on the Internet at www.idwr.idaho.gov

See **main menus** in the upper left corner. Click on any of those main menus for a more specific homepage with more information. Most IDWR records are organized by township, range and section. Township, range and section information is usually available from county offices. For best results, try a **broad search first and narrow the search as needed** to avoid overlooking the information you seek.

Water Right &/or Adjudication information: click main menu **on-line data** for that homepage, then click **water right & adjudication search**. For type of query, select **all srba & water rights** then click the **where** tab and enter township, range, section (and maybe $\frac{1}{4}$ or $\frac{1}{4}$ of section). Be sure to choose "Point of Diversion" or "Place of Use" depending on the information you need ("both" means diversion and use within identical search parameters, not that either are within the parameters).

Well Log information: **on-line data**, then **well construction search**. Enter the township, range and section. Results will list information about $\frac{1}{4}$ $\frac{1}{4}$ location in a section. Many well logs have been scanned and are available on the Internet.

Forms, Rules and Statutes: click that main menu item to find this homepage.

If you cannot find any information or have trouble interpreting the information, contact the IDWR staff person on duty each day. This person is called the "office day" person and is available to provide general assistance. Call the office day person at 208-334-2190 between the hours of 8 and 5 Monday through Friday.

Your cooperation in using the Internet is appreciated. Your help in asking for the "office day" person for general help instead of a particular IDWR staff member helps us improve our efficiency and provide better, more cost effective service to the public. Thank you.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15728

WATER RIGHT NUMBER: 63-15728 ✓

Owner Type Name and Address
 Current Owner MARILYN I BRANDT ✓
 203 11TH AVE S
 NAMPA, ID 83651
 Current Owner DONALD BRANDT ✓
 203 11TH AVE S
 NAMPA, ID 83651
 (208)466-7821

Priority Date: 03/15/1945 ✓
 Basis: Beneficial Use ✓
 Status: Active

Source Tributary
 WASTE WATER ✓ BOISE RIVER

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION 3/15/ to 11/15 ✓ 1.440 CFS ✓ ~~448.50~~ AF ✓
 change to 3/1
 Total Diversion: 1.440 CFS ✓ ~~448.50~~ AF ✓

Location of Point(s) of Diversion

WASTE WATER SW1/4SW1/4 ✓ Sec. 21, Twp 04N, Rge 01W, B.M. ✓
 ADA County ✓

Tag # A 0002455

Place of Use
 IRRIGATION ✓

OVER LAP W/ #63-8417

Twp Rge Sec	NE				NW				SW				SE				Totals
✓ 04N 01W 20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	20.0 -47.0 -97.0 ✓
✓ 04N 01W 21											✓	✓					-19.0 -97.0 -66.0 ✓

Total Acres: ~~93~~ ✓
 93.0

Conditions of Approval:Remarks:

1. General WASTE WATER SPLITS- 1 TO BOISE RIVER AND 1 TO PHYLISS CANAL.

Comments:

ADD - This right when combined with 63-8417 shall provide no more than 1.44 cfs & 418.5 acre feet for irrigation.

Dates and Other Information:

6410 W. Chinden, Meridian

N. Pollard Lane, Meridian

Parcel No: S0420449200 & S0421336600#
 S0421336600#

ADD W - Use combined with Nampa-Meridian
 Boise-Kuna
 Canal water.
 ADD W - Use combined with Boise-Kuna

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15728

Dates and Other Information:

Claim Received Date: 6/16/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

overlap review-

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8417

WATER RIGHT NUMBER: 63-8417

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARTHA R ROSTI C/O DUANE & DARREL ROSTI 5248 SKY RANCH RD NAMPA, ID 83686 (208)467-9622
Original Owner	JAMES F ROSTI C/O DUANE & DARREL ROSTI 5248 SKY RANCH RD NAMPA, ID 83686 (208)467-9621
Current Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	MARILYN I BRANDT 203 11TH AVE S NAMPA, ID 83651

Priority Date: 01/27/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.440 CFS	418.50 AF
	<u>Total Diversion:</u>	1.440 CFS	418.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 21, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	20									20.0							17.0	37.0
04N	01W	21									19.0	37.0							56.0

Total Acres: 93

Conditions of Approval:

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8417

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

Comments:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Don Brandt & Marilyn Brandt
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8417 issued pursuant to Application for Permit dated January 27, 1977,
and has submitted proof to the Department of Water Resources on July 18, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

from _____ of _____ and _____
from _____ at _____ is and _____
(open dates inclusive)

Description and location of place of use:

Total number of acres irrigated 93

Director

ASSIGNED TO:
Don Brandt & Marilyn Brandt
203 11th Ave S.
Nampa, Idaho 83651
July 18, 1980

Identification No. _____

Application No. 63-8417

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James F. &/or Martha R. Rosti Phone: 888-5400
post office address 6410 W. Chinden Blvd., Meridian, ID 83642
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.32 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,600.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	20													36			20	56
		21									20	40							60

Total number of acres to be irrigated. 116

c. Describe any other water rights used for the same purposes as described above. 63 inch of Boise-Kuna canal water

