

Can Be Obtained
nt, Boise Idaho

AP ACCURACY STANDARDS
MENLO PARK, CALIF. 94025



QUADRANGLE LOCATION

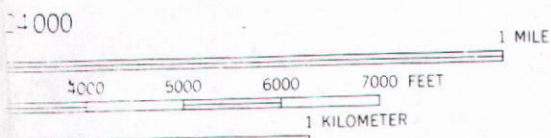
T 2 N
R 1 E

A63-15577

CLOVERDALE, IDAHO
N4330-W11615/7.5

1981

MICROFILMED
AUG 25 1992



X58 A63-15577
P/D: 2N, 1E, S12, SWNE



QUADRANGLE LOCATION

CLOVERDALE, IDAHO
N4330—W11615/7.5

1981

Can Be Obtained
Print, Boise Idaho

MAP ACCURACY STANDARDS
REVEY, MENLO PARK, CALIF. 94025

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15577
Date Received: 6/06/1989
Receipt No: COD 7228
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH A. THOMPSON 208-362-4318
Address: P.O. BOX 5243
BOISE, ID 83705

2. Date of Priority: APR 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	12	SE	SW	NE		ADA

5. Description of diverting works:
WELL, 6" CASING, 310' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM. & COM. 1 BUILDING USED FOR GUN CLUB AND RESIDENCE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01E	12	SW	NE		DOMEST	
			SW	NE		COMMER	

A63-15577

Page 1

Date: 06/06/89

MICROFILMED
AUG 25 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE DOMESTIC USE IN THE RESIDENTIAL PORTION OF THE BUILDING WAS ESTABLISHED PRIOR TO THE OPENING OF THE GUN CLUB. A PERMIT WAS APPLIED FOR IN 1967 FOR THE COMMERCIAL PORTION OF THIS WATER RIGHT, HOWEVER THE PERMIT COULD NOT BE FOUND IN THE IDAHO DEPT. OF WATER RESOURCES RECORDS. THIS CLAIM IS BEING FILED AS A BENEFICIAL USE RIGHT DEVELOPED INITIALLY AS A SINGLE FAMILY HOUSEHOLD, AND THEN A PORTION OF THE WATER RIGHT WAS CHANGED TO COMMERCIAL USE PRIOR TO 1969.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph R. Thompson Date: June 6-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of June 19 86

