

Idaho Department of Water

Resources



**T03N, R01W,
S16**

Claim No: 63-15719
Prepared By: Kimberly Brown
Date: March 22, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 1.0



1987 NAPP
0.8 Miles

Idaho Department of Water Resources

T03N, R01W,
S16

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- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0.8 Miles

0.6

0.4

0.2

0

Idaho Department of Water Resources

Claim Number: 63-15719
Legal: T3N, R1W, S16
Reviewed By:

1987 Napp Photo



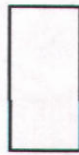
● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



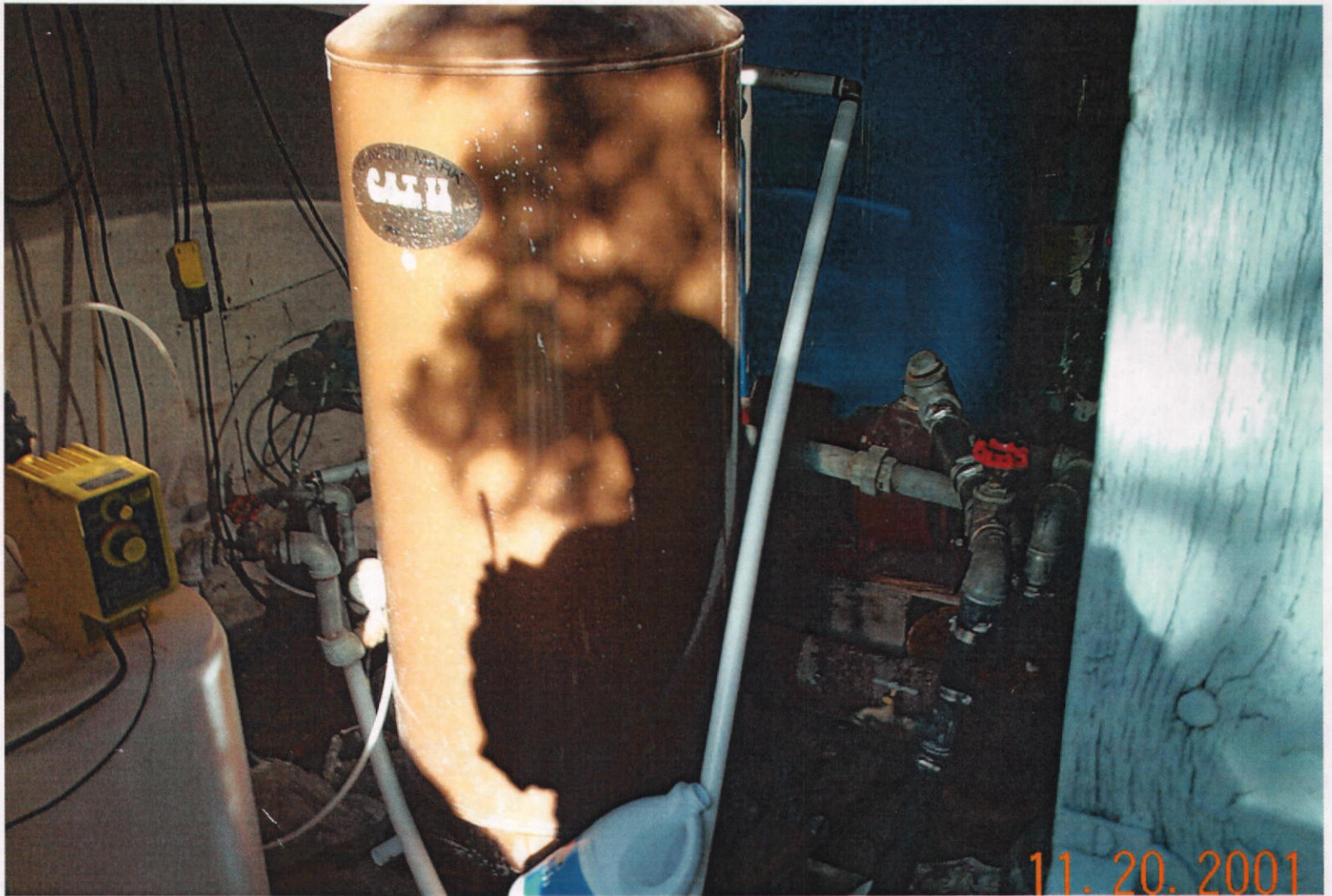
0 0.25 Miles

Please verify if
this is the correct
location of the
well & return with
the evidence of
Priority. Thanks

