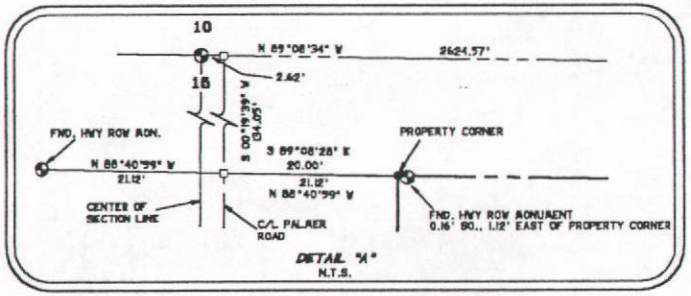
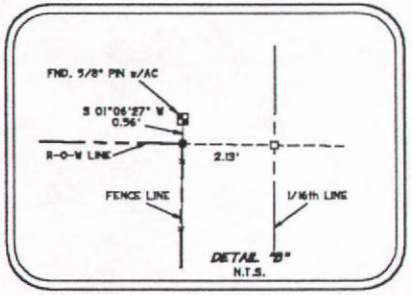
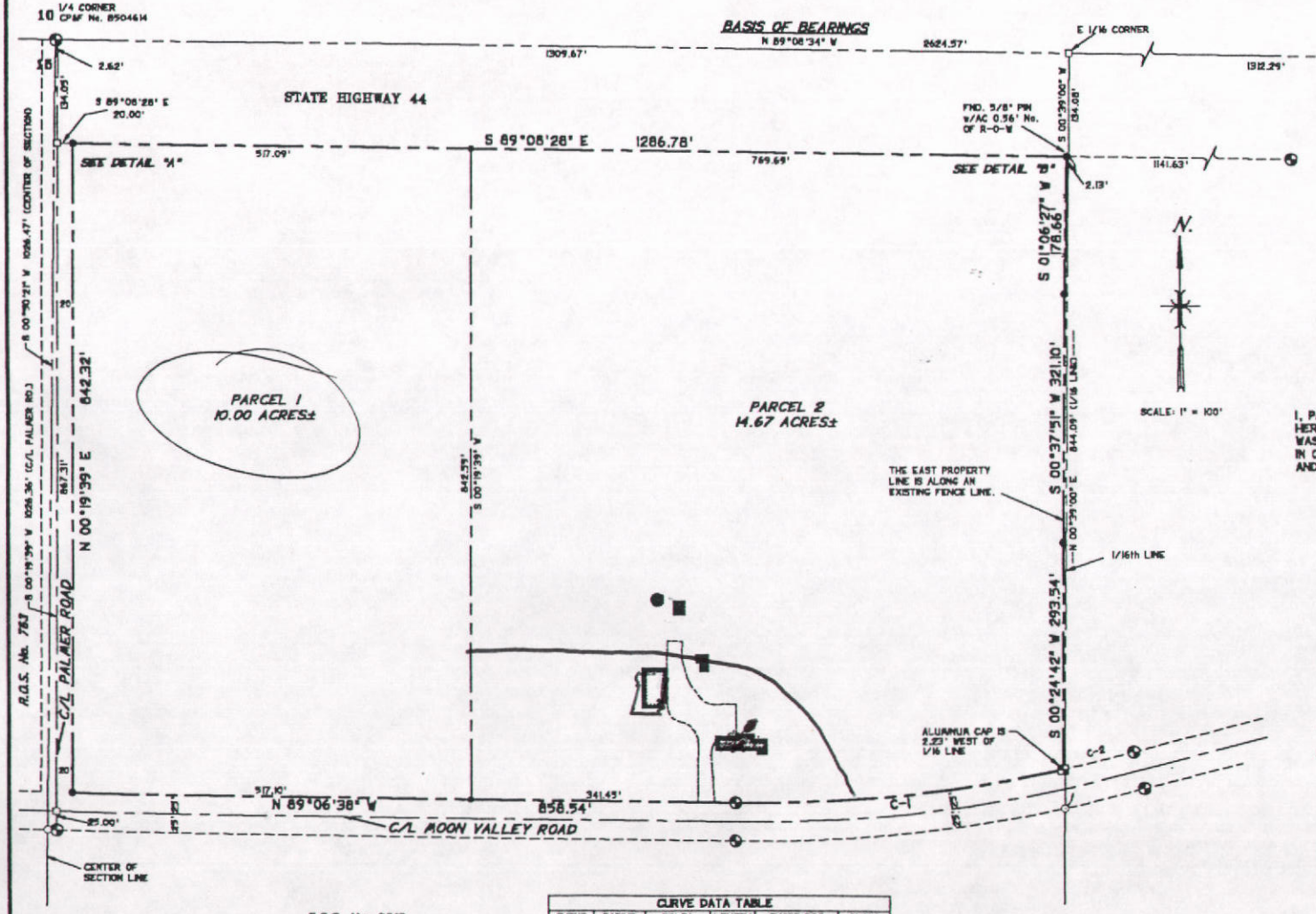
RECORD OF SURVEY NO. _____
INSTRUMENT NO. _____

RECORD OF SURVEY
FOR
WYLIE GRIFFITH

LYING IN THE NW 1/4 OF THE NE 1/4, SECTION 15, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO







LEGEND

- BOUNDARY LINE
- CENTER LINE
- EASEMENT LINE
- FOUND BRASS CAP
- FOUND ALUMINUM CAP
- FOUND 5/8" IRON PIN
- SET 5/8" X 30" IRON PIN W/CAP
- FOUND 1/2" IRON PIN
- SET 1/2" x 24" IRON PIN w/CAP
- CALCULATED POINT

PROFESSIONAL LAND SURVEYOR REGISTERED 4347 STATE OF IDAHO PATRICK A. TEALEY
9/1/2000

CERTIFICATE OF SURVEYOR

I, PATRICK A. TEALEY, PLS NO. 4347, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT.

RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF ADA) SS

Filed for Record at the Request of _____

____ Min. past ____ o'clock __M. this ____ day of _____, 19___

_____, Recorder

By _____, Deputy

Fee _____

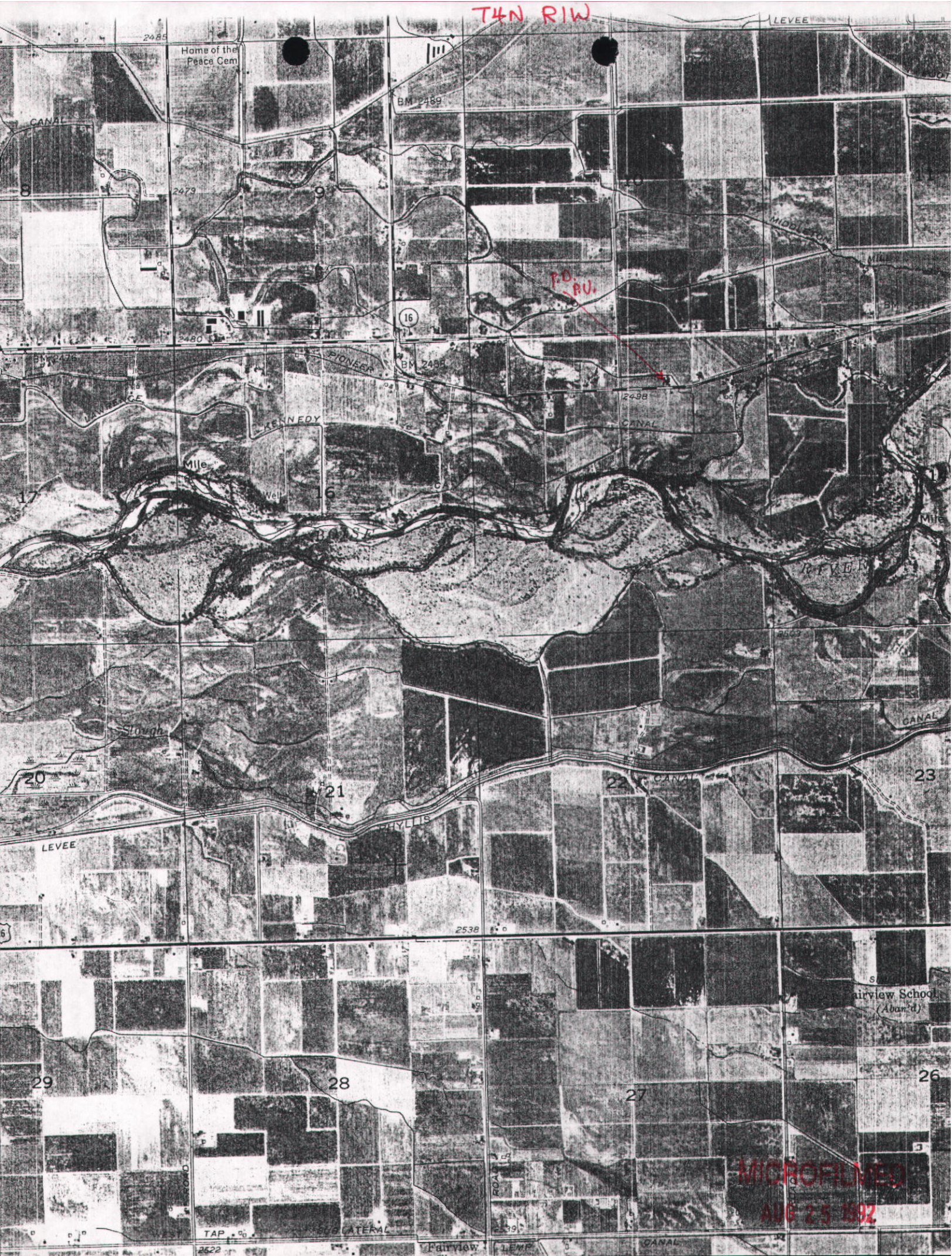
CURVE DATA TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD BRG	CHORD
1	1827.49	13°23'22"	427.07	N 84°11'41" E	426.10
2	1827.49	02°56'26"	93.79	N 76°01'46" E	93.78

RECORDING INDEX NO. 414-15-1-4-0-00-0000

TEALEY'S LAND SURVEYING
918 W. JEFFERSON ST. BOISE, IDAHO 83702
208-385-0838

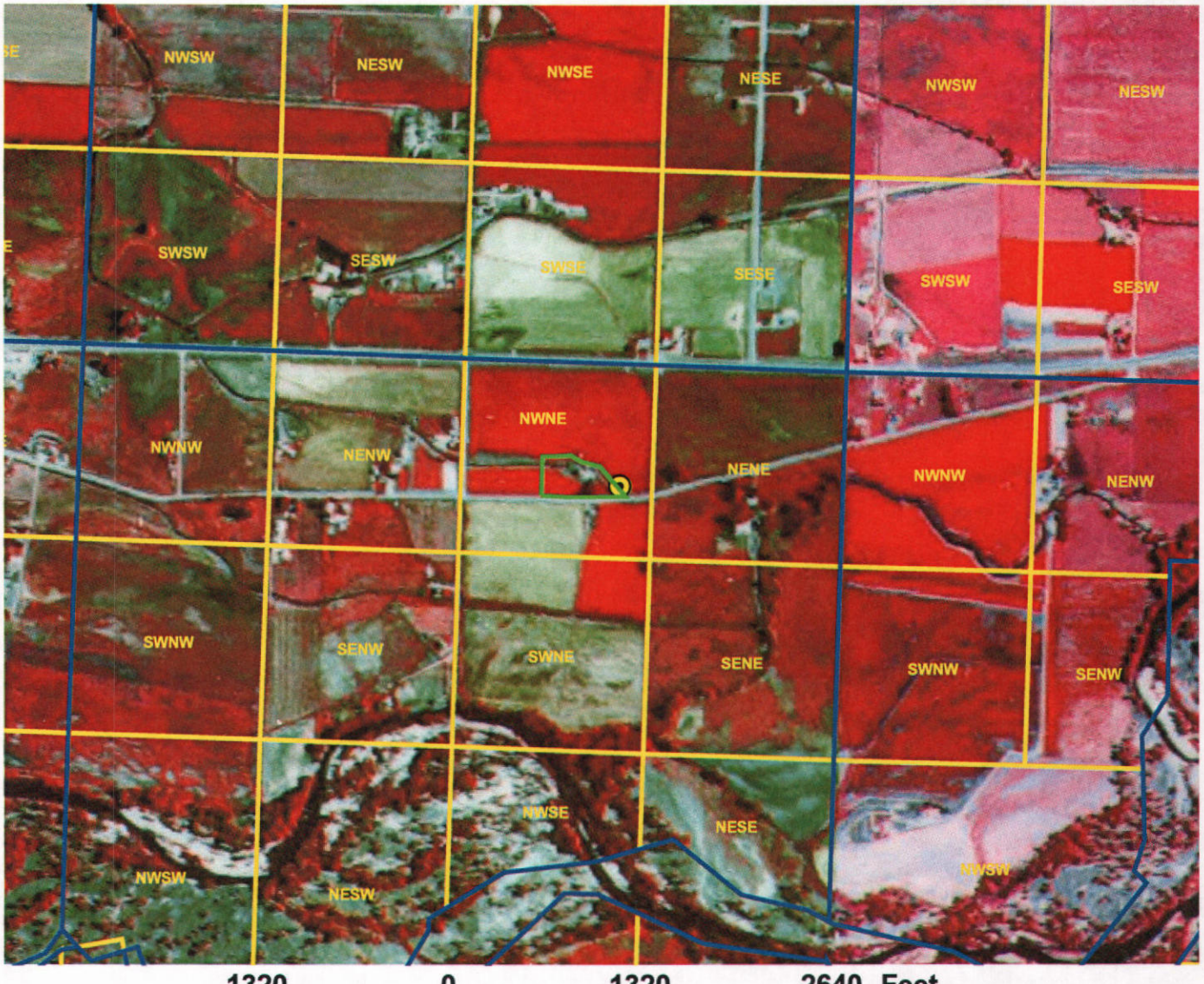
DATE: AUGUST, 1998
DRAWING NO.: 2009

2009-ros.dwg 08-30-99 14:07:08 dmorba


T4N R1W
LEVEE
Home of the Peace Cem
BM 2469
CANAL
MIDDLETON
P.O.B.
PIONEER
BM 2498
CANAL
KENNEDY
Mile
Well
BOISE
Slough
CANAL
CANAL
PHYLLIS
LEVEE
Fairview School (Aban'd)
ROAD
TAP
LATERAL
Fairview
LEMP
CANAL
MICROFILMED
AUG 25 1992