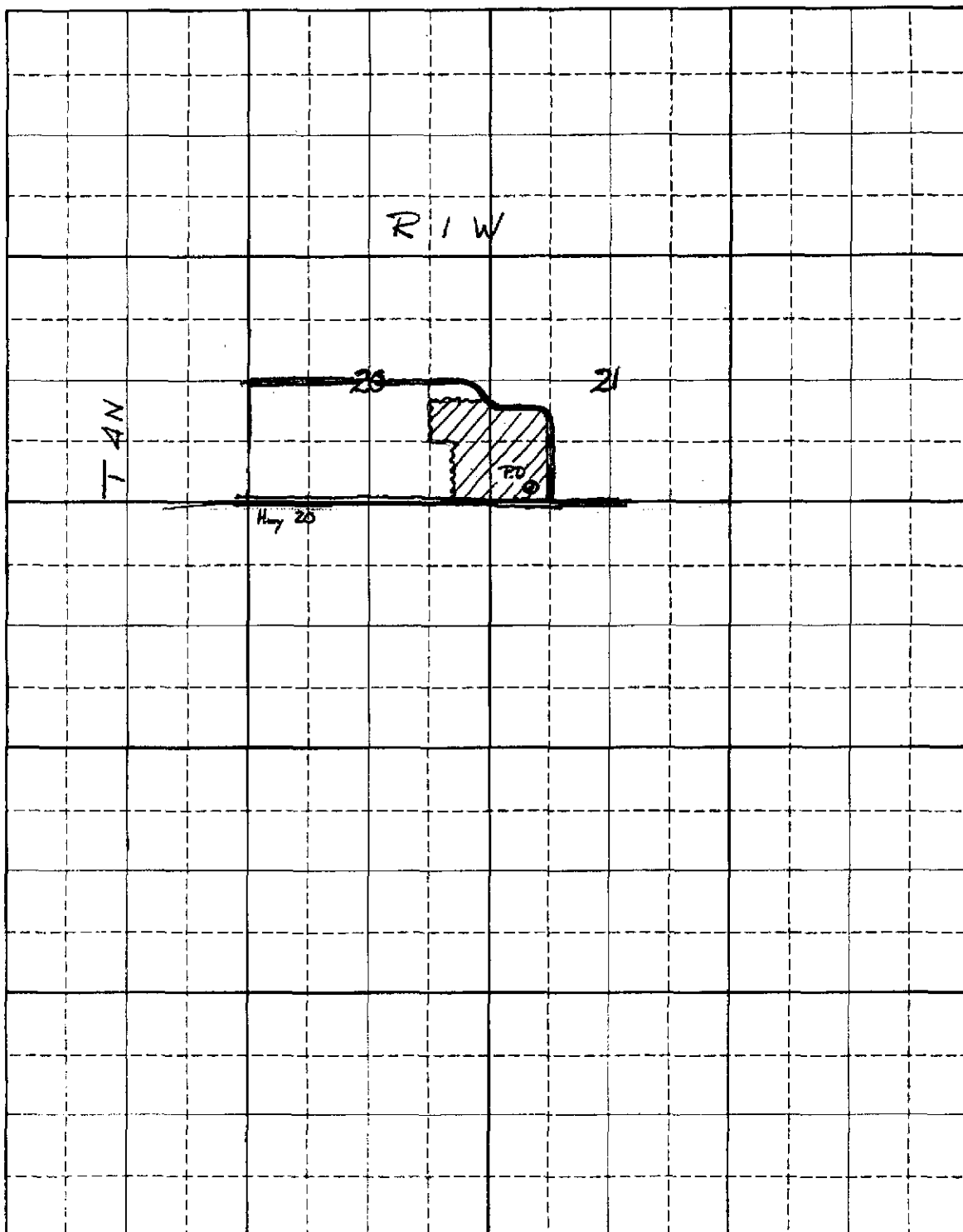
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Rosti
(Applicant)

Proposed Priority 1/27/77

Received by BDE Date 1-27-77 Time 3:20 pm

Preliminary check by BDE Fee \$ 45.00

Received by KW Date 1-27-77 # 6314

Publication prepared by A Date 2-3-77

Published in Idaho Statesman

Publication date February 10+17

Publication approved if Date 2-22-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8417, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 77.


Director

Don & Marilyn Brandt
P/O 3WSW, Sec. 21
ES T4N, R1W

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Chander
1 ~~star~~ east of moderate north
459-6277 east side

CYde Caldwell Filmore JR. 102-8417
Permit No.

CONTACT WITH PERMIT HOLDER
NO AAS 9/3/80

DATE _____

INITIALS

REMARKS

☒ Appointment letter mailed:

71-30180

Le Rita

☐ Telephone call made:

467 3613

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

466-2896

OFF POLLARD EAST 12:30 THURS

EXAMINATION

Date 20 May 1961 Accompanied by Clyde Filmore Total Q measured 1.44 cfs

If source is surface water, estimate total flow of source

Methods of measurement Cipolletti weir Meets Permit requirements? Yes

Measurement calculations:

2' diameter: .20' Head + .25' Head = 1.94 CFS Capacity

$$V = 93 \text{ ac} \times 4.5 = 418.5 \text{ or } 1.44 \times 1.9835 \times 245 = 699.8$$
[illegible]

System Description A cylinder diesel Bedford 6m diesel. 170 gpm.
system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE
Irrigation

Q (cfs)