Location is correct
Gene Hays

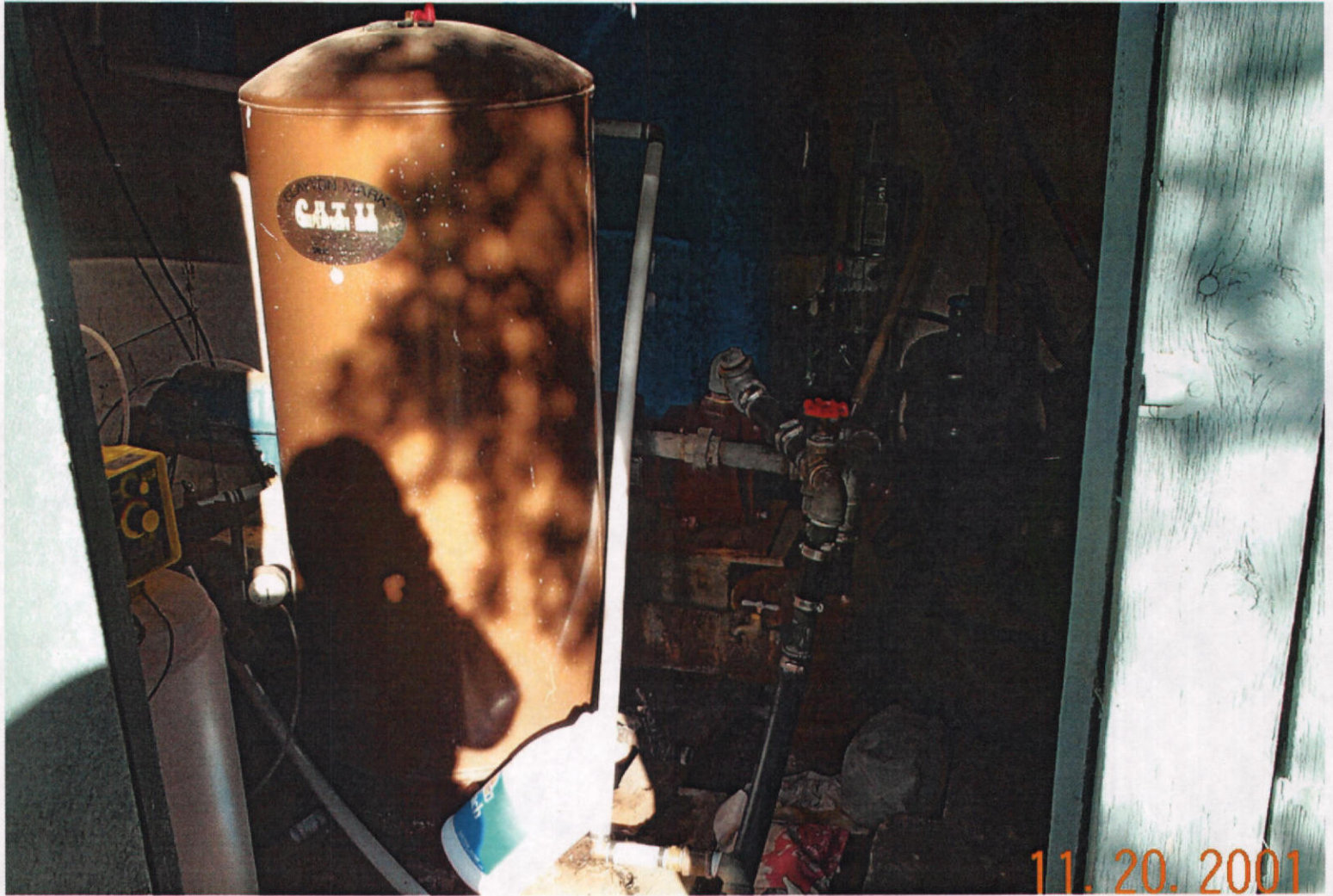
63-15719

Photo 162726a



63-15719

Photo 162726b



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15719
Date Received: 6/16/1989
Receipt No: W003253
Received By: EJH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM S. STANLEY 208-888-4529
Address: 745 S. BLACK CAT
MERIDIAN, ID 83642

AND/OR

Name: REBECCA J. STANLEY 208-888-4529
Address: 745 S. BLACK CAT
MERIDIAN, ID 83642