State of Idaho
Idaho Department of Water Resources
Western Region

T4N R1W SECTION 15
Water Right (s): 63-15693



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

State of Idaho
Idaho Department of Water Resources
Western Region

T4N R1W SECTION 15
Water Right (s): 63-15693

TOTAL IRRIGATED ACRES = 2

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

State of Idaho
Idaho Department of Water Resources
Western Region

T4N R1W SECTION 15
Water Right (s): 63-15693

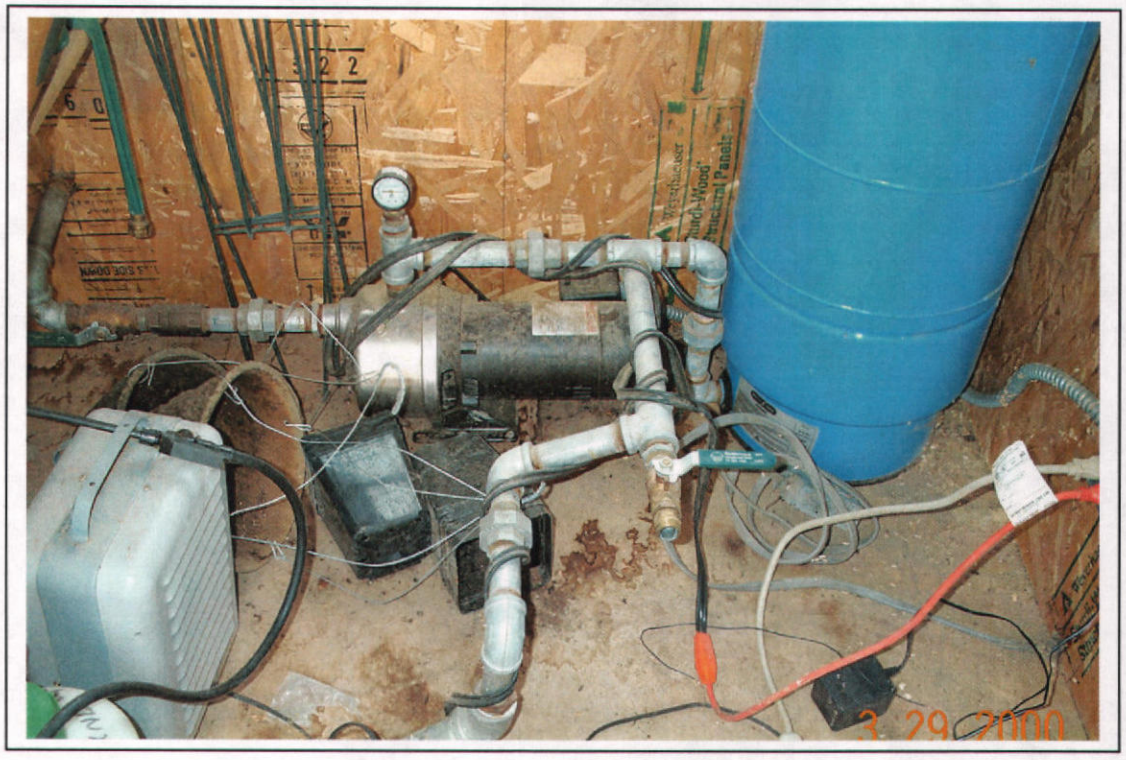
1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 2

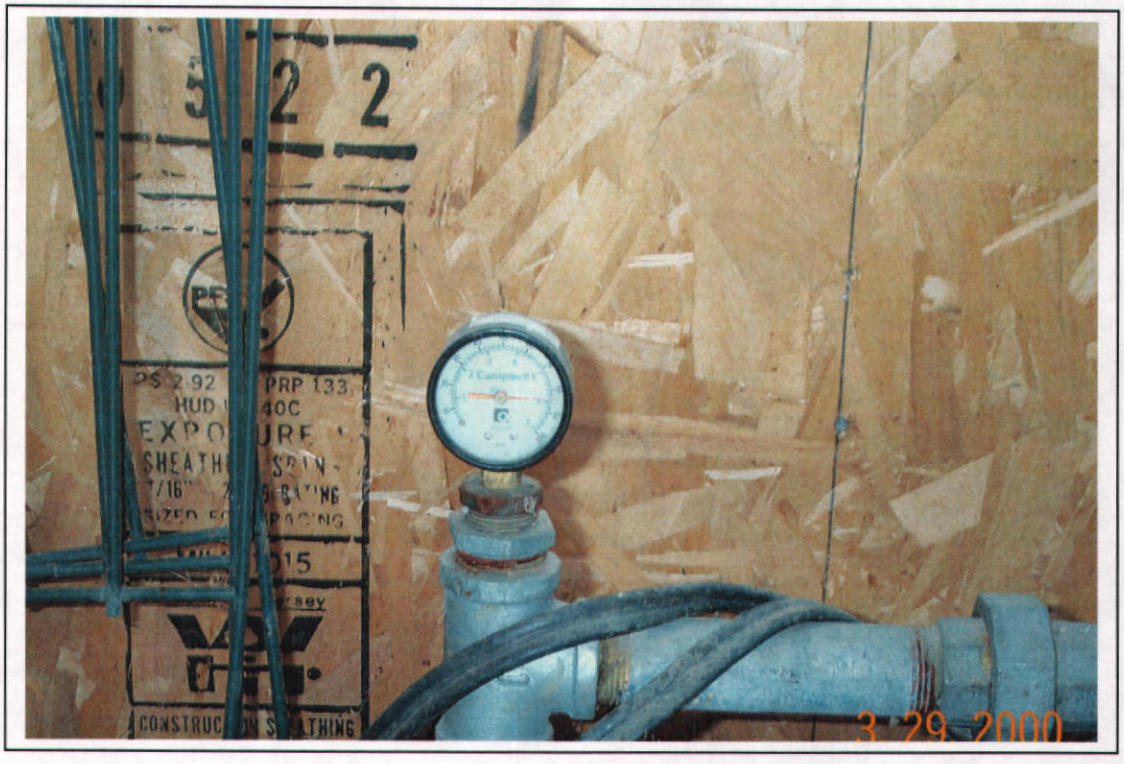
N
W E
S

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005


3 29 2000

3 29 2000


3 29 2000

3 29 2000

3 29 2000

3 29 2000

Idaho Department of Water Resources

Claim Number: 63-15693
Legal: T4N, R1W, S15
Reviewed By:

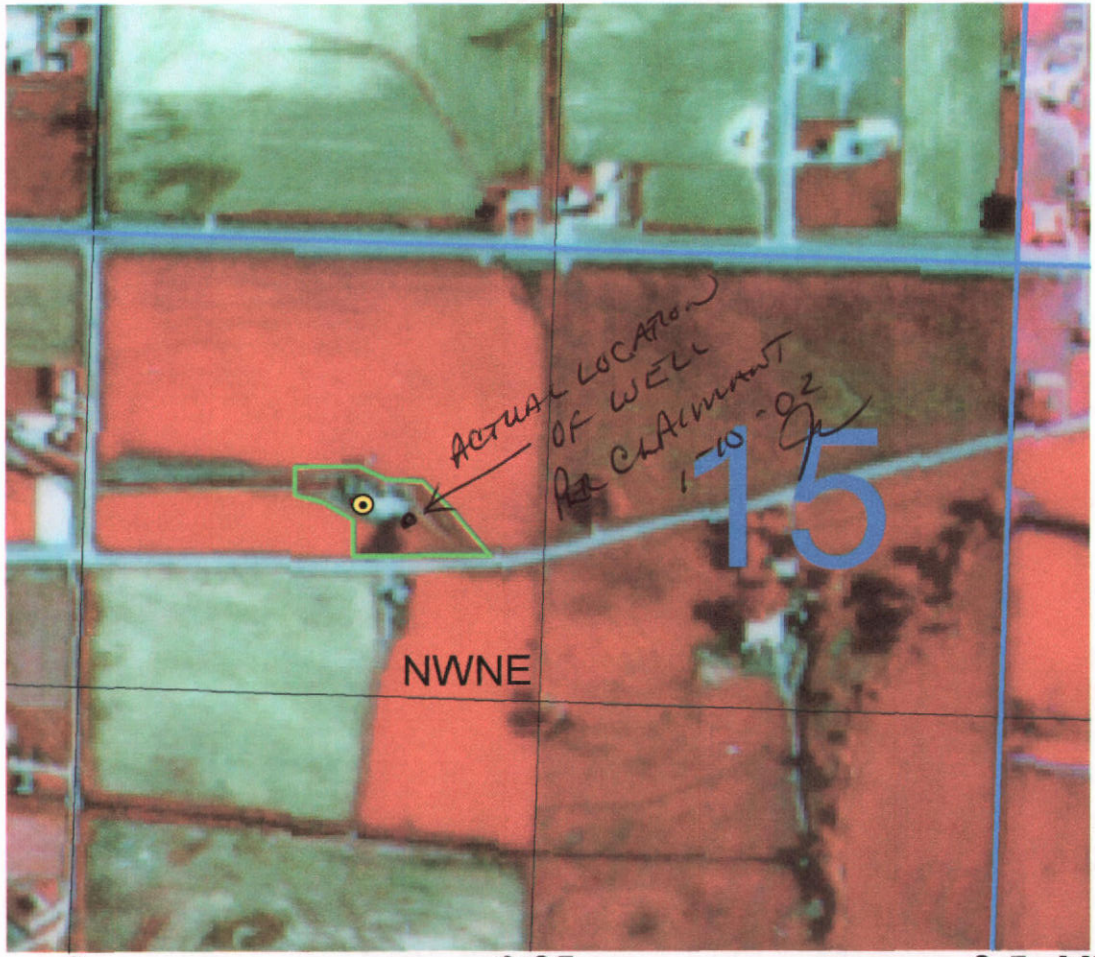
Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

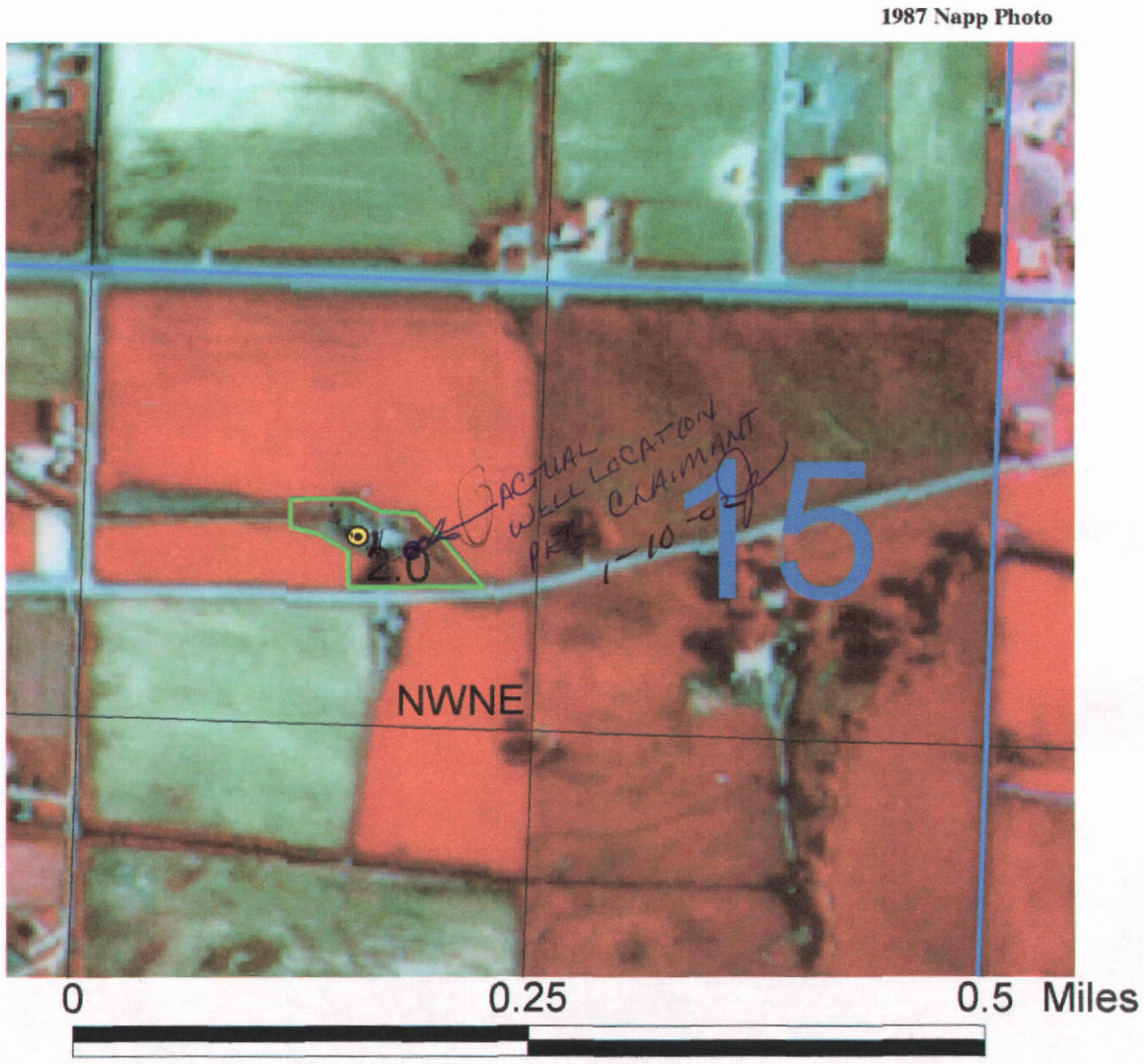
Claim Number: 63-15693
Legal: T4N, R1W, S15
Reviewed By:

Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-15693
Date Received: 6/15/1989
Receipt No: C007495
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): WYLIE H GRIFFITH
7010 MOON VALLEY RD
EAGLE ID USA 83616
Phone: (208) 863-2215

JANICE C GRIFFITH
7010 MOON VALLEY RD
EAGLE ID USA 83616
Phone: (208) 863-2215

2. Date of Priority: 06/01/1924

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
04N	01W	15	SE NW NE		ADA	

5. Description of diverting works:

DRILLED WELL,6"CASING,125'DEPTH,WITH PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/14	0.06	
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
   0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04N	01W	15	NW	NE		DOMESTIC	
			NW	NE		STOCKWATER	
			NW	NE		IRRIGATION	2
						Section Acres	2
						Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

    Ownership change by DB 1/11/2002

15. Basis of Claim: Beneficial Use

m 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 10 2002
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-~~15~~693	63-15693	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

   X A. The appropriate **FILING FEE.** See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): William A. Williams & Bruce Heaslet

4. New Owner/Claimant(s): Wylie H. +/or Janice C. Griffith
   X Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
   New Mailing Address: 7010 Moon Valley Rd
   City, State and ZIP Code: Eagle, ID 83616
   New Telephone Number: (208) 863-2215

5. Date you acquired the property: 6-20-94

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT N/A
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT N/A
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

_____

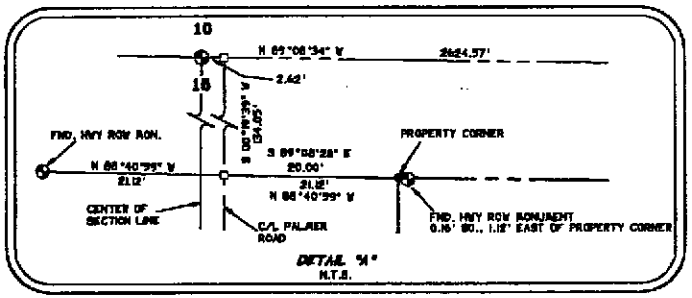
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date 1-10-02 Fee N/A
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

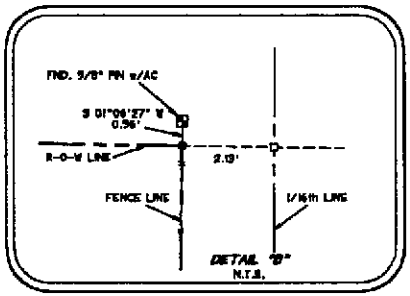
RECORD OF SURVEY NO. _____
INSTRUMENT NO. _____

RECORD OF SURVEY
FOR
WYLIE GRIFFITH

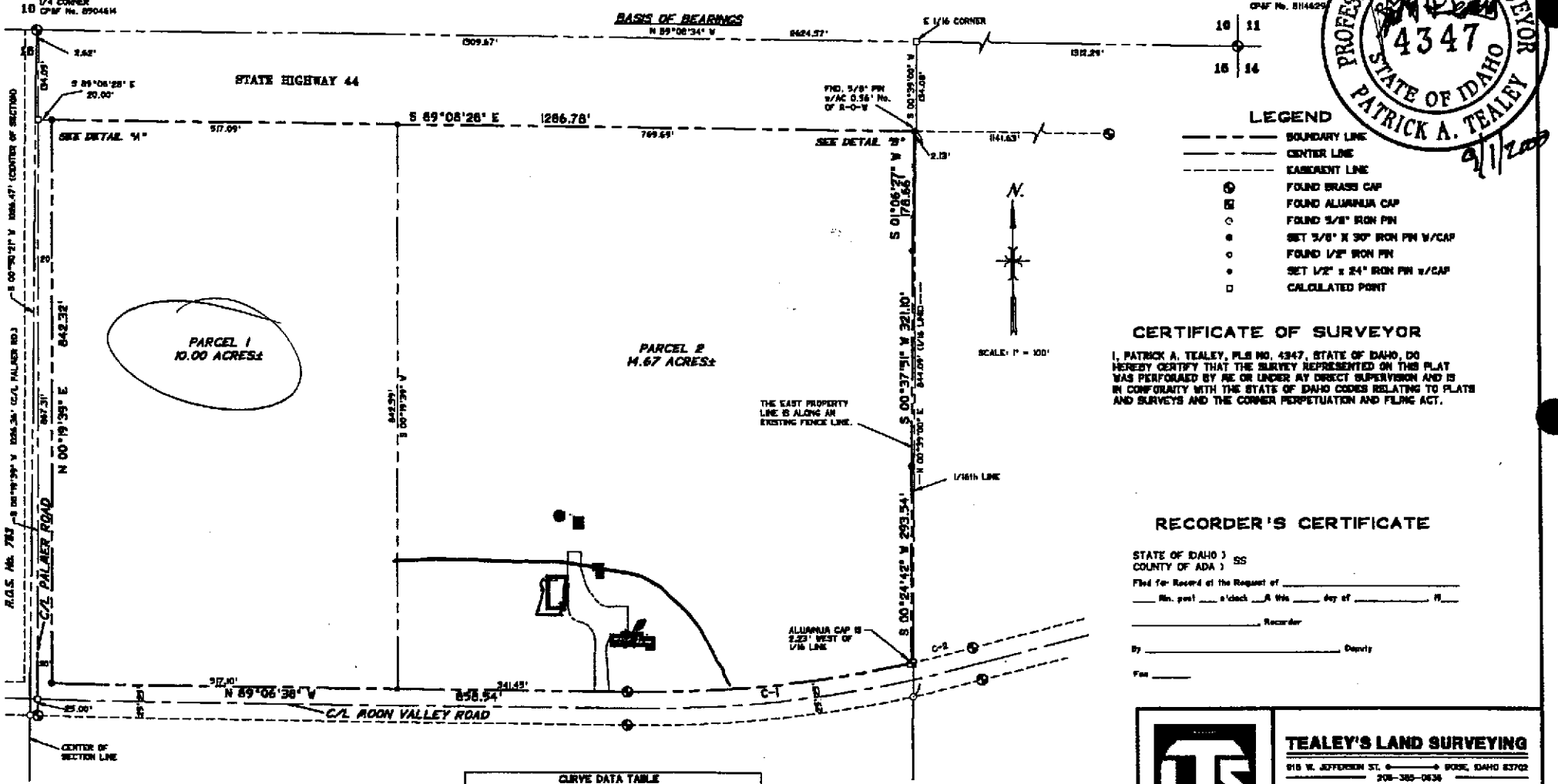
LYING IN THE NW 1/4 OF THE NE 1/4, SECTION 15, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO



DETAIL "A"
N.T.S.



DETAIL "B"
N.T.S.



N.
SCALE: 1" = 100'

LEGEND

———	BOUNDARY LINE
— — —	CENTER LINE
- - - - -	EASEMENT LINE
⊕	FOUND BRASS CAP
⊠	FOUND ALUMINUM CAP
○	FOUND 5/8" IRON PIN
●	SET 5/8" X 30" IRON PIN W/CAP
○	FOUND 1/2" IRON PIN
●	SET 1/2" x 24" IRON PIN w/CAP
□	CALCULATED POINT

PROFESSIONAL LAND SURVEYOR REGISTERED 4347 STATE OF IDAHO PATRICK A. TEALEY
9/1/2000

CERTIFICATE OF SURVEYOR

I, PATRICK A. TEALEY, PLS NO. 4347, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT.

RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF ADA) SS

Filed for Record at the Request of _____

____ Min. past ____ o'clock ____M. this ____ day of _____, 19____

_____, Recorder

By _____, Deputy

Fee _____

CURVE DATA TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD BRG	CHORD
1	1827.49'	13°23'22"	427.07'	N 84°11'41" E	426.10'
2	1827.49'	02°56'29"	93.79'	N 74°01'46" E	93.78'

RECORDING INDEX NO. 414-15-1-4-0-00-0000

TEALEY'S LAND SURVEYING
915 W. JEFFERSON ST. ——→ BOISE, IDAHO 83702
208-385-0636

DATE: AUGUST, 1998
DRAWING NO.: 2009

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

3/1/97
Orig Needs to be Recorded

SPACE ABOVE FOR RECORDING DATA

QUITCLAIM DEED

FOR VALUE RECEIVED

DON J. SIMPLOT, ALSO SHOWN OF RECORD AS DONALD SIMPLOT AND RAINE SIMPLOT, HUSBAND AND WIFE

do hereby convey, release, remise and forever quitclaim

unto WYLIE H. GRIFFITH AND JANICE C. GRIFFITH, HUSBAND AND WIFE

whose address is 3110 Crescent Rim Dr., Boise, ID 83706

the following described premises, to wit:

THE NORTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO LYING NORTH OF NORTH LINE OF MOON VALLEY ROAD, AND SOUTH OF SOUTH LINE OF STATE HIGHWAY NO. 44, AS CONVEYED TO THE STATE OF IDAHO BY DEED RECORDED NOVEMBER 9, 1956 UNDER INSTRUMENT NO. 402672, RECORDS OF ADA COUNTY, IDAHO.

EXCEPT THAT PORTION LYING WEST OF THE EAST LINE OF PALMER LANE AND ALSO EXCEPT THAT PORTION LYING EAST OF THE EXISTING FENCE LOCATED APPROXIMATELY ALONG THE EAST LINE OF SAID TRACT AS SAID FENCE EXISTED ON NOVEMBER 9, 1988.

together with their appurtenances.

Dated: January 6, 1997

Don J. Simplot

Raine Simplot

STATE OF Idaho, County of _____, ss.

On this 6th day of January, in the year of 1997, before me _____, a notary public, personally appeared Don J. Simplot and Raine Simplot, known or identified to me to be the person (s) whose name (s) are subscribed to the within instrument and acknowledged to me that they executed the same.

JANET L. HALL NOTARY PUBLIC STATE OF IDAHO

Notary Public: _____
Residing at: Boise, ID
My Commission Expires: 9/13/97

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

Joint Hall

BOISE

3.00

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED ALAN R. FACKRELL, AN UNMARRIED PERSON AT ALL TIMES SINCE ACQUIRING TITLE

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto DONALD SIMPLOT, AN UNMARRIED PERSON AND WYLIE H. GRIFFITH, A MARRIED MAN DEALING WITH HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 50% INTEREST
GRANTEE(S), whose current address is: 405 S. 8th Street, Suite 111, Boise, ID 83702
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

THE NORTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO LYING NORTH OF NORTH LINE OF MOON VALLEY ROAD, AND SOUTH OF SOUTH LINE OF STATE HIGHWAY NO. 44, AS CONVEYED TO THE STATE OF IDAHO BY DEED RECORDED NOVEMBER 9, 1956 UNDER INSTRUMENT NO. 402672, RECORDS OF ADA COUNTY, IDAHO. EXCEPT THAT PORTION LYING WEST OF THE EAST LINE OF PALMER LANE AND ALSO EXCEPT THAT PORTION LYING EAST OF THE EXISTING FENCE LOCATED APPROXIMATELY ALONG THE EAST LINE OF SAID TRACT AS SAID FENCE EXISTED ON NOVEMBER 9, 1988.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 20, 1994

Alan R. Fackrell

ALAN R. FACKRELL

STATE OF IDAHO, County of ADA, ss.

On this 20TH day of JUNE, in the year of 1994, before me the undersigned, a Notary Public, personally appeared ALAN R. FACKRELL

known or identified to me to be the person(s) whose name(s) IS subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public:
Residing at: BOISE, ID
My Commission Expires: 9/13/97

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

Joan Hall
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'94 SEP 19 PM 2 10
FEE 3.00 DEP
RECORDED AT THE REQUEST OF

SPACE ABOVE FOR RECORDING DATA

QUITCLAIM DEED

/L.
FOR VALUE RECEIVED I, Marvin Limbaugh and Kandy Limbaugh, husband and wife

do hereby convey, release, remise and forever quitclaim my partnership in the below real property

unto Alan R. Fackrell, an unmarried man

whose address is: 7010 Moon Valley Road, Eagle, Idaho 83616

the following described premises, to wit:

The Northwest Quarter of the Northeast Quarter of Section 15, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho lying North of North line of Moon Valley Road, and South of South line of State Highway No. 44, as conveyed to the State of Idaho by Deed recorded November 9, 1956 under Instrument No. 402672, Records of Ada County, Idaho. EXCEPT that portion lying West of the East Line of Palmer Lane and also EXCEPT that portion lying East of the existing fence located approximately along the East line of said tract as said fence existed on November 9, 1988.

together with their appurtenances.

