

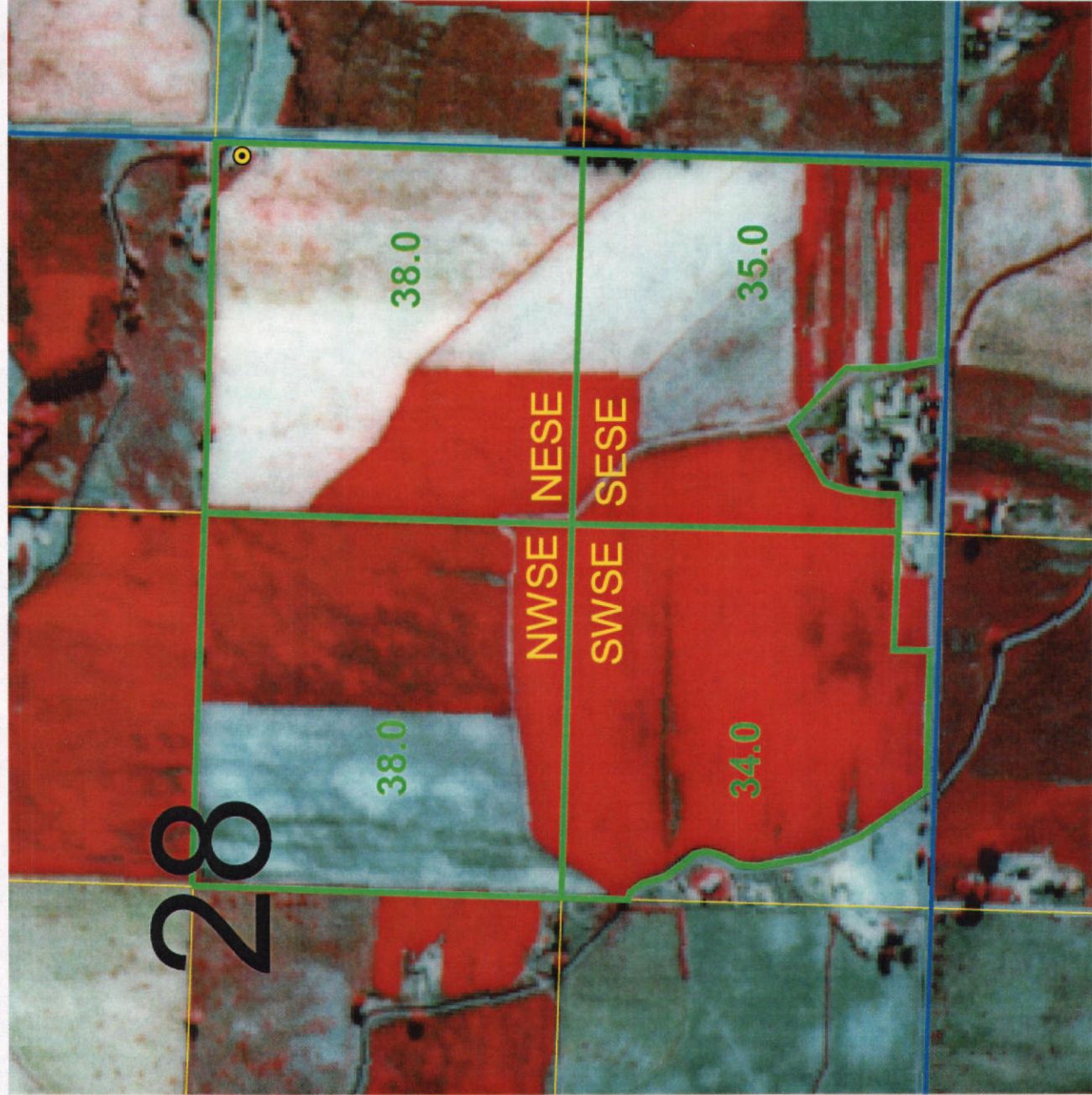


MICROFILMED  
AUG 24 1992

# Idaho Department of Water Resources

T03N, R01W,  
S28

Claim No: 63-10425  
Prepared By: Kimberly Brown  
Date: October 24, 2003



# Idaho Department of Water Resources

T03N, R01W,  
S28

Claim No: 63-10425  
Prepared By: Kimberly Brown  
Date: October 24, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

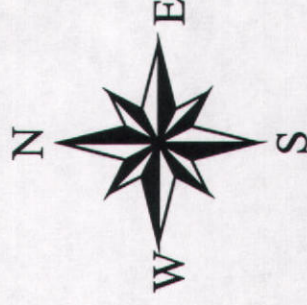
# Idaho Department of Water Resources

T03N, R01W,  
S28

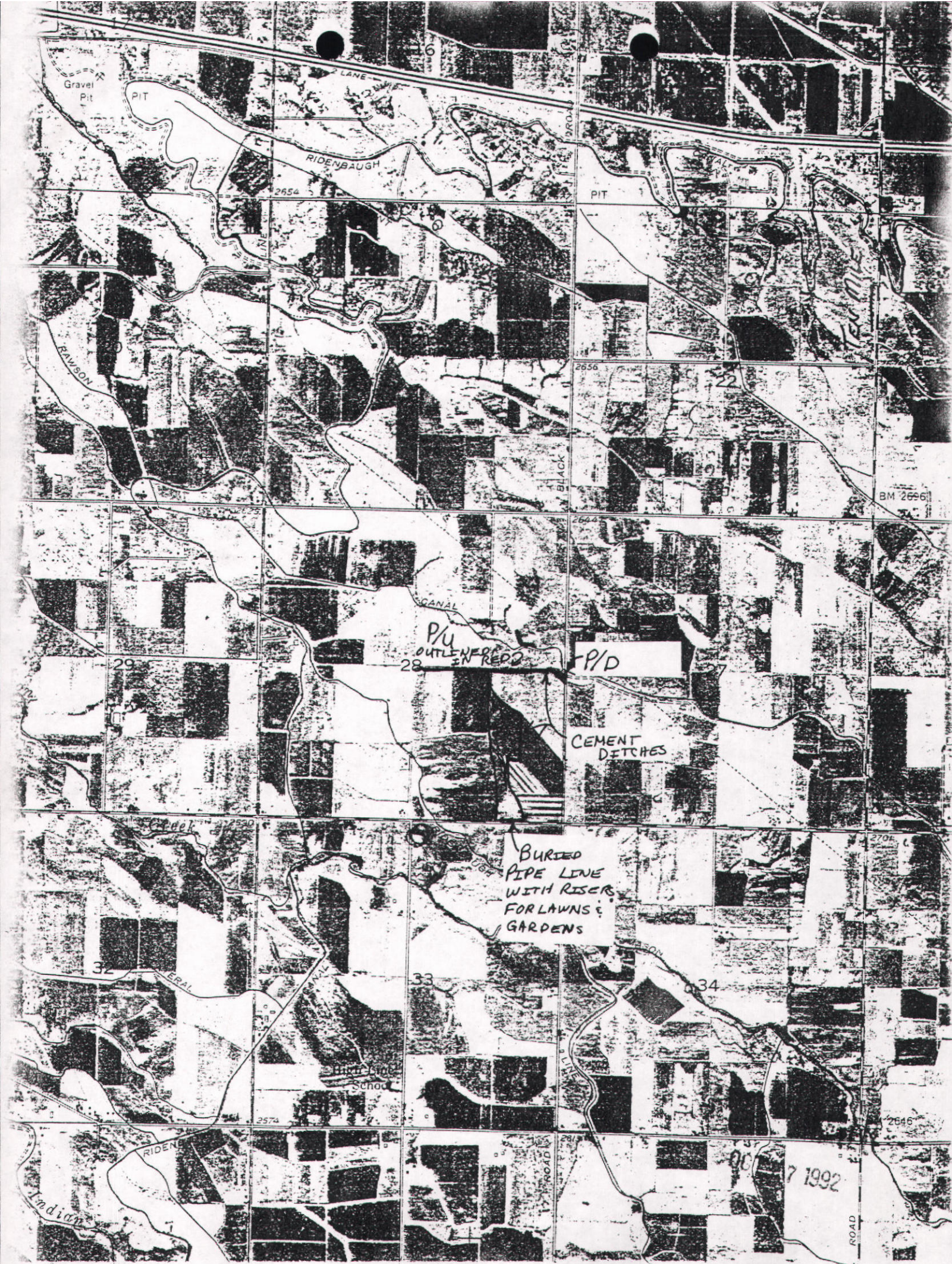
Claim No: 63-10425  
Prepared By: Kimberly Brown  
Date: October 24, 2003