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	16	SE	NE			ADA

5. Description of diverting works:
DRILLED ARTESIAN WELL W/PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	16	SE	NE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rebecca J. Stanley Date: 6/16/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of June 19 89 Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

Return
to
Sender



FIRST CLASS



02 1A \$00.11
0004310639 DEC 16
MAILED FROM ZIP CODE 8

RECEIVED
JAN 06 2006
DEPARTMENT OF
WATER RESOURCES

Gene

Not at this address

RECEIVED

JAN 12 2006

WATER RESOURCES
WESTERN REGION



REBECCA J STANLEY

WILLIAM S STANLEY
745 S BLACK CAT
MERIDIAN ID 83642

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

63-15719

WILLIAM S STANLEY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

RONALD RAY
KAREN RAY
23531 HOWE RD.
CALDWELL ID 83607-9169

RE: NOTICE OF CLAIM NO(S): A63-15719

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

WILLIAM S. STANLEY
REBECCA J. STANLEY
745 S BLACKCAT RD.
MERIDIAN ID 83642

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

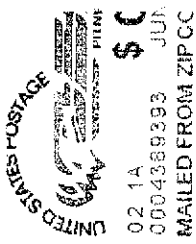
Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

K
FIRST CLASS



3N 16J

Not At This Address

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

WILLIAM S STANLEY
REBECCA J STANLEY
745 S BLACK CAT
MERIDIAN ID 83642

~~2668 Virginia Ave~~
~~Boise 83705~~

Ronald & Karen Ray
23531 Howe Rd
Caldwell 83607-9169

603-15719

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15719

NAME AND ADDRESS: WILLIAM S STANLEY
745 S BLACK CAT
MERIDIAN ID 83642

REBECCA J STANLEY
745 S BLACK CAT
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
4.500 AFY

The quantity of water under this right for domestic use shall not exceed 13,000
gallons per day.

PRIORITY DATE: 06/01/1955

POINT OF DIVERSION:

T03N R01W S16 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.020 CFS 4.50 AFY

Domestic use is for 1 home and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01W S16 SENE

IRRIGATION Within ADA County

T03N R01W S16 SENE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

*This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.*

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO: S1216142100.