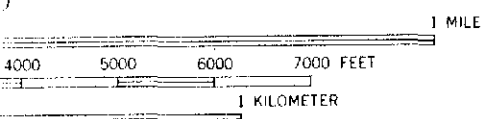
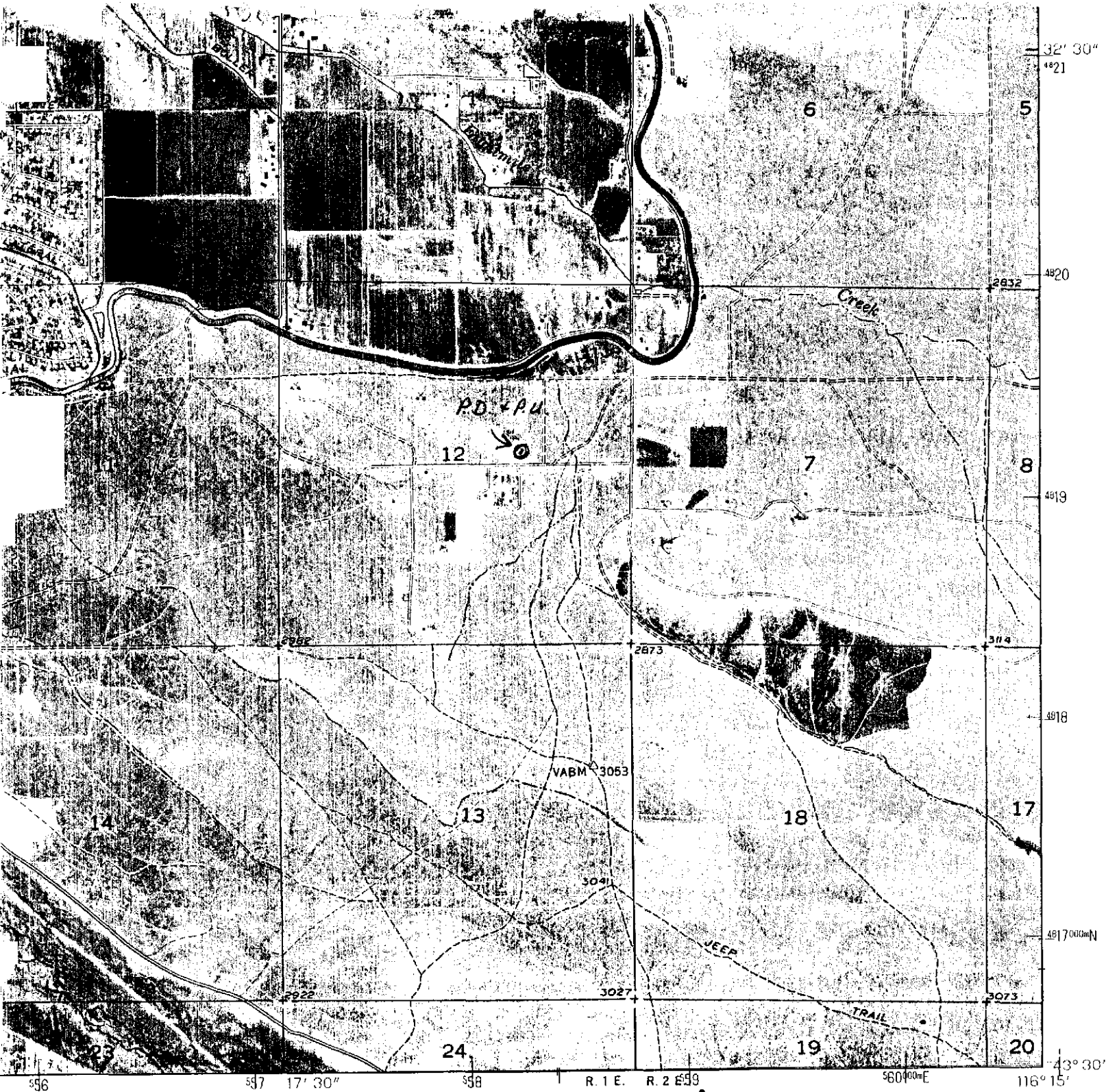
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



