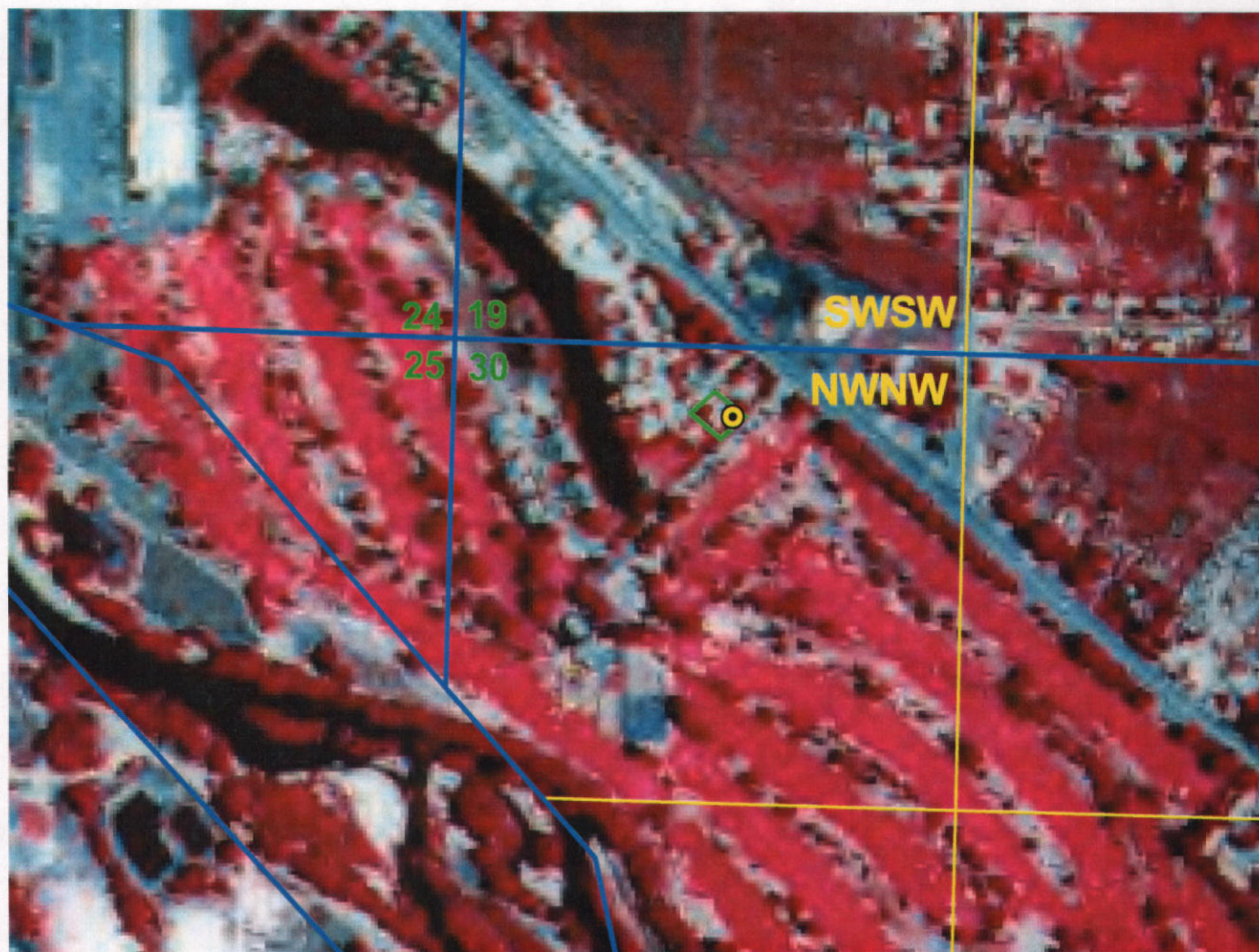




State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 30
Water Right(s) : 63-15628



1320 0 1320 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: December 2004



Ada County Assessor Land Records/GIS

Land Records

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R7100250080

General Information

Property Acres: 0.300
 Zone Code: R-2
 Primary Code Area: 06-3 Tax Districts
 Group Type: SUB
 Subdivision: PLANTATION ACRES SUB
 Section: 4N2E30

Property Description

LOT 8
 PLANTATION ACRES SUB 1



Property Address

6615 W LAKESIDE DR
 BOISE, ID 83703

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.300	\$37,400	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$91,500	COST

Total Assessed Value: \$128,900

Parcel Valuation History

Assessed value for year 2004 \$128,900
 Assessed value for year 2003 \$110,200
 Assessed value for year 2002 \$108,700
 Assessed value for year 2001 \$106,400
 Assessed value for year 2000 \$104,500

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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Geotortex Internet Mapping Framework - Microsoft Internet Explorer

Ada County Assessor

Legend

Find Parcel

Key Map

Bookmarks

Create PDF

Help

Exit

Map Legend

Major Streets

MINOR ARTERIAL

MINOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Addresses

Parcels

*ImageDirectory

Schools

Parks

City Limits

Kuna

Boise

Garden City

Eagle

Star

Meridian

Other

1:1,000

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Map Tool:

Zoom In

Active Layer: Parcels

Cursor Location: 2487284.655133329 , 727834.395733332

Microsoft Office

Internet

Links

Yahoo!