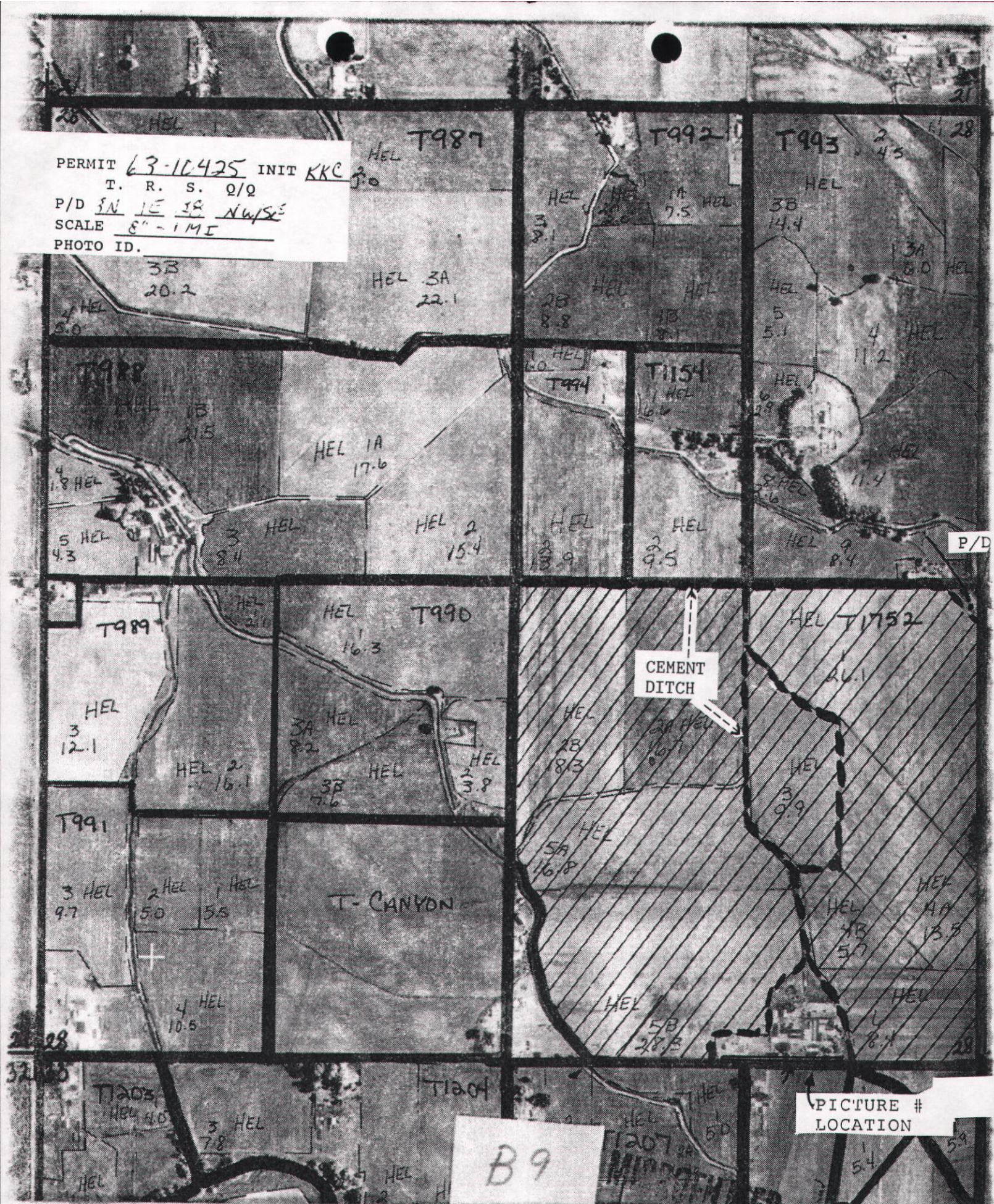
- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



PERMIT 63-10425 INIT KKC  
 T. R. S. Q/Q  
 P/D IN 1E 1S NW/SE  
 SCALE 8" = 1 MI  
 PHOTO ID.



B9

PICTURE #  
LOCATION

Not To Scale

OCT 27 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10425  
Date Received: 5/26/1989  
Receipt No: W003016  
Received By:

**AMENDED**

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FLOYD EDWARDS Phone: (208)888-4352  
5042 W AMITY  
NAMPA ID USA 83687

MARVA EDWARDS Phone: (208)888-4352  
5042 W AMITY  
NAMPA ID USA 83687

2. Date of Priority: 04/20/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 01W   | 28      | NE SE                 | ADA    |      |

5. Description of diverting works:

WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 2      | 652.5      |

7. Total Quantity Appropriated is:  
2 C.F.S. and/or 652.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 01W   | 28      | NE         | SE  | IRRIGATION    | 38    |
|          |       |         | NW         | SE  | IRRIGATION    | 38    |
|          |       |         | SW         | SE  | IRRIGATION    | 34    |
|          |       |         | SE         | SE  | IRRIGATION    | 35    |
|          |       |         |            |     | Section Acres | 145   |
|          |       |         |            |     | Total Acres   | 145   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per approved license issued 10/19/92.

Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

State of Idaho  
Department of Water Resources

RECEIVED **APPROVED**

OCT 07 1992

Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10425

Date of Priority: April 20, 1987

Maximum Diversion Rate: 2.00 CFS  
Maximum Diversion Volume: 652.5 AF

Comes now

MARVA EDWARDS  
FLOYD EDWARDS

5042 W AMITY  
NAMPA ID 836870000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10425, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 2.00 CFS                 | 652.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 28, Township 03N, Range 01W  
ADA County

| <u>PLACE OF USE: IRRIGATION</u>  |                | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|----------------|--------------|--------------|--------------|--------------|
| <u>TWN</u>                       | <u>RGE SEC</u> |              |              |              |              |
| 03N                              | 01W 28         | NESE 38      | NWSE 38      | SWSE 34      | 145          |
|                                  |                | SESE 35      |              |              |              |
| Total number of acres irrigated: |                |              |              |              | 145          |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 5 day of Oct, 1992.

Marva Edwards  
(Signature)  
Floyd Edwards

MICROFILMED

JUL 26 1994

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10425

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by es Fee - \$20.00 Receipted by [Signature] # 0025684 Date 10-7-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10425 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 19<sup>th</sup> day of OCTOBER, 1992.

[Signature]  
Acting for R. Keith Higginson, Director

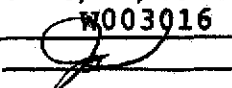
MICROFILMED

JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10425  
Date Received: 5/26/1989  
Receipt No: W003016  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352  
Address: 5042 W. AMITY  
NAMPA, ID 83687-0000  
OR  
Name: MARVA EDWARDS 208-888-4352  
Address: 5042 W. AMITY  
NAMPA, ID 83687-0000

2. Date of Priority: APR 20, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01W   | 28      | NE     | SE     |     |     | ADA    |

5. Description of diverting works:  
WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-10425

Page 1

Date: 05/26/89

MICROFILMED  
AUG 24 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 01W   | 28      | NE         | SE  | IRR           | 40.0  |
|          |       |         | NW         | SE  | IRR           | 40.0  |
|          |       |         | SW         | SE  | IRR           | 35.0  |
|          |       |         | SE         | SE  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 155.0 |
|          |       |         |            |     | Total Acres   | 155.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA-MERIDIAN IRR. DISTRICT.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

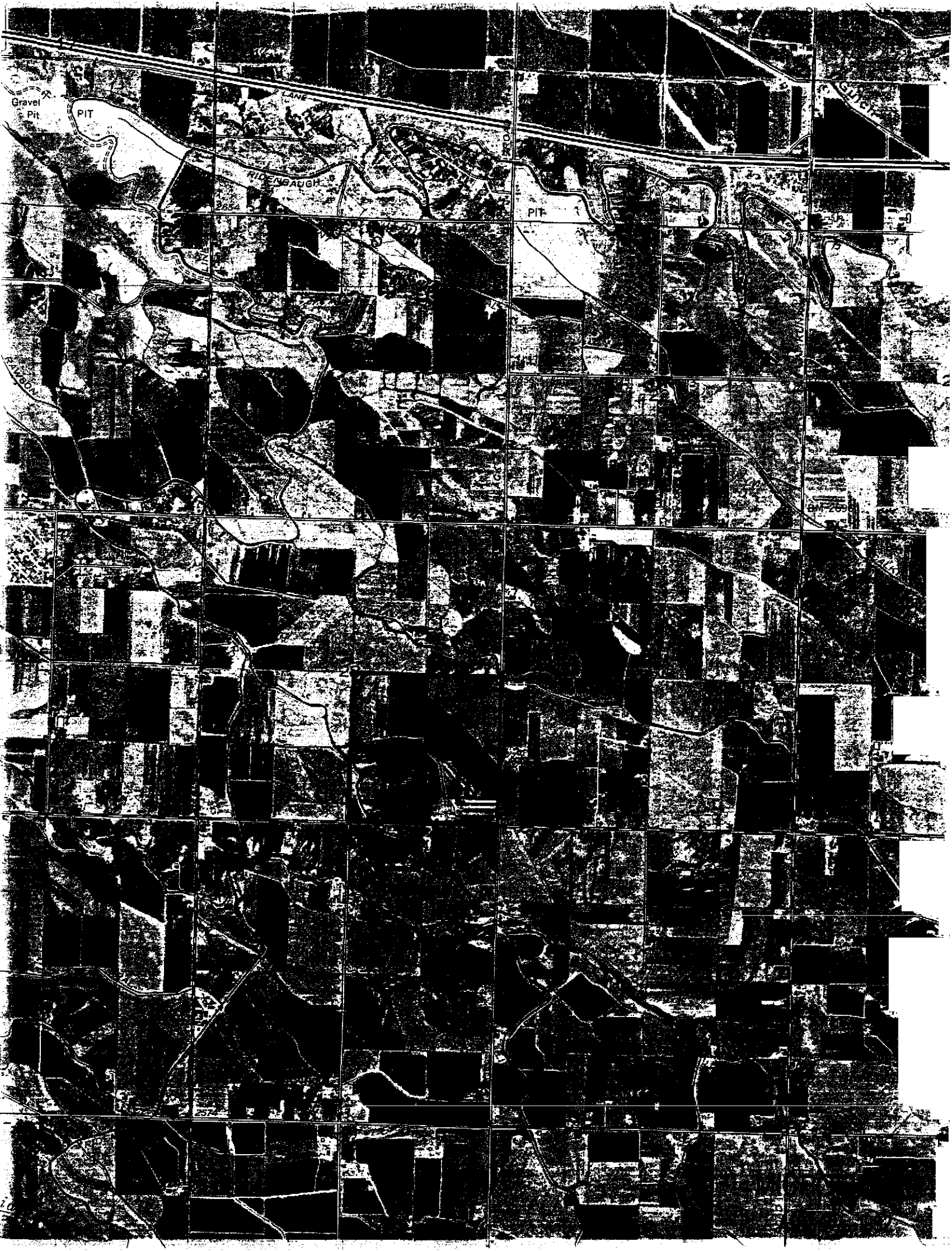
Signature of Claimant(s): Maura Edwards Date: May 26, 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of May 19 89  
Seal

Jan Shurt  
Notary Public

Residing at Meridian ID  
My Commission Expires 9-14-94



05/31/2005

NOTICE OF ERROR  
REPLY

RECEIVED  
JUN 24 2005  
WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005**

Water right number: 63-10425

FLOYD EDWARDS  
5042 W AMITY  
NAMP A ID 83687  
Telephone Number: (208)888-4352

MARVA EDWARDS  
5042 W AMITY  
NAMP A ID 83687  
Telephone Number: (208)888-4352

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/17/05 SIGNATURE: Floyd Edwards Marva Edwards  
Please print your name: Floyd Edwards Marva Edwards

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10425

NAME AND ADDRESS: FLOYD EDWARDS  
5042 W AMITY  
NAMPA ID 83687

MARVA EDWARDS  
5042 W AMITY  
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS  
652.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10635 IS LIMITED TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 652.5 AF.