Can Be Obtained
nt, Boise Idaho

P. ACCURACY STANDARDS
MENLO PARK, CALIF. 94025

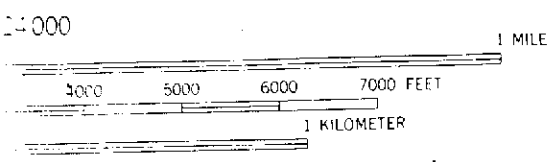
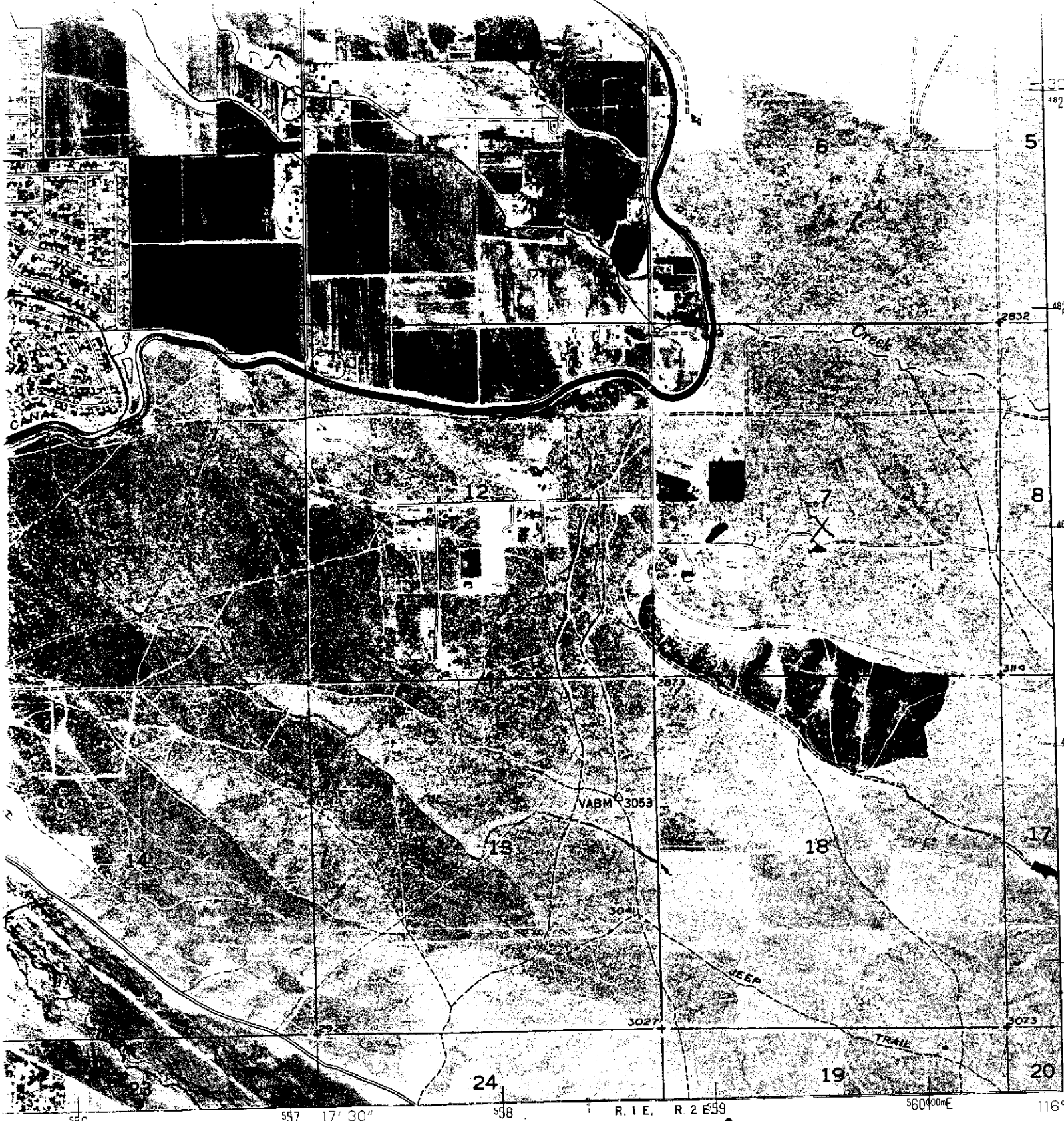


QUADRANGLE LOCATION

CLOVERDALE, IDAHO
N4330—W11615/7.5

1981

MICROFILMED
AUG 25 1992



Maps Can Be Obtained
 Print, Boise Idaho

X 58 A63-15577
 P/D: 2N, 1E, S12, SWNE



CLOVERDALE, IDAHO
 N4330—W11615/7.5

MAP ACCURACY STANDARDS
 RVEY, MENLO PARK, CALIF. 94025

1981

CLAIMANT'S NAME: Ralph ThompsonDATE: 7-18-89EMPLOYEE: Carter FritschleRE: This memo was prompted by a conversation with Linda Werner on this date.

Mr. Thompson was very insistant that his water right have a priority date prior to that of his neighbors. He stated that he was the first one to drill a well in his area.

He also stated that a permit had been filed in 1967. I believe he said the office he went to was on Fort Street.

A lengthy discussion preceeded the filing of this claim. The permit process was explained. Mr. Thompson stated that the water was used originally for a single family residence and the gun club use was developed later, and represents a change in the nature of use of the water right. Mr. Thompson also gave the impression that the amount of water used by the gun club was minimal.

RECEIVED

JUL 20 1989

Department of Water Resources
Western Regional Office

Western

To File A63-15577

FILMED

5 1992

CLAIMANT'S NAME: Ralph ThompsonDATE: 7-18-89EMPLOYEE: Carter FritschleRE: This memo was prompted by a conversation with Linda Werner on this date.