Shortcut to Internet Explorer

2:10 PM

Map Center: 116° 16' 16.46" W, 43° 39' 42.14" N

Powered by: Geotortex

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W STATE ST

W LAKESIDE DR

W PLANTATION DR

6515 W STATE ST
S063023340

6607 W LAKESIDE DR
R7100250090

6604 W LAKESIDE DR
R7100250100

6603 W LAKESIDE DR
R7100250111

6604 W LAKESIDE DR
R7100250150

6631 W LAKESIDE DR
R7100250040

6630 W LAKESIDE DR
R7100250030

6621 W LAKESIDE DR
R7100250070

6624 W PLANTATION DR
R2343670020

6623 W PLANTATION DR
R2343670010

6628 W PLANTATION DR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15628
Date Received: 6/ 8/1989
Receipt No: W003161
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: COLT M WRIGHT 208-384-1524
Address: 4957 SHIRLEY ST
BOISE ID 83703

2. Date of Priority: JUL 19, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	19	SW	SW			ADA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	19	SW	SW		DOMESTIC	

11. Place of use in counties: ADA

MICROFILMED

JUL 26 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 8, PLANTATION ACRES, SUB. #1

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-15628Date Received 6-8-89Receipt Number W003162NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Western Regional OfficeRECEIVED
JUN 8 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Carl M. Wright Phone (208) 384-1524Mailing Address 4957 Shirley St. Boise, Id Zip 837032. Date of Priority (Only one per claim) 1955 Month/Day/Year 7-19-553. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 2ESection 19 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/1 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic) give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

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JUL 26 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 2E
Section 19, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? (Yes) _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Lot 8 Plantation Acres Sub #1 4N2E Sec 19

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Colt M. Wright Date 6-5-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 5th day of June 19 89

SEAL

Notary Public [Signature]
Residing at [Signature]
My Commission Expires 8/26/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
JUL 26 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Wright ColtCLAIM ID. NO. ALB-15628DATE RECEIVED 6-8-89 RECEIPT # 0003162 FEE PAID \$ 25 FEE REQ'D \$ 25

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>		*
2. Is a priority date entered?	<u>X</u>		*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
	<u>X</u>		*
3. (a) Is a source entered?	<u>X</u>		*
(b) Is a tributary to entered? (if required)	N/A <u>X</u>		
4. Is the legal description of the p.d. sufficient?	<u>X</u>		*
5. Is there a description of the diverting works?	<u>X</u>		
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>		*
Is the period of use included?	<u>X</u>		
Is a quantity claimed for each use?	<u>X</u>		*
7. Is a total quantity claimed entered?	<u>X</u>		
8. If required is a consumptive use entered?	N/A <u>X</u>		
Is the consumptive use correct?	N/A <u>X</u>		
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>		*
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>		*
11. Is (are) the county(ies) entered?		<u>X</u>	
12. Is the ownership of p.u. checked?	<u>X</u>		
13. Are other water rights listed or "none" indicated?		<u>X</u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A <u>X</u>		
15. Is the basis of the claim indicated?	<u>X</u>		
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A <u>X</u>		
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A <u>X</u>		
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	N/A <u>X</u>		
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>		*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>		*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	<u>X</u>		*
22. Is the fee enclosed correct?	Exempt <u>X</u>		*

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JUL 26 1994

YES NO

23. Is this claim being rejected and returned to claimant? X
24. Can this claim be data entered? X
25. Was claim modified? X
- If yes, do modifications require notification to claimant?

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: JED Date 1-19-93

Claim data entered by: JED Date 7-13-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003161	25.00	63	15628		Claim
W003161	25.00	63	15629		Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 8, 2005

ERIC PICKFORD
6615 W LAKESIDE DR
BOISE, ID 83703

RE: Snake River Basin Claim No(s): 63-15628

Dear ERIC PICKFORD,

In the past, COLT M WRIGHT submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer printout of the claim(s) for your reference. I called on 12/10/2004 regarding the ownership of this claim, talked to your wife and left a message for you to call me but did not received a response.

