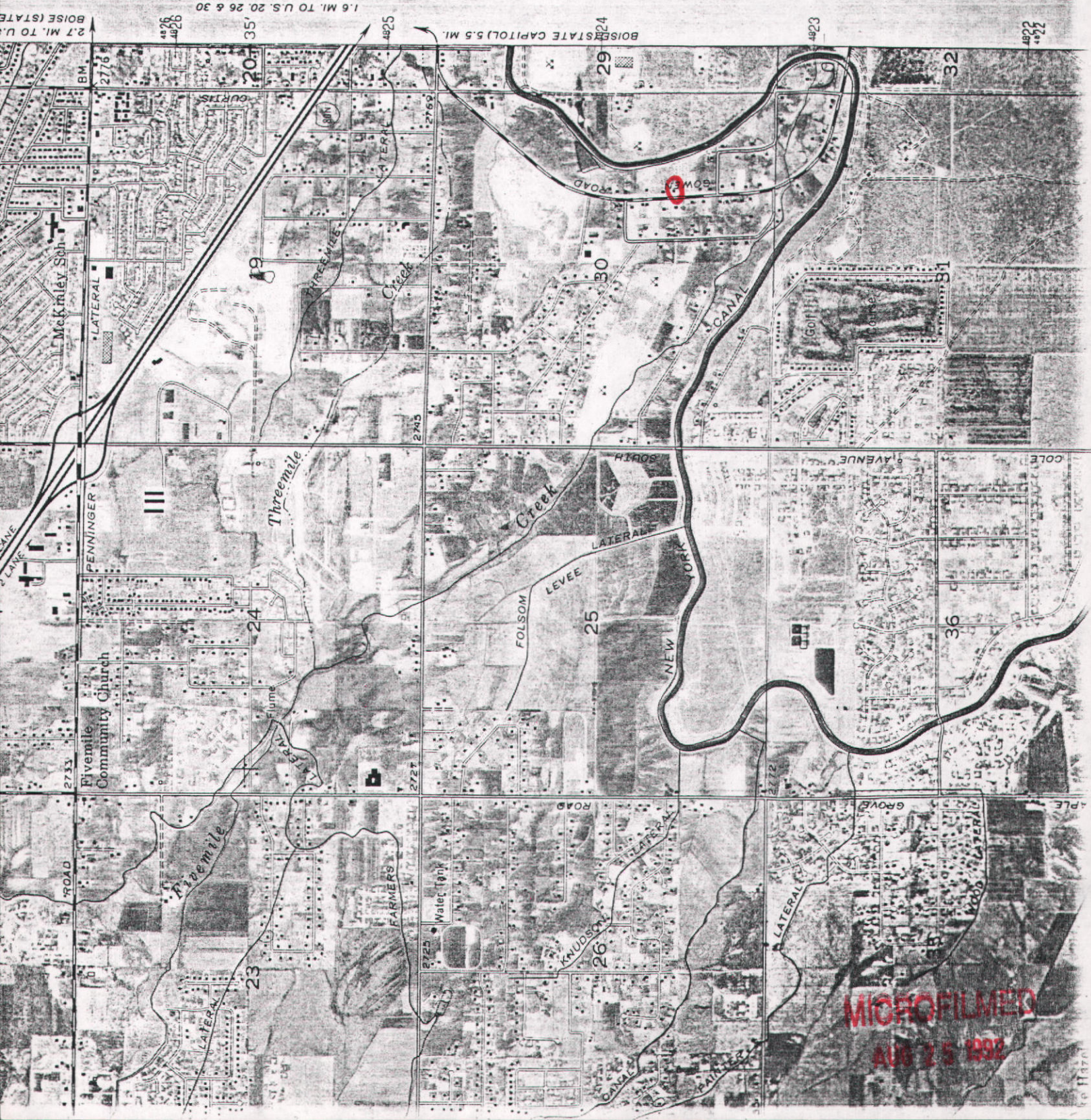


A63-15595



MICROFILMED
AUG 25 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15595
Date Received: 7-31-89
Receipt No: W0073915
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOMMY N THOMPSON 208-362-4418
Address: BOX 8184
BOISE, ID 83707

2. Date of Priority: JAN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	30	NW	SE			ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/COMMERCIAL ESTABLISHMENT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	30	NW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 11, 12, & 13 BLK. 4 RANDALL ACRES SUBD. # 1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. To the best of my Knowledge

Signature of Claimant(s): *[Signature]* Date: 7-26-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of July 19 89 *Margaret S. Sorel*
Notary Public
Seal

Residing at Boise, Idaho
My Commission Expires 4/16/92

[illegible]

03/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15595

NAME AND ADDRESS: TOMMY N THOMPSON
PO BOX 8184
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

PRIORITY DATE: 01/01/1939

POINT OF DIVERSION:

T03N R02E S30 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.020 CFS

Domestic use is for commercial establishment.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S30 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R7334122750

PROPERTY ALSO KNOWN AS 6334 W. GOWEN RD.