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RECEIVED

JUL 20 1989

Department of Water Resources
Western Regional Office**MICROFILMED**

AUG 25 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-15577

NR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION	WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*								
PT. OF DIV.								
SOURCE								
PL. OF USE								
DIV. AMOUNT CFS/AF								
CONSUMPTIVE USE								
NATURE OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:41:32
07/21/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-15577

LAST: THOMPSON
ADDRESS: PO BOX 5243
CITY: BOISE
PHONE NUMBER: 208-362-4318

FIRST: RALPH A
STATE: ID ZIP: 83705

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS:

THE DOMESTIC USE IN THE RESIDENTIAL PORTION OF THE BUILDING WAS ESTABLISHED PRIOR TO THE OPENING OF THE GUN CLUB. A PERMIT WAS APPLIED FOR IN 1967 FOR THE COMMERCIAL PORTION OF THIS WATER RIGHT, HOWEVER THE PERMIT COULD NOT BE FOUND IN THE IDAHO DEPT. OF WATER RESOURCES RECORDS. THIS CLAIM IS BEING FILED AS A BENEFICIAL USE RIGHT DEVELOPED INITIALLY AS A SINGLE FAMILY HOUSEHOLD, AND THEN A PORTION OF THE WATER RIGHT WAS CHANGED TO COMMERCIAL USE PRIOR TO 1969.

DESERT LAND 84-812-2, L 141 213 1220 OWNER PROPERTY PARCEL 1220 OF N1/2, SEC. 12, T2N, R1E.
STATE LAND #23829-A, 8426085

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-15577 PRIORITY DATE: 04-01-1967 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY _____ DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TMP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-15577	02N 01E	12	SE	SW	NE			ADA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
WR RECORDS IN SAME 40 ACRE TRACT
63-10856

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

A. ROOT WATER RIGHT NUMBERS: A63-15577

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	01E	12	SW	NE		THOMPSON, RALPH A.	A63-15577 /	63-10856 /	1.0		
			SW	NE		THOMPSON, RALPH A.					
02N	01E	12	SW	NE		THOMPSON, RALPH A.	A63-15577 /	63-10856 /	1.0		
			SW	NE		THOMPSON, RALPH A.					

ADDITIONAL POJ FOUND

TOTAL ACRES A63-15577

2.00

POJ COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POJ AND IRRIGATION USAGE

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N()

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____

() NAPP, IDNR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-15577 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	
A63-15577 COMMERCIAL	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME		0.060 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	DATABASE EXAMINER	DATABASE EXAMINER	REC. DIV VOL. AF/A	DATABASE EXAMINER	REC. CONS. USE
DOMESTIC	01-01 12-31	0.040	0.020			0.0	
COMMERCIAL	01-01 12-31					0.0	
TOTAL FOR THIS RIGHT							

NON-IRRIGATION USES CLAIMED: DOM. & COM. 1 BUILDING USED FOR GUN CLUB AND RESIDENCE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____

DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-15577

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
----------------------	--------------------------	-------------------	---------------------------	------------------	---------------------	-------------------

DATABASE
EXAMINER
CFS

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
() OTHER _____	DATE _____	_____
() OTHER _____	DATE _____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:41:32
07/21/95

PAGE: 15

QUICKLOOK INFORMATION

CLAIM NUMBER: A63-15577

15

NR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

11:42:29
07/21/95
16

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-15577

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH A THOMPSON	04/01/1967	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T02N R01E S12 SESWNE ADA County

Place of use Legal Description for: COMMERCIAL

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt	Ac	Lt	Ac	Lt
02N	01E	12	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt	Ac	Lt	Ac	Lt
02N	01E	12	:	:	:	:	:

PQU County: ADA

Non-Irrigation Uses: DOM. & COM. 1 BUILDING USED FOR GUN CLUB AND RESIDENCE

Other Rights: NONE

Remarks: THE DOMESTIC USE IN THE RESIDENTIAL PORTION OF THE BUILDING WAS ESTABLISHED PRIOR TO THE OPENING OF THE GUN CLUB. A PERMIT WAS APPLIED FOR IN 1967 FOR THE COMMERCIAL PORTION OF THIS WATER RIGHT, HOWEVER THE PERMIT COULD NOT BE FOUND IN THE IDAHO DEPT. OF WATER RESOURCES RECORDS. THIS CLAIM IS BEING FILED AS A BENEFICIAL USE RIGHT DEVELOPED INITIALLY AS A SINGLE FAMILY HOUSEHOLD, AND THEN A PORTION OF THE WATER RIGHT WAS CHANGED TO COMMERCIAL USE PRIOR TO 1969.
DESERT LAND 84-B12-2, L 141 213 1220 OWNER PROPERTY PARCEL 1220 OF N1/2, SEC. 12, T2N, R1E.
STATE LAND #23829-A, 8426085

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Water Right Number - A63-15577

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
THOMPSON

RALPH A

1 - PO BOX 5243

2 -

3 -

City- BOISE
Phone - 208-362-4318

State- ID Zip- 83705

+ - - Priority Date - - - + + - - - Region - - - - + + - - - Stage - - - - + + - - - Status - - - - +
04/01/1967 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - - +

Diversion Name

County

Rflg

Lot

Tract

Sec

Rng

Twn

02N

01E

12

(1) ADA

+ - - - - - - - - - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

Code

Description

Period From

Period To

01/01

12/31

43 - DOMESTIC

10 - COMMERCIAL

01/01

12/31

0.040

0.020

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.060 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +

Twn

02N

01E

02N

12

12

SW NE

SW NE

10

43

COMMERCIAL

DOMESTIC

(1)

(1)

ADA

ADA

+ - -

- - -

+ - -

+ - - - - - - - - - - - - - Remarks - - - - - +

THE DOMESTIC USE IN THE RESIDENTIAL PORTION OF THE BUILDING WAS

ESTABLISHED PRIOR TO THE OPENING OF THE GUN CLUB. A PERMIT WAS

APPLIED FOR IN 1967 FOR THE COMMERCIAL PORTION OF THIS WATER

RIGHT, HOWEVER THE PERMIT COULD NOT BE FOUND IN THE IDAHO DEPT.

OF WATER RESOURCES RECORDS. THIS CLAIM IS BEING FILED AS A

BENEFICIAL USE RIGHT DEVELOPED INITIALLY AS A SINGLE FAMILY

HOUSEHOLD, AND THEN A PORTION OF THE WATER RIGHT WAS CHANGED

TO COMMERCIAL USE PRIOR TO 1969.

DESERT LAND 84-B12-2, L 141 213 1220 OWNER PROPERTY PARCEL

1220 OF N1/2, SEC. 12, T2N, R1E.

STATE LAND #23829-A, 8426085

Water right number - A63-15577

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + +
+ - - - - - Decree Date - - +
00/00/0000

+ - - - - - Audit Fields - 06/06/89 FRITSCHL 07/18/89 WERNER 03/30/95 POST-STD

+ - - - - - - - - - - Comments - - - - - +
No Comments Found

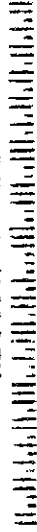
+ - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 06/06/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - C007228 Federal/State Indicator - S
Claims Tape Error Flg - POU Ownership Flag - Y Presumption Flag -
Fee Exempt Flag - Name Connector - Notice of Error Flag -

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED
DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

MEUL955* 837012013 1704 12 12/21/05
FORWARD TIME EXP RIN TO SEND
: MEULMAN AND MILLER LLP
960 BROADWAY AVE STE 500
BOISE ID 83706-6279

RETURN TO SENDER



63-15577
63-31227

TRACY VANCE
MEULEMANN & MILLER LLP
PO BOX 955
BOISE ID 83701

Resent 12-28-05

RECEIVED
DEC 23 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION



FIRST CLASS

NOTICE OF ERROR
REPLY

06/02/2005
RECEIVED

JUN 22 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-15577

RALPH A THOMPSON

7682 VALLEJO RD

BOISE ID 83709

Telephone Number: (208)362-2252

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

NONE

3. Give a brief explanation as to why you disagree with these portions:

Yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: JUNE 16-05

SIGNATURE: Ralph A. Thompson

Please print your name: RALPH A THOMPSON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