PRIORITY DATE: 04/20/1987

POINT OF DIVERSION:

T03N R01W S28 NESE Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/15 11/15

QUANTITY  
2.000 CFS  
652.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE  
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE  
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS  
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01W S28 NESE 38.0  
T03N R01W S28 SWSE 34.0

T03N R01W S28 NWSE 38.0  
T03N R01W S28 SESE 35.0

145 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-10635 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Nampa Meridian Irrigation  
District.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10425 V1

WATER RIGHT NUMBER: 63-10425 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                           |
|-------------------|-------------------------------------------------------------------|
| Current Owner     | FLOYD EDWARDS<br>5042 W AMITY<br>NAMPA, ID 83687<br>(208)888-4352 |
| Current Owner     | MARVA EDWARDS<br>5042 W AMITY<br>NAMPA, ID 83687<br>(208)888-4352 |

Priority Date: 04/20/1987

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 2.000 CFS             | 652.50 AF            |
|                       | <u>Total Diversion:</u> | 2.000 CFS             | 652.50 AF            |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 28, Twp 03N, Rge 01W, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |      |      |      |       |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|------|------|------|-------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |      |      |      |       |
| 03N | 01W | 28  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 38.0   | 38.0 | 34.0 | 35.0 | 145.0 |

Total Acres: 145

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-10635 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 652.5 AF.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-10635 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 145 ACRES IN A SINGLE IRRIGATION SEASON.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10425 V1

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/5/2003 #63-10635

Comment: This right covers the same place of use from the same point of diversion as #63-10635. This diversion system delivers 2.31 cfs. Since the permit and fees for this water right were for 2.0 cfs and the limiting factor was the permitted rate, #63-10635 was filed to license the additional diversion found during the field exam for this right.

2. kbrown 11/5/2003 Parcel Number

Comment: Parcel # S1228417300.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

# Idaho Department of Water Resources

**T03N, R01W,  
S28**

Claim No: 63-10425  
Prepared By: Kimberly Brown  
Date: October 24, 2003

● Point of Diversion



Place of Use

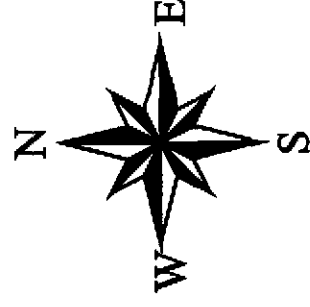


Section Lines



1/4 1/4

**Acres Irrigated = 145.0**



**1987 NAPP**

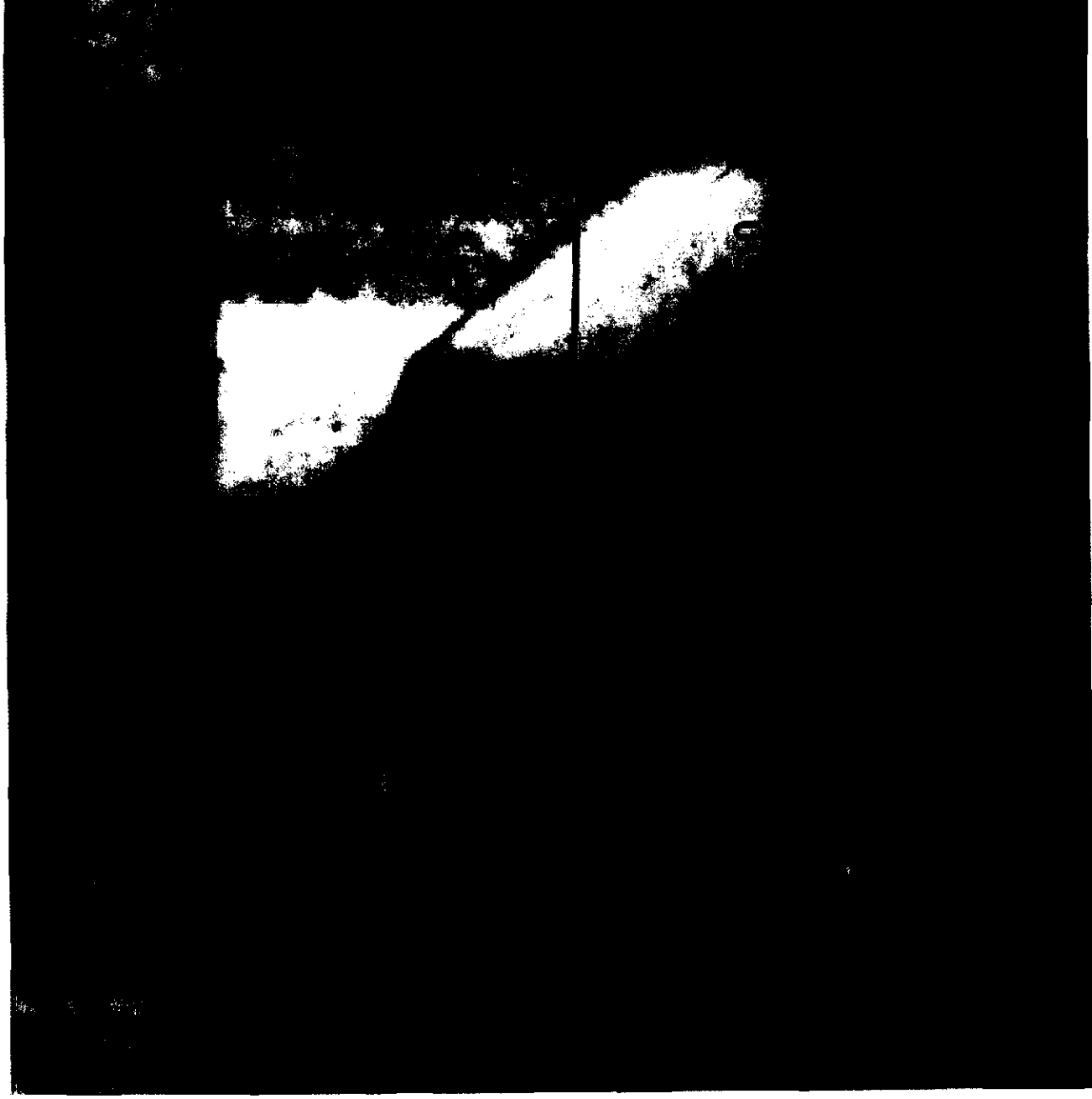
0.8 Miles

0.6

0.4

0.2

0



# Idaho Department of Water Resources

**T03N, R01W,  
S28**

Claim No: 63-10425

Prepared By: Kimberly Brown

Date: October 24, 2003

● Point of Diversion



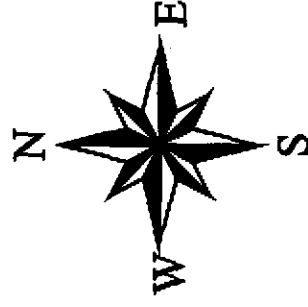
Place of Use



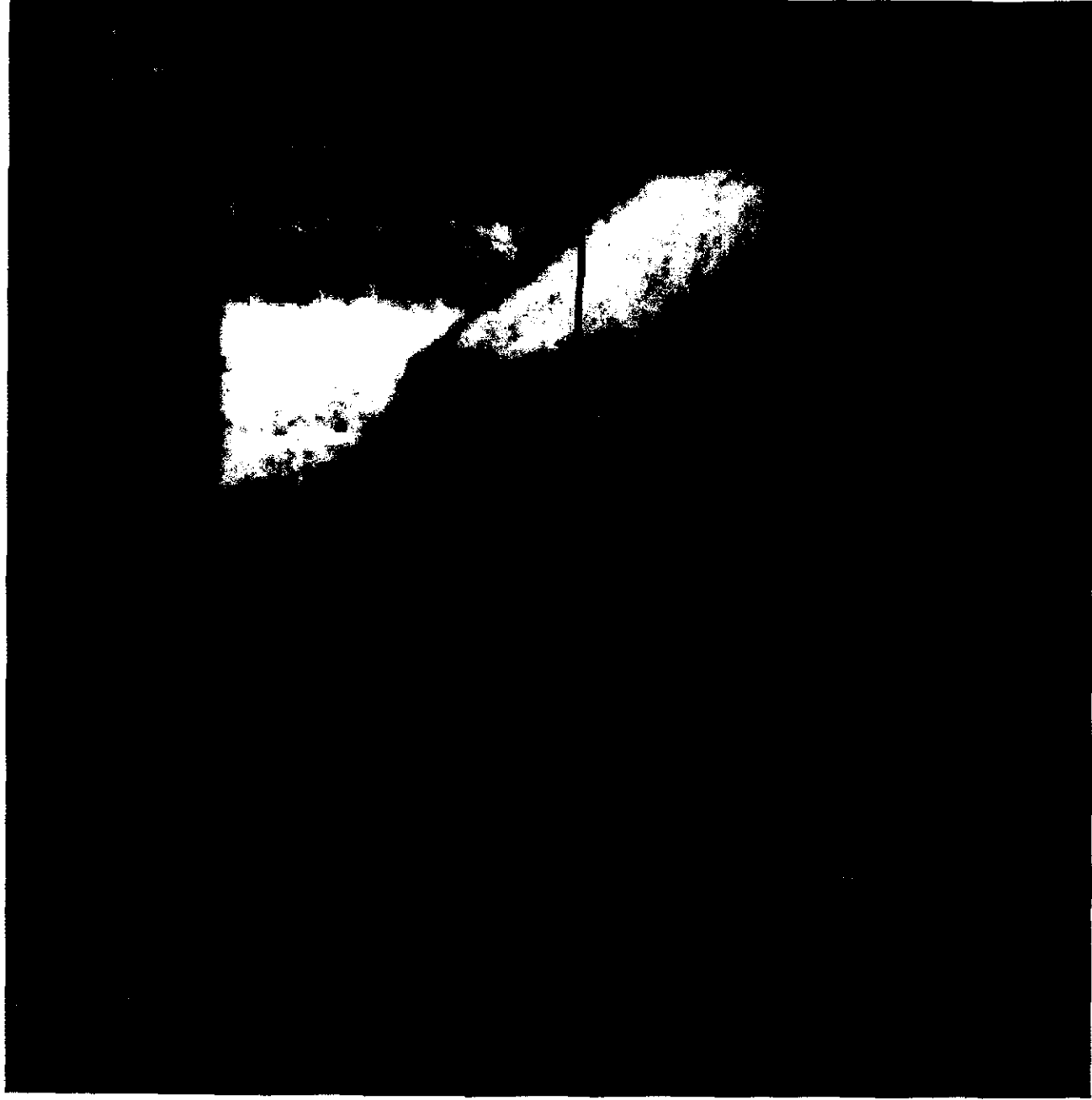
Section Lines



1/4 1/4



1987 NAPP



0.8 Miles

0.6

0.4

0.2

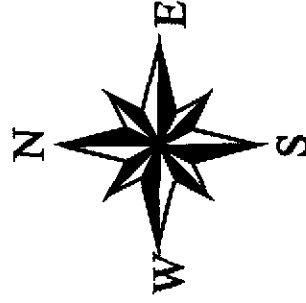
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# Idaho Department of Water Resources

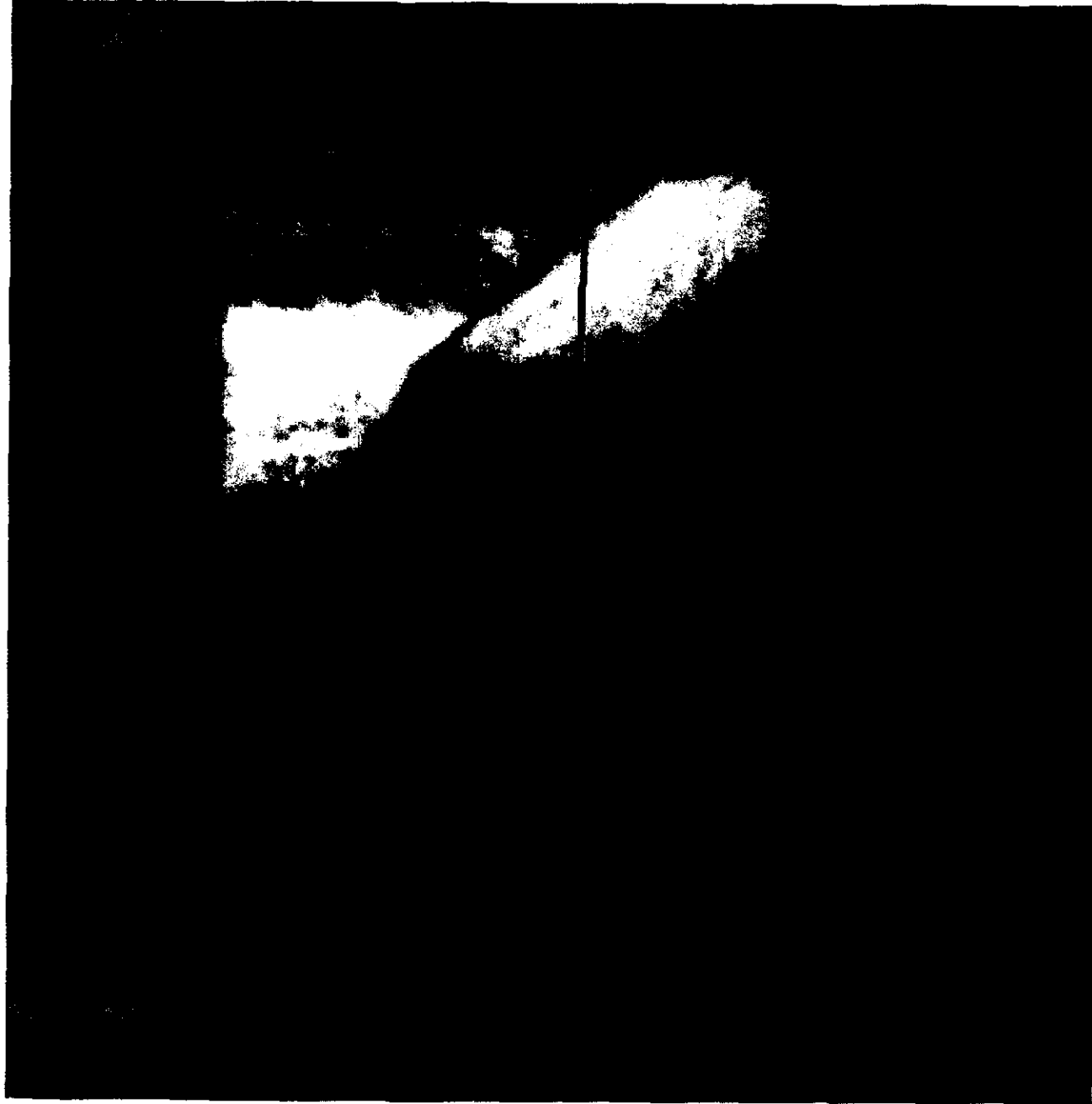
**T03N, R01W,  
S28**

Claim No: 63-10425  
Prepared By: Kimberly Brown  
Date: October 24, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



**1987 NAPP**



0.8 Miles

0.6

0.4

0.2

0

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10425

WATER RIGHT NUMBER: 63-10425 ✓

Owner Type                      Name and Address  
 Current Owner                  MARVA EDWARDS ✓  
                                          5042 W AMITY  
                                          NAMPA, ID 83687  
                                          (208)888-4352  
 Current Owner                  FLOYD EDWARDS ✓  
                                          5042 W AMITY  
                                          NAMPA, ID 83687  
                                          (208)888-4352

Priority Date: 04/20/1987 ✓

Basis: License ✓

Status: Active

Source                                              Tributary  
 GROUND WATER ✓

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION ✓          | 3/15 to 11/15 ✓         | 2.000 CFS ✓           | 652.50 AF ✓          |
|                       | <u>Total Diversion:</u> | 2.000 CFS ✓           | 652.50 AF ✓          |

Location of Point(s) of Diversion

GROUND WATER                      NE1/4SE1/4 ✓                      Sec. 28, Twp 03N, Rge 01W, B.M. ✓  
 ADA County ✓

Place of Use

IRRIGATION

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE     |        |        |        | Totals  |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|--------|--------|--------|---------|
|       |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE     | NW     | SW     | SE     |         |
| ✓ 03N | 01W | 28  |    |    |    |    |    |    |    |    |    |    |    |    | ✓ 38.0 | ✓ 38.0 | ✓ 34.0 | ✓ 35.0 | 145.0 ✓ |

Total Acres: 145 ✓

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

ADD 304 - Season of use is 3/1 to 11/15.

Comments:

ADD W51 - Use combined with Nampa-Meridian Irr. Dist.

Dates and Other Information:

ADD E05 - Use with 63-10635 is limited to 652.5 AFA.

ADD E11 - Use with 63-10635 is limited to 145 AC.

Parcel # 31228417300.

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10425

Dates and Other Information:

Licensed Date: 10/19/1992  
 Decreed Date:  
 Water Supply Bank Enrollment Accepted:  
 Water Supply Bank Enrollment Removed:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Formal Action Date:  
 State or Federal:  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

COMMENT:

This right covers the same place of use from the same point of diversion as #63-10635. This diversion system delivers 2.31 cfs. Since the permit and fees for this water right were for 2.0 cfs and the limiting factor was the permitted rate, #63-10635 was filed to license the additional diversion found during the field exam for this right.

Verification Log:ElementDate Time StampReviewerLog text

(in office)

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 205.<sup>00</sup> (Claim is for 155 acres + \$ 50.<sup>00</sup> flat fee)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information (none in Sec. 28)
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-10425Owner: Floyd & Marva Edwards Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☒ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See enclosed IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-10635

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Increases rate of flow / volume**WATER USES**☒ No change☐ Different UsesSeason of use is 3/1 to 11/15 per new IDWR Standard.

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 63-10635 + Nampa-Meridian Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:  
Overlap increases the rate of flow, but not the volume or additional acres.

Delivery System Narrative: Refer to Field Exam.

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

+(OVER)

Use of this right with right no. 63-10635 is limited to a total combined annual diversion volume of 652.5 AF.

Use of this right with right no. 63-10635 is limited to the irrigation of a combined total of 145 acres in a single irrigation season.

Season of use is 3/1 to 11/15.

Use of this right is combined with water from Nampa-Medidan Irrigation District.

This right covers the same place of use from the same point of diversion as #63-10635. This diversion system delivers 2.31 cfs. Since the permit and fees for this water right were for 2.0 cfs and the limiting factor was the permitted rate, #63-10635 was filed to license the additional diversion found during the field exam for this right.

Parcel # 81228417300.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.24.03 (in office)

FIELD EXAMINER: Kimberly Brown

State of Idaho  
Department of Water Resources

RECEIVED

NOV 23 1992

**WATER RIGHT LICENSE**

**WATER RIGHT NO. 63-10425**

Department of Water Resources  
Western Regional Office

Priority: April 20, 1987

Maximum Diversion Rate:

2.00 CFS

Maximum Diversion Volume:

652.5 AF

This is to certify, that MARVA EDWARDS  
FLOYD EDWARDS

5042 W AMITY

NAMPA ID 836870000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 20, 1987; and has submitted Proof of Beneficial Use on July 17, 1989. An examination indicates that the works have a diversion capacity of 4.100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 2.00 CFS                 | 652.5 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 28, Township 03N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 01W        | 28         | NESE 38      | NWSE 38      | SWSE 34      | 145          |
|            |            |            | SESE 35      |              |              |              |

Total number of acres irrigated: 145

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

JUL 26 1994

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10425

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>th</sup>  
day of OCTOBER, 1972.