The Idaho statutes require that the Idaho Department of Water Resources (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please download a change of ownership form from the IDWR website at www.idwr.idaho.gov and send it with the required documentation to my attention at 2735 Airport Way, Boise, ID 83705. Please call me at (208) 334-2190 if you have questions.

Sincerely, ~

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region

Enclosure: Computer print-out for SRBA Claim No. A63-15628

12/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15628

NAME AND ADDRESS: COLT M WRIGHT
4957 SHIRLEY ST
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/19/1955

POINT OF DIVERSION:

T04N R02E S19 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S30 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R7100250080.

PHYSICAL ADDRESS IS 6615 W LAKESIDE DR, BOISE, ID.

PROPERTY IS ALSO KNOWN AS LOT 8, PLANTATION ACRES SUB #1.

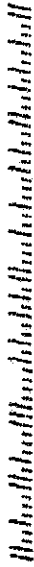
**2735 Airport Way
Boise, Idaho 83705-5082**

DEC 15 2005

WATER RESOURCES
WESTERN REGION

PICKUP 15 @37142011 1605 21 12/13/05
RETURN TO SENDER
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BOISE ID @3714-6000
RETURN TO SENDER

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

WATER RIGHT NUMBER: 63-15628 V1

<u>Owner Type</u>	<u>Name and Address</u>
Directors Report Owner	COLT M WRIGHT 4957 SHIRLEY ST BOISE, ID 83703 (208)384-1524
Current Owner	BARRY VICTORY 6615 LAKESIDE DR BOISE, ID 83714 (208)853-1377
Current Owner	JEAN VICTORY 6615 LAKESIDE DR BOISE, ID 83714 (208)853-1377

Priority Date: 07/19/1955

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	30						X											

Conditions of Approval:

1. J01 PROPERTY IS ALSO KNOWN AS LOT 8, PLANTATION ACRES SUB #1.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

4. PARCEL NO. R7100250080.
5. X01 Domestic use is for 1 home.
6. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
7. PHYSICAL ADDRESS IS 6615 W LAKESIDE DR, BOISE, ID.

Remarks:Comments:

1. vmusic 12/10/2004 LEGAL DESCRIPTION

Comment: CLAIMED IN THE SWSW OF SECTION 19 BUT IS ACTUALLY SOUTH AND ACROSS THE SECTION LINE IN THE NWNW OF SECTION 30 PER ADA CO ASSESSOR AND ARCVIEW. RECOMMENDED IN SECTION 30 NWNW.

2. vmusic 12/10/2004 OWNERSHIP

Comment: ADA CO ASSESSOR STATES OWNER IS ERIC PICKFORD. CALLED OCCUPANTS 12-10-04 RE CHANGE OF OWNERSHIP AND WRONG LEGAL. MRS PICKFORD WILL HAVE HUSBAND CALL ME. DID NOT HEAR FROM PICKFORDS.

3. vmusic 12/13/2004 PHYSICAL ADDRESS

Comment: 6615 LAKESIDE DR, BOISE, 83702.

4. lharris 5/5/2006 Ownership Change

Comment: Ownership changed per claimant request.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/10/2004 2:00:02 PM	vmusic			Active
Priority Date	12/10/2004 2:00:51 PM	vmusic			Active
POD	12/10/2004 2:01:52 PM	vmusic			Active
Source	12/10/2004 2:29:51 PM	vmusic			Active
POU	12/10/2004 2:30:36 PM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

Use	12/10/2004 2:32:44 PM	vmusic	Active
Season	12/10/2004 2:33:36 PM	vmusic	Active
Quantity	12/10/2004 2:34:23 PM	vmusic	Active
Summary	12/10/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	12/10/2004 2:41:46 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
Source	12/10/2004 2:29:51 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
Use	12/10/2004 2:32:44 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	12/10/2004 2:33:36 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Contacts	12/10/2004 2:00:03 PM	vmusic	Description for Question 15 - IDWR STANDARD (No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW OF DE MINIMUS DOMESTIC CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

Priority Date	12/10/2004 2:00:51 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - ADA CO ASSESSOR TAX LOT INFORMATION FOR YEAR BUILT
POD	12/10/2004 2:01:53 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	12/10/2004 2:31:37 PM	vmusic	Edited shape boundary
POD	12/10/2004 2:24:50 PM	vmusic	Edited point location
POU	12/10/2004 2:30:36 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIAL PHOTOS AND ADA CO ASSESSOR TAX LOT INFO
Quantity	12/10/2004 2:34:24 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-15628 V1

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15628

NAME AND ADDRESS: BARRY VICTORY
6615 LAKESIDE DR
BOISE ID 83714

JEAN VICTORY
6615 LAKESIDE DR
BOISE ID 83714

COLT M WRIGHT
4957 SHIRLEY ST
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/19/1955

POINT OF DIVERSION:

T04N R02E S19 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S30 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 8, PLANTATION ACRES SUB #1.