PH-362-2252

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15577 V1

WATER RIGHT NUMBER: 63-15577 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | RALPH A THOMPSON
7682 VALLEJO RD
BOISE, ID 83709
(208)362-2252 |
| Attorney | TRACY VANCE
MEULEMANN & MILLER LLP
PO BOX 955
BOISE, ID 83701
(208)342-6066 |

Priority Date: 04/01/1967

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC | 01/01 to 12/31 | 0.040 CFS | |
| | <u>Total Diversion:</u> | 0.040 CFS | |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | SW1/4NE1/4 | Sec. 12, Twp 02N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

DOMESTIC Within ADA County

T02N R01E S12 SWNE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. WB5 Domestic use is for 1 home and up to one-half acre of irrigation.

Remarks:

1. Explanatory PARCEL NO. S1412131700.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-15577 V1

Comments:

1. vmusic 4/14/2005 COMMERCIAL USE

Comment: COMMERCIAL USE FOR SHOOTIN RANGE DELETED BECAUSE IT VIOLATES THE MANDATORY GROUND WATER STATUTE. CLAIMANT STATED HE FILED A PERMIT IN 1967 BUT IDWR STAFF COULD NOT FIND IT. I THINK HE FILED FOR A DRILLING PERMIT IN THAT YEAR WHICH IS THE YEAR THE HOUSE WAS BUILT AND THE WELL WAS DRILLED. IF CLAIMANT OBJECTS, WILL SUGGEST HE FILE A CLAIM FOR THE COMMERCIAL USE NOT TO EXCEED THE 2500 GAL PER DAY. CLAIMANT STATED QUANTITY USED BY SHOOTING RANGE WAS VERY SMALL.

2. vmusic 4/14/2005 POD

Comment: NO INFORMATION IN CLAIM FILE RE LOCATION OF WELL. LOCATION ESTIMATED.

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|---|
| Contacts | 4/14/2005 8:58:04 AM | vmusic | (No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW |
| POD | 4/14/2005 9:11:32 AM | vmusic | Edited point location |
| Summary | 4/14/2005 9:21:06 AM | vmusic | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(No) 5. Does this right have any combined use limits with other rights?
(Yes) 6. Is an additional remark and/or condition required? |
| POD | 4/14/2005 9:10:48 AM | vmusic | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is there evidence that there has been a change in the POD?
(No) 9. Does the file contain all the necessary information to verify the POD?
(No) 10. Is a POD remark and/or condition required? |
| Priority Date | 4/14/2005 9:10:15 AM | vmusic | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(No) 4. Is the basis of claim decree or license?
(No) 7. Is the basis of claim a Application or Permit?
(No) 8. Is the basis of claim a posted notice?
(Yes) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?
(No) 11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15577 V1

| | | | |
|----------|----------------------|--------|--|
| Source | 4/14/2005 9:13:02 AM | vmusic | (No) 1. Is the basis of claim Decree or License?
(No) 2. Is the basis of claim an Application or Permit?
(No) 6. Is the basis of claim a Posted Notice?
(No) 7. Is there evidence that there has been a change in the source?
(No) 9. Did the claimant file a transfer?
(Yes) 10. Does the file contain all the necessary information to verify the source?
Description for Question 10 - NOT REQUIRED FOR DOMESTIC DE MINIMUS USE |
| POU | 4/14/2005 9:14:00 AM | vmusic | (No) 1. Is the basis of this claim a Decree or License?
(Yes) 2b. Is the POU required?
(No) 3. Is the basis of claim a Application or Permit?
(No) 7. Is there evidence that there has been a change in the POU?
(Yes) 13. Does the file contain all the necessary information to verify the POU?
(No) 14. Is a POU remark and/or condition required?
Description for Question 13 - AERIALS, ADA CO TAX LOT INFO |
| Summary | 4/14/2005 9:21:28 AM | vmusic | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(No) 5. Does this right have any combined use limits with other rights?
(Yes) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(No) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date? |
| Contacts | 4/14/2005 8:57:59 AM | vmusic | (No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW |
| Season | 4/14/2005 9:16:43 AM | vmusic | (No) 1. Is the basis of claim Decree or License?
(No) 2. Is the basis of claim a Application or Permit?
(No) 6. Is there evidence that there has been a change in the Period of Use?
(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?
(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?
(No) 15. Is irrigation claimed as a Purpose of Use?
(No) 18. Is a Period of Use remark and/or condition required?
Description for Question 15 - IDWR STANDARD FOR USE |
| POU | 4/14/2005 9:14:21 AM | vmusic | Edited shape boundary |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-15577 V1

