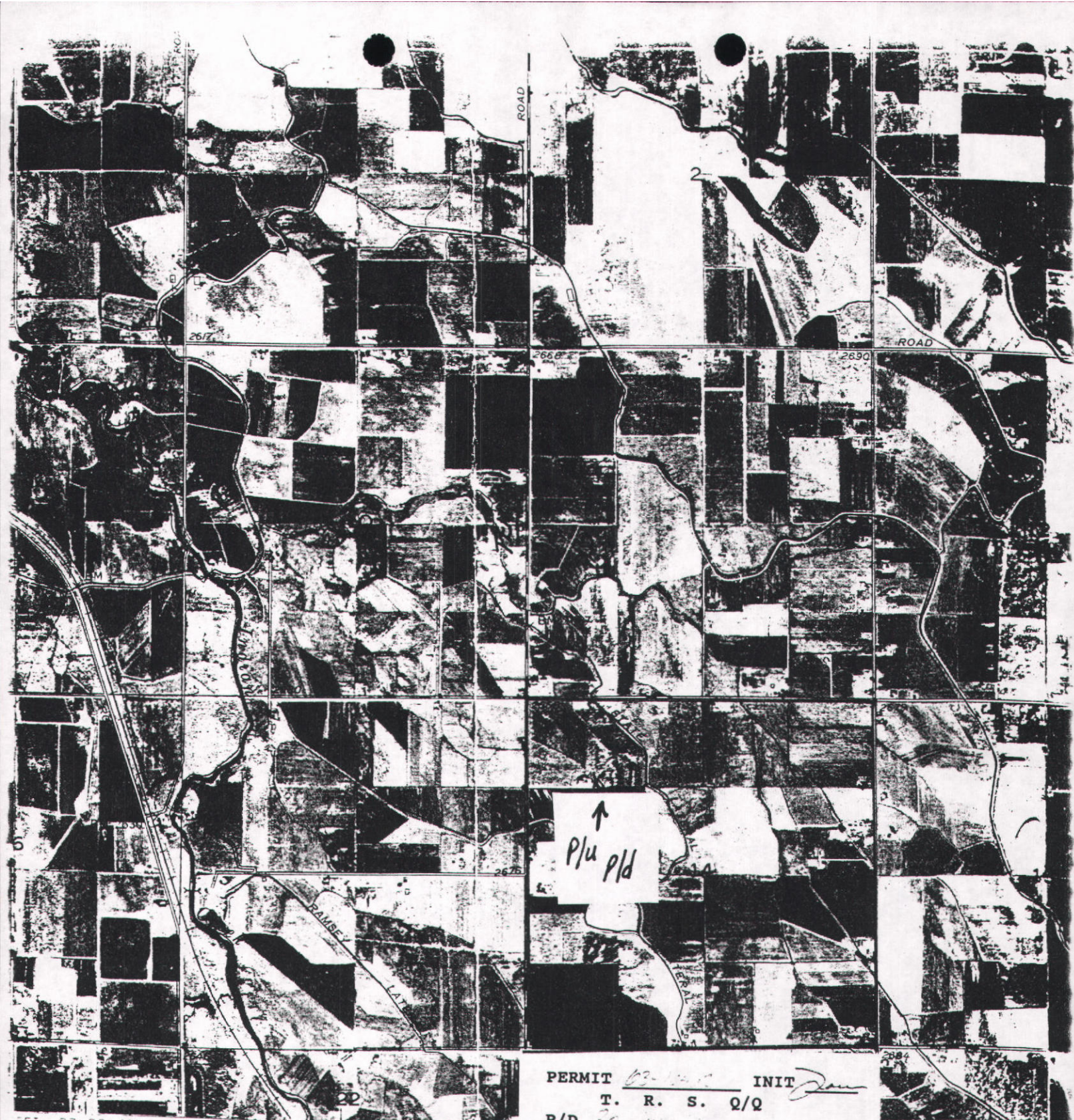


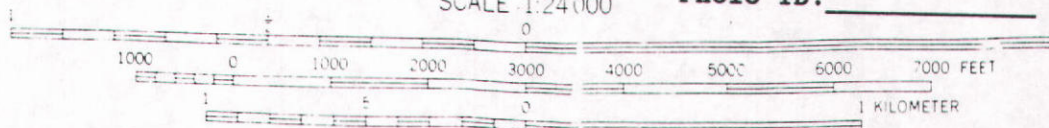


EET 27' 30" 544

545

548

SCALE 1:24000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK CALIF. 94025

the Idaho Department of Water Resources pursuant to
its publishing notices of claims and objections in the Snake

SEP 29 1994

QUAD MAP

16001-4240

12



PERMIT 63-10273 INIT _____
T. R. S. Q/Q _____
P/D _____
SCALE _____
PHOTO ID. _____

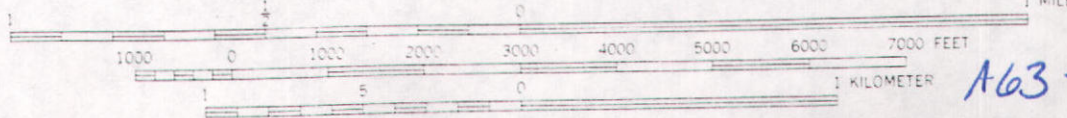
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SEP 09 1994



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T 2N R 1W



A63-10462

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At Bonneville Blue Print, Boise Idaho