  
Acting for R. Keith Higginson, Director

MICROFILMED

JUL 26 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

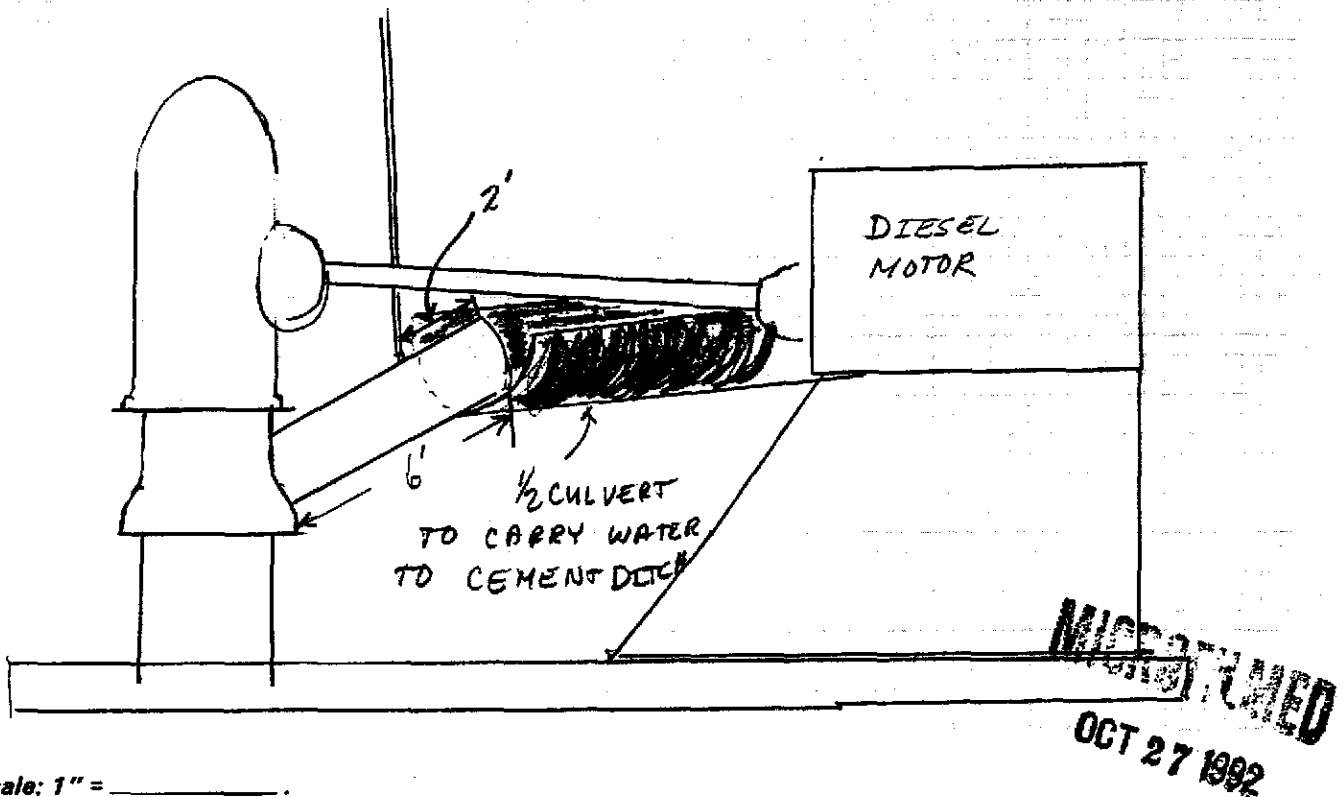
- Permit No. 63-10425  
Phone No. 888-4352  
1. Owner: FLOYD & OR MARVA EDWARDS  
Current Address: 5042 WEST AMITY Nampa ID 83687  
2. Accompanied by: FLOYD'S SON EXAM. DATE: 7-19-89  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: DETCO Co. WATER (BOISE PROJECT BOARD OF CONTROL) 63-10635 ☐ Copies Attached  
2. Other water rights with same point of diversion: None 63-10635  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

THIS SYSTEM IS A WELL DELIVERING WATER INTO A CEMENT DITCH SYSTEM TO SUPPLEMENT DITCH CO WATER. IRRIGATION INCLUDES THE FIELDS, THE YARDS AROUND THE HOMES & THE GARDENS.

THE SYSTEM DELIVERS 2.31 CFS / LIMITING FACTOR IS  
 PERMIT & FEES ARE FOR 2.00 CFS / THE PERMITTED RATE.  
 LEGAL LIMIT FOR FLOW  
 ACRES OF ~~155~~ \* .02 = ~~3.10~~ CFS 2.90 CFS  
 195  
☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

|                                       |            |     |                  |           |                                   |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|                                       | CUMMINS    | 180 | 44401325         | JACUZZI   | 8"                                |
|                                       |            |     | WATER TO READ    |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

indicate Method of Determination ~~NEKTRC~~ Help

[illegible]

Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 6" ORIFICE PLATE      |      |      |           |            |      |             |
| ON A 10" PIPE         |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

## 2. Measurements:

MEASURED 5 1/2" ON SIGHT TUBE

1036 GPM PER BOOK  $1036 / 448.8 = 2.31 \text{ CFS}$

OR 115.4 INCHES

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

## 1. Measured Method:

SEE ABOVE

## 2. Alternate Method for Checking Purposes:

$$\frac{100 * 8.8 * .7}{1.50 * (2.3 * 0)} = \underline{\underline{4.10 \text{ CFS}}}$$

PER OWNER

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

## 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 145 * 4.5 = 652.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.00 * 246 * 1.9835 = 975.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 653.0$

## 2. Volume Calculations for Other Uses:

MICROFILMED  
OCT 27 1992

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/O OVERLAP WITH DITCH CO WATER ONLY.  
 P/O + P/L OVERLAP WITH PERMIT 63-10635.

~~this right when combined with 63-10635 is limited to the system capacity of 2.31 cfs~~

## I. RECOMMENDATIONS

### 1. Recommended Amounts

Beneficial Use

IRRIGATED

Period of Use  
From To

3-15 11-15

Rate of Diversion

Q (cfs)

2.00

Annual Volume

V (afa)

653

Totals:

2.00

653

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

## J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

12/16/92

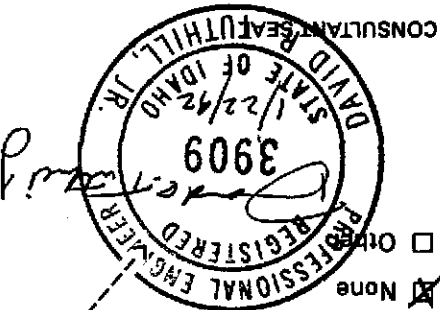
Field Report Preparation Date

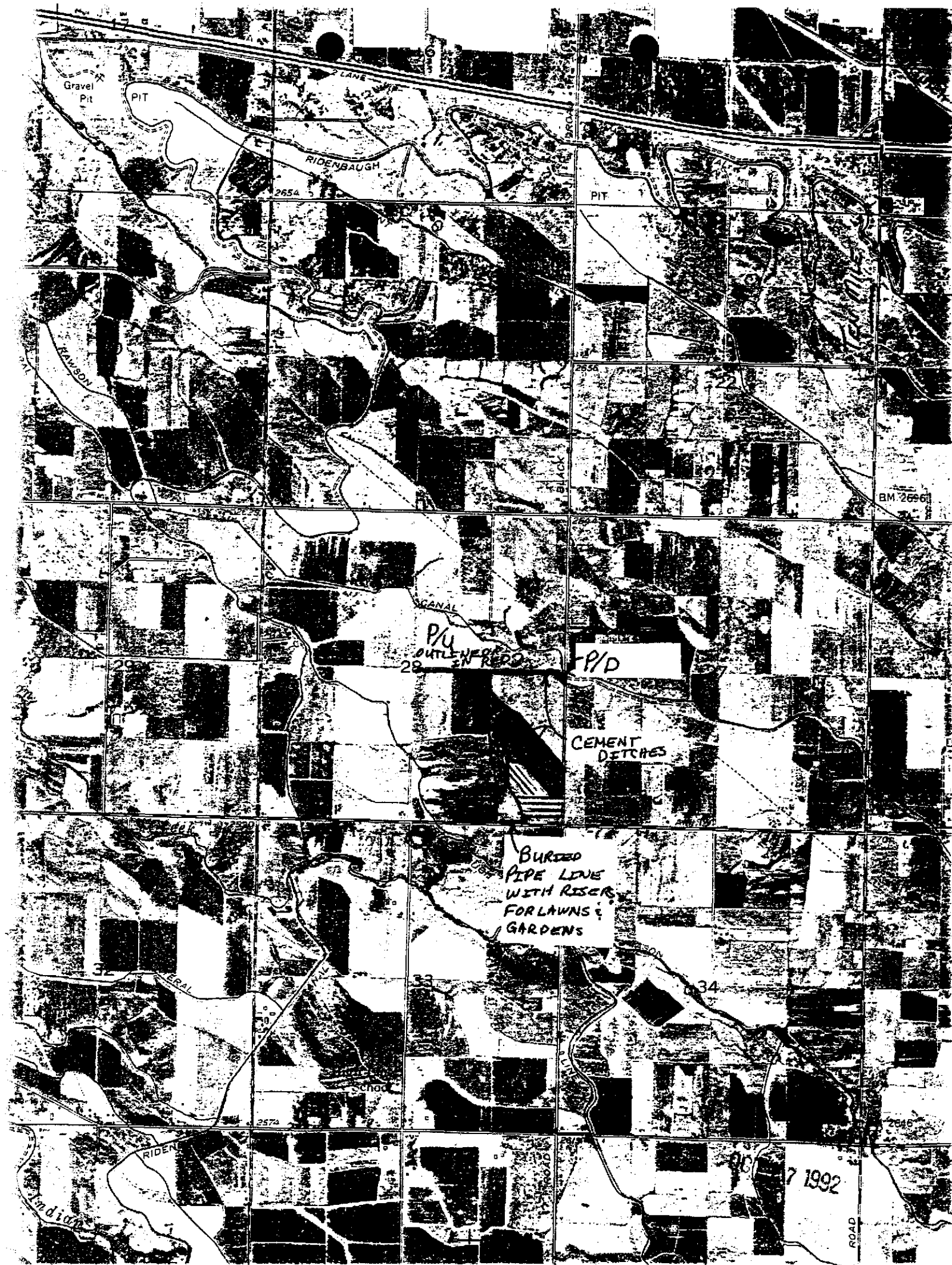
3-27-91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OCT 27 1992