Dated: JUNE 20, 1994

Marvin L. Limbaugh
Marvin Limbaugh
L.

Kandy Limbaugh
Kandy Limbaugh

STATE OF Idaho, County of Ada, ss.

On this 20th day of June, in the year of 1994, before me LARRY L. HALL, a notary public, personally appeared MARVIN L. LIMBAUGH & KANDY LIMBAUGH, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that I/they executed the same.

NOTARY PUBLIC STATE OF IDAHO

Notary Public:
Residing at: Boise, Id
My Commission Expires: 9/13/97

WARRANTY DEED

Case # 32121

FOR VALUE RECEIVED, William A. Williams, an unmarried person

the grantor , do eshereby grant, bargain, sell and convey unto Alan R. Fackrell, an unmarried person and Marvin L. Limbaugh, an unmarried person

whose current address is 2003 W. State Street, Eagle, Idaho 83616

the grantee s the following described premises, in Ada County Idaho, to wit:

See "EXHIBIT A" attached hereto and made a part hereof

9043821

ADA COUNTY, IDAHO
FOR Lawyers Title

'90 AUG 16 AM 10 19

JOHN BASTIDA, RECORDER
BY BRelual

6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor do ehereby covenant to and with the said Grantee s, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 1990

William A. Williams

STATE OF IDAHO, COUNTY OF Ada

On this 16th day of August ,19 90 before me, a notary public in and for said State, personally appeared William A. Williams

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

PAM GRAHAM NOTARY PUBLIC STATE OF IDAHO

Pam Graham *Notary Public*
Residing at Boise *, Idaho*
Comm. Expires 9-13-91

LAWYERS TITLE OF IDAHO

4795 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15693
Date Received: 6/15/1989
Receipt No: C007495
Received By: BR

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. WILLIAMS 208-384-9045
   Address: 1700 PROMONTORY ROAD
   BOISE, ID 83702
   OR
   Name: BRUCE HEALEY 208-939-8318
   Address: SO. LINDER ROAD
   EAGLE, ID 83616

2. Date of Priority: JUN 01, 1924

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	01W	15	SE NW NE		ADA

5. Description of diverting works:
   DRILLED WELL,6"CASING,125'DEPTH,WITH PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		
IRRIGATION	03/15	11/14	0.060		

7. Total Quantity Appropriated is:
   0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC FOR ONE HOUSEHOLD,STOCKWATER UP TO 100 HEAD.

MICROFILMED
AUG 25 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
04N	01W	15	NW	NE		IRR	2.0
			NW	NE		DOMEST	
			NW	NE		STOCK	
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH RIGHTS FROM DRAINAGE DIST. #2.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
AUG 25 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William A. Williams Date: 06-15-1989

_____ Date: _____

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 15th day of June 19 89

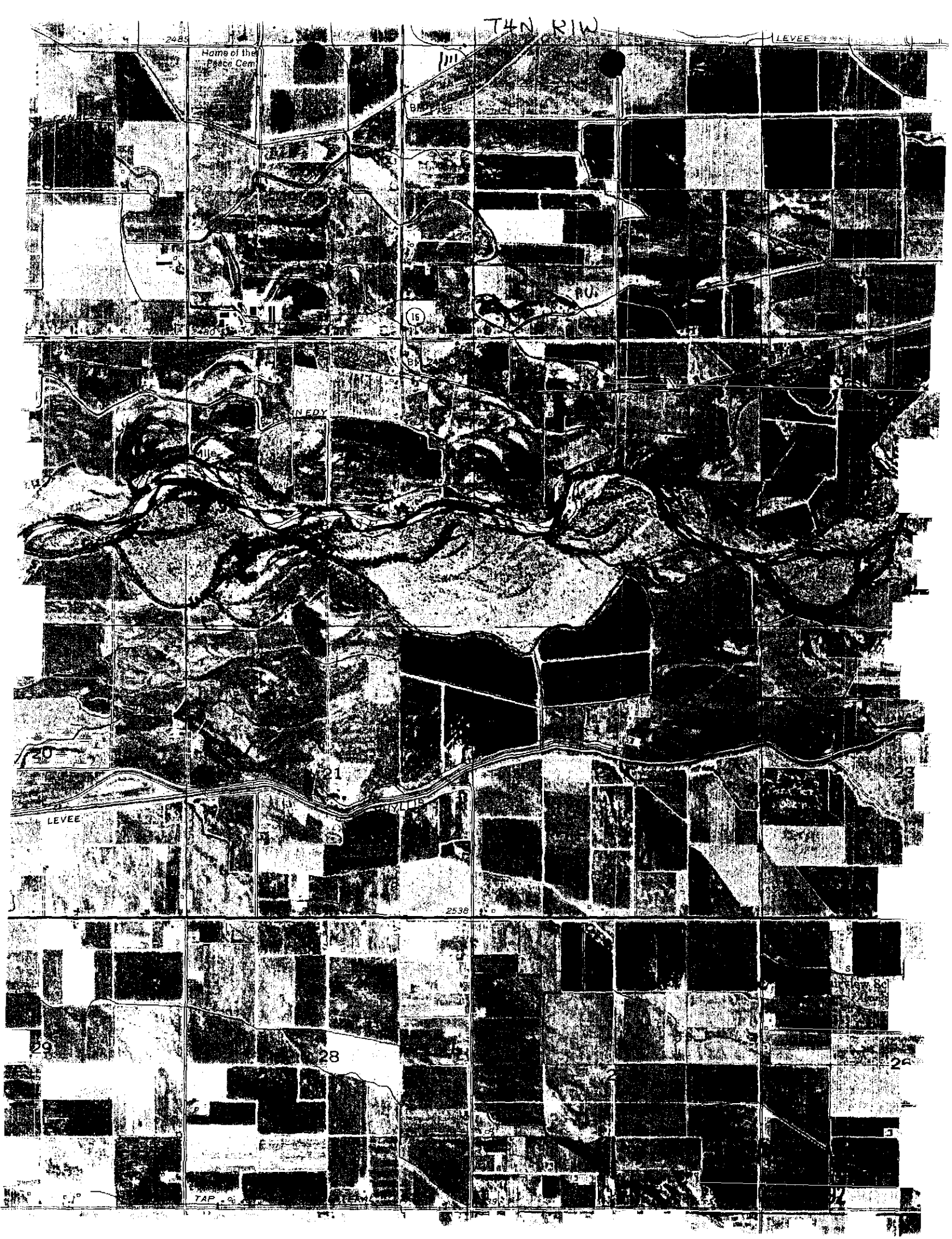
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994

MICROFILMED
AUG 25 1992


T4N R1W
LEVEE
Home of the
Peace Cem
2485
2479
2490
2480
KENEDY
Allen
LEVEE
30
21
23
2538
29
28
24
TAP
TERM

Receipt Details for ID C007495

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/15/1989 9:21:11 AM	6/15/1989	State	$52.00	Cash
Payer	WILLIAMS, WILLIAM A.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	**Credit Card Transaction #**		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
$52.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number

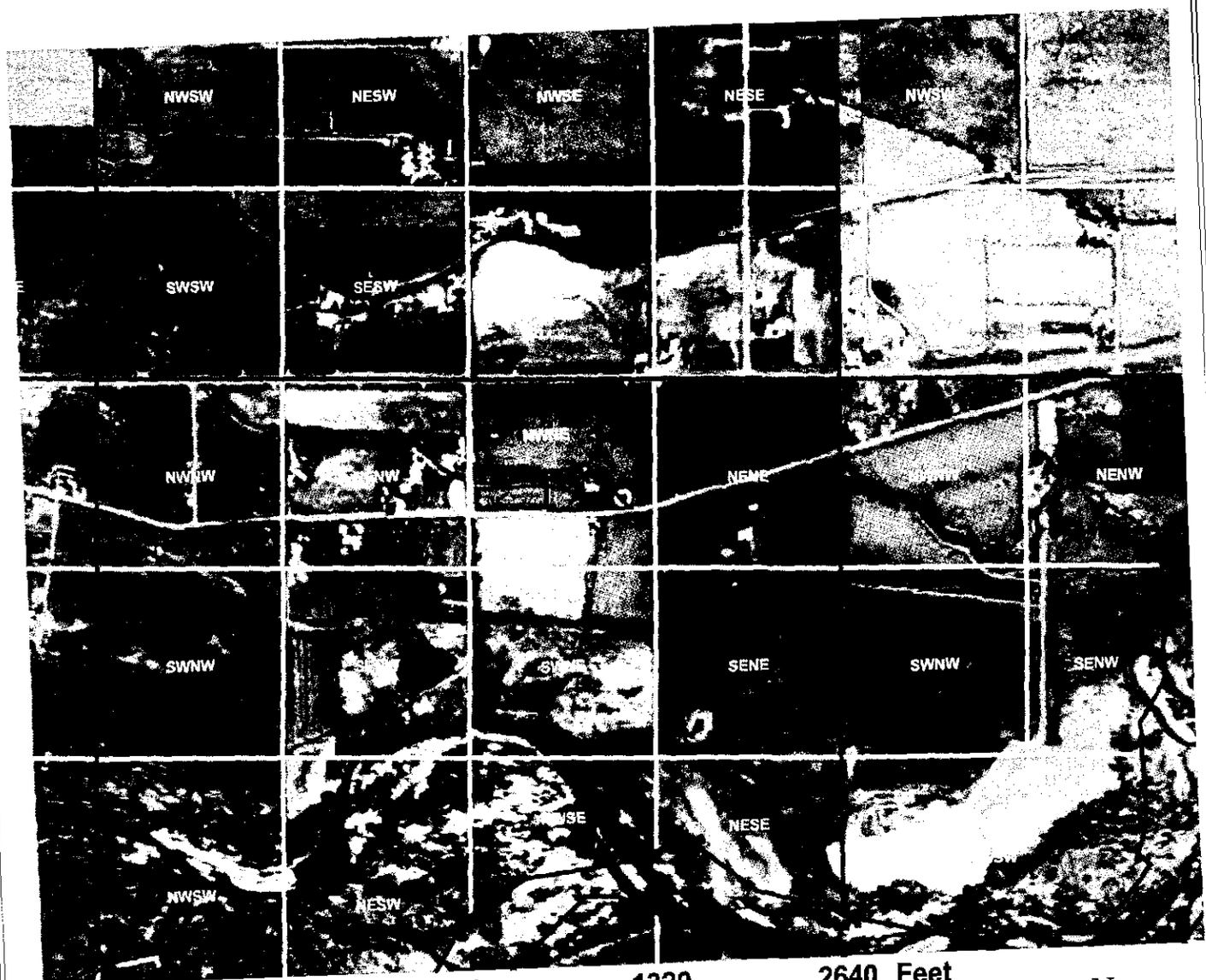
Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	15693		$52.00	Claim

Print Report

State of Idaho
Idaho Department of Water Resources
Western Region

T4N R1W SECTION 15
Water Right (s): 63-15693



1320 0 1320 2640 Feet

N
W E
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⊙ Point of Diversion
Place of Use
Section Lines
Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

11/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15693

NAME AND ADDRESS: WYLIE H GRIFFITH
PO BOX 6825
BOISE ID 83707

JANICE C GRIFFITH
PO BOX 6825
BOISE ID 83707

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.100 CFS
9.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1924

POINT OF DIVERSION:

T04N R01W S15 NWNE Within AL

Customer here for you — Griffith 63-15693 Q in dispute

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE

DOMESTIC

STOCKWATER

IRRIGATION

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S15 NWNE

STOCKWATER Within ADA County

T04N R01W S15 NWNE

DOMESTIC Within ADA County

T04N R01W S15 NWNE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. S0415120620.