MICROFILMED

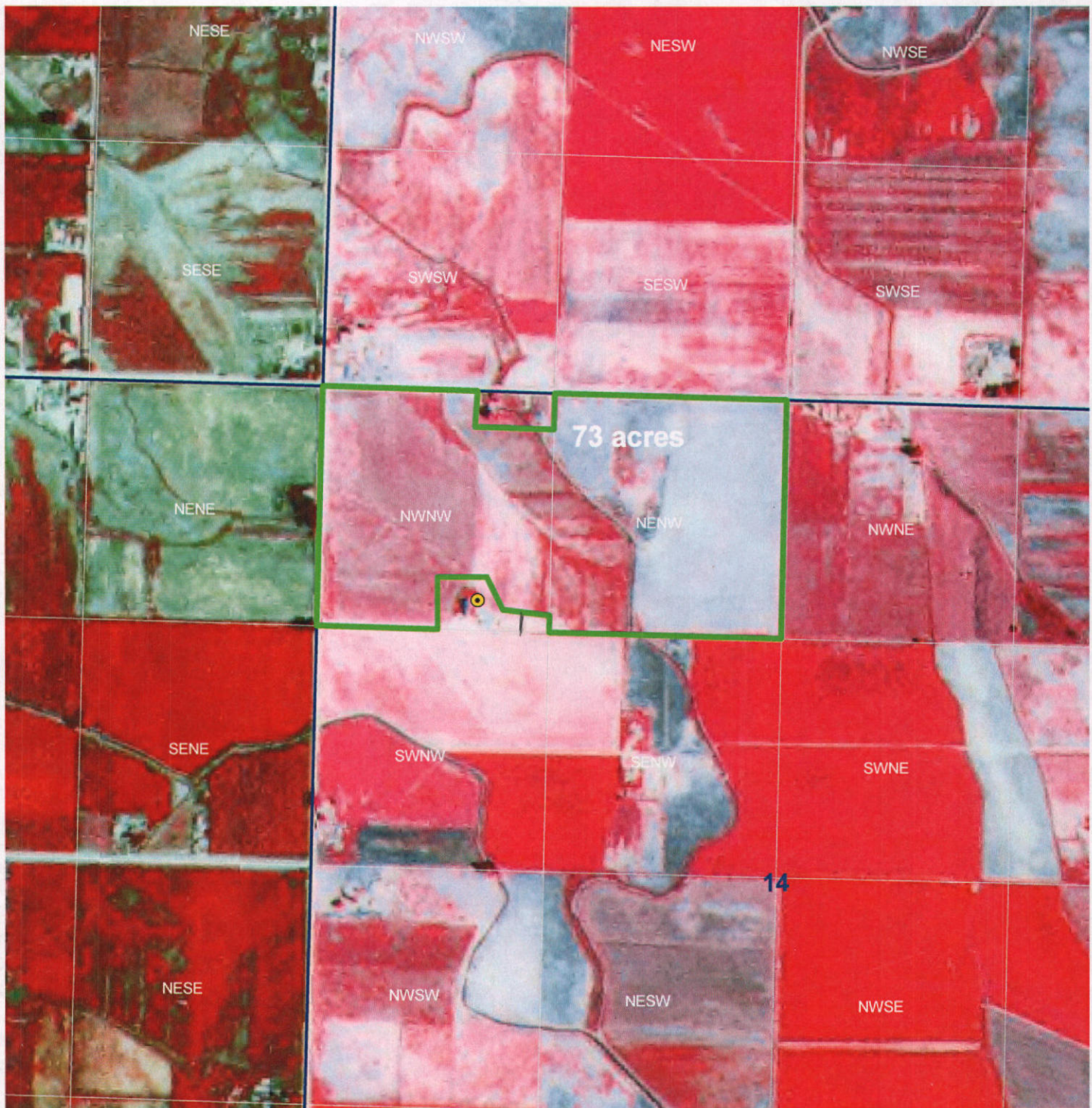
AUG 24 1992



Idaho Department of Water Resources

63-10462

T02N R01W S14



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



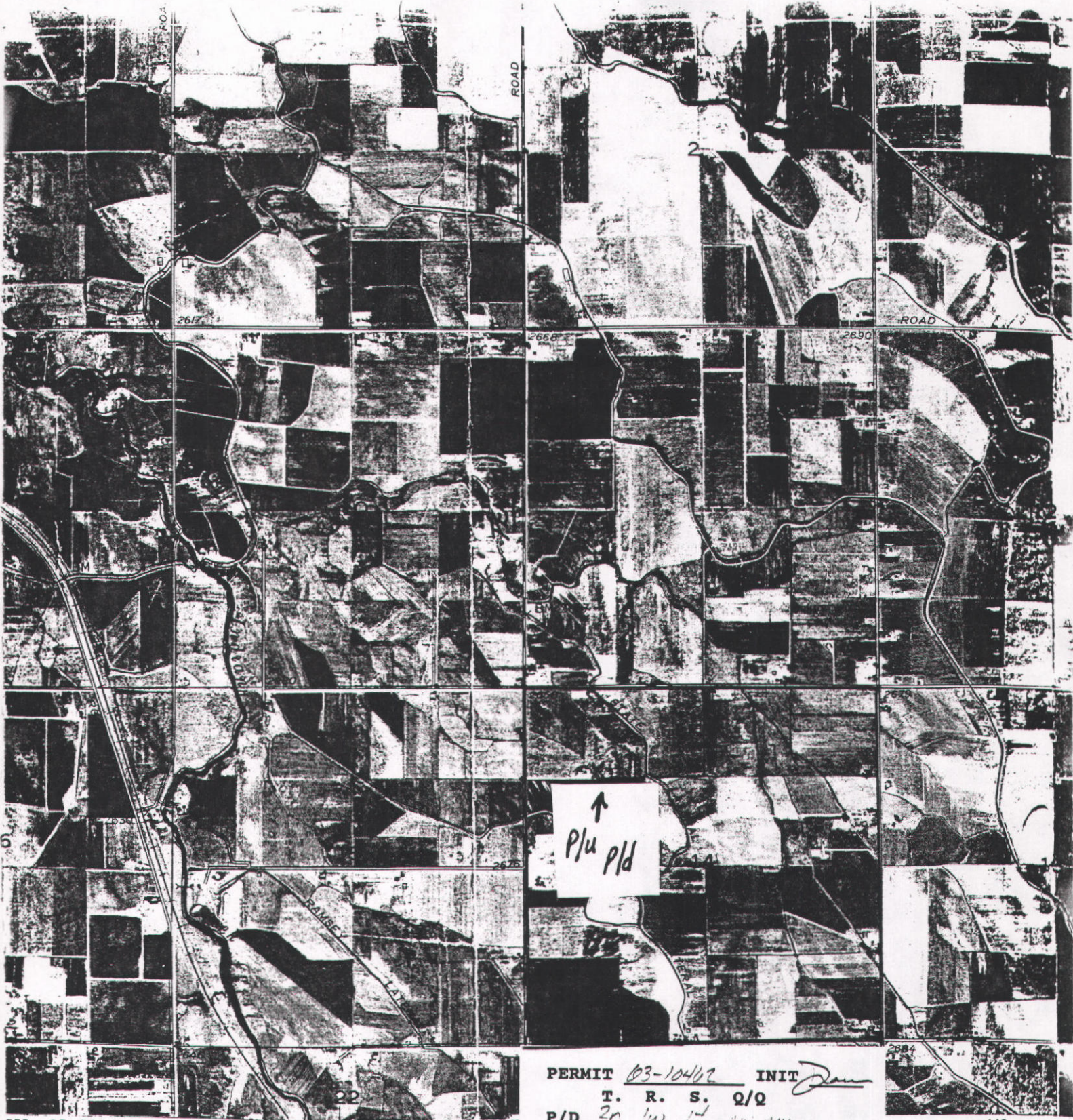
IDWR

Prepared by: Sandy Egbert

Date: 4-11-05

1987 NAPP Photography





PERMIT 03-10462 INIT Dan

T. R. S. Q/Q
P/D 2n 1w 14 NE 1/4

SCALE _____

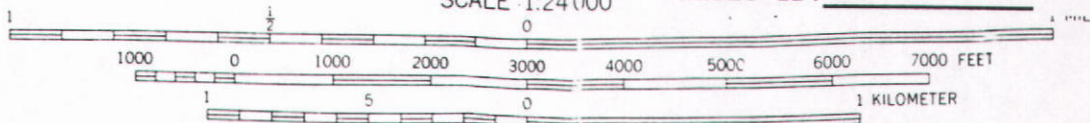
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EET 27' 30" 544

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SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

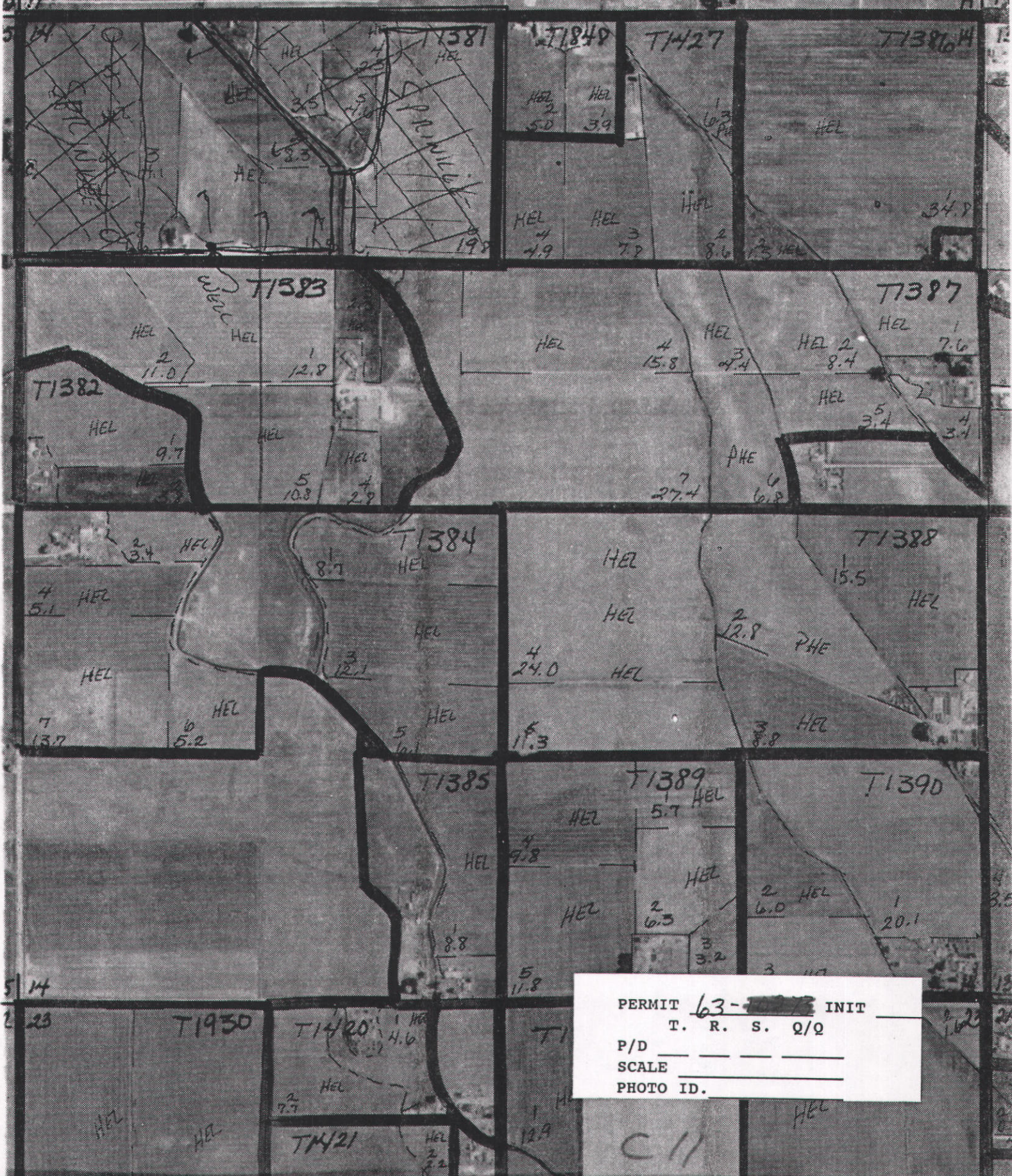
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK CALIF. 94025

Idaho Department of Water Resources pursuant to
its in filing notices of claims and objections in the Snake

QUADRANT

16001-424

12



PERMIT 63-~~1000~~ INIT
T. R. S. Q/Q
P/D
SCALE
PHOTO ID.

Not To scale

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10462
Date Received: 7/25/1989
Receipt No: C008469
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

F J FAZZIO Phone: (208)922-4061
2800 S TEN MILE RD
KUNA ID USA 83634

2. Date of Priority: 04/29/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	14	NW NW	ADA	

5. Description of diverting works:

WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.72	328.5

7. Total Quantity Appropriated is:
0.72 C.F.S. and/or 328.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	14	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	33
					Section Acres	73
					Total Acres	73

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per approved license issued 8/31/94.

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10462

Priority: April 29, 1987

Maximum Diversion Rate: 0.72 CFS
Maximum Diversion Volume: 328.5 AF

This is to certify, that F J FAZZIO
2800 S TEN MILE RD
KUNA ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 29, 1987; and has submitted Proof of Beneficial Use on July 20, 1989. An examination indicates that the works have a diversion capacity of .720 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.72 CFS	328.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 14, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	14	NENW 40	NWNW 33		73

Total number of acres irrigated: 73

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

SEP 09 1994

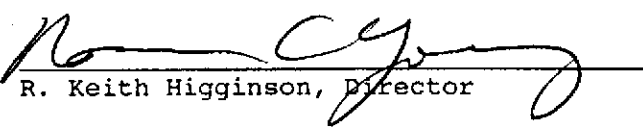
State of Idaho
Department of Water Resources

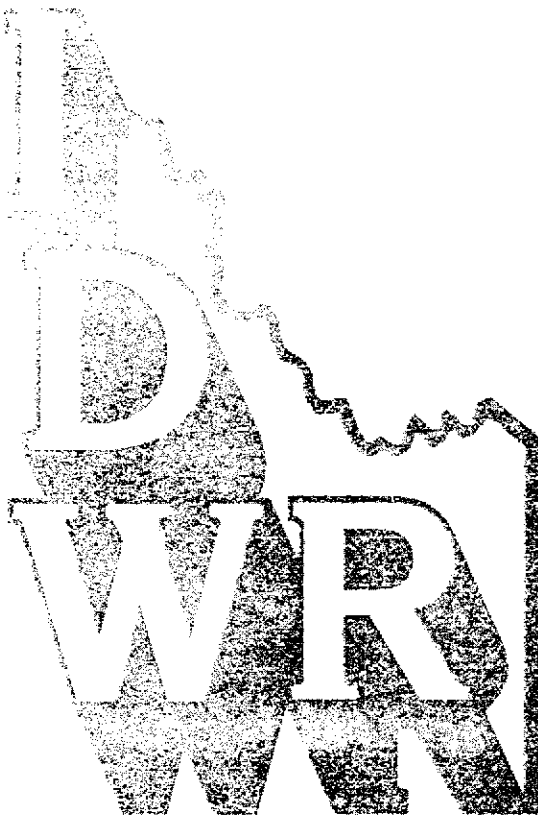
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10462

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of AUGUST, 1994.

Acting for


R. Keith Higginson, Director



SEP 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant F. J. Fazzio Phone 378-2834 (work)
922-4061 (home)
Post office address 2800 S. Ten Mile Rd, Kuna ID 83634
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 2N Range 1W B.M. Ada County; additional
points of diversion if any: NENW Sec. 14, T. 2N, R. 1W
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 8" wells;
gated pipe, wheel lines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

AUG 21 1987

11-11-64

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

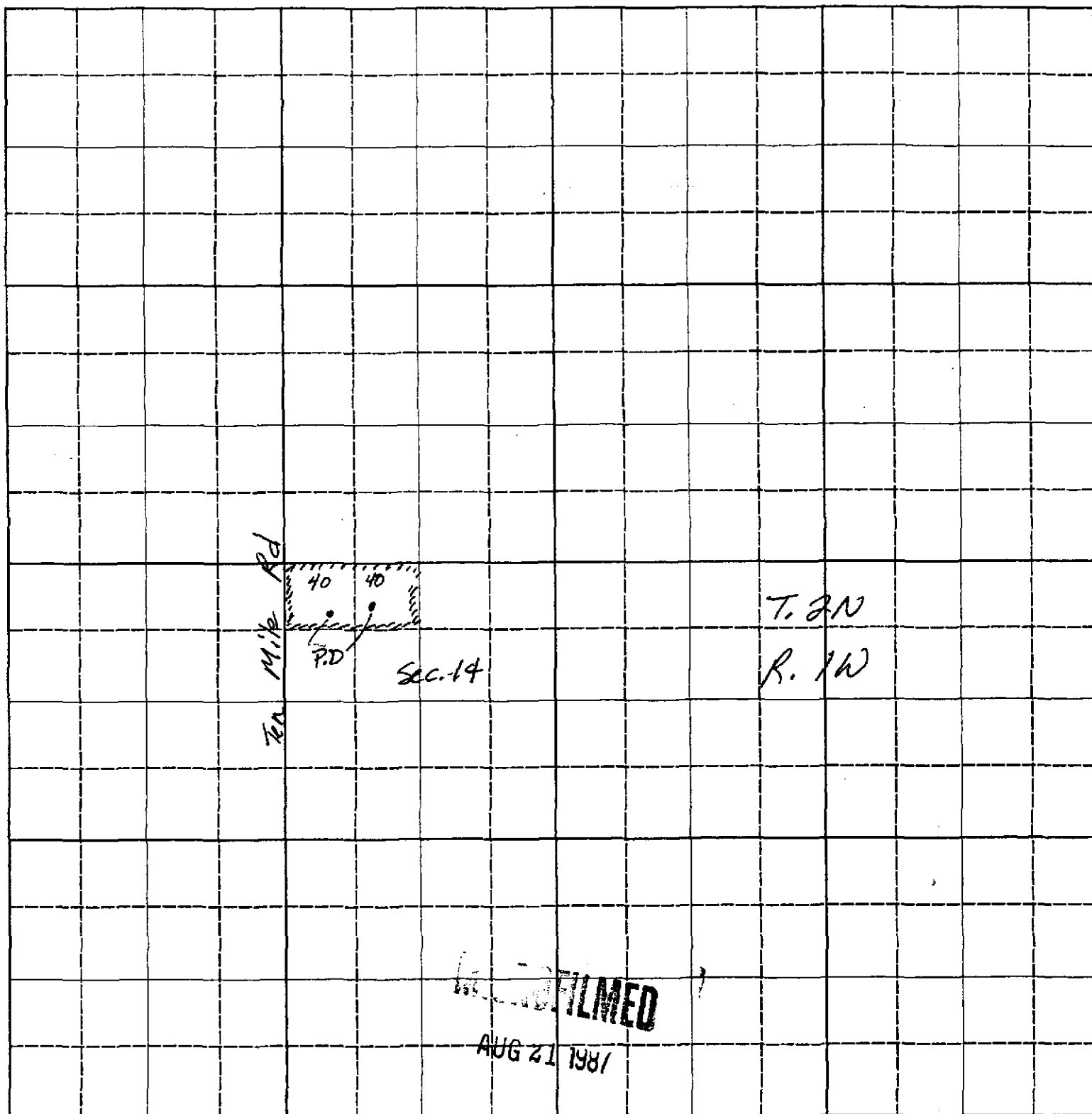
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower: show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 4/29/87

Received by BD Date 4/29/87

Fee \$ 65.00

Received by JD Date 5-27-87

Publication prepared by JD STATESMAN Date 5-27-87

Publication approved Date 6/1 x 6/11/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10462 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20th day of July, 1987.

D. Allen Saylor
Chief, Operations Bureau

RECORDED

AUG 21 1987

RECEIVED

Form 219
8/86

JUL 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 7 1993

Department of Water Resources

A. GENERAL INFORMATION

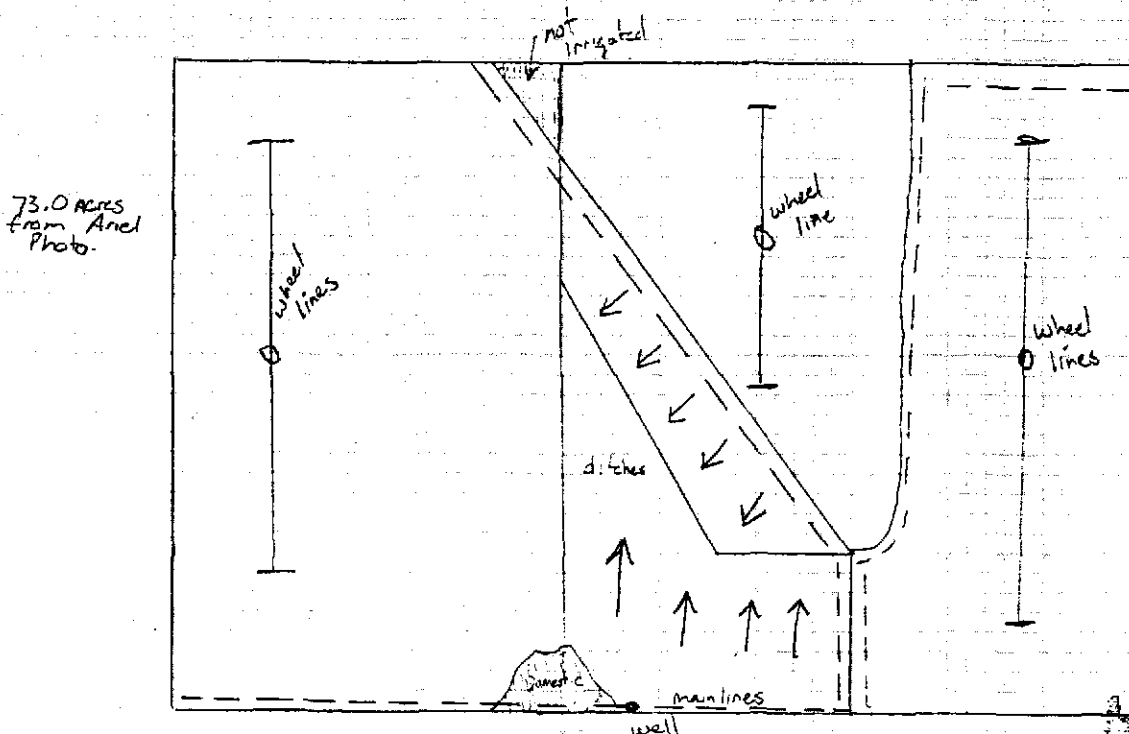
Permit No. 63-10462
1. Owner: F. J. FAZZIO Phone No. 722-4061
Current Address: 2800 S. Ten Mile Rd. Luna Idaho 83634
2. Accompanied by: F. J. FAZZIO EXAM. DATE: 6-25
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: groundwater tributary to -NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

SEP 09 1994

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system makes use of 85hp, 8" well. The well is 1160' deep with a static head of 75' and a pumping head of 100'. The system is connected to the irrigation pipes as described; it can also be pumped into a ditch system.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		25			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

SEP 0 0 1964

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical; $25 \times 8.8 \times .70 = 154 = .72 \text{ cfs}$
 $100' + (2.3 \times 50 \text{ ps}') \quad 215$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical; .72 cfs

2. Alternate Method for Checking Purposes:

None Available; Polysonic had too much turbulence; the ditches were already being used.

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 73 \times 4.5 = 328.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .72 \times 245 \times 1.9835 = 347.9 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 328.5 \text{ AFA}$

Volume Calculations for Other Uses:

None

SEP 09 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* Other measurements were attempted at the same time but were not applicable.

* Note: In the application for this we noticed only one of the two measurements were indicated. There were none.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Use
	From To	Q
Irrigation	3-15	11-15

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name David G. H. H.

Signature [Signature]

Certification Date _____

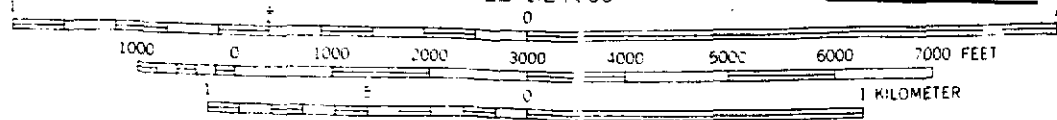
Field Report Preparation Date 8-14-72

K. Licensing recommendation shall be prepared by an Idaho employee on a computer printout attached hereto.



PERMIT 63-12400 INIT Jan
 T. R. S. Q/Q
 P/D _____
 SCALE _____
 PHOTO ID. _____

SCALE 1:24,000



Copies Of These Maps Can Be Obtained
 At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK CALIF. 94025

the Idaho Department of Water Resources pursuant to
 any in line notices of claims and objections in the Snake

SEP 9 1934
 QUAD 11

18001-424

12

PERMIT 63-10273 INIT _____
T. R. S. Q/Q
P/D _____
SCALE _____
PHOTO ID. _____

Not To Scale

SEP 09 1954

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10462
Date Received: 7/25/1989
Receipt No: COD 8469
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. J. FAZZIO
Address: 2800 S. TEN MILE RD.
KUNA, ID 83634

208-922-4061

2. Date of Priority: APR 29, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	14	SE	NW	NW		ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
Section Acres							80.0

A63-10462

Page 1

Date: 07/25/89

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AUG 24 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: PERMIT ✓

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 7/25/89

[Signature] Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of July 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho

A63-10462

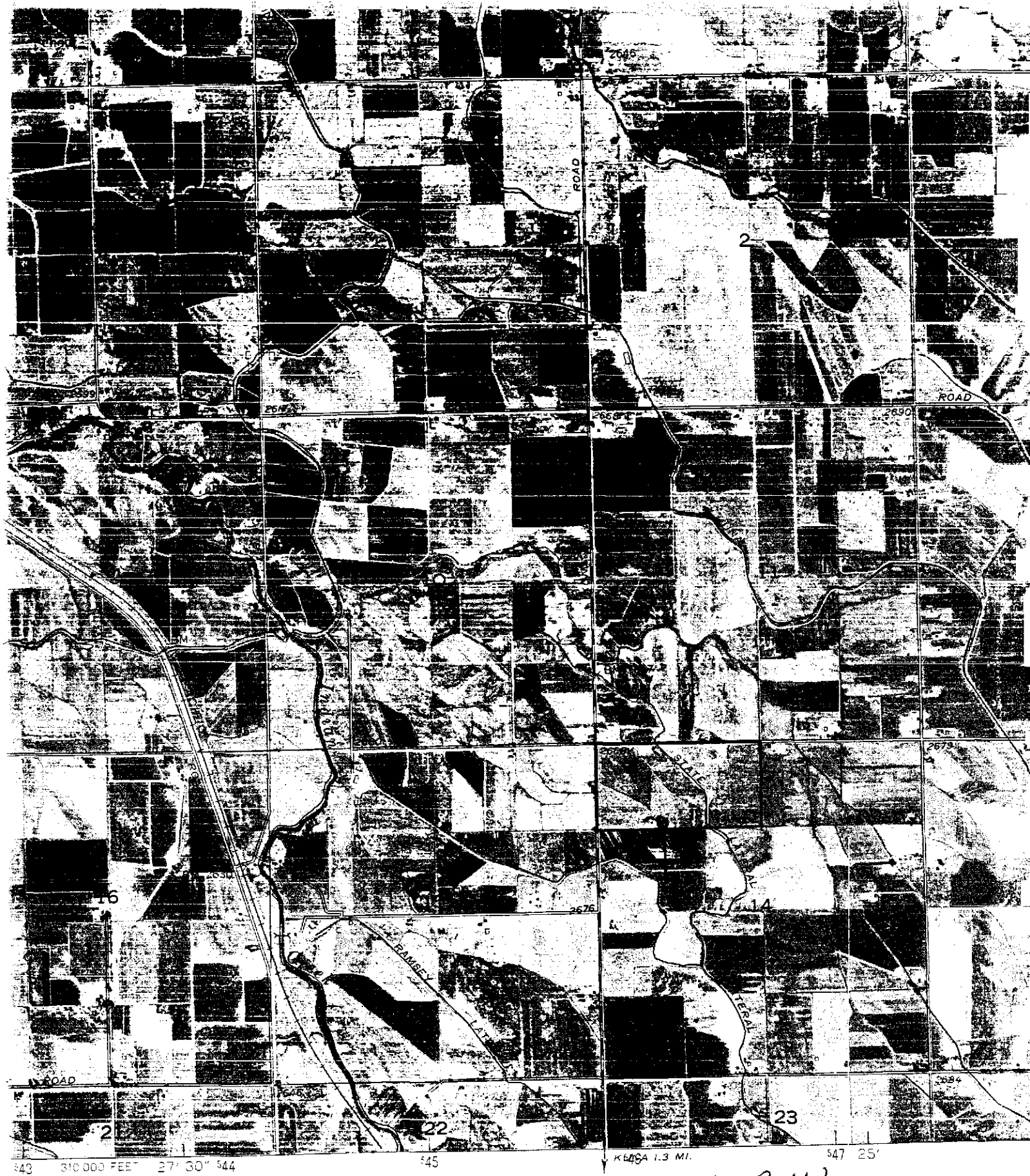
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My Commission Expires 07/25/89 March 21, 1994

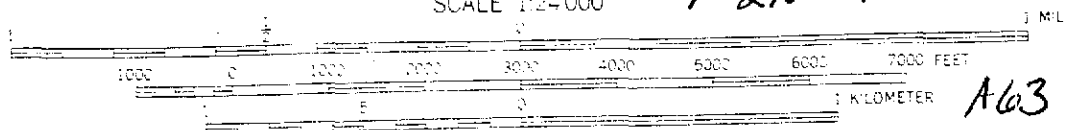
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AUG 24 1992



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A63-10462

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At Bonneville Blue Print, Boise Idaho
AUG 24 1992

Water Right Number - A63-10462

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FAZZIO

F J

1 - 2800 S TEN MILE RD
2 -
3 -
City- KUNA State- ID Zip- 83634
Phone - 208-922-4061

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/29/1987 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name

02N 01W 14 SE NW NW (1) ADA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15 1.600

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
1.600 280.0

+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 01W 14 NE NW 40.0 01 IRRIGATION (1) ADA
02N 01W 14 NW NW 40.0 01 IRRIGATION (1) ADA

Total Acres: 80.0

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - BOISE-KUNA IRRIGATION DISTRICT

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
01G - Prior to the diversion of water under this right a flow

- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.

043 - If construction of the well under this right was not initiated

Prefix Translation: ADJUDICATION CLAIM

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 06/25/1992 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 07/25/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - | |
| Licensed Date | - | 00/00/0000 | Receipt Number | - | C008469 | Federal/State Indicator | - | S |
| Claims Tape Error Flg | - | | POU Ownership Flag | - | Y | Presumption Flag | - | |
| Fee Exempt Flag | - | | Name Connector | - | | Notice of Error Flag | - | |

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER KELLY K. CHRISTENSEN DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY ADA OWNER'S NAME F. J. FAZZIO

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 2N 1W 14 NW-NW 2N 1W 14 NE NW

P/U 2N 1W 14 N $\frac{1}{2}$ NW $\frac{1}{4}$ _____ _____ _____ _____

PROOF SUBMITTED DATE 7-20-89

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☒ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ ARQ2 search (use last name only)
☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

| Claims found
requiring exam | Date field exam
conducted | Exam data is in,
Permit file | Attached | Exam not
Conducted |
|--------------------------------|------------------------------|---------------------------------|----------|-----------------------|
|--------------------------------|------------------------------|---------------------------------|----------|-----------------------|

| | | | | |
|---|-------|-------------------------------------|--------------------------|-------------------------------------|
| <u>A63-16636</u> Adj No. _____ | _____ | ☐ | ☐ | ☒ |
| <u>A63-16637</u> Adj No. _____ | _____ | ☐ | ☐ | ☒ |
| <u>A63-10462</u> Adj No. <u>6-25-92</u> | _____ | ☒ | ☐ | ☐ |

☒ Exam completed date(s) data entered JD 11-9-92 (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED

JUL 26 1994

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-10462

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY* | <u>NA</u> | | | | | | |
| PT. OF DIV. | | | | | | | |
| SOURCE | | | | | | | |
| PL. OF USE | | | | | | | |
| DIV. AMOUNT
CFS/AF | | | | | | | |
| CONSUMPTIVE
USE | | | | | | | |
| NATURE OF
USE | | | | | | | |
| PERIOD OF
USE | | | | | | | |
| BASIS OF
CLAIM | | | | | | | |
| REMARKS | | | | | | | |

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHOGRAPHO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Recommend as licensed - see WR report and field report 6-25-92
Supplemental to Base-Runa

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:37:31
07/11/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-10462

LAST: FAZZIO
ADDRESS: 2800 S TEN MILE RD
CITY: KUNA
PHONE NUMBER: 208-922-4061
OWNER CODE: C

FIRST: F J

STATE: ID ZIP: 83634

FIELD
EXAMINER

DATABASE
N

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N() TIME: __: __ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

| | | |
|---|---------------------------|------------------|
| A. AJ CLAIM: # A63-10462 | PRIORITY DATE: 04-29-1987 | STAGE: P |
| B. WR RECORD: # 63-10462 | PRIORITY DATE: 04-29-1987 | STAGE: L |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? | | Y() N() |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? | | Y() N() |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) | | Y() N() |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? | | |
| PROOF OF BENEFICIAL USE SUBMITTED | | N/A() Y() N() |
| FIELD EXAM COMPLETED | | N/A() Y() N() |
| FIELD EXAM SENT TO STATE OFFICE | | N/A() Y() N() |
| LICENSE ISSUED | | N/A() Y() N() |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED. | | |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? | | N/A() Y() N() |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE. | | |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? | | Y() N() |

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY _____ DATE _____

NOTES:

[illegible]

REVIEWED BY: _____ DATE: _____

 SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-10462

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|-------------|------------------|-----------------|-----------------|----------------|------------------|
| 02N | 01W | 14 | NE | NW | | FAZZIO, F J | A63-10462 / 40.0 | 63-10462 / 40.0 | 37.0 | | |
| | | | NE | NW | | FAZZIO, F J | A63-16636 / | - / | | | |
| 02N | 01W | 14 | NW | NW | | FAZZIO, F J | A63-10462 / 40.0 | 63-10462 / 33.0 | 38.0 | | |
| | | | NW | NW | | FAZZIO, F J | A63-16637 / | - / | | | |
| | | | NW | NW | | FAZZIO, F J | A63-16636 / | - / | | | |

ADDITIONAL POU FOUND

TOTAL ACRES A63-10462 80.00 73.00 75.00

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET () Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------|---------------------|-----------|--------|
| A63-16636 | DOMESTIC | FAZZIO, F J | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A63-16636 | STOCKWATER | FAZZIO, F J | FROM 01-01 TO 12-31 | 0.090 CFS | |
| A63-16637 | DOMESTIC | FAZZIO, F J | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A63-16637 | STOCKWATER | FAZZIO, F J | FROM 01-01 TO 12-31 | 0.030 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: BOISE-KUNA IRRIGATION DISTRICT

Y() N()

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

(continued)

1000

[illegible]

Table 1 Summary of the study design and participant characteristics

(continued)

(continued)

[illegible][illegible]

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(_____)

REVIEWED BY: _____ DATE: _____

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A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-10462 IRRIGATION | FROM 03-15 TO 11-15 | 1.600 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.600 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 63-10462 IRRIGATION | FROM 03-15 TO 11-15 | 0.720 CFS | 328.50 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 0.720 CFS | 328.50 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.720 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 280.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | | REC. CONS.
USE |
|------------------------|-------------|-------|----------------------|-----------------------|-------------------|-------------------|
| | FROM | TO | | DATABASE EXAMINER | DATABASE EXAMINER | |
| IRRIGATION | 03-15 | 11-15 | 1.600 | | | 280.0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL FOR THIS RIGHT | | | 1.600 | | | 280.0 |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-10462

DATABASE
0.720

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | - | - | - | - | 63-10462 | 0.720 |

TOTAL CFS

0.720

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|---|--|------------------------|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| () NAPP | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () ASCS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF PAGES

NOTES

| | | |
|-----------------------------------|-------------------------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ |
| () WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ |
| () OTHER _____ | DATE _____ | _____ |
| () OTHER _____ | DATE _____ | _____ |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:37:31
07/11/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-10462

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | | | | | | | | |

BARCODE UPDATED
WHOM/DATE

Field exam found only 73
acres. Done in 1992

If you want to claim more
acres you need to file
an application for those
acres

Called Dr. Fazzio 6-3-05
I left a message for him to
return my call to give him
the above information. As of
6-30-05 he has not returned
my call

Changed address on claim &
rec. 6-30-05

Dr. Fazzio came in 7-15.
Changed the shape of his POA
slightly, and he is satisfied.

RECEIVED

JUN 22 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-10462

F J FAZZIO

2800 S TEN MILE RD

KUNA ID 83634

Telephone Number: (208)922-4061

DAYTIME 208 367-7580

CORRECTED MAILING ADDRESS.

THE U.S.P.S REMAPPED OUR AREA

AND ASSIGNED A NEW ADDRESS TO OUR HOME.

2802 N. TEN MILE RD
KUNA, ID 83634

APRIL JULY 1 2005 DAYTIME 208 - 321-8600

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

THE EXCLUDED AREA AROUND THE POINT OF DIVERSION ON THE MAP, ALONG THE SOUTH BORDER OF THE $\frac{1}{2}$ OF THE NW NW OF TOWN ROW 514 IS TOO LARGE. MUCH OF THIS HAS BEEN, CONTAINES TO BE, AND WILL REMAIN IN CROPLAND. SOME OF IT GOES IN AND OUT OF (CONT. BELOW)

2. Describe the changes you wish to make in the proposed recommendation:

REDUCE THE SIZE OF THE EXCLUDED AREA TO JUST 1.5 ACRES AROUND THE PERMANENT RESIDENCE AND PERMANENT BARN. THE NUMBER OF ACRES IRRIGATED IN THE NW NW SHOULD BE CLOSER TO 38.5 NOT 33.0. IF YOU ALSO EXCLUDE THE STATE LATERAL TO ITS MIDLINE THIS MAY REDUCE IT ANOTHER ACRE OR SO.

3. Give a brief explanation as to why you disagree with these portions:

STATED ABOVE

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/19/05

SIGNATURE:

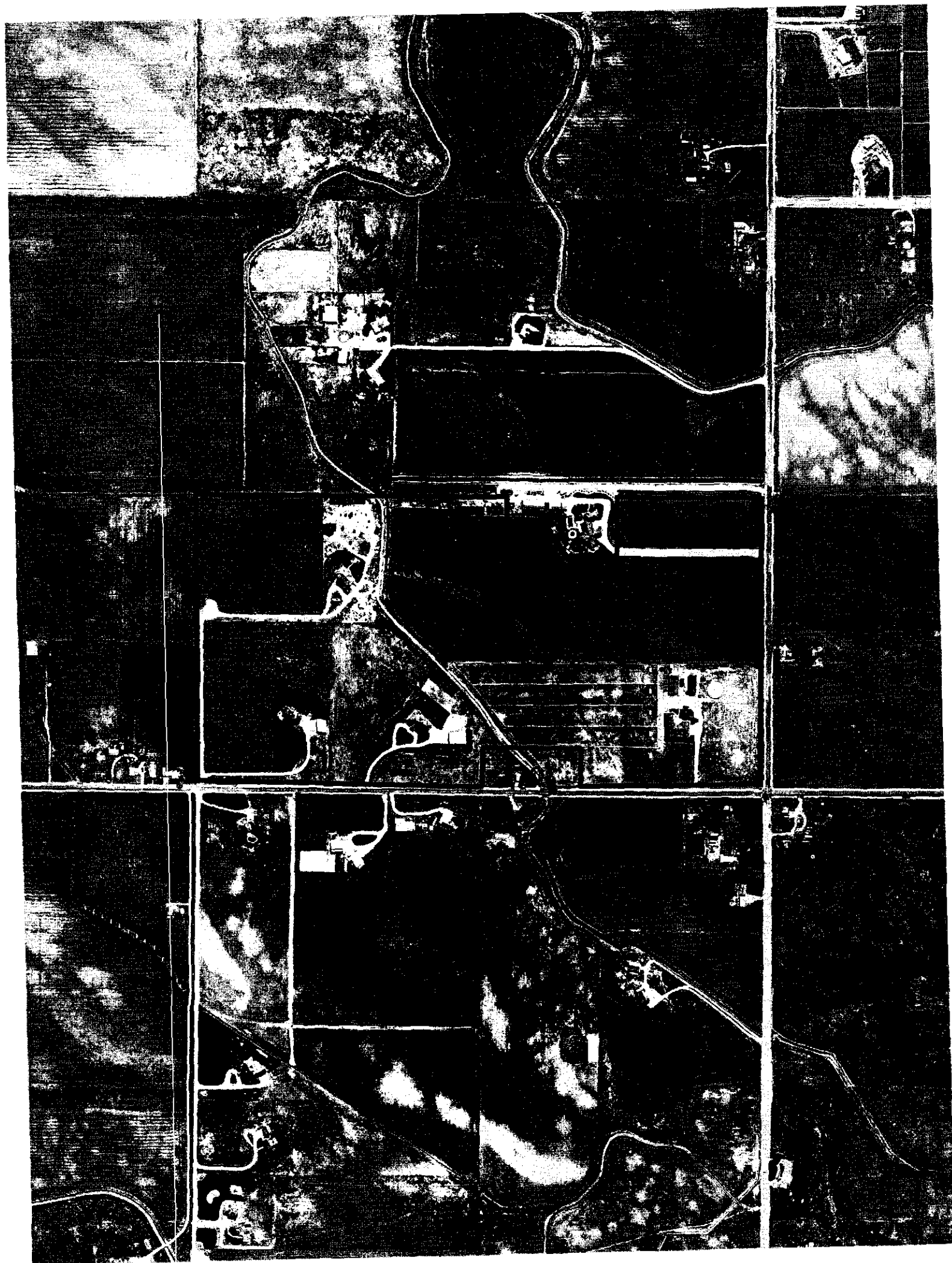
F. J. FAZZIO, JR.