| | | | |
|----------|----------------------|---------|--|
| Use | 4/14/2005 9:15:57 AM | vmusic | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(Yes) 6. Is there evidence that there has been a change in the Purpose of Use?
(No) 7. Can the change be verified as an accomplished transfer?
(No) 8. Does the change include an enlargement of the Purpose of Use?
(No) 12. Did the claimant file a transfer?
(Yes) 13. Is a Purpose of Use remark and/or condition required?
Description for Question 8 - NOT APPLICABLE
Description for Question 10,11,12 - NOT REQUIRED FOR DOMESTIC DE MINIMUS USE |
| Quantity | 4/14/2005 9:17:40 AM | vmusic | (No) 1. Is the basis of this claim a Decree or License?
(No) 2. Is the basis of this claim a Application or Permit?
(No) 6. Is the basis of claim a posted notice?
(No) 7. Is a flow measurement required?
(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?
(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?
(Yes) 12. Is a Quantity remark or condition required?
Description for Question 7 - NOT REQUIRED FOR USE |
| Summary | 2/23/2005 2:04:08 PM | lgagnon | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? |

desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) - NOW in IDWR FILES
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-15511

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1967

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

location of well unknown - estimated

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

all claim**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES**☒ No change☐ Different Uses

Use down From 1-1 To 12-31 Amount .04 CFS AFA

delete use Use claim From To Amount CFS AFA

Use From To Amount CFS AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount NA CFS AFA
- ☐ Changes found, the new total is, Amount CFS AFA
- ☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:☒ No Change☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: old claim

| Well or Diversion Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|---|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 51412B1700
was Dam used is for 1 home and up to 5 ac. irr.
with a det of his b/n
was a det of 2 bk w/day.

The ^{water use} ~~lot~~ was originally developed for an exempt single family home. The commercial use was denied because it violates the mandatory ground water statute.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3/14/05

FIELD EXAMINER:

W. J. Unice

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-15577

WATER RIGHT NUMBER: 63-15577

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | RALPH A THOMPSON
7682 VALLEJO RD
BOISE, ID 83709
(208)362-2252 |
| Attorney | TRACY VANCE
MEULEMANN & MILLER LLP
PO BOX 955
BOISE, ID 83701
(208)342-6066 |

Priority Date: 04/01/1967

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | |
| COMMERCIAL | 1/01 to 12/31 | 0.020 CFS | |
| <u>Total Diversion:</u> | | 0.060 CFS | |

Location of Point(s) of DiversionGROUND WATER
ADA County

SE1/4SW1/4NE1/4

Sec. 12, Twp 02N, Rge 01E, B.M.

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 12 | | | X | | | | | | | | | | | | | | |

COMMERCIAL

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 12 | | | X | | | | | | | | | | | | | | |

Dom use for home and gun club.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-15577

Conditions of Approval:Remarks:

1. General THE DOMESTIC USE IN THE RESIDENTIAL PORTION OF THE BUILDING WAS ESTABLISHED PRIOR TO THE OPENING OF THE GUN CLUB. A PERMIT WAS APPLIED FOR IN 1967 FOR THE COMMERCIAL PORTION OF THIS WATER RIGHT, HOWEVER THE PERMIT COULD NOT BE FOUND IN THE IDAHO DEPT. OF WATER RESOURCES RECORDS. THIS CLAIM IS BEING FILED AS A BENEFICIAL USE RIGHT DEVELOPED INITIALLY AS A SINGLE FAMILY HOUSEHOLD, AND THEN A PORTION OF THE WATER RIGHT WAS CHANGED TO COMMERCIAL USE PRIOR TO 1969.
__DESERT LAND 84-B12-2, L 141 213 1220 OWNER PROPERTY PARCEL 1220 OF N1/2, SEC. 12, T2N, R1E.
STATE LAND #23829-A, 8426085