PARCEL NO. R7100250080.

PHYSICAL ADDRESS IS 6615 W LAKESIDE DR, BOISE, ID.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-15628

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

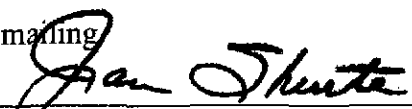
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 12, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 12, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Barry Victory
Jean Victory
6615 Lakeside Dr
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2006

BARRY VICTORY
JEAN VICTORY
6615 LAKESIDE DR
BOISE ID 83714

Re: Water Right No. 63-15628

Dear Mr. & Mrs. Victory:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 02 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15628					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EARL PICKFORD (DECEASED)

4. New Owner/Claimant(s)

BARRY & JEAN VICTORY

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

SAME - 2615 LAKESIDE DR.

City, State and ZIP Code

SAME - Boise, ID. 83714

New Telephone Number

208 853-1377

5. Date you acquired the property

MAY 28 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Barry Victory
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by EG Date 5-2-06 Fee B
 Received by EG Date _____ Receipt No. _____
 Processed by AK AJ Date 5-5-06 WR _____ Date _____

ACKNOWLEDGEMENT OF TITLE COMMITMENT,CCR'S &/OR PLAT MAP

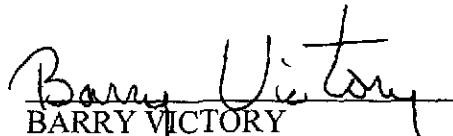
To: TITLEONE CORPORATION

Re: ESCROW NO. A0540760

Property: 6615 W. LAKESIDE DRIVE
BOISE,ID 83703

The undersigned buyer herein acknowledge receipt of the CCR's ,Plat Map and Title Commitment to the property referenced hereinabove. The undersigned further acknowledge he/she/they have read and approved said CCR's , Plat Map, and Title Commitment and hold escrow holder harmless and without liability for same.


JEAN STARR VICTORY


BARRY VICTORY

Date05/25/05



Order No.: A0540760

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/01/05 04:37 PM
DEPUTY Bonnie Oberhilling
RECORDED - REQUEST OF
Title One

AMOUNT 6.00 2



WARRANTY DEED

FOR VALUE RECEIVED,

ERIC PICKFORD, an Unmarried Man and JUSTIN PICKFORD, an Unmarried Man and BRENNAN PICKFORD, an Unmarried Man

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

BARRY VICTORY and JEAN STARR VICTORY, Husband and Wife

whose current address is **6615 W. LAKESIDE DRIVE BOISE, ID 83703**

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 8 of PLANTATION ACRES SUBDIVISION NO. 1, according to the official plat thereof, filed in Book 14 of Plats at Page(s) 941, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 05/25/05

ERIC PICKFORD

BRENNAN PICKFORD

JUSTIN PICKFORD

STATE OF IDAHO)
COUNTY OF ADA)

~~ON THIS 25TH DAY OF MAY, 2005 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, ERIC PICKFORD AND JUSTIN PICKFORD AND BRENNAN PICKFORD~~

ACKNOWLEDGEMENT OF TITLE COMMITMENT,CCR'S &/OR PLAT MAP

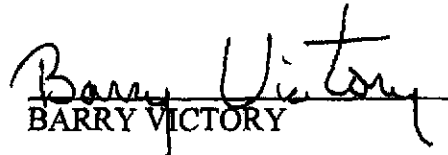
To: TITLEONE CORPORATION

Re: ESCROW NO. A0540760

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BOISE,ID 83703

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JEAN STARR VICTORY


BARRY VICTORY

Date05/25/05

PLANTATION ACRES SUBDIVISION No. 1

LOCATED IN

Lot 4 of Sec. 19 And Lot 5 of Sec. 30 T.4N., R.2E. B.M. ADA COUNTY

THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA, OR BOUNDARIES OF THE LAND SHOWN HEREON. day of July, 1955 by the Board of County Commissioners, County of Ada, State of Idaho.

