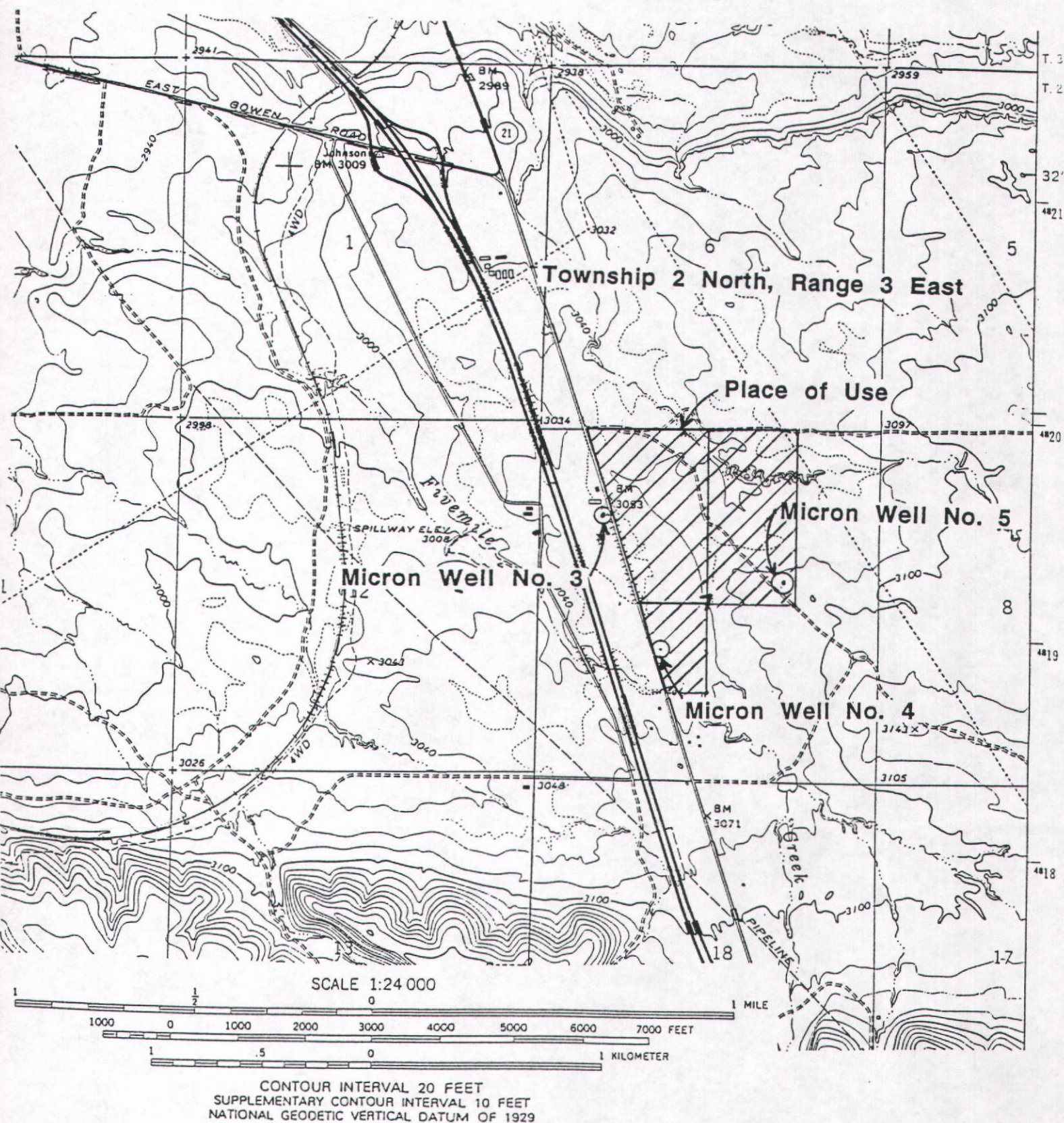


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Micron Technology, Inc. Ident No. 63-11293

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources

63-11293

T02N R03E S7



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 12-2-04

500 0 500 1000 1500 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-11293
Date Received: 12/20/2002
Receipt No: W029935
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICRON TECHNOLOGY INC Phone: (208)368-4545
8000 S FEDERAL WY
PO BOX 6
BOISE ID USA 83707-0006

2. Date of Priority: 04/19/1990

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03E	7	SW NE	ADA	
02N	03E	7	SW NW 2	ADA	
02N	03E	7	NE SW	ADA	

5. Description of diverting works:

Three wells with electric pumps and buried pipe to the places of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	1/01	12/31	2.25	1628.9

7. Total Quantity Appropriated is:
2.25 C.F.S. and/or 1628.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses: Industrial use is semi-conductor manufacturing.

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03E	7	NE	NW	INDUSTRIAL	
			NW	NW	INDUSTRIAL	1
			SW	NW	INDUSTRIAL	2
			SE	NW	INDUSTRIAL	
			NW	NE	INDUSTRIAL	
			SW	NE	INDUSTRIAL	
			NE	SW	INDUSTRIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

*Boise River
G.U.
RECHARGE*

13. Other Water Rights Used: 63-8992, 63-9029, 63-9357, 63-10208, 63-12420, 63-31183

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-11293

Date Received 12-20-02

Receipt Number W029935

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

DEC 20 2002

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Micron Technology, Inc. Phone (208) 368-4545Mailing Address 8000 South Federal Way, P.O.Box 6, Boise, ID Zip 83707-00062. Date of Priority (Only one (1) per claim) April 19, 19903. Source of water supply (a) ground water

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 3E Section 7,1/4 of SW 1/4 of NW 1/4, Govt. Lot, 2 B.M., County of AdaAdditional points of diversion if any: SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T2N, R3E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. three wells with electric pumps
and buried pipe to the places of use

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For industrial purposes from 1/1 to 12/31 amount 2.25 or 1628.9

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.25 (cfs) and/or (b) 1628.9 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Industrial use is semiconductor manufacturing

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3E	7		I	I		I	I	I	I	I								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-9357, 63-10208, 63-12420, 63-31183, 63-8992, 63-9029 or None ()

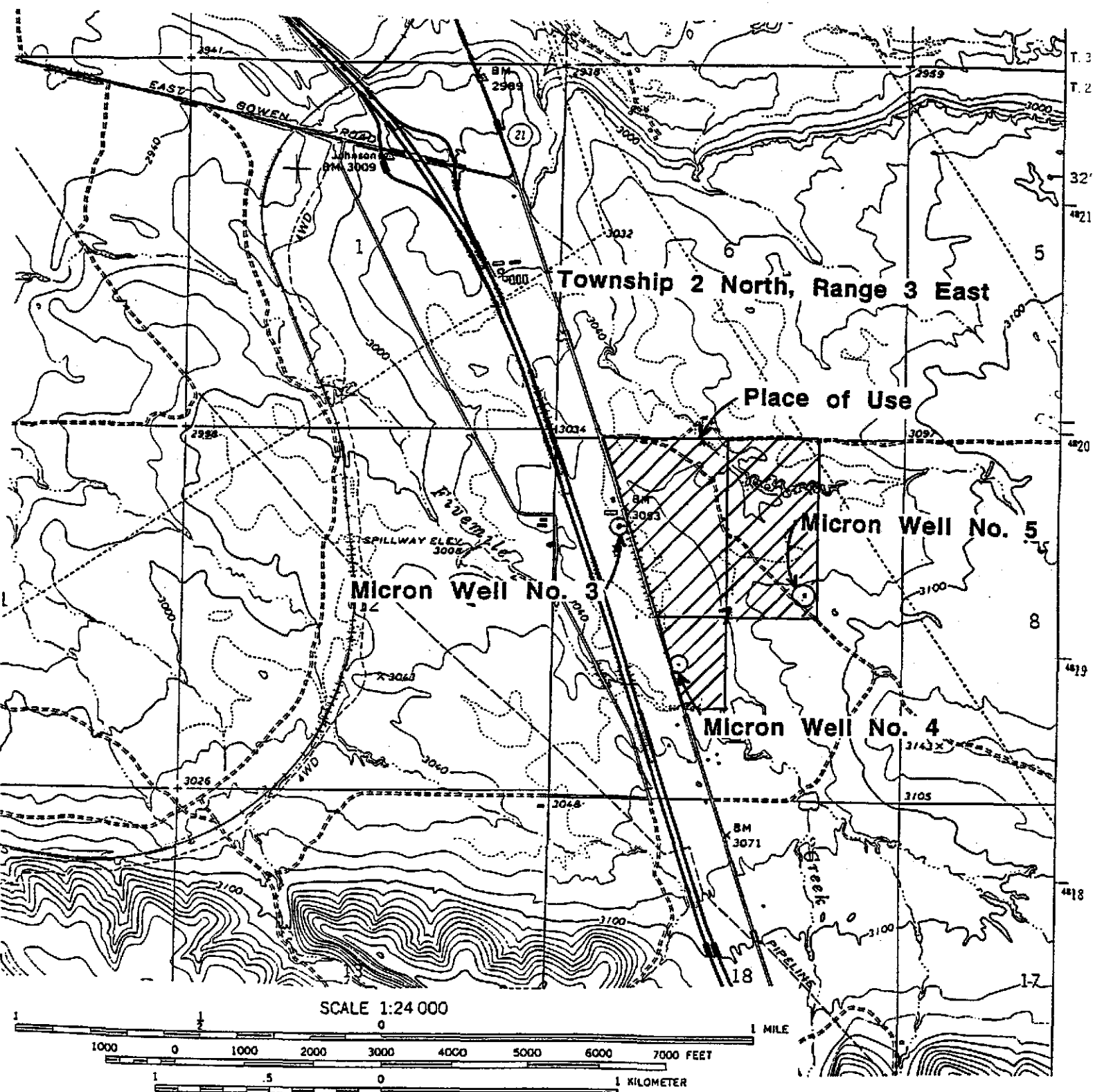
14. Remarks:

Last Name Micron Technology, Inc Ident No. 63-11293

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Micron Technology, Inc. Ident No. 63-11293

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-11293

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President of Facilities

of Micron Technology, Inc. Title _____, that I have signed the foregoing

document in the space below as VP of Facilities Title _____ of Micron Technology, Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization VP of Facilities, Micron Technology Date 12/16/02

State of Idaho/or _____)

County of Ada) SS.

Subscribed and (signed) before me this 16th day of December 19 2002



Notary Public [Signature]

Residing at Boise

My Commission Expires 4/16/05

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Michael D. McIntyre will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Michael D. McIntyre ISB # 4756

Address 8000 S. Federal Way Boise 83706

Date 12/16/02

Last Name Micron Technology, Inc. Ident. Number 63-11293

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11293

WATER RIGHT NUMBER: 63-11293

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICRON TECHNOLOGY INC 8000 S FEDERAL WY PO BOX 6 BOISE, ID 83707-0006 (208)368-4545

Priority Date: 04/19/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	2.250 CFS	1,628.90 AF
	<u>Total Diversion:</u>	2.250 CFS	1,628.90 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	L2 (SW1/4NW1/4)	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 7, Twp 02N, Rge 03E, B.M.
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	7		X	X		X	X	X	X	X								
								L1	L2										

Conditions of Approval:

1. 09E Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11293

5. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
Industrial use is for microchip manufacturing.

Comments:

1. SLESTER 2/8/1995 TRANSFER NO. 4553
Comment: Proposed change includes adding a new well (well #4) to existing licensed well #3 and changing place of use to existing and new facilities currently under construction. Well #4 is same proposed well in Transfer #4532 for rights 63-09357 and 63-10208 (well # 1 and 2). Water recycling techniques will prevent an increase in water use in right 63-11293 (same is true for Transfer #4532, pending).
2. PSKAGGS 3/27/1996 TRANSFER NO. 4758
Comment: Transfer No. 4758 was filed to add & change points of diversion and add additional QGs to the place of use, combining the use under Right Nos. 63-09357, 63-10208 and 63-11293 to serve the entire Micron facility.
3. PSKAGGS 3/14/1997 ORDER GRANTING EXTENSION OF TIME/T# 4758
Comment: Completion date extended to 04-09-98 by Order dated 03-14-97.

Dates and Other Information:

Licensed Date: 2/2/1995
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

This is to certify that: MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 837070006

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
Priority: 03/12/1980			
Right No. 63-10208 :			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
Priority: 11/22/1983			
Right No. 63-11293 :			
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF
Priority: 04/19/1990			
TOTAL:		* 3.46 CFS	* 2432.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 02N, Range 03E
Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NWNE
Lot 1(NWNW)
NESW

SWNE
Lot 2(SWNW)

NEW
RECORDED

MAY 22 1996

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

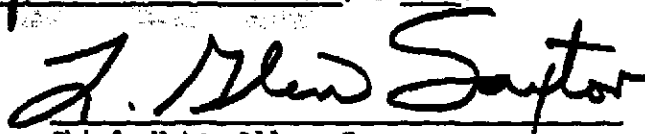
PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
7. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
8. Industrial use is for microchip manufacturing.
9. Domestic use is for restroom facilities.

Dated this 9th day of April, 1996


Chief, Water Alloc. Bureau

RECEIVED

MAY 22 1996

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-11293

MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006
Telephone Number: (208)368-4000

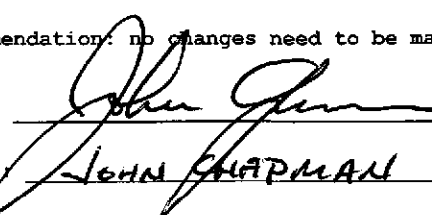
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-5-05

SIGNATURE: 

Please print your name: JOHN CHAPMAN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

01/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-11293

NAME AND ADDRESS: MICRON TECHNOLOGY INC
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.250 CFS
1,628.900 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2432.5 AF. COMBINED RIGHT
NOS.:63-9357, 63-10208

PRIORITY DATE: 04/19/1990

POINT OF DIVERSION:

T02N R03E S7 SWNE Within ADA County
T02N R03E S7 SWNW Lot 2 Within ADA County
T02N R03E S7 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	1/01 12/31	2.250 CFS 1,628.90 AFY
Industrial use is for microchip manufacturing.		

PLACE OF USE: INDUSTRIAL Within ADA County

T02N R03E S07	NWNE	T02N R03E S07	SWNE
T02N R03E S07	NENW	T02N R03E S07 Lot 1	NWNW
T02N R03E S07 Lot 2	SWNW	T02N R03E S07	SENE
T02N R03E S07	NESW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-11293

T02N R03E S7



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 12-2-04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-11293 V1

WATER RIGHT NUMBER: 63-11293 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICRON TECHNOLOGY INC 8000 S FEDERAL WAY PO BOX 6 BOISE, ID 83707-0006 (208)368-4000

Priority Date: 04/19/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL	1/01 to 12/31	2.250 CFS	1,628.90 AF
	<u>Total Diversion:</u>	2.250 CFS	1,628.90 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 7,	Twp 02N,	Rge 03E, B.M.
ADA County				
GROUND WATER	L2 (SW1/4NW1/4)	Sec. 7,	Twp 02N,	Rge 03E, B.M.
ADA County				
GROUND WATER	NE1/4SW1/4	Sec. 7,	Twp 02N,	Rge 03E, B.M.
ADA County				

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	7		X	X		X	X	X	X	X								
								L1	L2										

Conditions of Approval:

- Industrial use is for microchip manufacturing.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-11293 V1

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2432.5 AF. COMBINED RIGHT NOS.:63-9357, 63-10208

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.46	2432.5	

Combined Water Rights: 63-9357 , 63-11293 , 63-10208

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	12/2/2004 1:46:00 PM	segbert			Active
POD	12/2/2004 1:46:33 PM	segbert			Active
Source	12/2/2004 1:48:22 PM	segbert			Active
POU	12/2/2004 1:48:45 PM	segbert			Active
Use	12/2/2004 1:49:59 PM	segbert			Active
Season	12/2/2004 1:50:38 PM	segbert			Active
Quantity	12/2/2004 1:51:18 PM	segbert			Active
Summary			12/02/2004	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	12/2/2004 1:48:22 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-11293 V1

POU	12/2/2004 1:48:46 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	12/2/2004 1:49:59 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	12/2/2004 1:50:38 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	12/2/2004 1:51:19 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed
POD	12/2/2004 1:47:02 PM	segbert	Edited point location
POD	12/2/2004 1:47:29 PM	segbert	Edited point location
POD	12/2/2004 1:47:48 PM	segbert	Edited point location
POU	12/2/2004 1:49:05 PM	segbert	Edited shape boundary
Summary	12/2/2004 2:02:02 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right?

(No) 9. Do you have documents you would like to attach or link to the file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-11293 V1

Priority Date	12/2/2004 1:46:00 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/2/2004 1:46:33 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-11293

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change *changed by transfer 4758 (2 other transfers) from original license.*
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only *NC from last transfer*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change *changed by transfers*☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See Transfer 4758

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-11293

WATER RIGHT NUMBER: 63-11293

Owner Type Name and Address ✓
 Current Owner MICRON TECHNOLOGY INC ✓
 8000 S FEDERAL WAY
 PO BOX 6
 BOISE, ID 83707-0006
 (208)368-4000

Priority Date: 04/19/1990 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
INDUSTRIAL ✓	1/01 to 12/31 ✓	2.250 CFS ✓	1,628.90 AF ✓
<u>Total Diversion:</u>		2.250 CFS	1,628.90 AF

Location of Point(s) of Diversion

GROUND WATER ✓	SW1/4NE1/4 ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
ADA County		
GROUND WATER ✓	L2 (SW1/4NW1/4) ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
ADA County		
GROUND WATER ✓	NE1/4SW1/4 ✓	Sec. 7, Twp 02N, Rge 03E, B.M. ✓
ADA County		

Place of Use

INDUSTRIAL

Twp	Rge	Sec	NE ✓				NW ✓				SW ✓				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	7		X	X		X	X	X	X	X								
							L1	L2											

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-11293

Dates and Other Information:

Claim Received Date: 12/20/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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State of Idaho
Department of Water Resources

AMENDED

AMENDED

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11293

Priority: April 19, 1990

Maximum Diversion Rate:

2.25 CFS

Maximum Diversion Volume:

1628.9 AF

This is to certify, that MICRON TECHNOLOGY INC

2805 E COLUMBIA RD

BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1990; and has submitted Proof of Beneficial Use on December 9, 1991. An examination indicates that the works have a diversion capacity of 0.000 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SWNW), Sec. 7, Township 02N, Range 03E
NESW, Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NENW

Lot 1 (NWNW)

Lot 2 (SWNW)

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

MAY 22 1996

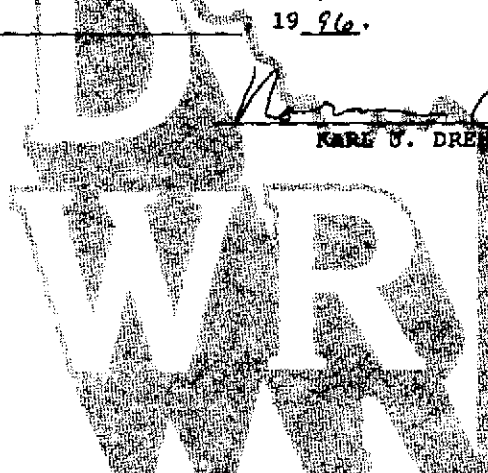
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-11293

CONDITIONS OF APPROVAL AND REMARKS

8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
10. The total instantaneous diversion of water from all points of diversion under Transfer No. 4553 shall not exceed 2.25 cfs, nor total combined annual volume of 1,628.9 af.
11. The right holder shall annually report the amount of water diverted to the department.
12. Industrial use is for microchip manufacturing.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of April, 19 96.



Karl S. Dreher
KARL S. DREHER, Director

APPROVED

MAY 22 1996