PROPERTY IS ALSO KNOWN AS LOTS 11, 12 & 13, BLK 4, RANDALL
ACRES SUBDIVISION NO. 1.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R7334122750

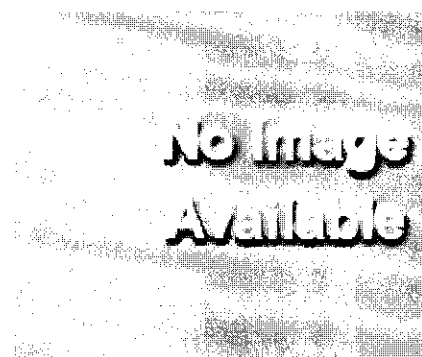
- [Main Page](#)
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General Information

Property Acres: 3.260
Zone Code: M3
Primary Code Area: 120 Tax Districts
Group Type: SUB
Subdivision: RANDALL ACRES SUB NO 01
Section: 3N2E30

Property Description

LOTS 11 TO 13 INC BLK 4
 RANDALL ACRES SUB NO 1

**Assessor Links**

Property Address
 6334 W GOWEN RD
 BOISE, ID 83705

[Click to View Interactive Map](#)

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	390-COM IMPROVEMENT	0.000	\$300	INCOME
Primary	170-IND SUB LOT	3.260	\$163,300	MARKET

Total Assessed Value: \$163,600

Parcel Valuation History

Assessed value for year 2004 \$163,600
Assessed value for year 2003 \$144,000
Assessed value for year 2002 \$142,300
Assessed value for year 2001 \$142,300
Assessed value for year 2000 \$90,800

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Commercial
 Land

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Characteristics Detail

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[Commercial](#)
[Land](#)

Commercial Characteristics 1 for Parcel "R7334122750"

Commercial Group Type:	MISCELLANEOUS - COMMERCIAL SHOP
Year Built:	1967
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	TNT TOWING
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	0
Ground Floor Sq Ft:	3040
Excess Land Sq Ft:	0
Used Land Acres:	3.26
Used Land Sq Ft:	142006
Excess Land Acres:	0.0
Total Land Sq Ft:	3040
Total Land Acres:	3.26
Method:	INCOME

Assessor Links

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15595 V1

WATER RIGHT NUMBER: 63-15595 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TOMMY N THOMPSON PO BOX 8184 BOISE, ID 83707 (208)362-4418

Priority Date: 01/01/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 30, Twp 03N, Rge 02E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T03N R02E S30 NWSE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for commercial establishment.

Remarks:

1. Explanatory PARCEL NO. R7334122750
2. Explanatory PROPERTY ALSO KNOWN AS 6334 W. GOWEN RD.
3. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 11, 12 & 13, BLK 4, RANDALL ACRES SUBDIVISION NO. 1.

Comments:

1. Iharris 11/25/2002 Domestic Recommendation
Comment: This right was claimed as domestic, but is used for commercial use. Claimant paid \$52.00 fee and have a 1939 priority date. This right is being recommended with no limiting conditions.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15595 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			11/25/2002	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	11/25/2002 12:04:48 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

DATE: 04/23/98
PAGE: 1

Hold for irrigation report. Non-Dominimus.
10/98
6334 W. Gowen Rd.

WATER RIGHT NUMBER - A63-15595 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
THOMPSON

TOMMY N

1 - BOX 8184
2 -
3 -
CITY- BOISE
PHONE - 208-362-4418

STATE- ID ZIP- 83707

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/01/1939 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

03N 02E 30 NW SE (1) ADA WATER USE - - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

43 - DOMESTIC 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

+ - - - - TOWN RANGE SECTION TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY

03N 02E 30 NW SE (1) ADA 43 DOMESTIC

+ - - - - DIVERSION MEANS - WELL, PUMP, PIPELINE

+ - - - - NON-IRRIGATION USE - D/COMMERCIAL ESTABLISHMENT

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL - - - - - +

+ - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/07/89 ROUSH

WATER RIGHT NUMBER - A63-15595

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	-	ULO CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	07/31/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	-
LICENSED DATE	00/00/0000	RECEIPT NUMBER	W003915	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

R7334122750

4150 GOWEN

CERTIFIED
AUG 11 1991
WATER EXAMINER

VERIFIED
AUG 06 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED
7/12/91