Chairman

State of Idaho

County of Ada

State of Idaho

County of Ada

State of Idaho

County of Ada

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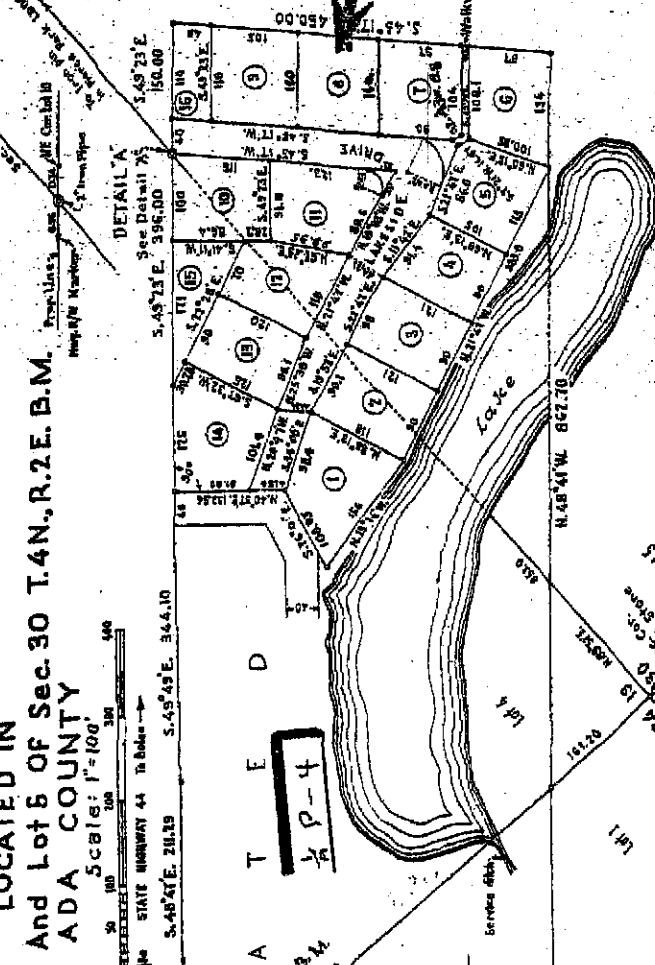
State of Idaho

County of Ada

State of Idaho

County of Ada

State of Idaho



SURVEYOR'S CERTIFICATE

I, CARL E. TAPPAN, do hereby certify that the following is a correct description of the land included in the accompanying Plat, to-wit:

Begin at the section corner common to Sections 19 and 25, T.4N., R.2E. B.M. and sections 19 and 30 T.4N., R.2E. B.M. thence N. 89° 52' E. upon and along section line between said sections 19 and 30, 653.0 feet more or less to a point on the southerly boundary of State Highway No. 44, which is a point on the southerly boundary of Plantation Acres Subdivision No. 1, thence S. 45° 23' E. 150.0 feet, thence N. 48° 41' W. 450.0 feet, thence S. 45° 23' E. 150.0 feet, thence N. 48° 41' W. 450.0 feet, thence S. 45° 23' E. 150.0 feet, thence N. 48° 41' W. 450.0 feet, thence S. 45° 23' E. 150.0 feet, to the real point of beginning.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

Carl E. Tappan
Licensed Professional Engineer
License No. 269

STATE OF IDAHO, ss.
COUNTY OF ADA, ss.

On this 22nd day of June, 1955, before me, the undersigned, a Notary Public in and for said State, personally appeared CARL E. TAPPAN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

Notary Public for Idaho
Residing at Boise, Idaho

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That we, HOWARD TUCKER and ADELE TUCKER, husband and wife, are the owners of the tract of land situate in Ada County, Idaho, shown on this Plat and described by metes and bounds as follows:

Begin at the section corner common to sections 19 and 25, T.4N., R.2E. B.M. and sections 19 and 30, T.4N., R.2E. B.M. thence N. 89° 52' E. upon and along section line between said sections 19 and 25, 653.0 feet more or less to a point on the southerly boundary of State Highway No. 44, which is a point on the southerly boundary of Plantation Acres Subdivision, and the real point of beginning thence S. 45° 23' E. 150.0 feet, thence N. 48° 41' W. 450.0 feet, thence S. 45° 23' E. 150.0 feet, thence N. 48° 41' W. 450.0 feet, thence S. 45° 23' E. 150.0 feet, to the real point of beginning, and we do hereby plat said land as Plantation Acres Subdivision No. 1 as shown on this Plat and do hereby dedicate to the use of the public, walkway and streets, shown on said Plat.

IN WITNESS WHEREOF, We have hereunto set our hands this 22nd day of June, 1955.

Howard E. Tucker
Adele E. Tucker

STATE OF IDAHO, ss.
COUNTY OF ADA, ss.