Idaho Department of Water Resources

**T03N, R01W,
S16**

Claim No: 63-15719
Prepared By: Kimberly Brown
Date: March 22, 2004

⊙ Point of Diversion



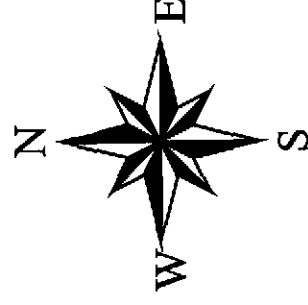
Place of Use



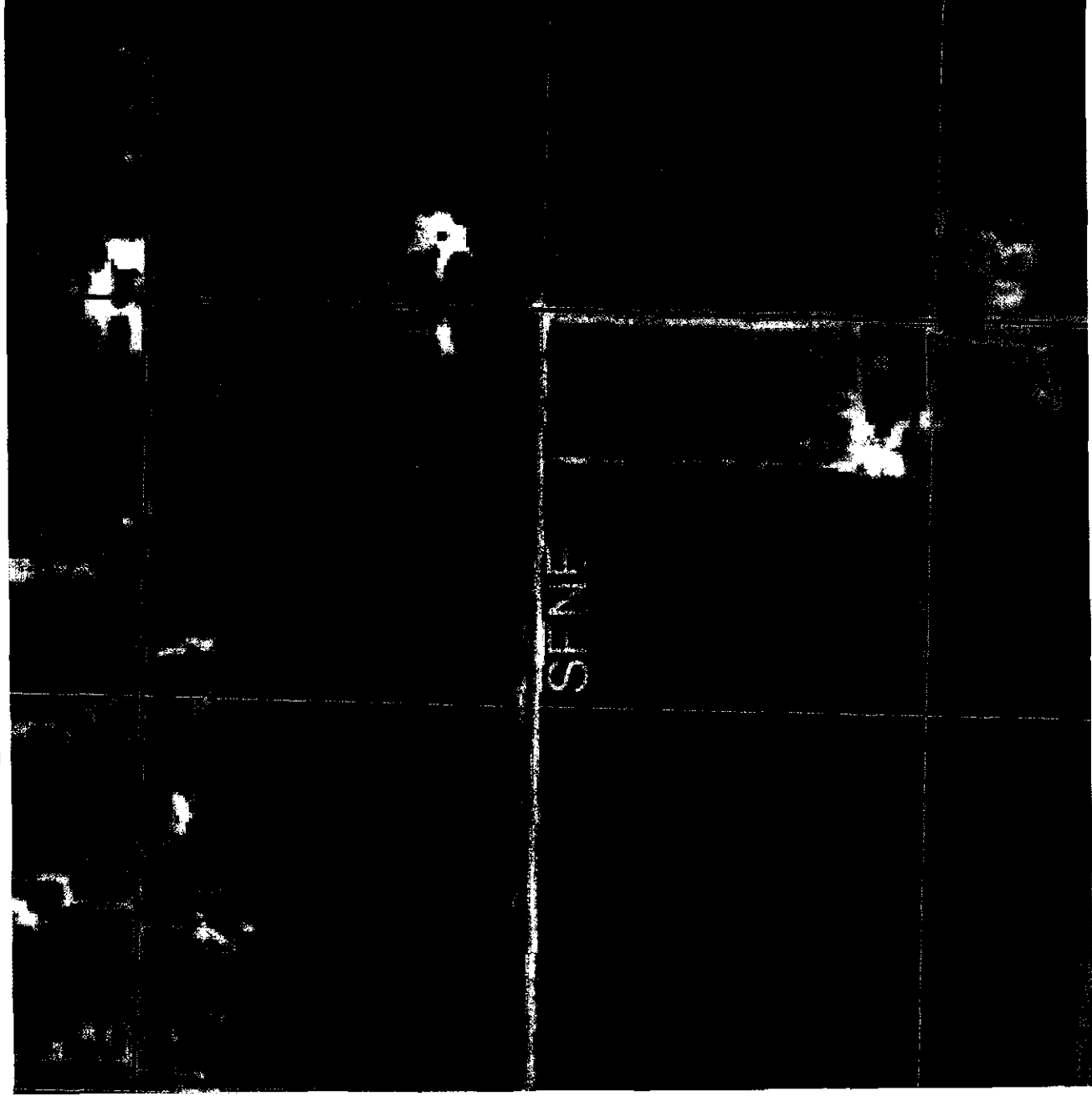
Section Lines

1/4 1/4

Acres Irrigated = 1.0



1987 NAPP
0.8 Miles



Idaho Department of Water Resources

**T03N, R01W,
S16**

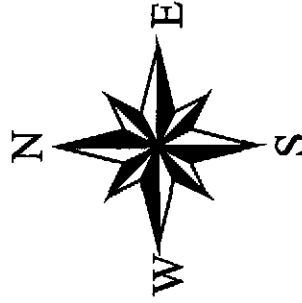
Claim No: 63-15719
Prepared By: Kimberly Brown
Date: March 22, 2004