V (afa

FROM

TO

1. 44

$$\begin{array}{r} 418.5 \\ 418.5 \end{array}$$

3/15

145

Total

1. 44

418.5

Remarks: ~~1.0 hrs~~ 1.0 hr
2 2.0' Cipolletti weirs
of water 16" well

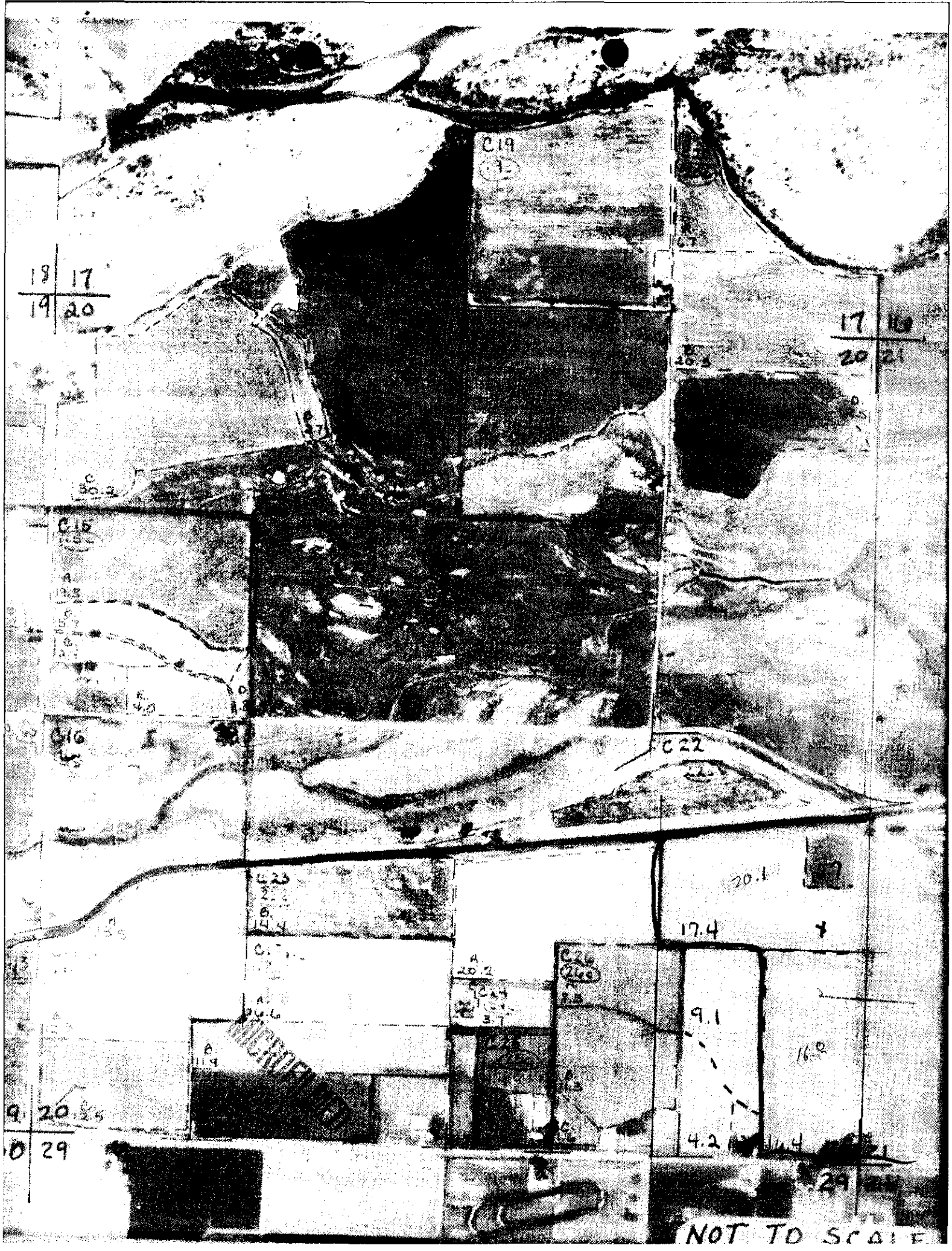
20' Head 5.25' Head

77. 90

License 63-8023 GW P/O NWSE Sec 20

PU NESE (8ac), NWSE (5ac) Sec 20

No Overlap - different P/O & P/V



18 17
19 20

17 18
20 21

C15
15.5

C16
16.5

C22
22.5

C23
23.5
24.5
25.5
26.5

20.1

17.4

C26
26.5

9.1

16.2

4.2

14.4

29

20 25
29

NOT TO SCALE

0-9

16001-674

17
20

10/15
21/22

185

C.32
(220)

A
47.9

CG88 1-2
(688c)

A
28.5

B.
10.8

C.3
(510)
185A

P.D

C
8.0

MICROFILMED

E
369

21/22

NOT TO SCALE



BRANDT AGENCY

REAL ESTATE - FARM MANAGEMENT

PHONE (208) 466-7821

FAX (208) 467-5565

203 - 11TH AVENUE SOUTH

NAMPA, IDAHO 83651

RECEIVED

SEP 08 2003

WATER RESOURCES
WESTERN REGION

9/5/03

Kimberly L. Brown, Water Resource Agent
DEPARTMENT OF WATER RESOURCES
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Claim # A63-15728

4N 1W

Dear Ms. Brown:

In response to your letter of August 15, 2003 requesting proof supporting the priority date, we are submitting a letter from the son of the previous owner (who is deceased).

Please let me know if this is sufficient.

Sincerely,

Don Brandt

DB/gmb

Encl:

A63-15728

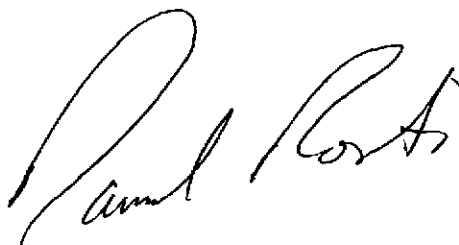
9/3/03
RECEIVED

SEP 08 2003

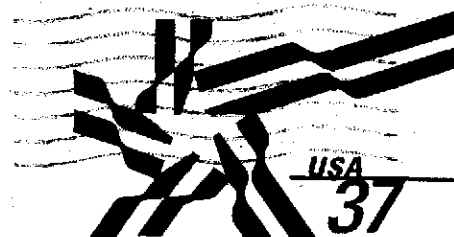
WATER RESOURCES
WESTERN REGION

To: whom it may concern
From: Darrel Rosti

This is a letter requested by Don Brandt to support a water right filing in waste water that flows through the Brandt place on highway 20-26 east of Pollard and west of McDermott on the north side of highway 20-26. I, Darrel Rosti grew up on the place which my father Jim Rosti owned and farmed. I remember pumping the water from the waste ditch and it being a major source for irrigation. The time frame for the usage would probably date back to somewhere around 1945 although this being before my time I remember my father (now deceased) talking about the importance of the waste water, and previous owner's usage of the water.

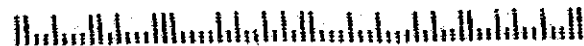
A handwritten signature in cursive script, appearing to read "Darrel Rosti". The signature is written in dark ink on a white background.

BRANDT AGENCY
REAL ESTATE - FARM MANAGEMENT
203 - 11TH AVENUE SOUTH
NAMPA, IDAHO 83651



Kimberly L. Brown, Water Resource Agent
DEPARTMENT OF WATER RESOURCES
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

83705+5082



SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/26/03
Time: 12:44:11

Rec/No - W003264 AR/No -
From: - BRANDT, DON

Receipt Type - CK Doc/No - 2440
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/16/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		218.00

Total Due - 218.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6315675	25.00	A6308417	143.00	A6315728	50.00

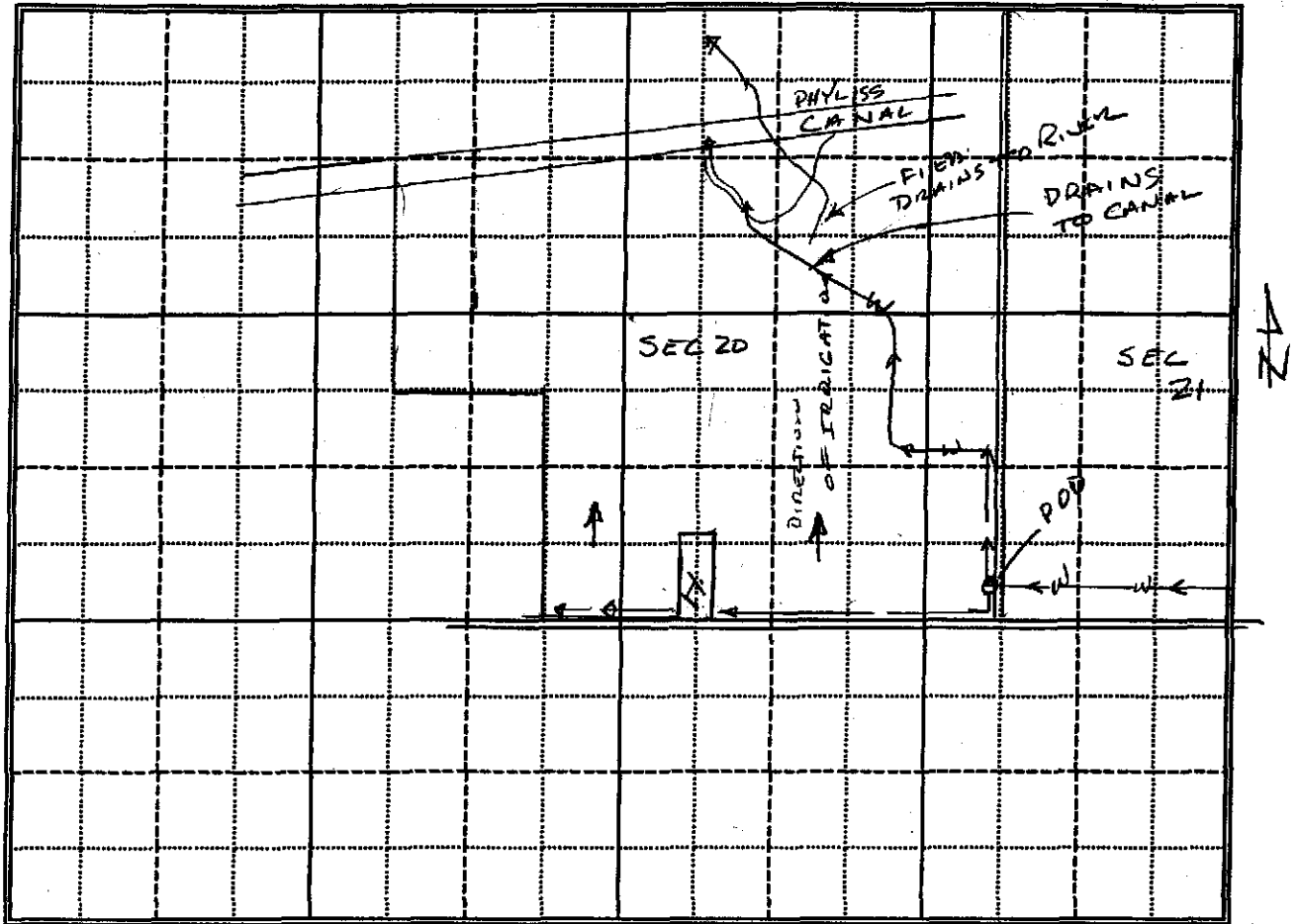
(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A000 2455	BROOK MOTOR	5	Y 124301	PARMA	NOT AVAILABLE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: THEORETICAL COMPUTATION SEE "F"

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

5HP LIFT RANGE 8-10'

EFFICIENCY FOR PUMPED WATER LIFTED EST. @ 45%

SEE ATTACHED COMPUTATION SHEET (1.98 TO 2.48 CFS)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 93 \times 4.5 = 418.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.44 \times 246 \times 1.9835 = 702.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 418.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.44 cfs	418.5 AFA
Totals:			1.44	418.5

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

E. NARRATIVE/REMARKS/COMMENTS

THIS WATER RIGHT IS TO UTILIZE IRRIGATION TAILWATER FROM FARMS ABOVE THIS FARM. IN ORDER USE THIS WATER IT HAS TO BE PUMPED FROM THE DRAINAGE WAY TO THE MAIN FARM SUPPLY DITCH. THE PUMP PLANT IS CONSTRUCTED AS SHOWN IN THE PHOTOS ATTACHED AS WELL AS THE SKETCHES. IT WORKS VERY WELL AND ACCORDING TO THE TENANT THE FLOW IS GENERALLY

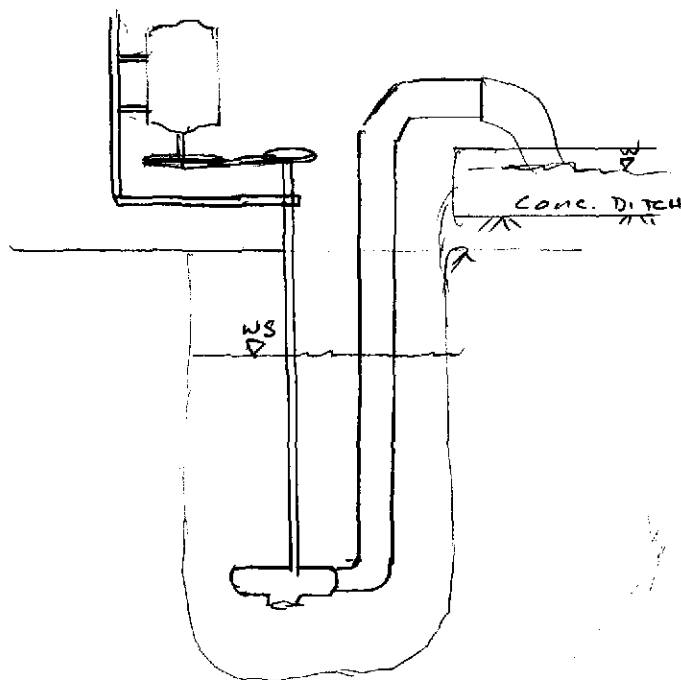
+ Boice Kuna
THIS WATER IS SUPPLEMENTAL TO SURFACE ^{WATER} FROM THE Nampa - MERIDIAN IRRIGATION DISTRICT. HE ALSO HAS AN IRRIGATION WELL CLOSE TO THE WASTE WATER PUMP STATION, (SEE PHOTO) WHICH IS ALSO SUPPLEMENTAL.

I PLACED A IDWR SITE TAG ON THE SERVICE POLE FOR THE PARMA WATER LIFTER MOTOR. (#A0002455) AS WELL AS GPS READINGS.

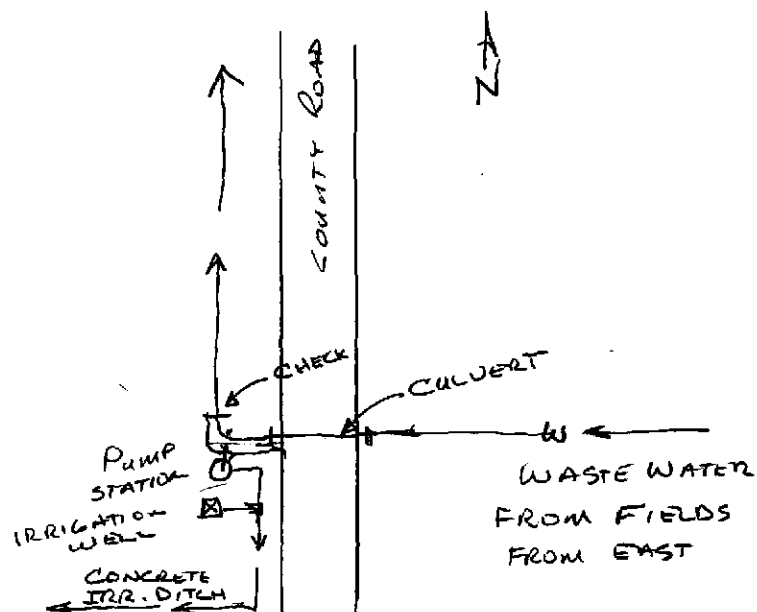
Have conditions of permit approval been met? ☐ yes ☐ no