On this 22nd day of June, 1955, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD TUCKER and ADELE TUCKER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Boise, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 28, 2005

BARRY VICTORY
JEAN VICTORY
6615 W LAKESIDE DR
BOISE ID 83703

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-15628

Dear Mr. & Mrs. Victory:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

LH:1
Enclosures



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

UNITED STATES POSTAGE
FIRST CLASS
02 1A
0004310839 DEC 16 20
\$ 00.82
MAILED FROM ZIP CODE 837

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

QUANTITY OF RETURN
TRANSFORMED BY
STATIONARY TON

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES

COLT M WRIGHT
4957 SHIRLEY ST
BOISE ID 83703

63-15628

Barry & Jean Victory
6615 W Lakeside Dr.
Boise ID 83703

12/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15628

NAME AND ADDRESS: COLT M WRIGHT
4957 SHIRLEY ST
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/19/1955

POINT OF DIVERSION:

T04N R02E S19 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S30 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R7100250080.

PHYSICAL ADDRESS IS 6615 W LAKESIDE DR, BOISE, ID.

PROPERTY IS ALSO KNOWN AS LOT 8, PLANTATION ACRES SUB #1.

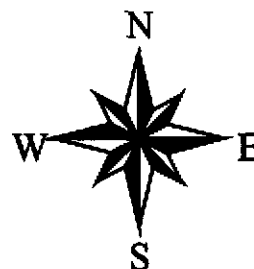


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 30
Water Right(s) : 63-15628



1320 0 1320 Feet

A horizontal scale bar with a black and white alternating pattern, used to indicate distance in feet.

- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: December 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

WATER RIGHT NUMBER: 63-15628 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COLT M WRIGHT 4957 SHIRLEY ST BOISE, ID 83703 (208)384-1524

Priority Date: 07/19/1955

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	30						X											

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO. R7100250080.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

2. Explanatory PHYSICAL ADDRESS IS 6615 W LAKESIDE DR, BOISE, ID.
3. Explanatory PROPERTY IS ALSO KNOWN AS LOT 8, PLANTATION ACRES SUB #1.

Comments:

1. vmusic 12/10/2004 LEGAL DESCRIPTION

Comment: CLAIMED IN THE SWSW OF SECTION 19 BUT IS ACTUALLY SOUTH AND ACROSS THE SECTION LINE IN THE NWNW OF SECTION 30 PER ADA CO ASSESSOR AND ARCVIEW. RECOMMENDED IN SECTION 30 NWNW.

2. vmusic 12/10/2004 OWNERSHIP

Comment: ADA CO ASSESSOR STATES OWNER IS ERIC PICKFORD. CALLED OCCUPANTS 12-10-04 RE CHANGE OF OWNERSHIP AND WRONG LEGAL. MRS PICKFORD WILL HAVE HUSBAND CALL ME. DID NOT HEAR FROM PICKFORDS.

3. vmusic 12/13/2004 PHYSICAL ADDRESS

Comment: 6615 LAKESIDE DR, BOISE, 83702.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/10/2004 2:00:02 PM	vmusic			Active
Priority Date	12/10/2004 2:00:51 PM	vmusic			Active
POD	12/10/2004 2:01:52 PM	vmusic			Active
Source	12/10/2004 2:29:51 PM	vmusic			Active
POU	12/10/2004 2:30:36 PM	vmusic			Active
Use	12/10/2004 2:32:44 PM	vmusic			Active
Season	12/10/2004 2:33:36 PM	vmusic			Active
Quantity	12/10/2004 2:34:23 PM	vmusic			Active
Summary			12/10/2004	vmusic	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	12/10/2004 2:41:46 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
Source	12/10/2004 2:29:51 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
Use	12/10/2004 2:32:44 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	12/10/2004 2:33:36 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Contacts	12/10/2004 2:00:03 PM	vmusic	Description for Question 15 - IDWR STANDARD (No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW OF DE
MINIMUS DOMESTIC CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15628 V1

Priority Date	12/10/2004 2:00:51 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - ADA CO ASSESSOR TAX LOT INFORMATION FOR YEAR BUILT
POD	12/10/2004 2:01:53 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	12/10/2004 2:31:37 PM	vmusic	Edited shape boundary
POD	12/10/2004 2:24:50 PM	vmusic	Edited point location
POU	12/10/2004 2:30:36 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIAL PHOTOS AND ADA CO ASSESSOR TAX LOT INFO
Quantity	12/10/2004 2:34:24 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS DOMESTIC



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 8, 2005

ERIC PICKFORD
6615 W LAKESIDE DR
BOISE, ID 83703

RE: Snake River Basin Claim No(s): 63-15628

Dear ERIC PICKFORD,

In the past, COLT M WRIGHT submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer printout of the claim(s) for your reference. I called on 12/10/2004 regarding the ownership of this claim, talked to your wife and left a message for you to call me but did not received a response.

The Idaho statutes require that the Idaho Department of Water Resources (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please download a change of ownership form from the IDWR website at www.idwr.idaho.gov and send it with the required documentation to my attention at 2735 Airport Way, Boise, ID 83705. Please call me at (208) 334-2190 if you have questions.