11/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15693

NAME AND ADDRESS: WYLIE H GRIFFITH
PO BOX 6825
BOISE ID 83707

JANICE C GRIFFITH
PO BOX 6825
BOISE ID 83707

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.100 CFS
9.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1924

POINT OF DIVERSION:

T04N R01W S15 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.040 CFS
IRRIGATION	03/15 11/14	0.060 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S15 NWNE 2.0

STOCKWATER Within ADA County

T04N R01W S15 NWNE

DOMESTIC Within ADA County

T04N R01W S15 NWNE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

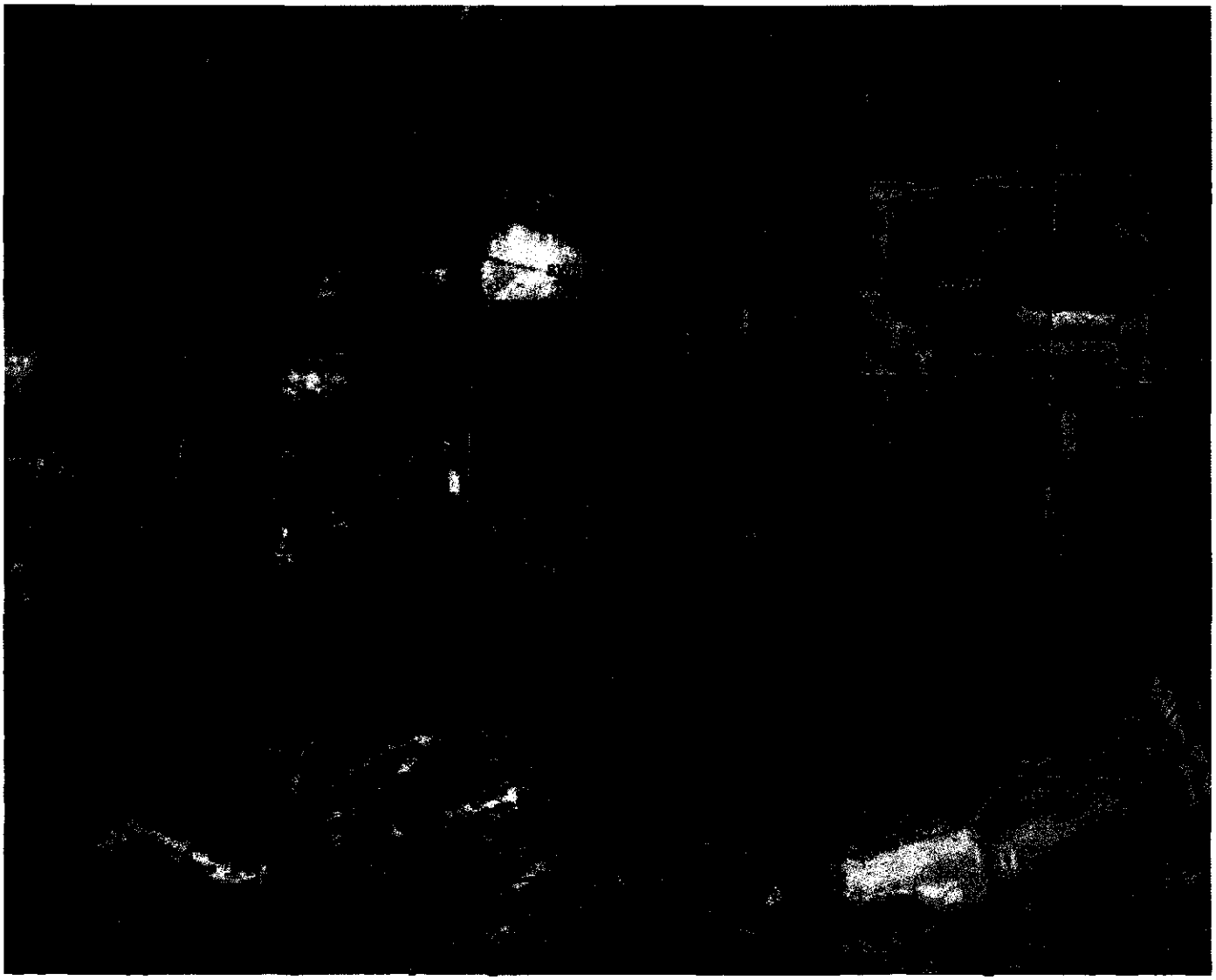
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. S0415120620.

State of Idaho
Idaho Department of Water Resources
Western Region

T4N R1W SECTION 15
Water Right (s): 63-15693



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 2

N
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- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

11/02/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-15693

WYLIE H GRIFFITH
PO BOX 6825
BOISE ID 83707
Telephone Number: (208)863-2215

JANICE C GRIFFITH
PO BOX 6825
BOISE ID 83707
Telephone Number: (208)863-2215

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity I disagree with Talbot & Vicki Moore
11/14/05

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 11/14/05 **SIGNATURE:** W H Griffith

Please print your name: W H Griffith

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

CONVERSATION MEMORANDUM

TO: CLAIM FILE NO. 63-15693

FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN REGION

SUBJECT: PHONE CALL FROM GENE MUELLER

DATE: 11/14/2005

CC:

1:23 pm - Gene called me in response to a request from Wylie Griffith. Mr. Griffith was in this morning with his preliminary DR and NOE. He said he would ask Mr. Mueller, prior owner of the property, to call me re evidence of priority.

Gene was born on the property in 1927. His folks got married about 1924-1925 and he remembers his dad telling a story about how he was sure his wife [Gene's mom] filled the pitcher pump with ashes so that Gene's dad would have to drill a new well. That new well was drilled before Gene was born. The well was artesian – they did not have to have a pressurized system to pump it into the house. He thinks the well was about 80'. His folks used the well for domestic, stockwater and to water the lawn and gardens. Gene thinks the original water use on that property actually dates back into the late 1800s based on what he heard from his parents and others knowledgeable about the area. The house was already old and the pitcher pump in place when his parents moved there.

VLM

CONVERSATION MEMORANDUM

TO: CLAIM FILE NO. 63-15693

FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN REGION

SUBJECT: CONVERSATION WITH WYLIE GRIFFITH

DATE: 11/14/2005

CC:

MR. GRIFFITH CAME INTO THE OFFICE TODAY WITH HIS PRELIMINARY DR/ NOTICE OF ERROR MAILING. HE WANTED TO KNOW WHY THE QUANITY WAS DIFFERENT. I TOLD HIM IT WAS DUE TO THE INTREPID EXAM. INTREPID CALCULATED THAT THE WELL PRODUCED ONLY .03 CFS. MR GRIFFITH SAID IT PRODUCED MORE THAN THAT.

HE WANTS THE GREATER QUANTITY AND DRILLED A REPLACEMENT WELL IN 2005. IT IS AN ARTESIAN WELL WITH ABOUT A 1.5 HP PUMP. I TOLD HIM I WOULD CHECK THE INTREPID CALCUATION CLOSER AND [USE DIFFERENT ASSUMPTIONS] SEE WHAT Q I CAME UP WITH. TOLD HIM I WOULD CALL HIM.

ADDITIONALLY, I TOLD HIM I SENT HIM A REQUEST FOR EVIDENCE OF PRIORITY LETTER IN APRIL 2005.HE SAID THAT HE DID NOT RECEIVE IT BUT WE DID NOT RECEIVE THE LETTER BACK. HE SAID HE WOULD GET ME A STATEMENT OF SOME TYPE FROM GENE MEULLER WHO WAS BORN ON THE PROPERTY AND IS THE ONE WHO PROVIDED INFO TO HIM.

MR. GRIFFITH SHAT THTE MR MUELLER TOLD HIM THAT HE WAS BORN ON THE PROPERTY, THE BARN WAS BUILT IN 1925 BUT THAT THE WELL WAS DRILLED BEFORE THAT. MR GRIFFITH THINKS HE SAID THE WELL WENT IN ABOUT 1905. THE WELL IS BURIED IN THE DRIVEWAY.

MR GRIFFITH FILLED OUT THE NOE FORM AND LEFT IT WITH ME.

[VLM NOTE: Intrepid used following assumptions: 82 psi, 50' depth to water. Using 1 hp, 10' depth to water & 30 psi which is IDWR standard for domestic well, Q = 0.08. using 1.5 hp pump, Q = .17 cfs. I believe the well wan capable of producing the claimed .1 cfs and will change recommendation to Q claimed.] VLM

Form 238-7 63
11/97 JGE

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

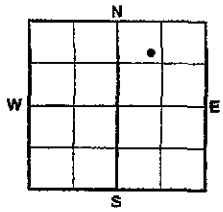
8304/83

Office Use Only
Inspected by
Twp ____ Rge ____ Sec ____
____ 1/4 ____ 1/4 ____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 0038736
DRILLING PERMIT NO.
Other IDWR No.

2. OWNER:
Name Wylie & Jon Griffith
Address 7010 Moon Valley Rd.
City Eagle State ID Zip 83616

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.



Twp. 4 North [X] or South [ ]
Rge. 1 East [ ] or West [X]
Sec. 15 SE 1/4 (10 acres) NW 1/4 (40 acres) NE 1/4 (160 acres)
Gov't Lot ____ County Ada
Lat: Long:
Address of Well Site 7010 Moon Valley Rd
City Eagle
(Give at least name of road + Distance to Road or Landmark)
Lt. ____ Blk. ____ Sub. Name ____

4. USE:
[X] Domestic [ ] Municipal [ ] Monitor [ ] Irrigation
[ ] Thermal [ ] Injection [ ] Other ____

5. TYPE OF WORK: check all that apply (Replacement etc.)
[ ] New Well [ ] Modify [ ] Abandonment [X] Other Replacement

6. DRILL METHOD:
[ ] Air Rotary [ ] Cable [X] Mud Rotary [ ] Other ____

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Grout	0	90	80 Sacks	Pumped
10-20 Sand	90	105	20 Bags	Poured

Was drive shoe used? [ ] Y [X] N Shoe Depth(s) ____
Was drive shoe seal tested? [ ] Y [X] N How? ____

8. CASING/LINER:

Diameter	From	To	Guage	Material	Casing	Liner	Welded	Threaded
6	+2	15	.250	Steel	[X]	[ ]	[ ]	[ ]
6	15	95		PVC	[X]	[X]	[ ]	[ ]
					[ ]	[ ]	[ ]	[ ]

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS:
[ ] Perforations Method ____
[X] Screens Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
95	105	.020		6	SS	[ ]	[ ]
						[ ]	[ ]
						[ ]	[ ]

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
+3 ft. below ground Artesian pressure 1 lb.
Depth flow encountered 90 ft. Describe access port or control devices: Cap

11. WELL TESTS:
[ ] Pump [ ] Bailer [X] Air [ ] Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
50	50	50	1 hr

Water Temp. 56 Bottom hole temp. 56
Water Quality test or comments: ____
Depth first Water Encounter 5

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
10	0	5	Brown Clay		
10	5	33	Gravel	X	
10	33	85	Sandy Clay Strips	X	
10	85	90	Tan Clay		
10	90	110	Sand	X	

SCANNED
MAY 25 2005
RECEIVED
MAR 23 2005
WATER RESOURCES
WESTERN REGION

Completed Depth 105 (Measurable)
Date: Started 3/2/2005 Completed 3/8/2005

13. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Treasure Valley Drilling Firm No. 560
Firm Official ____ Date 3/10/2005
and
Driller or Operator ____ Date 3/10/2005
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

08/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15693

NAME AND ADDRESS: WYLIE H GRIFFITH
PO BOX 6825
BOISE ID 83707

JANICE C GRIFFITH
PO BOX 6825
BOISE ID 83707

revised per VCM call phone memo.

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.030 CFS
9.000 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1924

POINT OF DIVERSION:

T04N R01W S15 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.030 CFS
STOCKWATER	01/01 12/31	0.030 CFS
IRRIGATION	03/15 11/14	0.030 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S15 NWNE 2.0

STOCKWATER Within ADA County

T04N R01W S15 NWNE

DOMESTIC Within ADA County

T04N R01W S15 NWNE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

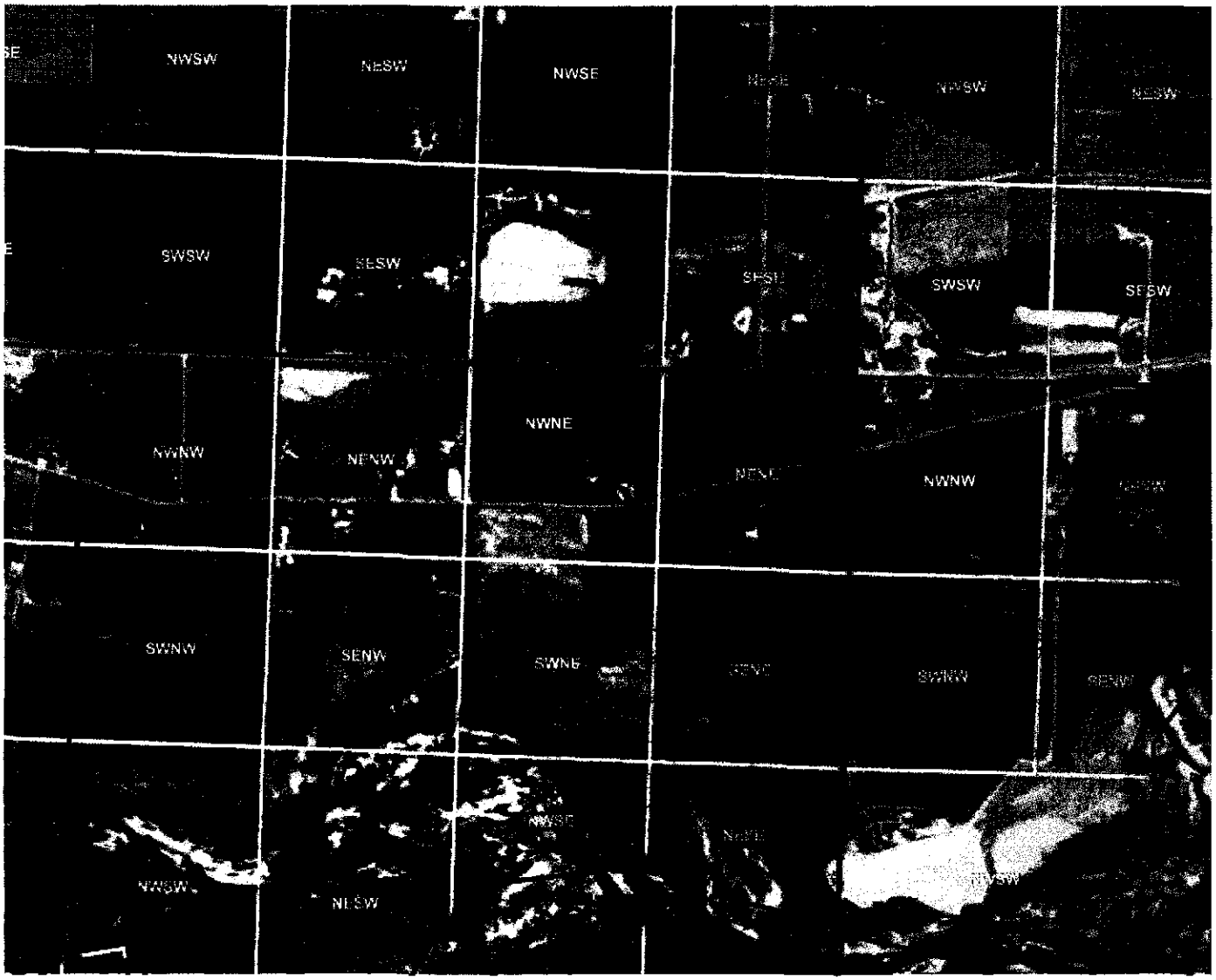
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. S0415120620.