Please print your name:

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

① CONTINUED

CROPLAND DEPENDING ON HOW WE HAVE OUR CORNERS ORGANIZED. WE ARE NOW IN THE PROCESS OF SELLING OUR CATTLE AND MUCH OF THIS WILL BE RE-INCORPORATED INTO THE FIELDS, AS IT WAS WHEN THIS WATER RIGHT WAS FILED AND FOR SOME TIME THEREAFTER.



04/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10462

NAME AND ADDRESS: F J FAZZIO
2800 S TEN MILE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.720 CFS
328.500 AFY

PRIORITY DATE: 04/29/1987

POINT OF DIVERSION:

T02N R01W S14 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/15 11/15 | 0.720 CFS
328.50 AFY |

PLACE OF USE: IRRIGATION Within ADA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T02N R01W S14 | NENW | 40.0 | T02N R01W S14 | NWNW | 33.0 |
|---------------|------|------|---------------|------|------|

73 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right

Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources

63-10462

T02N R01W S14



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 4-11-05

1987 NAPP Photography

500 0 500 1000 1500 2000 Feet



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10462 V1

WATER RIGHT NUMBER: 63-10462 V1

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | F J FAZZIO
2800 S TEN MILE RD
KUNA, ID 83634
(208)922-4061 |

Priority Date: 04/29/1987

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 03/15 to 11/15 | 0.720 CFS | 328.50 AF |
| | <u>Total Diversion:</u> | 0.720 CFS | 328.50 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4NW1/4 | Sec. 14, Twp 02N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01W | 14 | | | | | 40.0 | 33.0 | | | | | | | | | | | 73.0 |

Total Acres: 73

Conditions of Approval:

1. 01G Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.

Remarks:

1. Explanatory The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-10462 V1

Comments:

1. segbert 4/11/2005 POD
Comment: Updated shape

2. segbert 4/11/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 02/22/2005 | Igagnon | Active |
| Priority Date | 4/11/2005 11:53:33 AM | segbert | | | Active |
| POD | 4/11/2005 11:53:57 AM | segbert | | | Active |
| Source | 4/11/2005 11:54:32 AM | segbert | | | Active |
| POU | 4/11/2005 11:54:48 AM | segbert | | | Active |
| Use | 4/11/2005 11:55:52 AM | segbert | | | Active |
| Season | 4/11/2005 11:56:32 AM | segbert | | | Active |
| Quantity | 4/11/2005 11:57:52 AM | segbert | | | Active |
| Summary | | | 04/11/2005 | segbert | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|---|
| Summary | 2/22/2005 12:37:57 PM | Igagnon | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10462 V1

| | | | |
|----------|-----------------------|---------|---|
| Quantity | 4/11/2005 11:57:53 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - as licensed</p> |
| Source | 4/11/2005 11:54:32 AM | segbert | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a source?</p> <p>(Yes) 5. Can the claimed source be verified using the water right file?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> |
| Season | 4/11/2005 11:56:32 AM | segbert | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Period of Use?</p> <p>(Yes) 5. Can the claimed Period of Use be verified using the water right file?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?</p> <p>(Yes) 18. Is a Period of Use remark and/or condition required?</p> |
| Summary | 4/11/2005 12:05:28 PM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10462 V1

| | | | |
|---------------|-----------------------|---------|--|
| Priority Date | 4/11/2005 11:53:33 AM | segbert | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required? |
| POD | 4/11/2005 11:53:57 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a POD?
(Yes) 5. Can the claimed POD be verified using the water right file?
(No) 10. Is a POD remark and/or condition required? |
| POU | 4/11/2005 11:54:49 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 2a. Is the POU required?
(Yes) 5. Does the Decree or License have a POU?
(Yes) 6. Can the claimed POU be verified using the water right file?
(No) 14. Is a POU remark and/or condition required? |
| Use | 4/11/2005 11:55:53 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a Purpose of Use?
(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
(No) 13. Is a Purpose of Use remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10462

WATER RIGHT NUMBER: 63-10462

Owner Type Name and Address
 Current Owner F J FAZZIO ✓
 2800 S TEN MILE RD
 KUNA, ID 83634
 (208)922-4061

Priority Date: 04/29/1987 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION ✓ 03/15 to 11/15 ✓ 0.720 CFS ✓ 328.50 AF ✓
 Total Diversion: 0.720 CFS ✓ 328.50 AF ✓

Location of Point(s) of Diversion
 GROUND WATER NW1/4NW1/4 Sec. 14, Twp 02N, Rge 01W, B.M.
 ADA County

Place of Use
 IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|------|------|----|----|--------|
| 02N | 01W | 14 | 40.0 | 33.0 | | | 73.0 |

Total Acres: 73

Conditions of Approval:

1. 01G Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
2. 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Boise Kuna Aug 2005

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 130.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-10462

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *see remarks*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

| Well or Diversion Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|---|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Div. rate & volume changed by license and amended claim

63-16636- decreased domestic & stock
63-16637- decreased domestic & stock

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE ~~EXAM~~ CONDUCTED: 4-11-05

FIELD EXAMINER: Sandy Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10462

WATER RIGHT NUMBER: 63-10462

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | F J FAZZIO
2800 S TEN MILE RD
KUNA, ID 83634
(208)922-4061 |

Priority Date: 04/29/1987

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/15 to 11/15 | 0.720 CFS | 328.50 AF |
| | <u>Total Diversion:</u> | 0.720 CFS | 328.50 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4NW1/4 | Sec. 14, Twp 02N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01W | 14 | | | | | 40.0 | 33.0 | | | | | | | | | | | 73.0 |

Total Acres: 73

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Comments:Dates and Other Information:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10462**

02/22/2005

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------|
| 10462 | Claim | 02N | 01W | 14 | NE | NW | | IRRIGATION | 40/73 | F J FAZZIO |
| 10462 | Water Right | 02N | 01W | 14 | NE | NW | | IRRIGATION | 40/73 | F J FAZZIO |
| 31848 | Claim | 02N | 01W | 14 | NE | NW | | STOCKWATER | | KENNETH EMMONS |
| 16636 | Water Right | 02N | 01W | 14 | NE | NW | | STOCKWATER | | F J FAZZIO |
| 31848 | Claim | 02N | 01W | 14 | NE | NW | | DOMESTIC | | KENNETH EMMONS |
| 10462 | Claim | 02N | 01W | 14 | NW | NW | | IRRIGATION | 33/73 | F J FAZZIO |
| 10462 | Water Right | 02N | 01W | 14 | NW | NW | | IRRIGATION | 33/73 | F J FAZZIO |
| 16636 | Water Right | 02N | 01W | 14 | NW | NW | | STOCKWATER | | F J FAZZIO |
| 16637 | Water Right | 02N | 01W | 14 | NW | NW | | STOCKWATER | | F J FAZZIO |
| 16636 | Water Right | 02N | 01W | 14 | NW | NW | | DOMESTIC | | F J FAZZIO |
| 16637 | Water Right | 02N | 01W | 14 | NW | NW | | DOMESTIC | | F J FAZZIO |

Receipt Details for ID C008469

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|----------------------|----------------|--------------|--------------|--------------|
| 7/25/1989 9:53:27 AM | 7/25/1989 | State | \$180.00 | Check |
| Payer | | FAZZIO, F.J. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1090 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$180.00 | ADJUDICATION FEE | 410162 | 9337 | 00 | | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 10462 | | \$130.00 | Claim |
| 63 | 16636 | | \$25.00 | Claim |
| 63 | 16637 | | \$25.00 | Claim |

[Print Report](#)

Water Right Number - 63-10462

Prefix Translation: WATER RIGHT

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
FAZZIO

F J

1 - 2800 S TEN MILE RD
2 -
3 -

City- KUNA State- ID Zip- 83634
Phone - 208-922-4061

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
04/29/1987 14 WESTERN L - LICENSE - *Permit on claim*

--- Source --- + --- Tributary --- +
GROUNDWATER

--- Point of Diversion --- + --- Diversion Name --- + --- Diversion Rate --- + --- Diversion No. --- +

--- Rng --- + --- Lot --- + --- RFlg --- + --- County --- + --- (1) ADA --- +

--- Description --- + --- Period From --- + --- Period To --- + --- Water Use --- + --- Diversion Rate --- + --- Diversion Volume --- +

01 - IRRIGATION 03/15 11/15 0.720 328.50

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Div. Capacity --- +
0.720 328.50 0.720

1.60 claimed

--- Tract --- + --- Lot --- + --- Acres --- + --- Code --- + --- Description --- + --- County --- +

02N- 01W- 14- NE NW 40.0 01 IRRIGATION (1) ADA
02N- 01W- 14- NW NW 33.0 (40) 01 IRRIGATION (1) ADA

Total Acres: 73.0

--- Diversion Means ---

--- Non-Irrigation Use ---

--- Other Rights for Same Use - BOISE-KUNA IRRIGATION DISTRICT

--- Remarks --- +
The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

--- Old Water Right Numbers --- +
No Old Water Right Numbers found.

--- Conditions of Approval --- +
R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

| + + - - | - Decree Plaintiff | - - + | + - - - | - Decree Defendant | - - + | + - Decree Date |
|---------|--------------------|-------|---------|--------------------|-------|-----------------|
|---------|--------------------|-------|---------|--------------------|-------|-----------------|

+ + + + + Comments + + + + +

| | | | | | | | | | | | | | |
|---|---|---|----------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| + | - | - | Audit Fields - | 11/03/87 | BCHAPMAN | 05/01/88 | BCHAPMAN | 07/27/88 | BCHAPMAN | 03/12/90 | BCHAPMAN | 09/15/92 | BCHAPMAN |
| | | | | 01/06/93 | BCHAPMAN | 02/04/93 | BCHAPMAN | 03/29/93 | BCHAPMAN | 07/27/94 | BCHAPMAN | 01/15/93 | BCHAPMAN |
| | | | | 08/11/94 | BCHAPMAN | | | | | | | | |

Water Rights Dates and Flags Area

| Proof Due Date | - 08/01/1990 | Field Exam Made | - 06/25/1992 | Field Exam Fee | - R |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Approved/Denied | - 07/20/1987 | Protected Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 07/20/1989 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 01/06/1993 | Verified Date | - 00/00/0000 | DLE/Carley Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 08/31/1994 | Appl Received | - 04/29/1987 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Name Connector | - | PDU Ownership Flag | - Y |
| Presumption Flag | - | | | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☒ yes ___ no If yes: ___ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received [Signature] 10-9-92 (initial & date)
- ___ N/A ___ Applicable, See Attachment A NOT Reg'd but filed A63-10462
- ☒ Copy of U.S.G.S. Quad
- none Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index 3-20-91 KKC (initial & date)
- Overlap ___ yes ☒ no If yes: ___ copy of exam(s) attached?
- Type of Overlap? ___ Add acres or uses to existing system
- ___ Increase rate of flow or volume
- ___ Other: ___
- ☒ Check of P/U index 3-20-91 KKC (initial & date)
- Overlap? ___ yes ☒ no If yes: ___ copy of water right(s) attached?
- Type of Overlap? ___ Increase rate of flow or volume
- ___ Add P/D's
- ___ Increase number of acres within tracts
- ___ Other: ___
- ☒ Scheduling Letter Sent? [Signature] 10-10-92 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ___ Copy of SRBA Claim Verification Sheet / ___ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed [Signature] 07-09-92 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent by 5/6/93 (initial & date)
- Exam Reviewed by Manager of Regional Office ___ (initial & date)
- Exam Sent to State Office 10-6-92 st (initial & date)
- 7-27-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 7 1993
Department of Water Resources

A. GENERAL INFORMATION

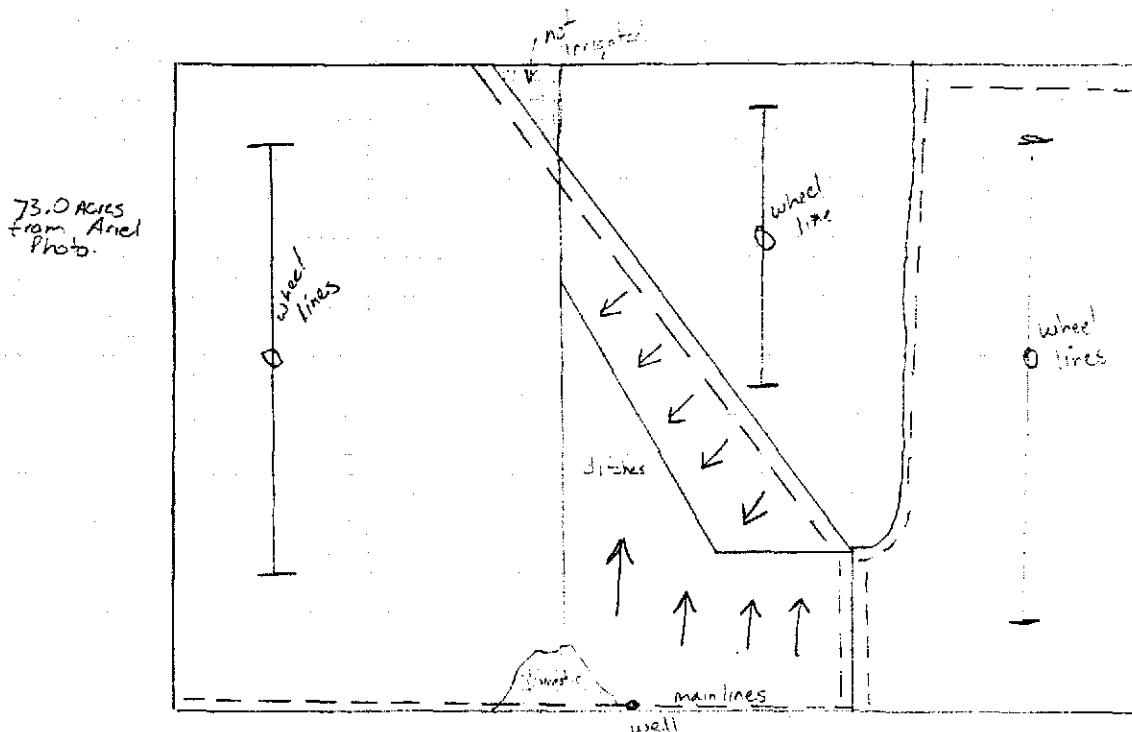
Permit No. 63-10462
1. Owner: F. J. Fazzio Phone No. 722-4061
Current Address: 2800 S. Ten Mile Rd. Luna Idaho 83234
2. Accompanied by: F. J. Fazzio EXAM. DATE: 6-25
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to -NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system makes use of 25hp, 8" well. The well is 10' deep with a 4" line and a 2" well. The system is 100% the same as the system in the 10' well. It was also the same as the 10' well.

☐ See Remarks on page 4 for continuation

| | | | | | |
|--------------------------------------|-----------|------------------|----|------------|--|
| Pump Serial No.
or Discharge Size | Pump Make | Motor Serial No. | Hp | Motor Make | Well or Diversion
Identification No.* |
| | | | 25 | | Submersible |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

Theoretical; $25 \times 8.8 \times .70 = \frac{154}{215} = .72 \text{ cfs}$
 $100' + (2.3 \times 50 \text{ ps})$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical; .72 cfs

2. Alternate Method for Checking Purposes:

None Available; Polyline not for each furrow; the ditches were already being used.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 73 \times 4.5 = 328.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .72 \times 245 \times 1.9835 = 349.9 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 328.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

None

H. REMARKS AND OVERLAP REVIEW ANALYSIS

X other measurement was obtained at the same time as the first measurement. The first measurement was taken on 5/14/92 and the second measurement was taken on 5/15/92. The measurements were taken at the same location and the results were very similar. The first measurement was 72 cfs and the second measurement was 72 cfs. The measurements were taken at the same location and the results were very similar. The first measurement was 72 cfs and the second measurement was 72 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|--------------------------|------------------------------|--------------------------|
| Irrigation | 3-15 11-15 | 72 cfs | 323,540 |

Totals:

| | |
|--------|---------|
| 72 cfs | 323,540 |
|--------|---------|

2. Recommended Amendments

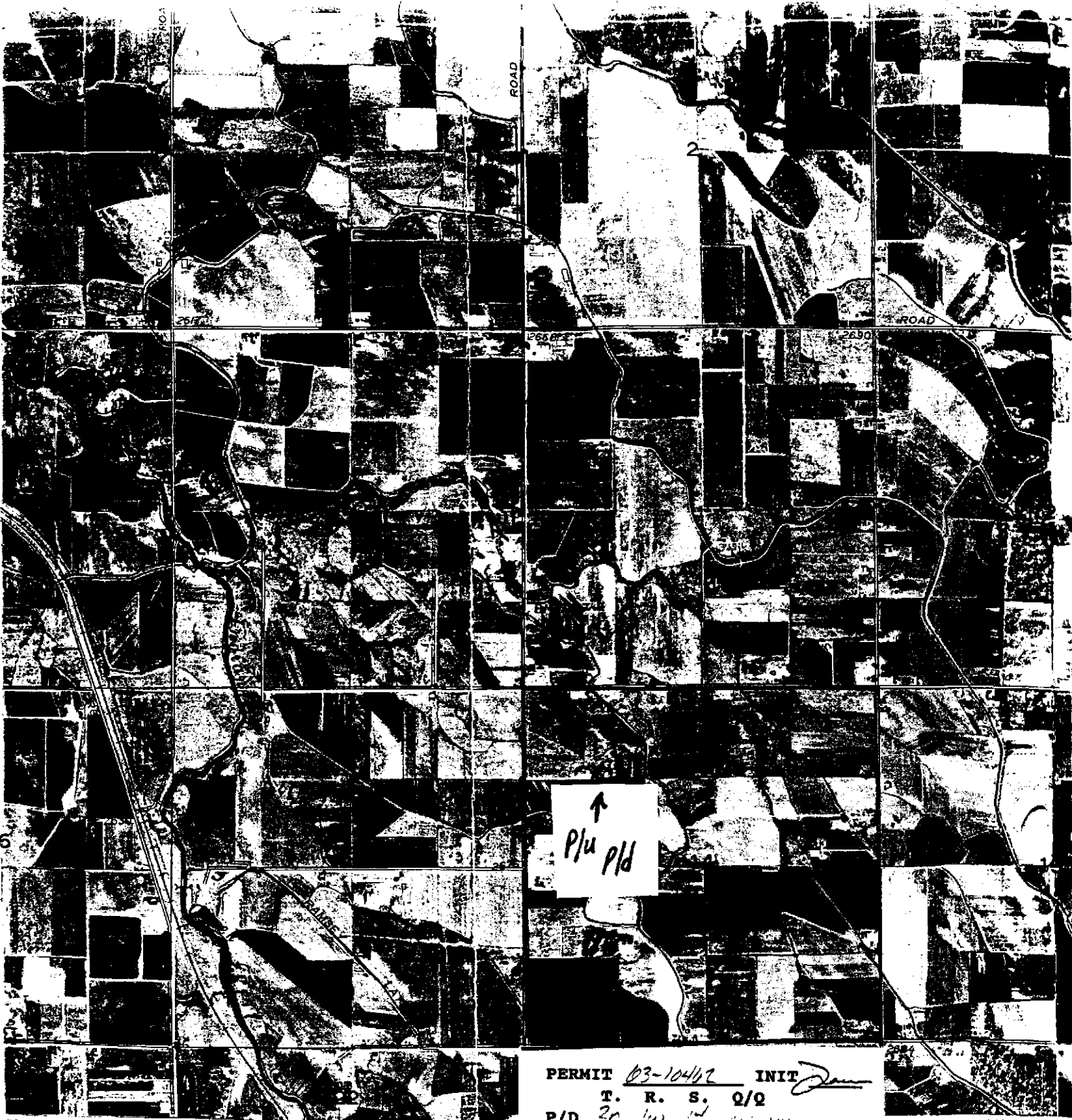
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name David L. L. L.
 Signature [Signature]
 Certification Date 5-14-92
 Field Report Preparation Date 5-14-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