Sincerely,

Vicky L. Mistic
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region

Enclosure: Computer print-out for SRBA Claim No. A63-15628

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15628
NAME AND ADDRESS: COLT M WRIGHT
4957 SHIRLEY ST
BOISE ID 83703

deceased - '03

RECEIVED

JUN 29 2005

WATER RESOURCES
WESTERN REGION

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/19/1955

POINT OF DIVERSION:
T04N R02E S19 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S30 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

He had sold this property about 18 yrs ago,

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 8, PLANTATION ACRES SUB #1.

PARCEL NO. R7100250080.

PHYSICAL ADDRESS IS 6615 W LAKESIDE DR, BOISE, ID.

I don't know who bought it. M W

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
AIRPORT WAY
GARDEN CITY ID 83705

FIRST CLASS



UNITED STATES POSTAGE
02 12 \$ 00.83
0004328393 JUN 06 2005
MAILED FROM ZIP CODE 83702

WRIG957 837022002 1206 07 0800/01
FORWARD TIME EXP RTN TO SEND
WRIGET
PC BOX 140186
GARDEN CITY ID 83704-0186

RETURN TO SENDER
00000000000000000000000000000000

RECEIVED

JUN 10 2005

WATER RESOURCES
WESTERN REGION

63-15628

ADDRESS SERVICE
REQUESTED

Desk top review / VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION verify contact information is completeClaim No(s) 63-15628

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME Ada Co. shape summary is Eric Pickford
- ☐ NEW OWNER 6615 W Lakeside Dr.
- ☐ No change Address Boise ID 83702
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7-19-55

(If priority date, based on your exam, seems questionable, explain below.)

Will use Ada Co. Assessor information for year built.

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION wrong legal desc. claimed

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

no information provided**OVERLAP REVIEW**

Other water rights with the same point of diversion:

no

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES**☒ No change☐ Different UsesUse down From _____ To _____ Amount .04 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:wrong legal desc. claimed☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: no info

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ Target # R-7100250080.

✓ aka Lot 8, Plantation Acres

✓ Dem use is for house

✓ Q not to 7 bk old

✓ not a det of inst b/m

see memo in file. Claimed POD/POU in
SWSW SEC 19 but lot is south of the NW/4 30.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED

12/13/04

FIELD EXAMINER:

Wick Linsell

CONVERSATION MEMO

DATE: 12/10/04
TO: MEMO TO CLAIM FILE NO. 63-15628
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: CHANGE OF OWNERSHIP – ERROR IN CLAIMED LEGAL
DESCRIPTION

The claimed place of use is the SWSW of section 19 T4N R2E. The lot is actually south, in the NWNW of section 30 T4N R2E. Additionally, according to the Ada Co Assessors shape file, the owner is Eric Pickford.

I called the Pickfords today regarding doing a change of ownership and a corrected claim. Mrs. Pickford wanted me to talk to her husband so she took a message and will have him call me.

Their phone # = 853-0339.

VLM

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-15628

12/13/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7294	Claim	04N	02E	19	SW	SW		GROUND WATER	GLENN CRAWFORD
63-15628	Claim	04N	02E	19	SW	SW		GROUND WATER	COLT M WRIGHT
63-7027A	Claim	04N	02E	19	SW	SW	4	GROUND WATER	ELAINE L TUCKER
63-5231	Claim	04N	02E	19	SW	SW	4	GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-17582	Claim	04N	02E	19	SW	SW	4	GROUND WATER	TWILA S SNAPP
63-5231	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-7294	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	GLENN CRAWFORD
63-7299	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	CAROL MC KINNEY
63-7027A	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	ELAINE L TUCKER
63-10857	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	MYRON TUCKER
63-17582	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	MARVIN W SNAPP

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-15628**

12/10/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	19	SW	SW		IRRIGATION	35/29248	DRAINAGE DIST NO 2
2406	Water Right	04N	02E	19	SW	SW		IRRIGATION	35/29248	DRAINAGE DIST NO 2
5231	Claim	04N	02E	19	SW	SW		DOMESTIC		BOISE CITY INDEPENDENT SCHOOL DISTRICT
15628	Claim	04N	02E	19	SW	SW		DOMESTIC		COLT M WRIGHT
5231	Water Right	04N	02E	19	SW	SW		DOMESTIC		BOISE CITY INDEPENDENT SCHOOL DISTRICT
7294	Water Right	04N	02E	19	SW	SW		DOMESTIC		GLENN CRAWFORD
7299	Water Right	04N	02E	19	SW	SW		DOMESTIC		CAROL MC KINNEY
17582	Water Right	04N	02E	19	SW	SW		DOMESTIC		MARVIN W SNAPP
10857	Water Right	04N	02E	19	SW	SW	4	IRRIGATION	0.1/0.1	MYRON TUCKER
'027A	Claim	04N	02E	19	SW	SW	4	COMMERCIAL		ELAINE L TUCKER
'027A	Water Right	04N	02E	19	SW	SW	4	COMMERCIAL		ELAINE L TUCKER
2576	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	19	SW	SW	4	MUNICIPAL		UNITED WATER IDAHO INC