State of Idaho
Idaho Department of Water Resources
Western Region

T4N R1W SECTION 15
Water Right (s): 63-15693



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 2

N
W E
S

- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15693 V1

WATER RIGHT NUMBER: 63-15693 V1

Owner Type	Name and Address
Original Owner	BRUCE HEALEY S LINDER RD EAGLE, ID 83616 (208)939-8318
Current Owner	WYLIE H GRIFFITH PO BOX 6825 BOISE, ID 83707 (208)863-2215
Original Owner	WILLIAM A WILLIAMS 1700 PROMONTORY RD BOISE, ID 83702 (208)384-9045
Current Owner	JANICE C GRIFFITH PO BOX 6825 BOISE, ID 83707 (208)863-2215

Priority Date: *06/01/1924*

Basis: Beneficial Use

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
DOMESTIC	01/01 to 12/31	0.030 CFS	
STOCKWATER	01/01 to 12/31	0.030 CFS	
IRRIGATION	03/15 to 11/14	0.030 CFS	9.00 AF
	Total Diversion:	0.030 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4 Sec. 15, Twp 04N, Rge 01W, B.M.

ADA County

Place of Use

DOMESTIC Within ADA County

T04N R01W S15 NWNE

STOCKWATER Within ADA County

T04N R01W S15 NWNE

IRRIGATION Within ADA County

T04N R01W S15 NWNE 2.0

Total Acres: 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15693 V1

Conditions of Approval:

1. PARCEL NO. S0415120620.
2. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

Remarks:

Comments:

1. vmusic 8/15/2005 EVIDENCE OF PRIORITY
Comment: NO RESPONSE TO LETTER REQUEST FOR EVIDENCE OF PRIORITY. ADVANCED PRIORITY DATE TO 1939 WHICH IS FIRST EVIDENCE OF DEVELOPMENT AND CULTIVATION FOUND. HOUSE OR OTHER BUILDINGS ON SITE IN 1939.

2. vmusic 8/15/2005 QUANTITY
Comment: CLAIMED .1 CFS BUT INTREPID FOUND A 1 HP PUMP AND CALCULATED .03 CFS. RECOMMENDED .03 CFS

3. vmusic 8/15/2005 POND
Comment: NO POND IN ANY OF THE AERIALS UNTIL THE 2003 AERIAL.

4. vmusic 8/15/2005 WELLS
Comment: IN 2005 CLAIMANT REPLACED A WELL AND ADDED ANOTHER WELL. NO APPLICATION FOR PERMIT FOR ADDITIONAL WATER.

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POD	8/15/2005 12:36:06 PM	vmusic	Updated shape
Contacts	8/15/2005 12:27:33 PM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15693 V1

General	8/15/2005 12:28:05 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - 1939 AERIAL PHOTO
POD	8/15/2005 12:28:24 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	8/15/2005 12:29:22 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - INTREPID EXAM
POU	8/15/2005 12:42:37 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIAL PHOTOS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15693 V1

Use	8/15/2005 12:43:21 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - AERIALS
Season	8/15/2005 12:44:07 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	8/15/2005 12:45:40 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - BELOW QUANTITY THRESHHOLD Description for Question 10 - 2 AC X 4.5 = 9 AFA
Summary	8/15/2005 12:48:56 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15693 V1

Summary	3/1/2005 11:51:18 AM	lgagnon	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

April 15, 2005

WYLIE AND JANICE GRIFFITH
7010 MOON VALLEY RD
EAGLE, ID 83616

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-15693

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a printout of the claim(s) for your reference only. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled **"Evidence of Priority"** which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Please submit the required evidence supporting the priority date(s) by April 28, 2005.

Please let me know if have questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Vicky L. Music
Water Resource Agent

Enclosures: Notice of claim report for A63-15693 and "Evidence of Priority" brochure

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2002

WYLIE H GRIFFITH
JANICE C GRIFFITH
7010 MOON VALLEY RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-15693

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

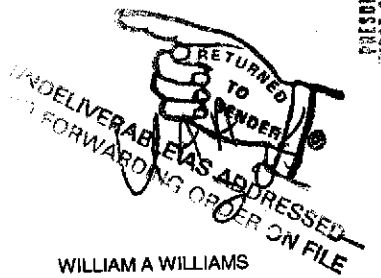
DB: db

Enclosure

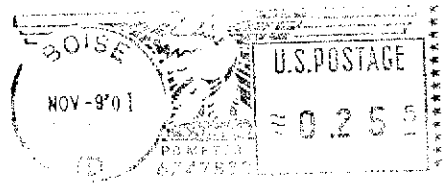
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED
NOV 14 2001
WATER RESOURCES
WESTERN REGION



PRESORTED FIRST CLASS



WILLIAM A WILLIAMS
1700 PROMONTORY ROAD
BOISE, ID 83702

63 – 15693

9871 Telfair Dr.
Boise 83704
376-2627

Sent again 11-15-01

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

Form 238-7 63
11/97 JGE

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

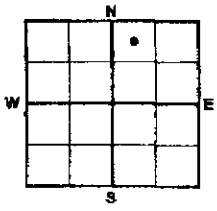
830929

Office Use Only
Inspected by
Twp ____ Rge ____ Sec ____
____ 1/4 ____ 1/4 ____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 0038785
DRILLING PERMIT NO.
Other IDWR No.

2. OWNER:
Name Wylie & Jon Griffith
Address 7010 Moon Valley Rd
City Eagle State ID Zip 83616

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.



Twp. 4 North [X] or South [ ]
Rge. 1 East [ ] or West [X]
Sec. 15 ____ 1/4 (10 acres) NW 1/4 (40 acres) NE 1/4 (160 acres)
Gov't Lot ____ County Ada
Lat: Long:
Address of Well Site Moon Valley Rd &
Honalee (Give at least name of road + Distance to Road or Landmark) City Eagle
Lt. 2 Blk. 1 Sub. Name Honalee

4. USE:
[X] Domestic [ ] Municipal [ ] Monitor [ ] Irrigation
[ ] Thermal [ ] Injection [ ] Other

5. TYPE OF WORK: check all that apply (Replacement etc.)
[X] New Well [ ] Modify [ ] Abandonment [ ] Other

6. DRILL METHOD:
[ ] Air Rotary [ ] Cable [X] Mud Rotary [ ] Other

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Grout	0	125	80 Sacks	Pumped
10-20 Sand	125	150	20 Bags	Poured

Was drive shoe used? [ ] Y [X] N Shoe Depth(s)
Was drive shoe seal tested? [ ] Y [X] N How?

8. CASING/LINER:

Diameter	From	To	Guage	Material	Casing	Liner	Welded	Threaded
6	+2	30	.250	Steel	[X]	[ ]	[ ]	[ ]
6	30	130		PVC	[X]	[X]	[ ]	[ ]
					[ ]	[ ]	[ ]	[ ]

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS:
[ ] Perforations Method
[X] Screens Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
130	140	.020		6	SS	[ ]	[ ]
						[ ]	[ ]
						[ ]	[ ]

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
+2 ft. below ground Artesian pressure 2 lb.
Depth flow encountered 120 ft. Describe access port or control devices: Cap

11. WELL TESTS:
[ ] Pump [ ] Bailer [X] Air [ ] Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100	60	60	1 Hr

Water Temp. 56 Bottom hole temp. 56
Water Quality test or comments:
Depth first Water Encounter 5

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
10	0	5	Top Soil		
10	5	32	Gravel	X	
10	32	70	Sandy Clay Strips	X	
10	70	125	Tan Clay	X	
10	125	150	Sand	X	

RECEIVED
MAR 23 2005
WATER RESOURCES
WESTERN REGION

Completed Depth 140 (Measurable)
Date: Started 2/23/2005 Completed 3/11/2005

13. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Treasure Valley Drilling Firm No. 560
Firm Official and Driller or Operator (Sign one or Firm Official & Operator) Date 3/21/2005
Date 3/21/2005

FORWARD WHITE COPY TO WATER RESOURCES

Form 238-7 63
11/97 JGE

830483

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by
Twp ____ Rge ____ Sec ____
____ 1/4 ____ 1/4 ____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 0038736
DRILLING PERMIT NO.
Other IDWR No.

2. OWNER:
Name Wylie & Jon Griffith
Address 7010 Moon Valley Rd.
City Eagle State ID Zip 83616

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S

Twp. 4 North [X] or South [ ]
Rge. 1 East [ ] or West [X]
Sec. 15 SE 1/4 (10 acres) NW 1/4 (40 acres) NE 1/4 (160 acres)
Gov't Lot ____ County Ada
Lat: Long:
Address of Well Site 7010 Moon Valley Rd
(Give at least name of road + Distance to Road or Landmark) City Eagle
Lt. ____ Blk. ____ Sub. Name ____

4. USE:
[X] Domestic [ ] Municipal [ ] Monitor [ ] Irrigation
[ ] Thermal [ ] Injection [ ] Other

5. TYPE OF WORK: check all that apply (Replacement etc.)
[ ] New Well [ ] Modify [ ] Abandonment [X] Other Replacement

6. DRILL METHOD:
[ ] Air Rotary [ ] Cable [X] Mud Rotary [ ] Other

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Grout	0	90	80 Sacks	Pumped
10-20 Sand	90	105	20 Bags	Poured

Was drive shoe used? [ ] Y [X] N Shoe Depth(s)
Was drive shoe seal tested? [ ] Y [X] N How?

8. CASING/LINER:

Diameter	From	To	Guage	Material	Casing	Liner	Welded	Threaded
6	+2	15	.250	Steel	[X]	[ ]	[ ]	[ ]
6	15	95		PVC	[X]	[X]	[ ]	[ ]
					[ ]	[ ]	[ ]	[ ]

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS:
[ ] Perforations Method
[X] Screens Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
95	105	.020		6	SS	[ ]	[ ]
						[ ]	[ ]
						[ ]	[ ]

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
+3 ft. below ground Artesian pressure 1 lb.
Depth flow encountered 90 ft. Describe access port or control devices: Cap

11. WELL TESTS:
[ ] Pump [ ] Bailer [X] Air [ ] Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
50	50	50	1 hr

Water Temp. 56 Bottom hole temp. 56
Water Quality test or comments:
Depth first Water Encounter 5

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
10	0	5	Brown Clay		
10	5	33	Gravel	X	
10	33	85	Sandy Clay Strips	X	
10	85	90	Tan Clay		
10	90	110	Sand	X	

RECEIVED
MAR 23 2005
WATER RESOURCES
WESTERN REGION

Completed Depth 105 (Measurable)
Date: Started 3/2/2005 Completed 3/8/2005

13. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Treasure Valley Drilling Firm No. 560
Firm Official and Driller or Operator Date 3/10/2005
(Sign once if Firm Official & Operator) Date 3/10/2005

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES 08/15/2005

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-15693 1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	01W	15	NW	NE		IRRIGATION	36/29248	DRAINAGE DIST NO 2
I5693	Claim	04N	01W	15	NW	NE		IRRIGATION	2/2	WYLIE H GRIFFITH
-370	Water Right	04N	01W	15	NW	NE		IRRIGATION		MARIE MULLER
2406	Water Right	04N	01W	15	NW	NE		IRRIGATION	36/29248	DRAINAGE DIST NO 2
I5693	Claim	04N	01W	15	NW	NE		STOCKWATER		WYLIE H GRIFFITH
I5693	Claim	04N	01W	15	NW	NE		DOMESTIC		WYLIE H GRIFFITH

Field Exam Date

Desktop review/rum

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☑ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☑ Check fees paid
- ☐ Well logs (if needed) not found
- ☑ Copy of topo or NAPP
- ☑ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☑ Check POD & POU overlap, see below – include overlapping right for exam
- ☑ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-15893

Owner: _____ Phone No. _____

Current Address: _____

- ☑ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☑ Incomplete – Claimant should be asked when water was first used and submit proof of date. - will advance priority date
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1924

(If priority date, based on your exam, seems questionable, explain below.)

no response to request for evidence letter.