COMPUTATION SHEET

BY BHS	DATE 11/14/03	PROJECT MARILYN + DONALD BLANDOT	SHEET ____ OF ____
CHKD BY	DATE	FEATURE WASTE WATER POD	
DETAILS 63-15728			

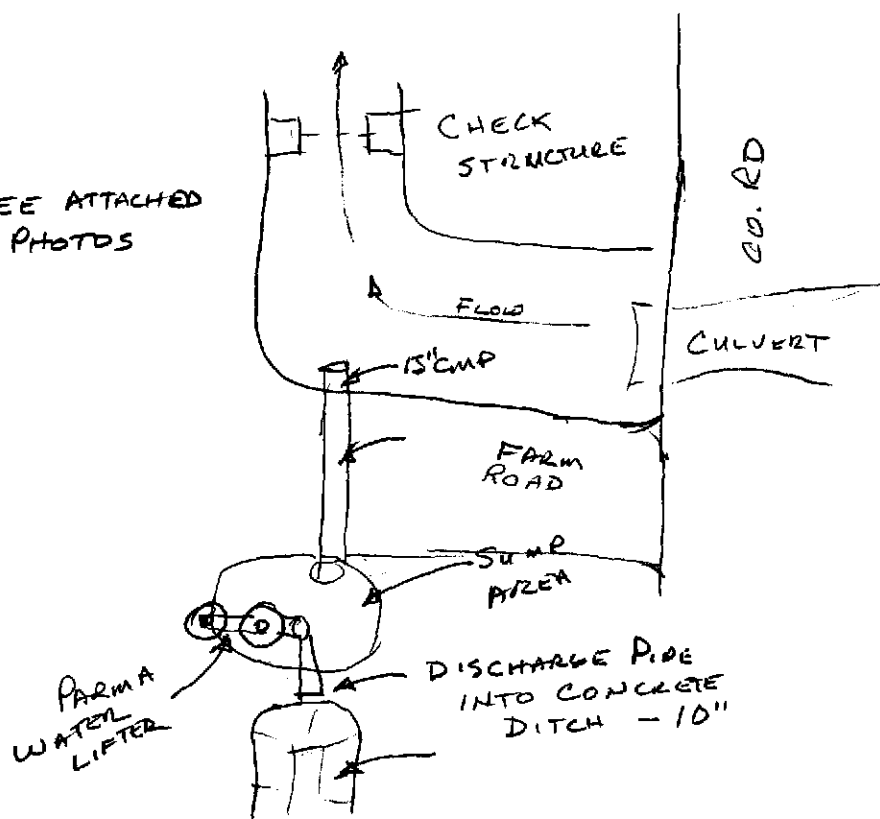


TYPICAL PARMA
WATER LIFTER
SEE PHOTO



CHINDEN BLVD

SEE ATTACHED
PHOTOS



THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{5}$$

$$Eff = \text{Efficiency} = \underline{45} \quad (\text{Usually } 70\%)$$

$$\text{Lift: (Static Level + Assumed Draw down)}$$

$$\text{Static Water Level} = \underline{8} \text{ ft.}$$

$$\text{Assumed Draw down} = + \underline{2} \text{ ft.}$$

$$\text{Lift} = \underline{10 \text{ MAX}}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \frac{\text{OPEN DISCHARGE}}{\text{DISCHARGE}} \text{ psi}$$

$$Q_{cfs} = \left[\frac{5}{5} \times 8.814 \times \frac{.45}{.45} \right] \div \left[\frac{10}{8} + \left(\frac{0}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = [\underline{\hspace{2cm}}] \div [\underline{\hspace{2cm}}]$$

$$Q_{cfs} = \frac{1.98}{2.48} \text{ cfs @ 10' LIFT} \quad \frac{1.98 \times 448.83}{2.48} = 889 \text{ GPM}$$

$$\text{ @ 8' LIFT } \quad 2.48 = 1113$$

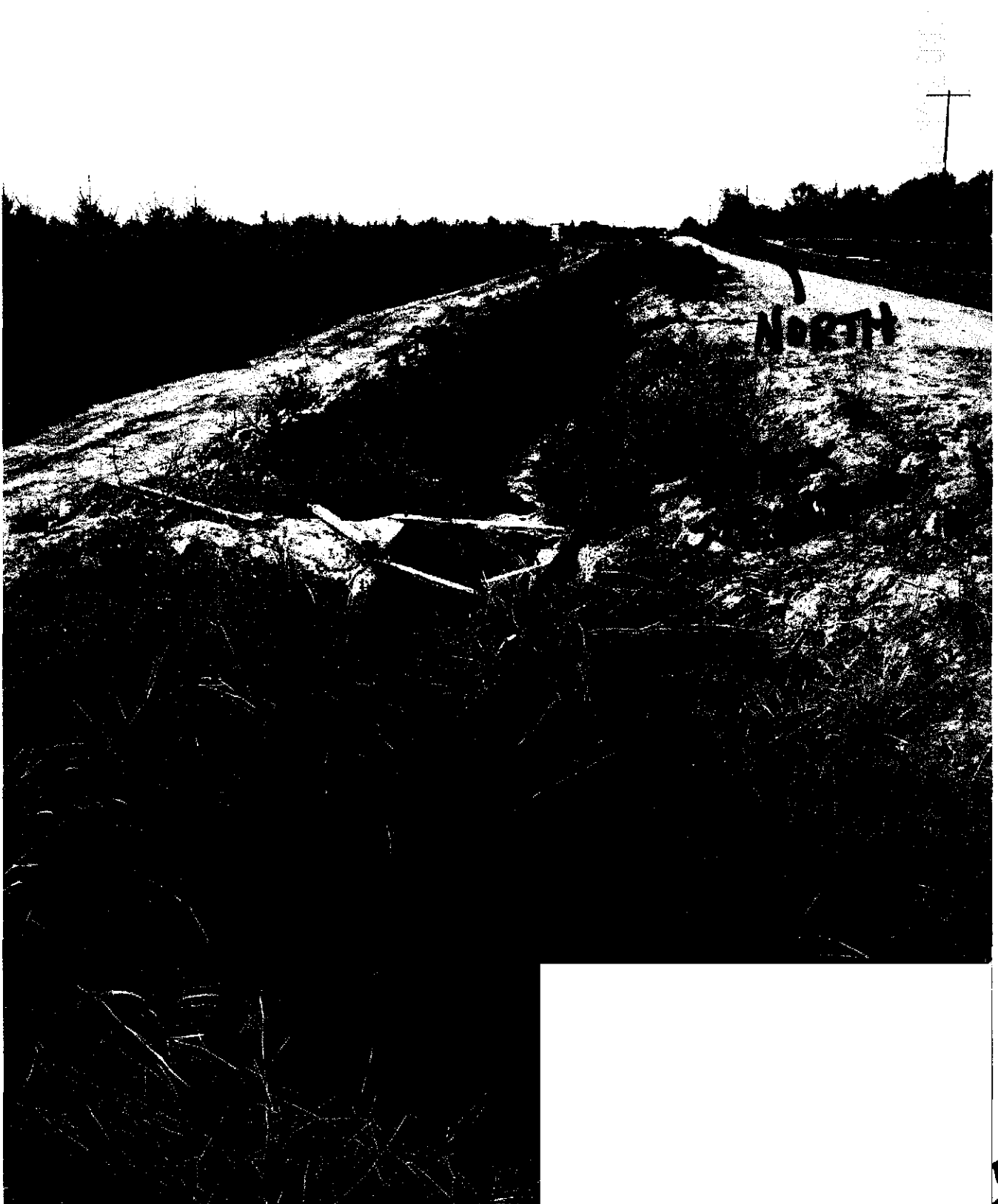
$$\frac{5 \text{ BHP}}{\text{MOTOR EFF. (85)}} = (5.88 \text{ IHP})(.746) = \underline{4.39 \text{ kW}}$$