Land Records

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Property Details for Parcel R7100250080

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- [About Us](#)
- [Image Documents](#)
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General Information

Property Acres: 0.300
 Zone Code: R-2
 Primary Code Area: 06-3 Tax Districts
 Group Type: SUB
 Subdivision: PLANTATION ACRES SUB
 Section: 4N2E30

Property Description

LOT 8
 PLANTATION ACRES SUB 1



Property Address
 6615 W LAKESIDE DR
 BOISE, ID 83703

[Click to View Interactive M](#)

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.300	\$37,400	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$91,500	COST

Total Assessed Value: \$128,900

Parcel Valuation History

Assessed value for year 2004 \$128,900
 Assessed value for year 2003 \$110,200
 Assessed value for year 2002 \$108,700
 Assessed value for year 2001 \$106,400
 Assessed value for year 2000 \$104,500

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Property Characteristics

Residential
 Land

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Residential**Land****Residential Characteristics 1 for Parcel "R7100250080"**

Occupancy Date:	No Date Available
Year Built:	1955
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.75
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	520
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	320
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1329
Main Floor Sq Ft:	1329
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-15628

12/10/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7294	Claim	04N	02E	19	SW	SW		GROUND WATER	GLENN CRAWFORD
63-15628	Claim	04N	02E	19	SW	SW		GROUND WATER	COLT M WRIGHT
63-7027A	Claim	04N	02E	19	SW	SW	4	GROUND WATER	ELAINE L TUCKER
63-5231	Claim	04N	02E	19	SW	SW	4	GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-17582	Claim	04N	02E	19	SW	SW	4	GROUND WATER	TWILA S SNAPP
63-5231	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-7294	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	GLENN CRAWFORD
63-7299	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	CAROL MC KINNEY
63-7027A	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	ELAINE L TUCKER
63-10857	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	MYRON TUCKER
63-17582	Water Right	04N	02E	19	SW	SW	4	GROUND WATER	MARVIN W SNAPP

12/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15628

WATER RIGHT NUMBER: 63-15628

Owner Type Name and Address
 Current Owner COLT M WRIGHT
 4957 SHIRLEY ST
 BOISE, ID 83703
 (208)384-1524

Priority Date: 07/19/1955
 Basis: Beneficial Use
 Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	

Total Diversion: 0.040 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

NW1/4 SW1/4

Sec. 18, Twp 04N, Rge 02E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	02E	19			X		

Conditions of Approval:Remarks:

1. General LOT 8, PLANTATION ACRES, SUB. #1

Comments:Dates and Other Information:

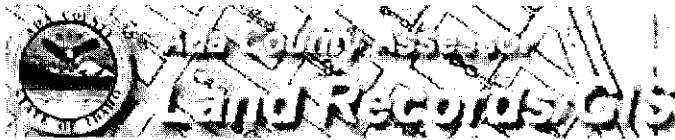
ERIC PICKFORD
 6015 W. Lakeside Dr.
 BOISE 83703

Legal desc - claimed
 wrong. Actually is
 the
 NW1/4 SW1/4

R 7100250080

NW # R 25500000

(This is for the Shirley
 address - not in
 Plantation Acres)



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Residential**Land**

Residential Characteristics 1 for Parcel "R9255000071"

Occupancy Date:	No Date Available
Year Built:	1971
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.5
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	540
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	160
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	1891
Main Floor Sq Ft:	1000
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	891
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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4957 Shirley
 not the correct lot.
 not in planation
 ACHS.

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RIGHT NUMBER: 63-15628

NAME & ADDRESS: ~~COLT M WRIGHT~~
4957 SHIRLEY ST ✓
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/19/1955

POINT OF DIVERSION: T04N R02E S19 SWSW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S19 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOT 8, PLANTATION ACRES, SUB. #1

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Name Search**MBROA 701211 no legal**Property @ 4390 S. Meridian Rd.**Address Search**R 92 55 0000 71**Geraldine Wright Trustee**4957 Shirley St.**Lot 7 Wattle Sub. 4N 2E 29**Sub Search**Pickford, Earle A**6615 Lakeside Dr.**Boise 83703**R 71 00 2 500 80**4N 2E S30**Colt Wright
was a previous
owner*Verified by RL Date: 4-8-98Verification Source: Computer