PERMIT 03-10462 INIT *Jan*

T. R. S. Q/Q
P/D 20 10 10 10

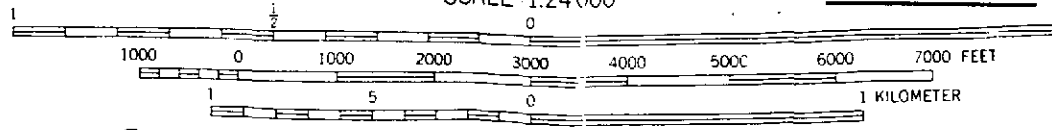
SCALE _____
PHOTO ID. _____

EET 27' 30" 544

545

548

SCALE 1:24 000

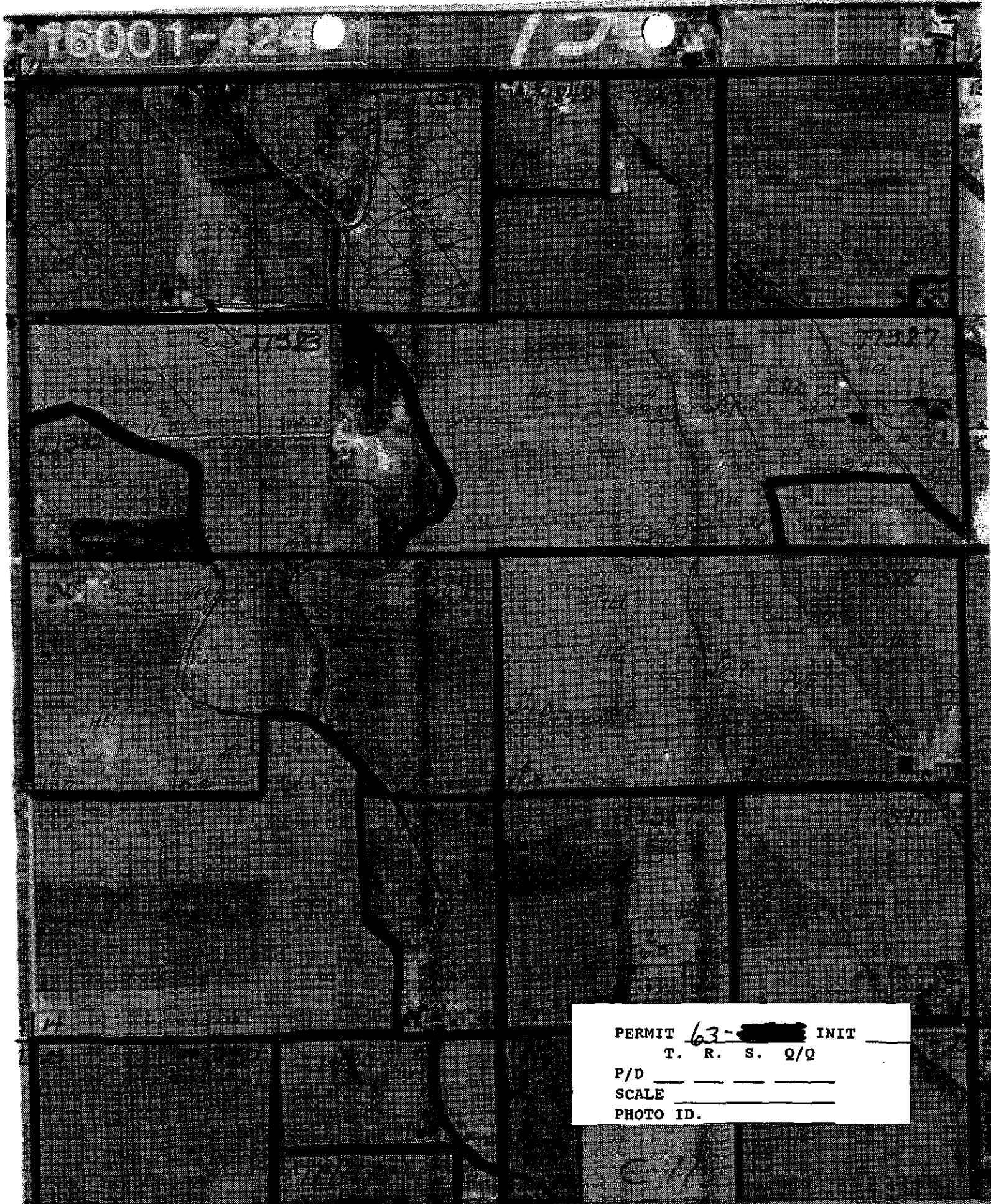


Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK CALIF. 94025

Idaho Department of Water Resources pursuant to
its publishing notices of claims and objections in the Snake

QUADRANT



PERMIT 63- [redacted] INIT
T. R. S. Q/Q
P/D
SCALE
PHOTO ID.

NOT TO SCALE

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER KELLY K. CHRISTENSEN DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY ADA OWNER'S NAME F. J. FAZZIO

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 2N 1W 14 NW-NW 2N 1W 14 NENW

P/U 2N 1W 14 N $\frac{1}{2}$ NW $\frac{1}{4}$ _____ _____ _____ _____

PROOF SUBMITTED DATE 7-20-89

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☒ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ ARQ2 search (use last name only)
☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

| Claims found
requiring exam | Date field exam
conducted | Exam data is in,
Permit file | Attached | Exam not
Conducted |
|--------------------------------|------------------------------|---------------------------------|----------|-----------------------|
|--------------------------------|------------------------------|---------------------------------|----------|-----------------------|

A63-16636 Adj No. _____

☐ ☐ ☒

A63-16637 Adj No. _____

☐ ☐ ☒

A63-10462 Adj No. 6-25-92

☒ ☐ ☐

☒ Exam completed date(s) data entered _____ (initial & date)

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-104/62

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2n, Rge 1w, Sec. 14, nw 1/4 nw 1/4 or Lot _____.

2. Owner: F. J. FAZZIO

Address 2800 S Ten Mile Rd, City KUNA, St Ida

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

| | | | |
|-----------------|--|---------------------|------------|
| 4. Access Port: | Yes ☒ No _____ | Static Water Level: | <u>75'</u> |
| Pressure Gauge: | Yes _____ No ☒ | Casing Diameter: | <u>8"</u> |
| Flowing: | Yes _____ No ☒ | Temperature: | _____ |

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. A63-10462

OWNER NAME & ADDRESS
C F J FAZZIO
2800 S TEN MILE RD
KUNA ID 83634
(208) 922-4061

PRIORITY DATE 04/29/1987
WATER USE IRRIGATION
USE PERIOD FROM 03-15 TO 11-15
DIVERSION RATE 1.600 CFS
DIVERSION VOLUME 280.00 AFA

TOTAL DIVERSION: 1.600 CFS
CONSUMPTIVE USE:

Water Source: GROUNDWATER
Tributary to: SENWNV
Point(s) of Diversion: T02N R01W S14
Place of use Legal Description for: IRRIGATION

| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | | | | | |
|--|-----|------|----|------|----|------|----|------|----|-----|----|------|----|------|------|
| NE | | | | | | NW | | | SW | | | SE | | | |
| NENE | | NWNE | | SWNE | | SENE | | NENW | | SNW | | SESW | | SESE | |
| T | R | S | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 02N | 01W | 14 | : | | | | | | 40 | 40 | : | | | | 80.0 |
| TOTAL ACRES | | | | | | | | | | | | | | 80.0 | |

POU County: ADA

Other Rights: BOISE-KUNA IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-16637 A63-16637

Conditions of Approval:

- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 043 - If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dates: Exam Made Date: 06/25/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 07/25/89 FRITSCHL 11/09/92 HARRIS 03/30/95 POST-STD