$$PCC = \frac{(kW)(5431)}{\text{GPM}} = \frac{(4.39)(5431)}{889} = 26.8 \text{ kWh/AF}$$

PERMIT NO. 63-15728

63-15728

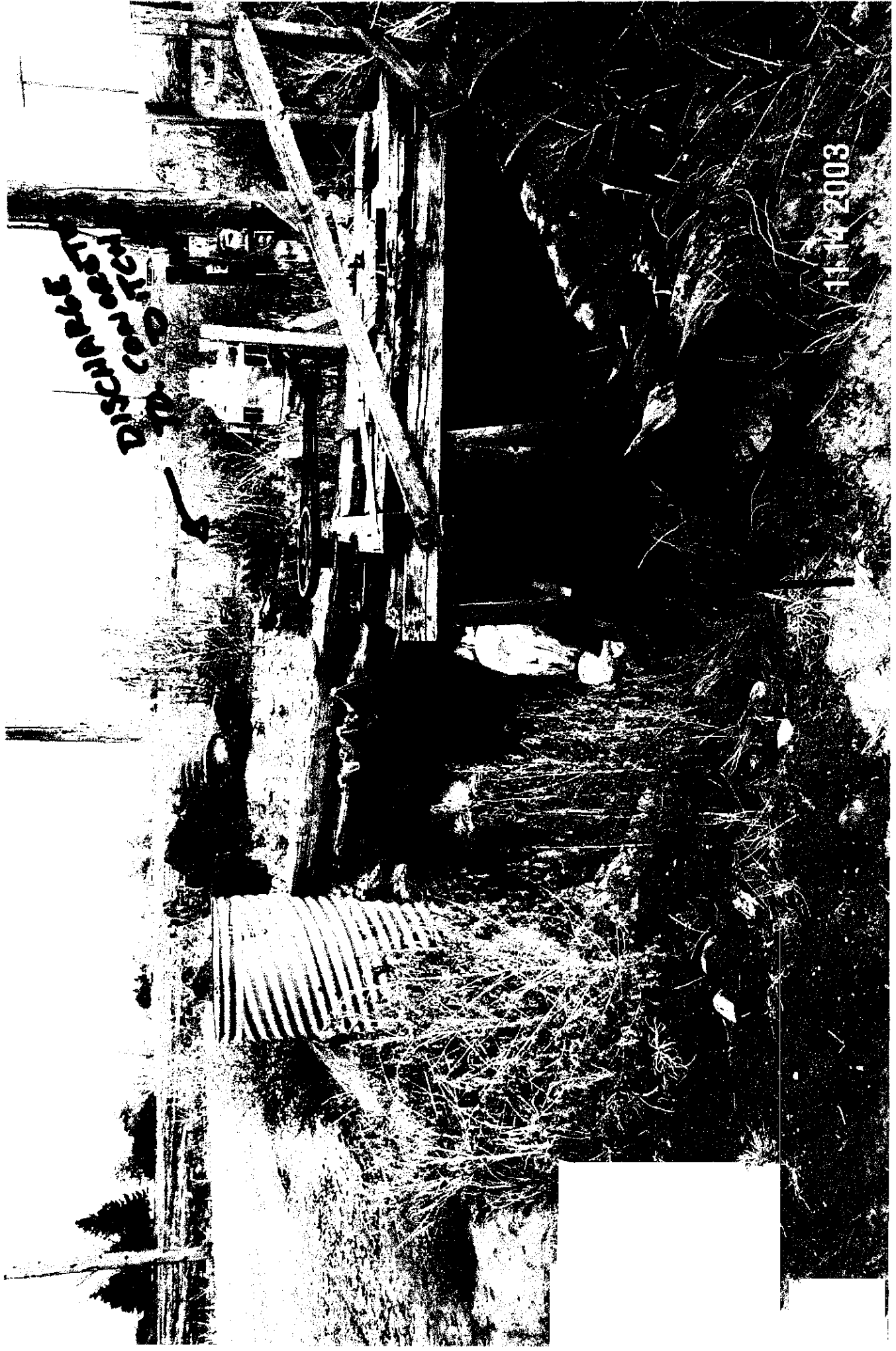
#1



FROM
THE
EAST
/

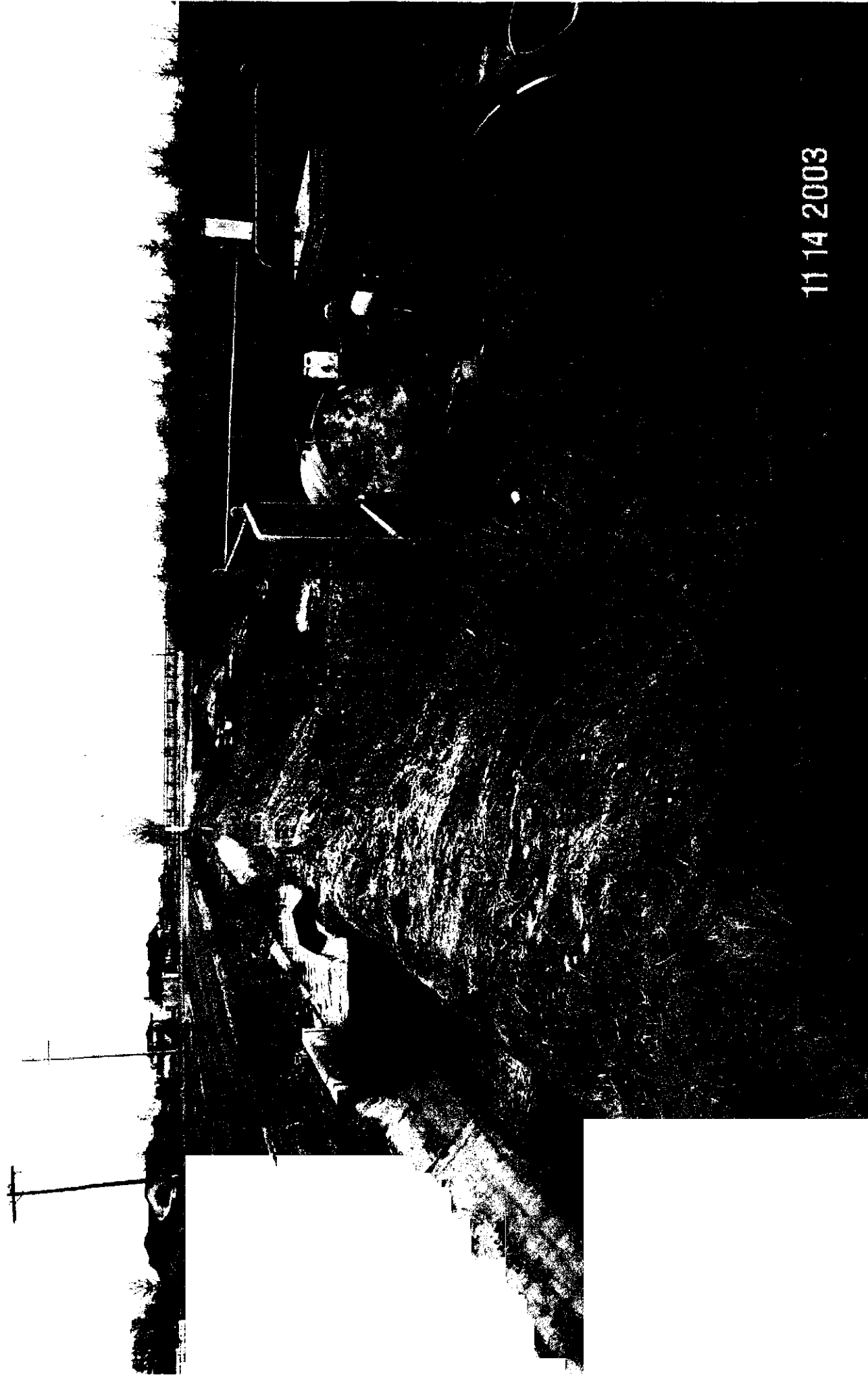
63-15728

#2



63-15728

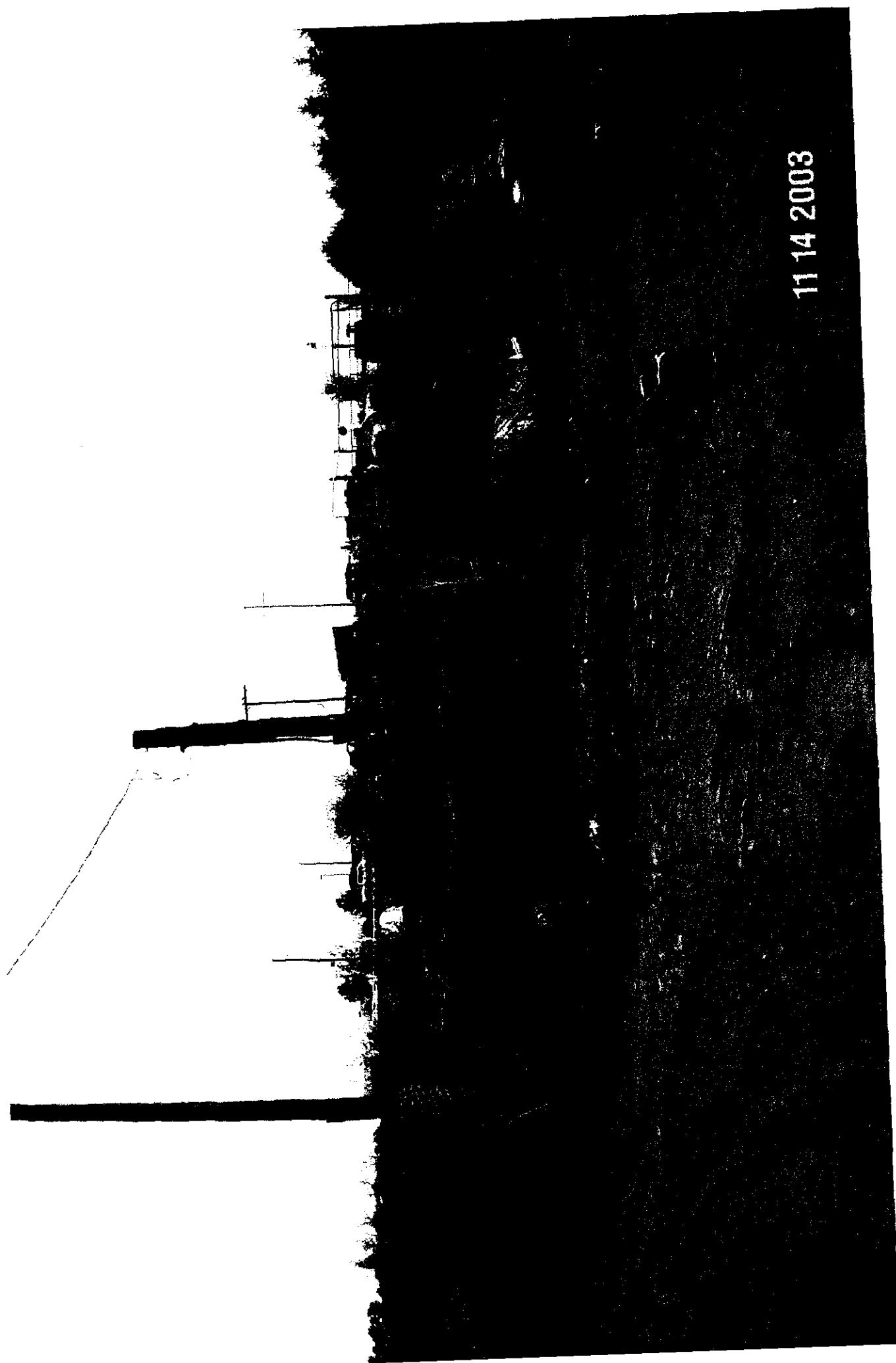
#4



11 14 2003

#3

63-15728



11 14 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15728

WATER RIGHT NUMBER: 63-15728

Owner Type Name and Address
Current Owner MARILYN I BRANDT
 203 11TH AVE S
 NAMPA, ID 83651
Current Owner DONALD BRANDT
 203 11TH AVE S
 NAMPA, ID 83651
 (208)466-7821

Priority Date: 03/15/1945

Basis: Beneficial Use

Status: Active

Source

WASTE WATER

(pumps & ditch).