© Point of Diversion

Place of Use

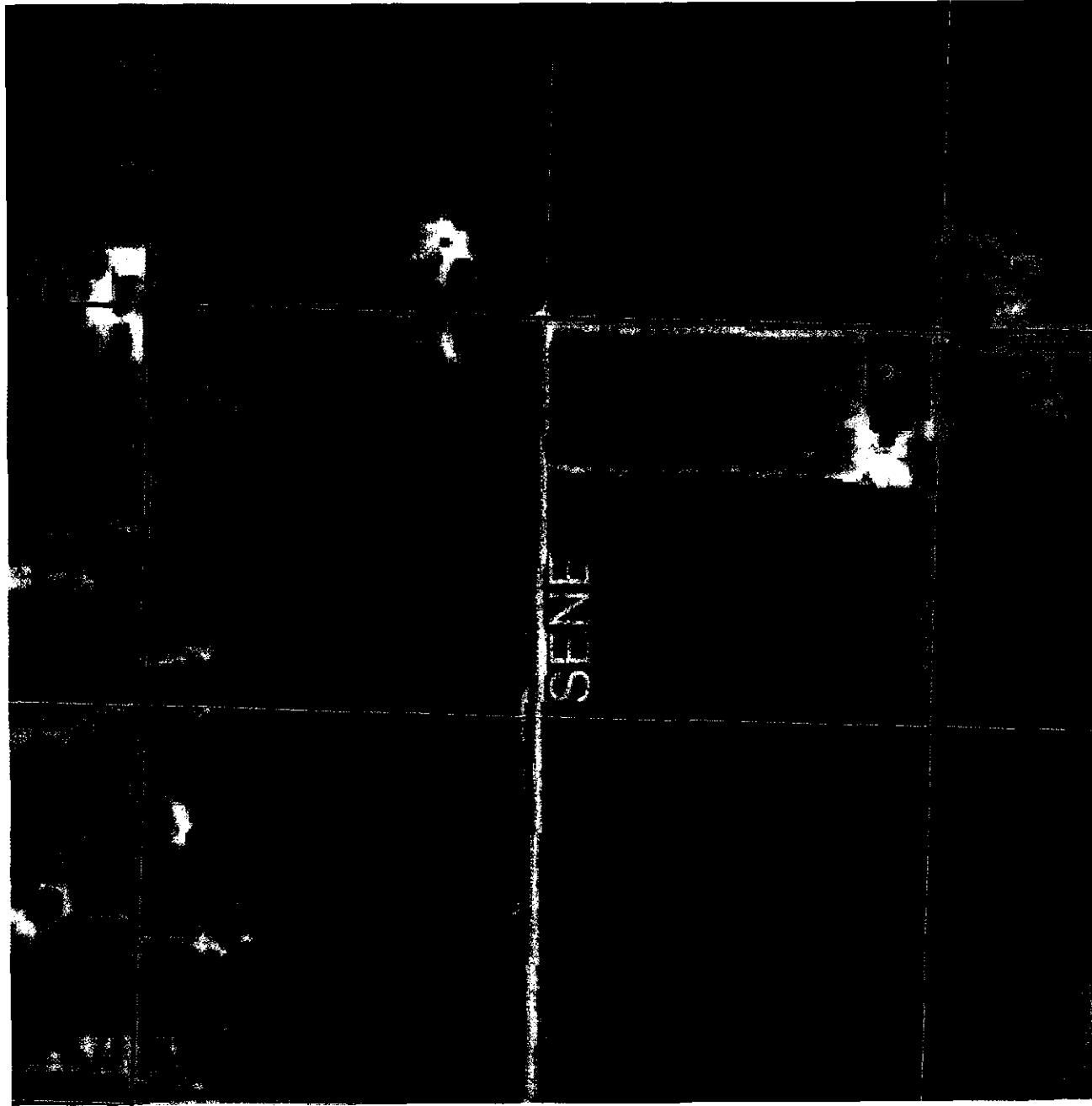
Section Lines

1/4 1/4



1987 NAPP

0.8 Miles



0.6

0.4

0.2

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15719

WATER RIGHT NUMBER: 63-15719 ✓

Owner Type Name and Address
Current Owner WILLIAM S STANLEY ✓
 745 S BLACK CAT
 MERIDIAN, ID 83642
 (208)888-4529 ✓
Current Owner REBECCA J STANLEY ✓
 745 S BLACK CAT
 MERIDIAN, ID 83642
 (208)888-4529 ✓

Priority Date: 06/01/1955 ✓

Basis: Beneficial Use ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.020 CFS ✓	
IRRIGATION ✓	3/15 to 11/15 ✓	0.020 CFS ✓	4.5 AF
<u>Total Diversion:</u>		0.040 CFS ✓	4.5 AFA

Location of Point(s) of Diversion

GROUND WATER
 ADA County ✓

SE1/4NE1/4 ✓

Sec. 16, Twp 03N, Rge 01W, B.M. ✓

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 03N	01W	16				1.0													1.0

Total Acres: 1 ✓

DOMESTIC same as IRRIGATION

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD WBS - Domestic use is for 1 home and
 does not include lawn & garden.

Remarks:Comments:

ADD N10 - not a determination of historical
 beneficial use.

ADD N12 - shall not exceed 13,000 gal/day.

Parcel No: S1216142100.

(2.566 AC)
 Total

* electronic back file not available

Field Exam Date 3.22.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00 (\$50.00 flat fee + 1 acre irrigation)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-15719

Owner: Rebecca & William Stanley Phone No. (208) 888-4529

Current Address: 745 S. Black Cat Meridian 83642

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Kay & Ronald Eugene Ray
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: January 2003

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Affidavit signed by Drew F. Eggers
submitted 3/8/04.

Priority date, per claimant, is: June 1, 1955

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

submersible
Artesian well with pump & pipeline

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS 4.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

1 AC x 4.5 af/annum = 4.5 AFA (V) 0.02 cfs x 1.9835 x 246 days = 9.75 AFA

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 4.5 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: pipeline to P.O.U.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A-0009259		3			
301933					
280394					

Easting
Northing

FLOW MEASUREMENTS: Intrepid theoretical conducted 11/20/01

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 home and does not include irrigation of lawn and garden.