DAVID BEAUFILL, JR.





PERMIT 63-10425 INIT KKC

T. R. S. Q/Q

P/D IN 1E 38 NW 5E

SCALE 8" = 1 MI

PHOTO ID.

P/D

CEMENT  
DITCH

PICTURE #  
LOCATION

B9

NOT TO SCALE

OCT 27 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

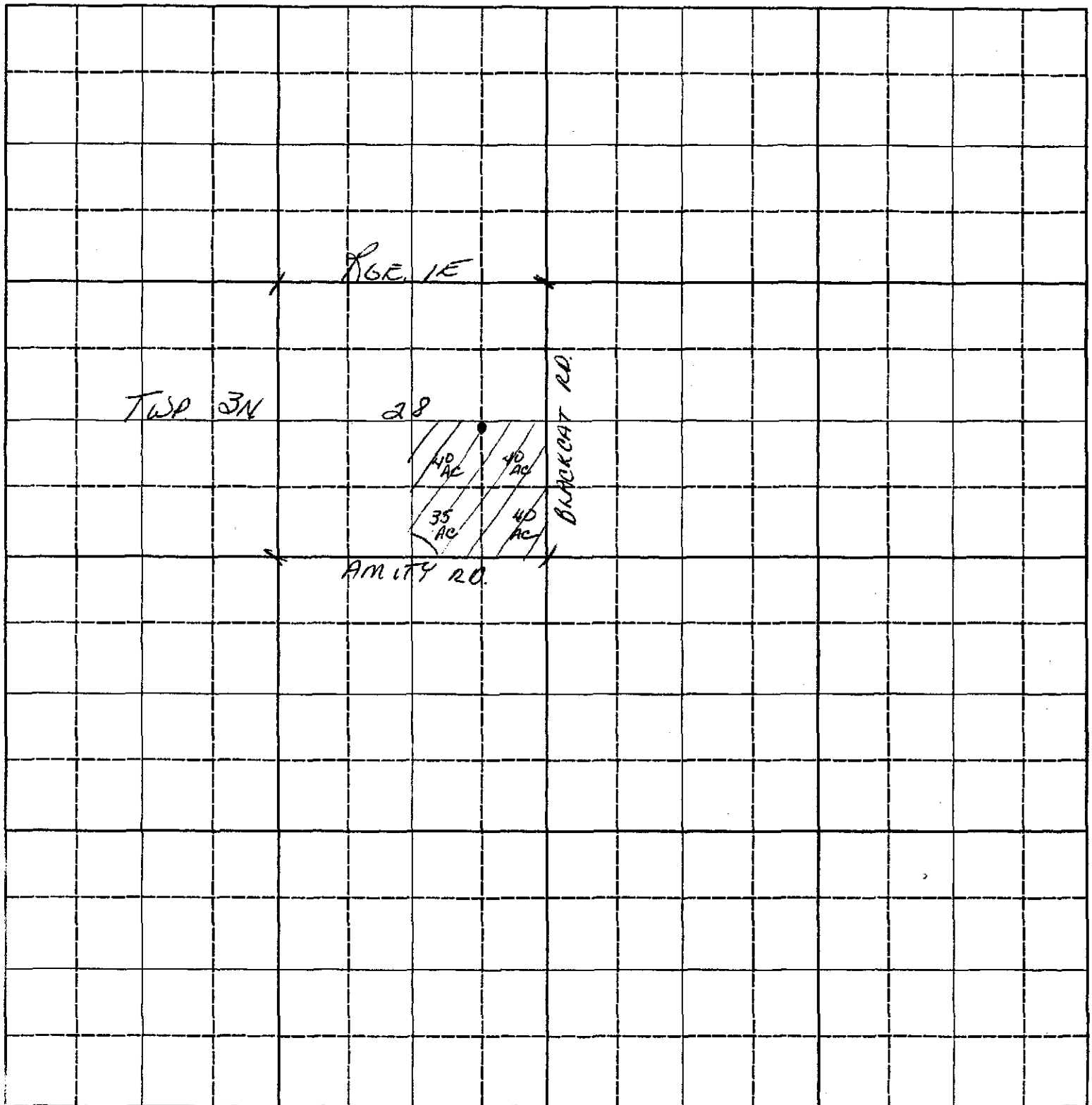
1. Name of applicant FLOYD & JON MARVA EDWARDS Phone 888-4352  
Post office address Rt. #6, Box 6398, NAMPA, ID 83651
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ 1/4 of NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_  
Sec. 28 Township 3N Range 1E B.M. ADA County; additional  
points of diversion if any: NESE, S. 28, T. 3N, R. 1E.
4. Water will be used for the following purposes:  
Amount 2.0 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.0 and/or (b) \_\_\_\_\_  
cubic feet per second                      acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE  
TO PLACE OF USE.
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 12 inches; proposed depth of well is 220 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

RECORDED

SEP 28 1987

Remarks:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd Edwards  
(Applicant)

Proposed Priority 4/20/87

Received by \_\_\_\_\_ Date 4/20/87 Time 8:05

Preliminary check by \_\_\_\_\_

Fee \$ 65.00 Received by \_\_\_\_\_ # 42340 Date 4/20/87

Publication prepared by \_\_\_\_\_ Date 4-29-1987 Published in ID STATESMAN

Publication approved \_\_\_\_\_ Date 6/8/87 6/15/87

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 63-10425, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

October 1

, 19 88

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 14<sup>th</sup> day of September, 1987.

Chief, Operations Bureau

*J. Newberger*

RECEIVED

SEP 28 1987