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

1.440 CFS

Annual Volume

418.50 AF

Total Diversion:

1.440 CFS

418.50 AF

Location of Point(s) of Diversion

WASTE WATER

ADA County

SW1/4&SW1/4

Sec. 21, Twp 04N, Rge 01W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 20													20.0			17.0	37.0
04N 01W 21									19.0	37.0							56.0

Total Acres: 93

Conditions of Approval:Remarks:

1. General WASTE WATER SPLITS- 1 TO BOISE RIVER AND 1 TO PHYLISS CANAL.

Comments:

SEE MAP

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15728

Dates and Other Information:

Claim Received Date: 6/16/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

PUMP FOR WASTEWATER

PARMA WATER LIFTER (8-10' LIFT)

ID PWR. OWN OIW 212

A0002455

PWR METER 95 659 077

NO. DEMAND

 $K_h = 7.2$ MOTOR = BROOK MOTOR
5 HP

230 V. 27 AMP

1750 RPM

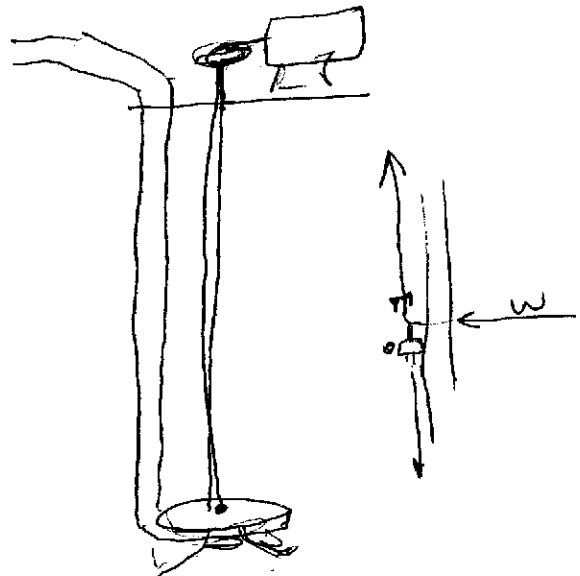
SN = Y124301

GPS #7

301032

287735

(252 count)



Idaho Department of Water Resources

Claim Number: 63-15728
Legal: T4N, R1W, S20, 21
Reviewed By:

⊙ Point of Diversion



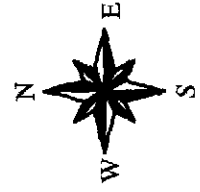
Place of Use



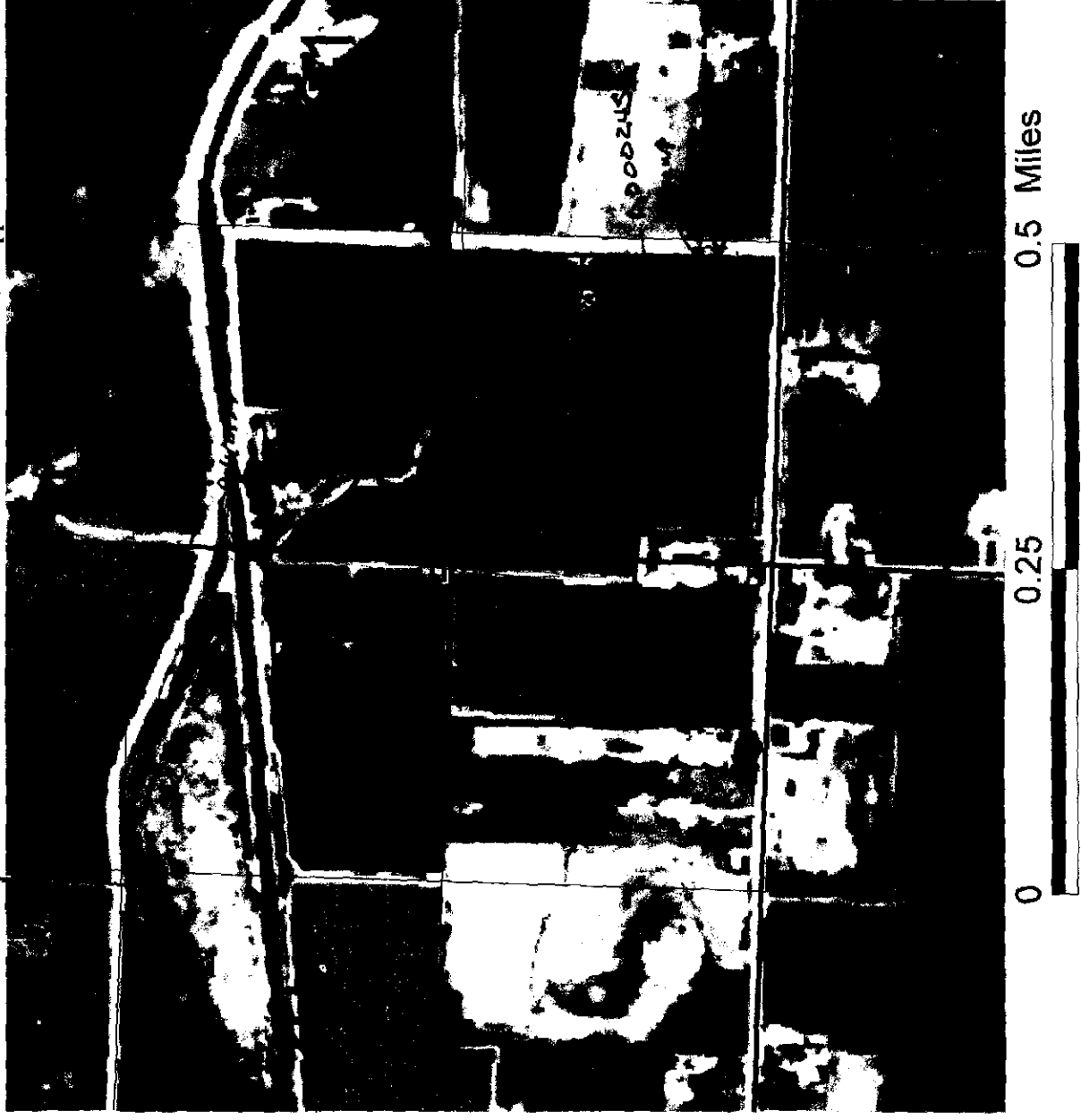
Section Lines



Quarter Quarter Lines



1987 Napp Photo





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2003

DON & MARILYN BRANDT
203 11TH AVE. SOUTH
NAMPA ID 83651

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-15728

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Since it is our goal to decree the historical water rights within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area.

The required evidence supporting the priority date(s) requested needs to be submitted by September 12, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above. In addition, please contact me at the Western Region office as soon as possible to set up a field exam.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-15728