Comments:Dates and Other Information:

Claim Received Date: 6/6/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-15577**

02/25/2005

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|----------------|-------------|------------|------------|------------|-----------|----------|------------|-----------------------|--------------------|------------------------|
| 10856 | Water Right | 02N | 01E | 12 | SW | NE | | IRRIGATION | 1.2/1.2 | RICHARD GIPSON |
| 15577 | Claim | 02N | 01E | 12 | SW | NE | | COMMERCIAL | | RALPH A THOMPSON |
| 2576 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2605 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2874 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2954 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2956 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2989 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 3164 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7067 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7577 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7998 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 19456 | Claim | 02N | 01E | 12 | SW | NE | | MUNICIPAL | | UNITED WATER IDAHO INC |
| 15577 | Claim | 02N | 01E | 12 | SW | NE | | DOMESTIC | | RALPH A THOMPSON |
| 31227 | Claim | 02N | 01E | 12 | SW | NE | | DOMESTIC | | RALPH A THOMPSON |

Receipt Details for ID C007228

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|---------------------|----------------|--------------------|--------------|--------------|
| 6/6/1989 9:28:59 AM | 6/6/1989 | State | \$52.00 | Check |
| Payer | | THOMPSON, RALPH A. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 993 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$52.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 15577 | | \$52.00 | Claim |

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Property Details for Parcel S1412131224

General Information

Property Acres: 39.000
Zone Code: RP
Primary Code Area: 181
Group Type: SECT
Subdivision: 2N 1E 12
Section: 2N1E12

Property Description

PAR #1224 OF SW4NE4
 SEC 12 2N 1E
 #131220 B

Property Address

7680 W VALLEJO RD
 BOISE, ID 83709



Parcel Valuation Details

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method | Code Area |
|-----------------|----------------------|---------|----------------|------------------|-----------|
| Primary | 350-COM IMPROVEMENT | 0.000 | \$58,300 | INCOME | 181 |
| Primary | 130-COMMERCIAL TRACT | 39.000 | \$195,000 | MARKET | 181 |

Total Assessed Value: \$253,300

Parcel Valuation History

Assessed value for year 2004 \$253,300
Assessed value for year 2003 \$252,000
Assessed value for year 2002 \$162,900
Assessed value for year 2001 \$162,000
Assessed value for year 2000 \$137,500

Property Characteristics

Commercial
 Land

| District | Levy | Description | Phone |
|----------|-------------|-------------------------|--------------|
| 1 | 0.002859680 | ADA COUNTY | 208-287-7000 |
| 2 | 0.000110686 | PEST EXTERMINATION | 208-888-2316 |
| 3 | 0.000122737 | EMERGENCY MEDICAL | 208-287-2950 |
| 6 | 0.001032420 | ADA COUNTY HIGHWAY DIST | 208-387-6120 |
| 8 | 0.006690833 | SCHOOL DISTRICT NO. 2 | 208-855-4500 |
| 13 | 0.000602668 | ADA COMMUNITY LIBRARY | 208-362-0181 |
| 43 | 0.000028311 | MOSQUITO ABATEMENT | 208-888-2316 |

Total Levy: 0.011447335

Based on the most current certified levies.

For more information on tax districts, please visit this page.

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Commercial**Land****Commercial Characteristics 1 for Parcel "S1412131224"****Commercial Group Type:****EXCEPTIONS****Year Built:**

1967

Remodel Year:

0

Occupancy Date:

No Date Available

Business Name:

Shooting World Clays

Number of Floors:

1

Number of Units:

0

Leasable Sq Ft:

0

Ground Floor Sq Ft:

2870

Excess Land Sq Ft:

1481040

Used Land Acres:

5.0

Used Land Sq Ft:

217800

Excess Land Acres:

34.0

Total Land Sq Ft:

2870

Total Land Acres:

39.0

Method:

INCOME

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