Source: _____ **Tributary to** _____

- ☑ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☑ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works See Claim & Intrepid Exam

OVERLAP REVIEW

Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

- ☐ No change
- ☐ Different Uses

Use DOM From 1-1 To 12-31 Amount .03 CFS _____ AFA

Use GW From 1-1 To 12-31 Amount .03 CFS _____ AFA

Use IRR From 3-1 To 11-15 Amount .03 CFS 9 AFA

.03

TOTAL VOLUME – Groundwater only

- ☑ Incomplete on claim, the total is, Amount .03 CFS 9 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____(claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☑ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock #_____

  Types_____ Additional comments:_____

PLACE OF USE:

- ☑ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See claim 1 in Intrepid exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Intrepid exam

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS Parcel # 504151200620

WR for dom & SW not a det of inst blw.
WR for dom & SW not to > 13k GPD.

1) no response to EOP letter
site is developed & cultivated in 1936 aerial.
pond appears in 2003 aerial - none prior to this
2.) declared @ 40.03 cfs, system capacity found by inspn.
3.) claimant replaced & added a well in 2005? no permit for additional water

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☑ Completed claim checklist
- ☑ Photographs of POD's and POU
- ☑ GPS readings
- ☑ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7-15-05

FIELD EXAMINER: Vicky Lucas

IDAHO DEPARTMENT OF WATER RESOURCES 03/01/2005

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-15693 1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-124N	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
63-125G	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
63-126E	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
63-161X	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
63-168B	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON IRRIGATION ASSOCIATION
63-168D	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
63-173	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
63-254	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON IRRIGATION ASSOCIATION
63-255	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON IRRIGATION ASSOCIATION
63-370	Claim	04N	01W	15	NW	NE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
63-2406	Claim	04N	01W	15	NW	NE		IRRIGATION	36/29248	DRAINAGE DIST NO 2
63-15693	Claim	04N	01W	15	NW	NE		IRRIGATION	2/2	WYLIE H GRIFFITH
63-21502	Claim	04N	01W	15	NW	NE		IRRIGATION	36/8651	MIDDLETON MILL DITCH CO
63-370	Water Right	04N	01W	15	NW	NE		IRRIGATION		MARIE MULLER
63-2406	Water Right	04N	01W	15	NW	NE		IRRIGATION	36/29248	DRAINAGE DIST NO 2
63-15693	Claim	04N	01W	15	NW	NE		STOCKWATER		WYLIE H GRIFFITH
63-15693	Claim	04N	01W	15	NW	NE		DOMESTIC		WYLIE H GRIFFITH

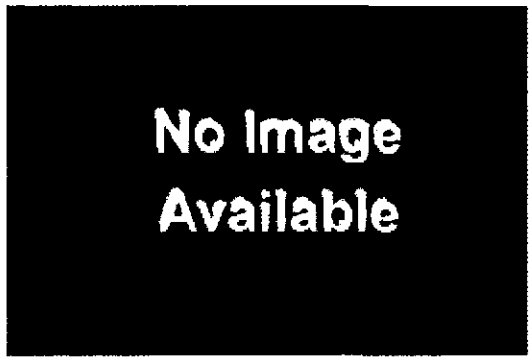
[Online View] [Print Page]

Ada County Assessor

Property Details for Parcel S0415120620

General Information

Property Acres:	14.667
Zone Code:	RR
Primary Code Area:	103
Group Type:	SECT
Subdivision:	4N 1W 15
Section:	4N1W15



Property Description
PAR #0620 @ NE COR NW4 NE4
SEC 15 4N 1W
PARCEL 2 R/S 4676
REQ990148 #98050443

Property Address
7010 MOON VALLEY RD
EAGLE, ID 83616

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	14.667	$180,000	MARKET	103
Primary	340-RES IMPROVEMENT	0.000	$88,800	COST	103
		Total Assessed Value:	$268,800		

Parcel Valuation History

Assessed value for year 2004	$268,800
Assessed value for year 2003	$263,300
Assessed value for year 2002	$255,800
Assessed value for year 2001	$238,800
Assessed value for year 2000	$124,400

Property Characteristics
Residential
Agriculture
Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
25	0.000130277	STAR CEMETERY	208-286-7727
31	0.001080726	STAR FIRE	208-286-7772
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316
45	0.000102877	FLOOD CONTROL DIST. #10	208-585-3661

Total Levy: 0.012761215

Based on the most current certified levies.
For more information on tax districts, please visit this page.

[Online View] [Print Page]

Land Records

Characteristics Detail

Go Back to Propert

- Main Page
- Property Search
- Online Map
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- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Residential | Agricultural | Land

Residential Characteristics 1 for Parcel "S0415120620"

Occupancy Date:	No Date Available
Year Built:	1997
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	1
Number Bathrooms:	1.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	840
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	160
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1485
Main Floor Sq Ft:	1
Upper Floor Sq Ft:	1064
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	420
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

Good activity on gate in 1994.

RIGHT ID	63 15693
POD ID	162359
Quad	Star 3
Claim Type	Small
Easting	303429
Northing	290508
GPSID	A0011934

Diversion Description

DRILLED WELL,6"CASING,125'DEPTH,WITH
located at 7010 Moon Valley Rd.

Assumptions

Elevation head

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked Photos

a Photos\162359a.JPG | a Photos\162359c.JPG | a Photos\162359e.JPG
a Photos\162359b.JPG | a Photos\162359d.JPG | a Photos\162359f.JPG

Invoice # 2000-055-01

EPE (ft)	Date (M/D/Y)	Time	Flow Rate (CFS)
16	1/5/02	2.10	0.03

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ **Circular Channel**
- ☐ Less than half full
- ☐ Half full
- ☐ More than half ful
- ☐ Full

Diameter 0
Depth 0

☐ **Rectangular Channel**
Width 0
Depth 0

Flow Calculation

☐ **Continuity** **Velocity** 0

☐ **Orifice**
(Use only for head over a pipe flowing full with free discharge)
Depth of Water above orifice centerline 0

☐ **Weir**
(Use only for water flowing freely over weir)
Height of water above nappe 0
Width of weir 0

☐ **Manning** (If used, include photo of representative channel section

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☑

HP	1
Pressure Head (psi)	82
Elevation Head (ft)	50
Motor Mfg	
Motor Serial #	
Pump Type	Centrifugal
Pump Mfg	Grundfos
Pump Serial#	

New Contact Information ☑

New Contact Comments

Wylie Griffith
7010 Moon Valley Rd.
208-863-2215

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INTREPID Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID 63 15693

GRIFFITH

IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID	63 15693
POD ID	162359
Quad	Star 3
Claim Type	Small
Easting	303429
Northing	290508
GPSID	A0011934

Diversion Description

DRILLED WELL,6"CASING,125'DEPTH,WITH PUMP AND PIPELINE. Well located at 7010 Moon Valley Rd.

Assumptions

Elevation head

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Invoice # 2000-055-01

Linked Photos

a Photos\162359a.JPG | a Photos\162359c.JPG | a Photos\162359e.JPG
a Photos\162359b.JPG | a Photos\162359d.JPG | a Photos\162359f.JPG

EPE (ft)	Date (M/D/Y)	Time	Flow Rate (CFS)
16	1/5/02	2.10	0.03

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ **Circular Channel**
- ☐ Less than half full
- ☐ Half full
- ☐ More than half ful
- ☐ Full

Diameter 0
Depth 0

☐ **Rectangular Channel**
Width 0
Depth 0

Flow Calculation

☐ **Continuity** **Velocity** 0

☐ **Orifice**
(Use only for head over a pipe flowing full with free discharge)
Depth of Water above orifice centerline 0

☐ **Weir**
(Use only for water flowing freely over weir)
Height of water above nappe 0
Width of weir 0

☐ **Manning** (If used, include photo of representative channel section

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
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Pumped System ☑

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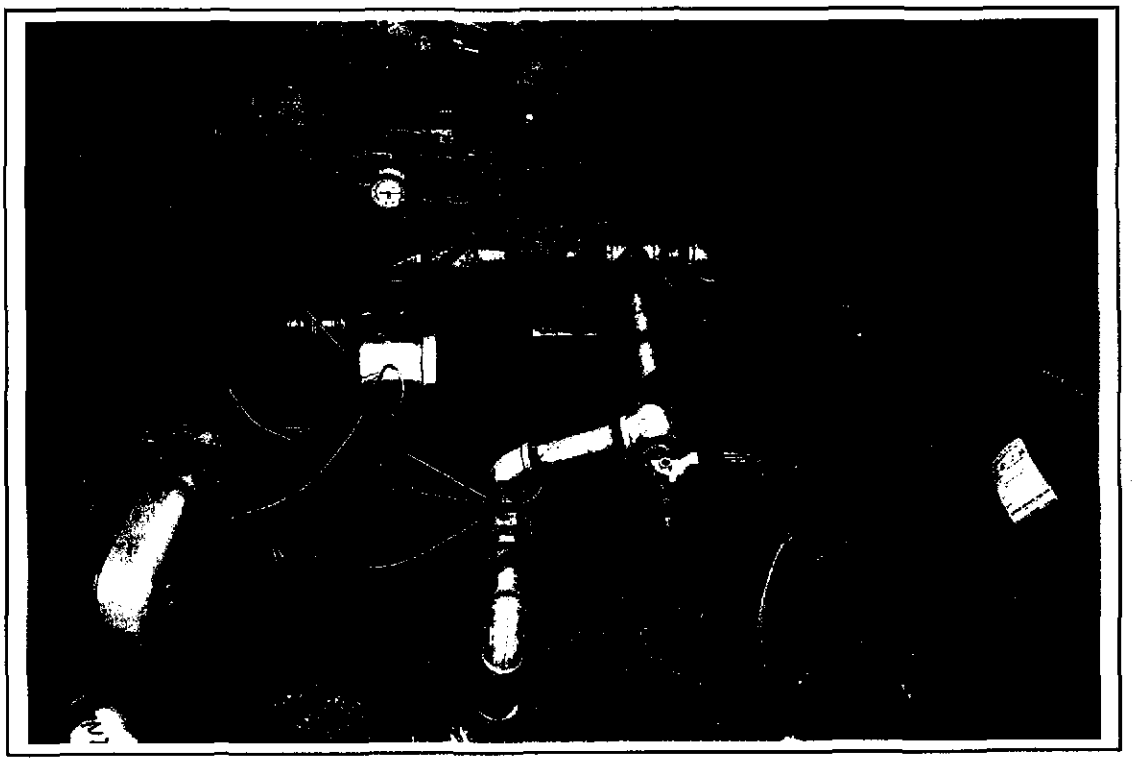
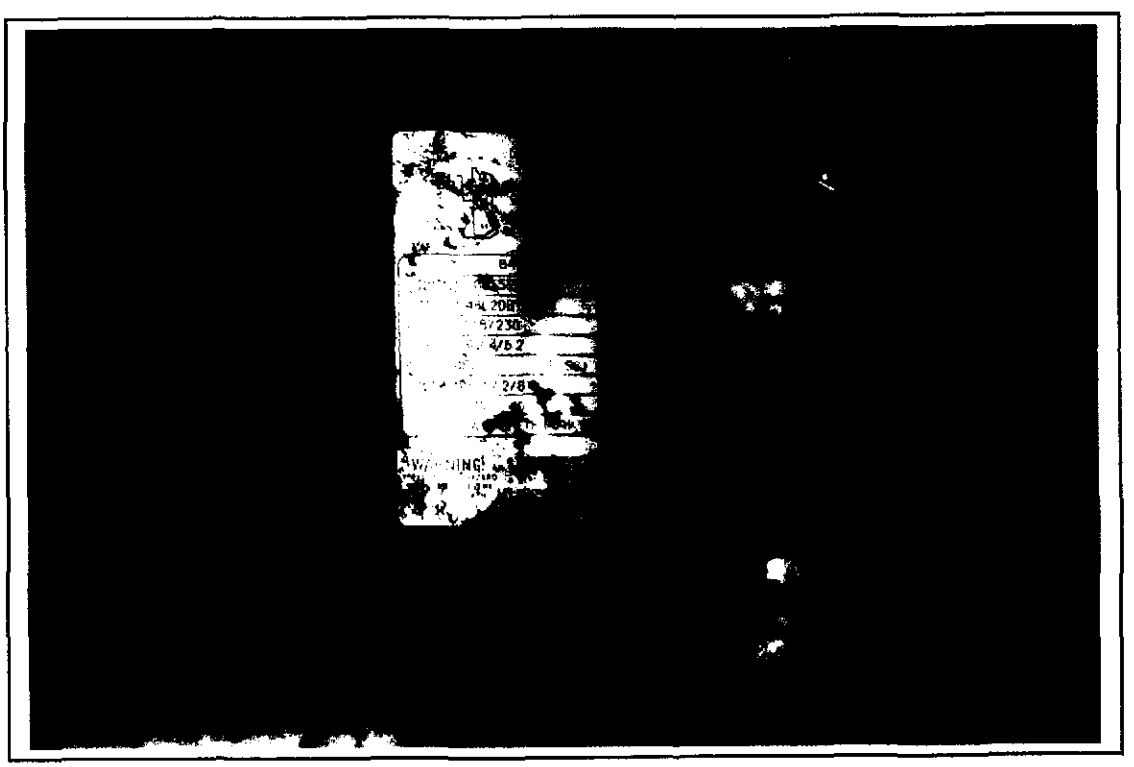
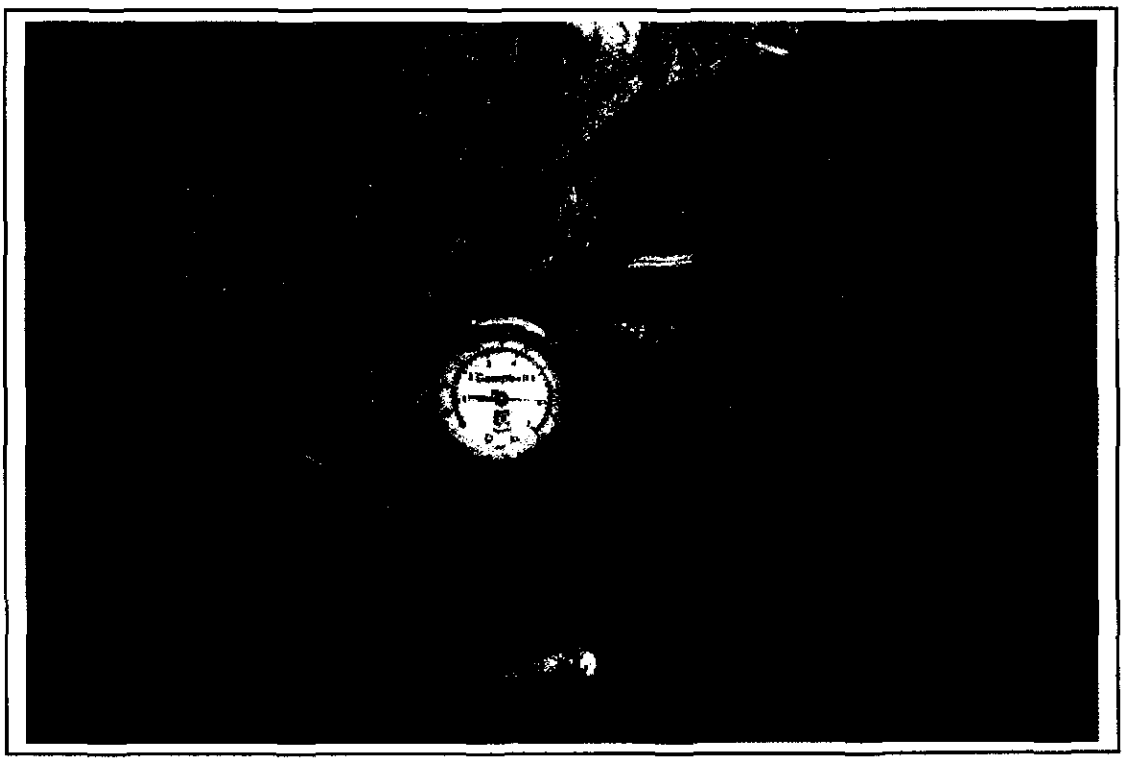
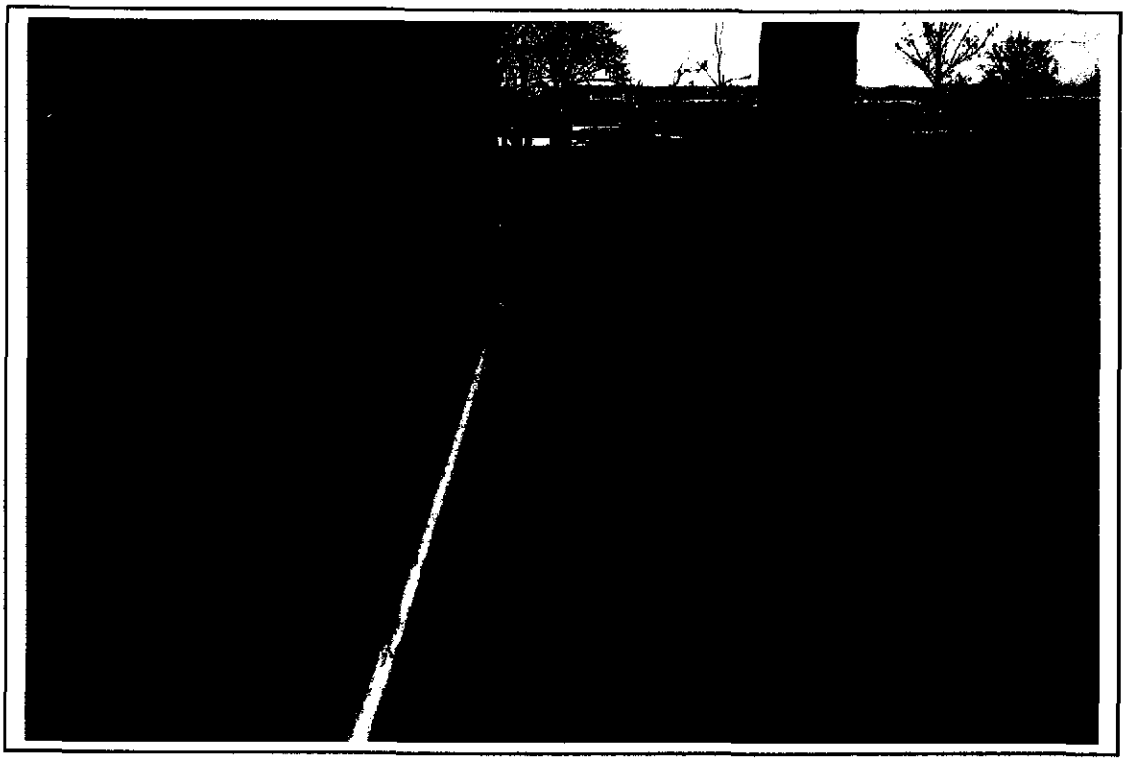
GRIFFITH









IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-15693 **Date:** 5-09-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	15		2															2
GIS					2															2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2

Total GIS Acres: 2

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

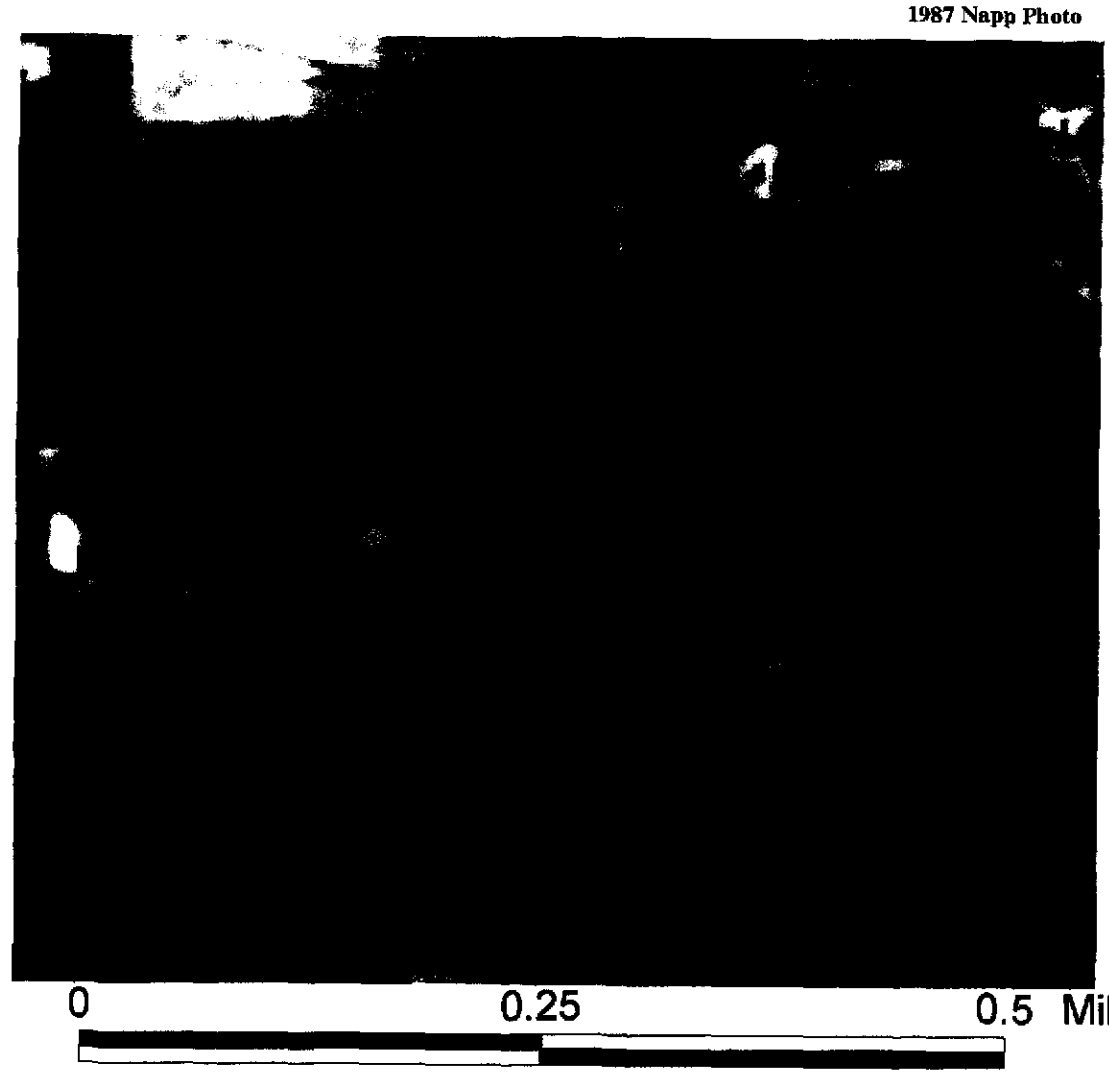
Claim Number: 63-15693
Legal: T4N, R1W, S15
Reviewed By:

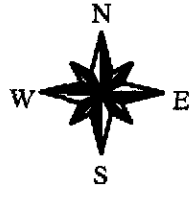
Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



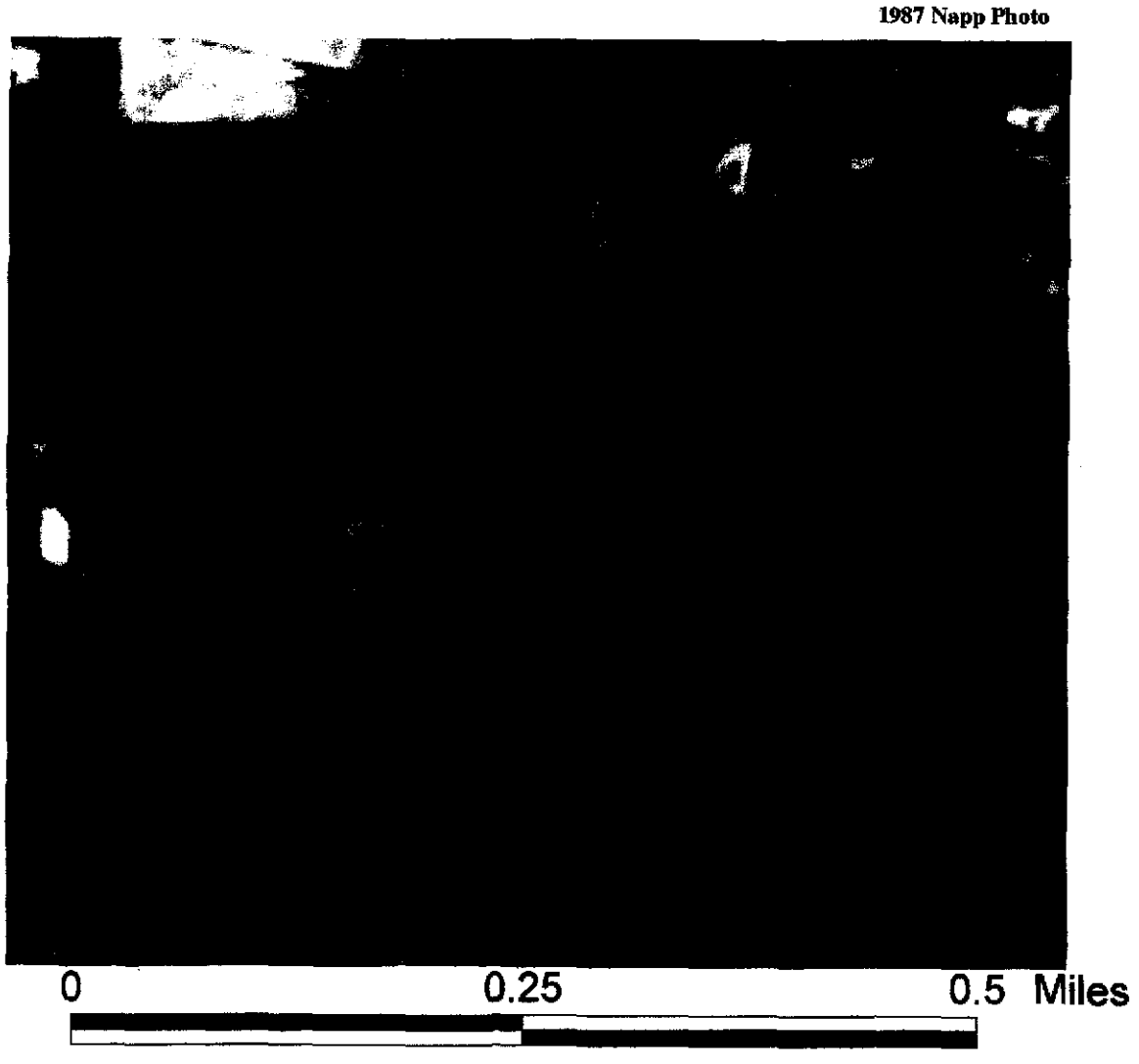


Idaho Department of Water Resources

Claim Number: 63-15693
Legal: T4N, R1W, S15
Reviewed By:

Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines