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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15027
Date Received: 10/17/1988
Receipt No: 0002933
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE PERKINS 208-344-1470
Address: 3615 SYCAMORE DR.
BOISE, ID 83703

AND/OR

Name: ANNA PERKINS 208-344-1470
Address: 3615 SYCAMORE DR.
BOISE, ID 83703

2. Date of Priority: JUN 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	25	SE	SE	NE		ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	25	SE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DEED WITH LEGAL ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward Fortens Date: _____
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of October 19 88
Seal [Signature]
Notary Public

Residing at Boise, ID
My Commission Expires June 10, 1994

mal)	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
rded	☐	Deed Card	☐	Master File	☐		☐
rofiled	☐	Compared	☐	Abstracted	☐		

QUITCLAIM DEED

THIS INDENTURE, Made this 2nd day of August
in the year of our Lord one thousand nine hundred and 94 between

of Stephen W. Jones
Vicki D. Jones County of Ada
State of Idaho, the part of the first part, and
of Dwaine S. Perkins May C. Black
Anna C. Perkins Elydene S. Black County of Ada
State of Idaho, the part of the second part.

WITNESSETH That the said part of the first part, for and in consideration of the sum of _____ DOLLARS, lawful money of the United States of America, to in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said part of the second part, and to heirs and assigns all certain lot, piece or parcel of land, situate, lying and being in _____, County of _____, State of Idaho, bounded and particularly described as follows, to-wit:

to interest in the described property

That portion of the $3\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of Section 25, Township 4 North, Range 1 West, Boise Meridian, in Ada, County, Idaho, described as follows:

Beginning at the East Quarter corner of said Section; thence N. $89^{\circ}57'22''$ W., a distance of 1132.94 feet to THE REAL POINT OF BEGINNING; thence N. $89^{\circ}57'22''$ W., a distance of 312.00 feet to a point; thence N. $0^{\circ}18'22''$ W., a distance of 755.75' to a point; thence S. $71^{\circ}23'09''$ E., a distance of 329.81 feet to a point; thence S. $0^{\circ}18'22''$ E., a distance of 650.71 feet to THE REAL POINT OF BEGINNING; containing 5.04 acres more or less;

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

and together with all water, water rights, ditch and ditch rights thereunto belonging or used in connection therewith; subject to a 60' easement along the south boundary and parallel to said boundary and further subject to all easements and rights of way of record or appearing on the land.

Location of above described property The Sacker
House No. _____ Street _____

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____
Address _____
City & State _____

For 3615 Sycamore

R 1744000120

Legal is 4N 2E S29

Dr Perkins owns lots of
property. The closest to
the correct legal is 0120

Parcels in 4N 1W S25 SE NE

S0425142030 land

S0425142110 land

S0425142315 5th⁵ Meridian

S0425142225 - land

S0425141990 5th⁵ Meridian

I can't tie any of these
parcels to Perkins

01/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15027

NAME AND ADDRESS: ANNA C PERKINS
1722 W 870 N
PLEASANT GROVE UT 84062-8900

DUANE S PERKINS
1722 W 870 N
PLEASANT GROVE UT 84062-8900

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF
DIVERSION:

T04N R01W S25 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S25 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Right: 63-15027

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

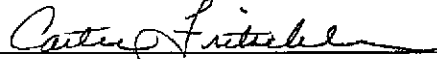
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other:

IDWR certifies that it has completed its investigation into the changes to the elements of the water right(s) listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water right(s) except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1-13-06



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 17, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

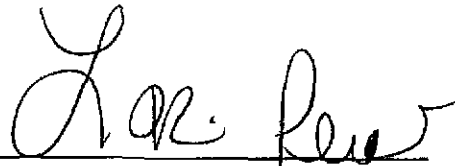
Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Duane and Anna Perkins
1722 W. 870 N.
Pleasant Grove, UT 84062-8900



Signature of person mailing this document

RECEIVED

JAN 18 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 13 2006

DEPARTMENT OF
WATER RESOURCES

Snake River Basin Adjudication
Change in Address of Notice of Claim

X Water Right Number(s): 63-15027, 63-15025, -15026, -15028
Previous Mailing Address: Duane S. Perkins
Hanna C. Perkins 3615 Sycamore Dr.
Boise ID 83703 47-10808
47-10810

New Mailing Address: Duayne Perkins
1722 W. 870 N.
Pleasantville UT 84062-8900

Telephone Number: (801) 785-1932

X Signature of all Claimant(s): Duane S. Perkins
Please print your name below your signature.
DUANE S. PERKINS

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

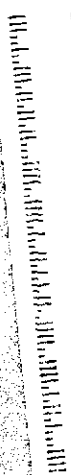
Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

NCRP done.
cc: W.A.
1-13-06

ADDRESS SERVICE
REQUESTED



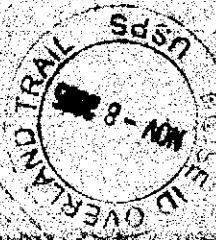
PERKINS
1722 W 870 N
PLEASANT GROVE UT 84052-8906

PERK615 837032026 1305 04 11/06/05
FORM 3547

63-15027

DUANIE S PERKINS
ANNA C PERKINS
3615 SYCAMORE DR
BOISE ID 83703

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

TURN TO SENDER

U.S.P.S. Form: 3547

due 70¢

POSTAL SERVICE
PS FORM 3547

2012

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

TURN TO SENDER

U.S.P.S. Form: 3547

due 70¢

FIRST CLASS



02 1A
000638823
MAILED FROM



POSTAL SERVICE
PS FORM 3547

11/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-15027

NAME AND ADDRESS: ANNA C PERKINS
3615 SYCAMORE DR
BOISE ID 83703

DUANE S PERKINS
3615 SYCAMORE DR
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION:

T04N R01W S25 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S25 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-19

RIGHT NUMBER: 63-15027

NAME & ADDRESS: DUANE PERKINS
ANNA PERKINS
3615 SYCAMORE DR
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1965

POINT OF DIVERSION: T04N R01W S25 SESENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S25 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DEED WITH LEGAL ATTACHED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by SK Date: 4-8-98

Verification Source: Computer, map