Quantity decreed for domestic use is not a determination of historical beneficial use.

" shall not exceed 13,000 gal/day.

Parcel No: S121 6142100.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU → Intrepid Engineering Services, Inc.
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.22.04 (in office)

FIELD EXAMINER: Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W003253	51.00	63	15719		Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 22, 2004

RONALD EUGENE RAY OR
KAREN JUNE RAY
23531 HOWE RD
CALDWELL, ID 83607

RE: Snake River Basin Adjudication Water Right Number A63-15719

Dear Mr. and Mrs. Ray,

Thank you for sending the Affidavit as evidence of your priority date, for verifying the location of the well on the aerial photograph, and for filling out the Notice of Change in Water Right Ownership form. Unfortunately, we cannot process the Change in Ownership form until we receive the full Deed of Trust document that contains your property's **legal description** (please refer to #2.B. on the first page of the form). In addition, you must also sign the form on the back page (see #7. on page 2).

Once we receive the full Deed of Trust containing your property's legal description and the signed Change in Water Right Ownership form, we will be able to process this information and put the water right in your name.

Sincerely,

Kimberly L. Brown
Water Right Agent
Western Region

Enclosures

RECEIVED

MAR 08 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

3N1W

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15719					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William & Rebecca Stanley
 745 S. Black Cat

4. New Owner/Claimant(s)

Ronald Eugene RAY/KAREN JUNE RAY
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

23531 Howe Rd Caldwell ID

City, State and ZIP Code

83607

New Telephone Number

208 455 5126

5. Date you acquired the property

1995

(*) Unsigned copy
 (see letter sent
 on 3/22/04).

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 3-8-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Return To:

Argent Mortgage Company, LLC
P.O. Box 14130
Orange, CA 92863-1530

Prepared By: Argent Mortgage Company, LLC
Steven Bicksler
One City Boulevard West,
16th Floor
Orange, CA 92868

[Space Above This Line For Recording Data]

DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated January 28, 2003 together with all Riders to this document.

(B) "Borrower" is RONALD EUGENE RAY and KAREN JUNE RAY, Husband and Wife

Borrower is the trustor under this Security Instrument.

(C) "Lender" is Argent Mortgage Company, LLC

Lender is a Corporation
organized and existing under the laws of Delaware

*need full
document with
legal descrip*

0042776823 - 9503

IDAHO-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3013 1/01

VMP® -6(ID) (0005)

Page 1 of 15

Initials: *KJR*
BER

01/28/2003 6:12:20

VMP MORTGAGE FORMS - (800)521-7291

Idaho Department of Water Resources

Claim Number: 63-15719
Legal: T3N, R1W, S16
Reviewed By:

⊙ Point of Diversion



Place of Use

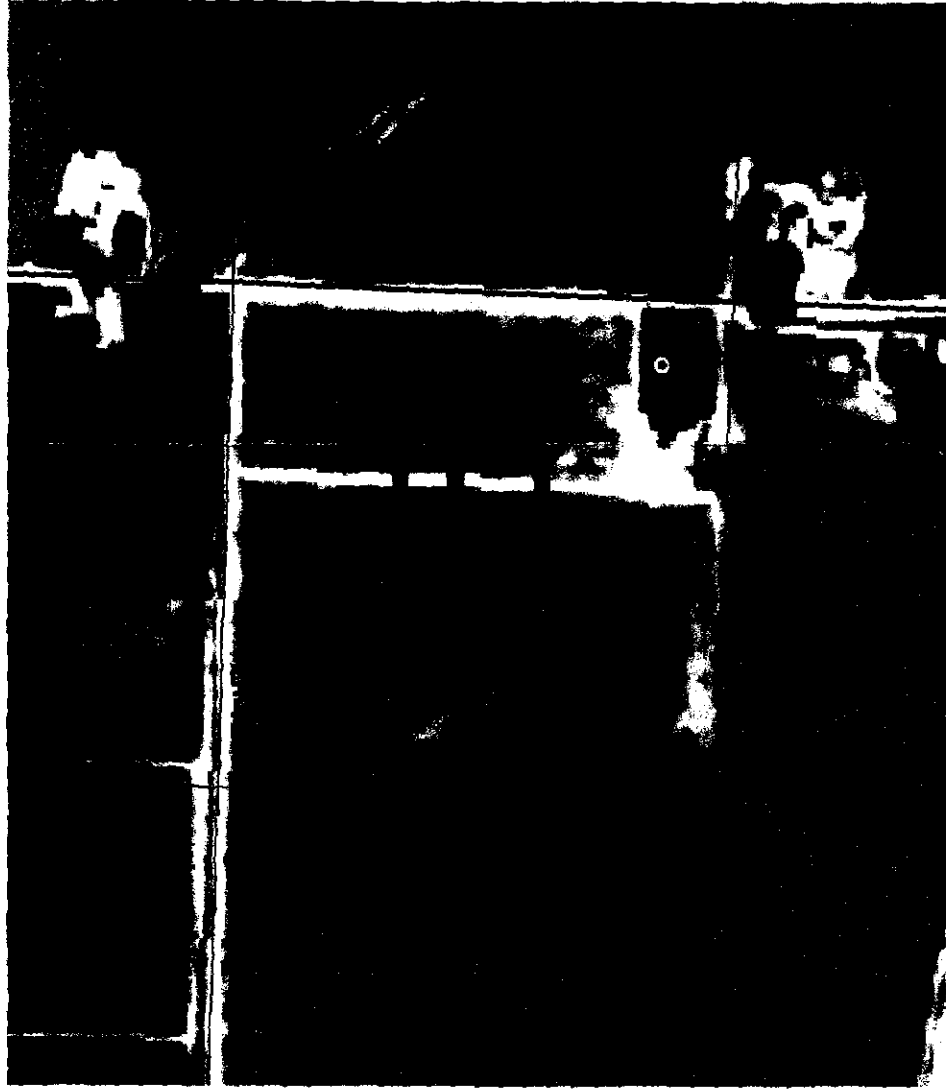


Section Lines

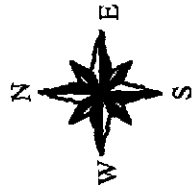


Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



Please verify if
this is the correct
location of the
well & return with
the evidence of
Priority. Thanks

*Location is correct
- Rose Hogg*

RECEIVED

MAR 08 2004

WATER RESOURCES
WESTERN REGION

Dept of Water Resources
concerning property located at:
745 South Blackcat
Meridian, ID 83642
SE 1/4 NE 1/4 Sec. 16 township 03N
Range 01W B.M.
Beneficial use:
domestic and irrigation

I was living at 745 So Blackcat
in 1955 when this well was drilled
(the date was 6-1-1955.) We used
the well for domestic use and for
irrigation.

signed: D F Eggers

Drew F. Eggers

date: 2-23-04

Gene & Karen Ray
Hove Rd. 235 31
Caldwell, ID 83607-9169



UNITED STATES
POSTAL SERVICE

U.S. POSTAGE
PAID
PARMA, IN
83660
MAR 05, 04
AMOUNT

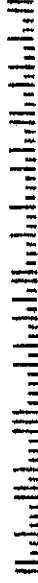
\$0.60

00011886-04

0000

Dept. of Water Resources
W. Region 2735 Airport Way
Boise IDaho 83705-
5082

83705+5082 04





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 28, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

KAREN & RAY RONALD JUNE
23531 HOWE RD.
CALDWELL, ID 83607

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-15719

Dear Claimant(s),

In the past, Rebecca Stanley submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. Mrs. Stanley indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by February 25, 2004. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-15719

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

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FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2003

WILLIAM & REBECCA STANLEY
745 S. BLACK CAT
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-15719

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 22, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

above.

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

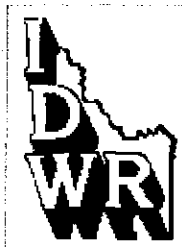
Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-15719

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 15719
POD ID 162726
Quad Meridian 1
Claim Type Small
Easting 301933
Northing 280394
GPSID A0009259

Diversion Description

DRILLED ARTESIAN WELL W/PUMP AND PIPELINE TO P.O.U.

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\162726a.JPG

Photos

Photos\162726b.JPG

EPE (ft)

19 LH

Date (M/D/Y)

11/20/01

Time

10:45

Flow Rate (CFS)

0.14

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

☒

HP 3

Pressure Head (psi) 35

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information

☐

New Contact Comments

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INTREPID
Engineering Services, Inc. (IESI)
Enabling People and Solutions

RIGHT ID

63 15719

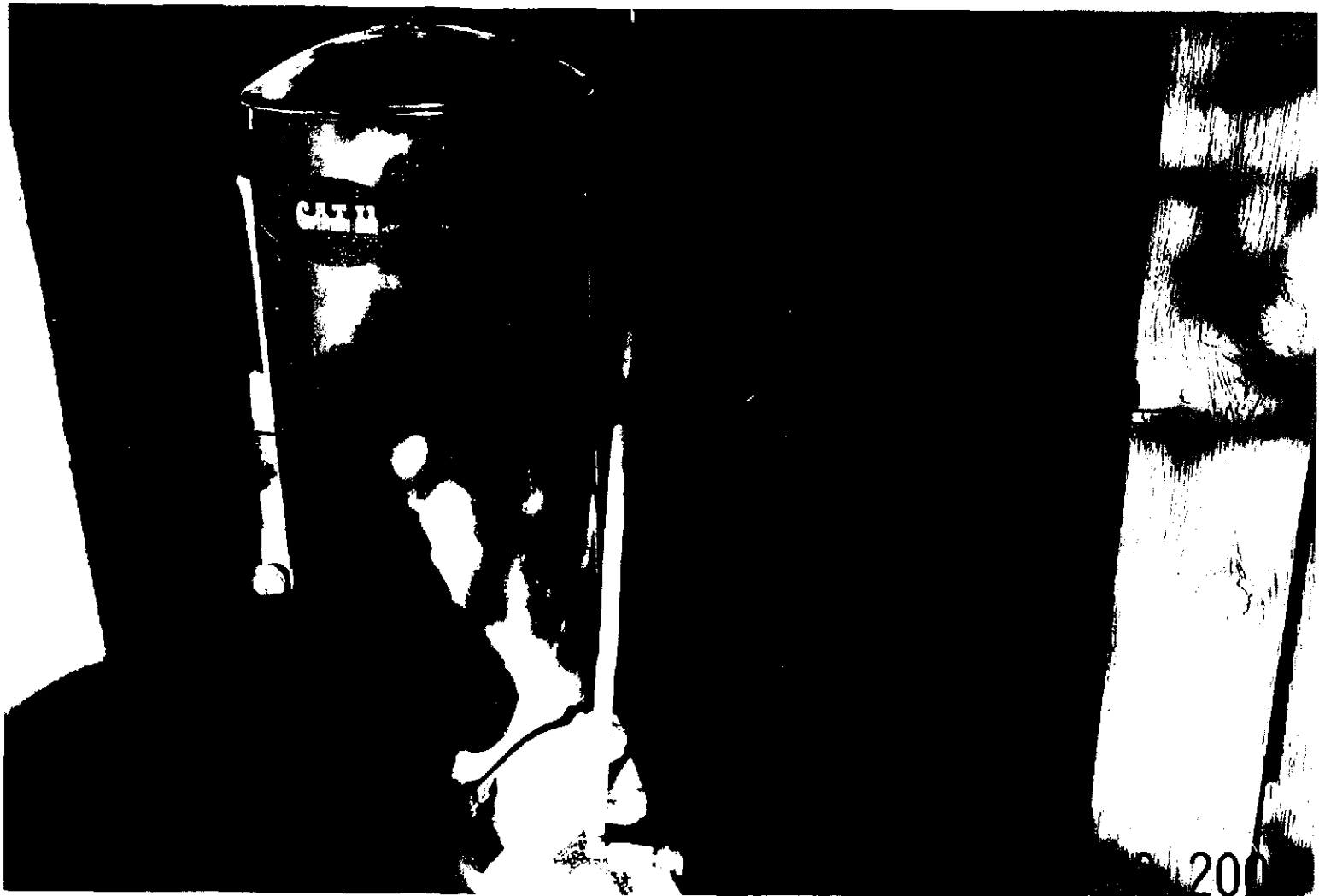
63-15719

Photo 162726a



63-15719

Photo 162726b



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

03-15719
15725

PRESORTED
FIRST CLASS



UNDELIVERABLE AS ADDRESSED -
NO FORWARDING ORDER ON FILE



RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

DOROTHY M STANLEY
WILLIAM S STANLEY
1908 LARCH
BOISE ID 83706

Several Choices

0 sent

03-15719 15725

03-15719 15725

1-28-04 2002 Ada County Tax Lot information:

Karen June & Ray Ronald June
23531 Howe Rd.
Caldwell, ID 83607

*resent Ev. of Priority letter to June's at address above

-KLB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office