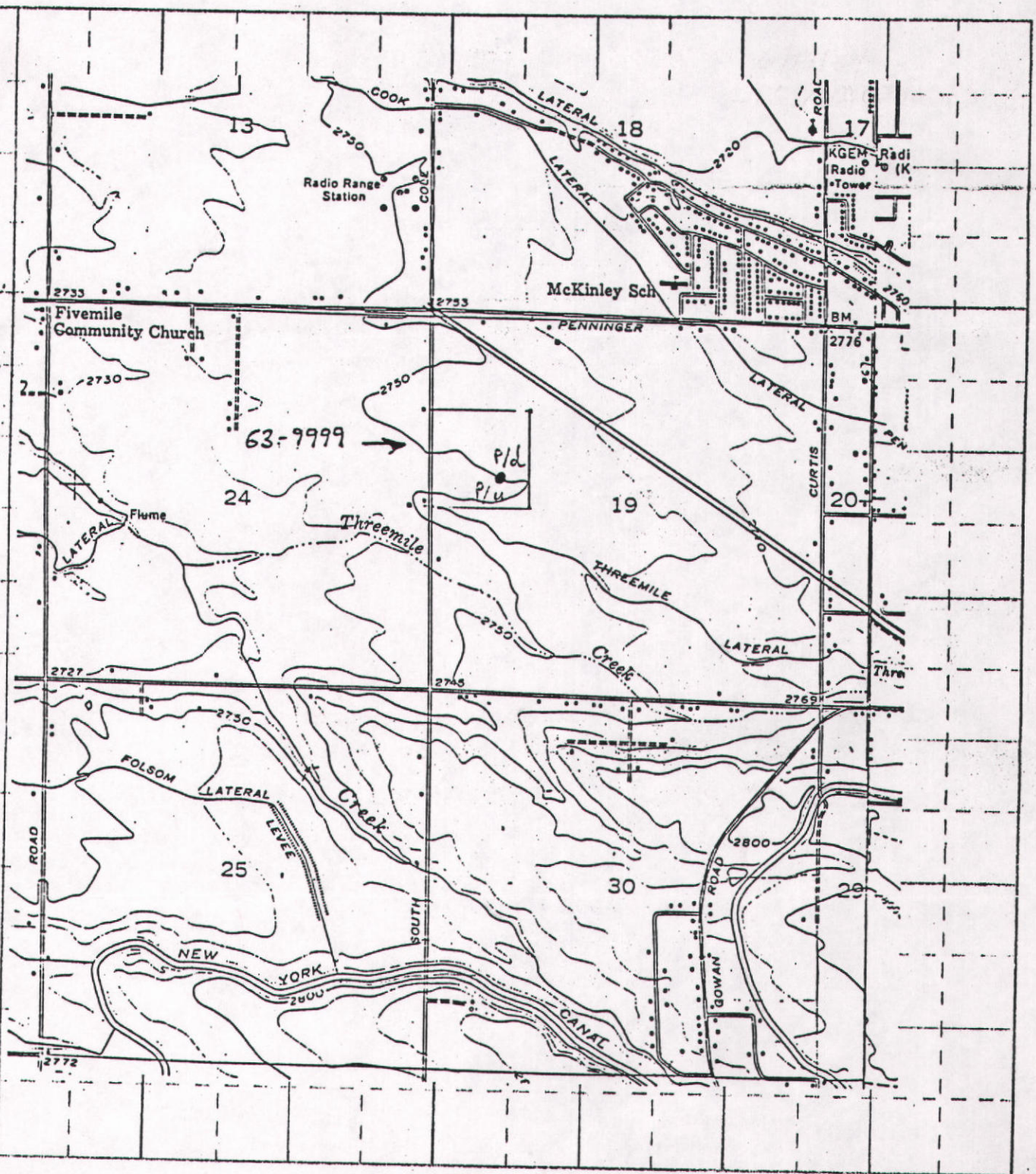


DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

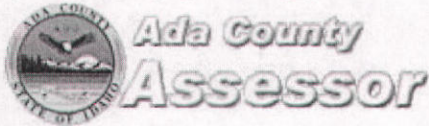
KETLINSKI-WALSH INV.
JACK KETLINSKI

MICROFILMED

AUG 24 1992

A630 9999

[Online View] [Print Page]



Property Details for Parcel R8048180185

General Information

Property Acres: 2.710
 Zone Code: M-1D
 Primary Code: 02-4
 Area:
 Group Type: SUB
 Subdivision: SOUTH COLE INDUSTRIAL
 PARK NO 04
 Section: 3N2E19

Property Description

LOTS 8 TO 14
 SOUTH COLE INDUSTRIAL PK
 NO 4
 #95064912

Property Address

2147 S CENTURION PL
 BOISE, ID 83709



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	430-IND IMPROVEMENT	0.000	\$138,800	INCOME	02-4
Primary	430-IND IMPROVEMENT	0.000	\$157,300	INCOME	02-4
Primary	430-IND IMPROVEMENT	0.000	\$306,400	INCOME	02-4
Primary	430-IND IMPROVEMENT	0.000	\$561,300	INCOME	02-4
Primary	220-IND LOT OR TRACT	2.710	\$236,100	MARKET	02-4

Total Assessed Value: \$1,399,900

Parcel Valuation History

Assessed value for year 2004 \$1,399,900
 Assessed value for year 2003 \$1,376,000
 Assessed value for year 2002 \$1,329,700
 Assessed value for year 2001 \$1,295,200
 Assessed value for year 2000 \$1,257,000

Property Characteristics

Commercial
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

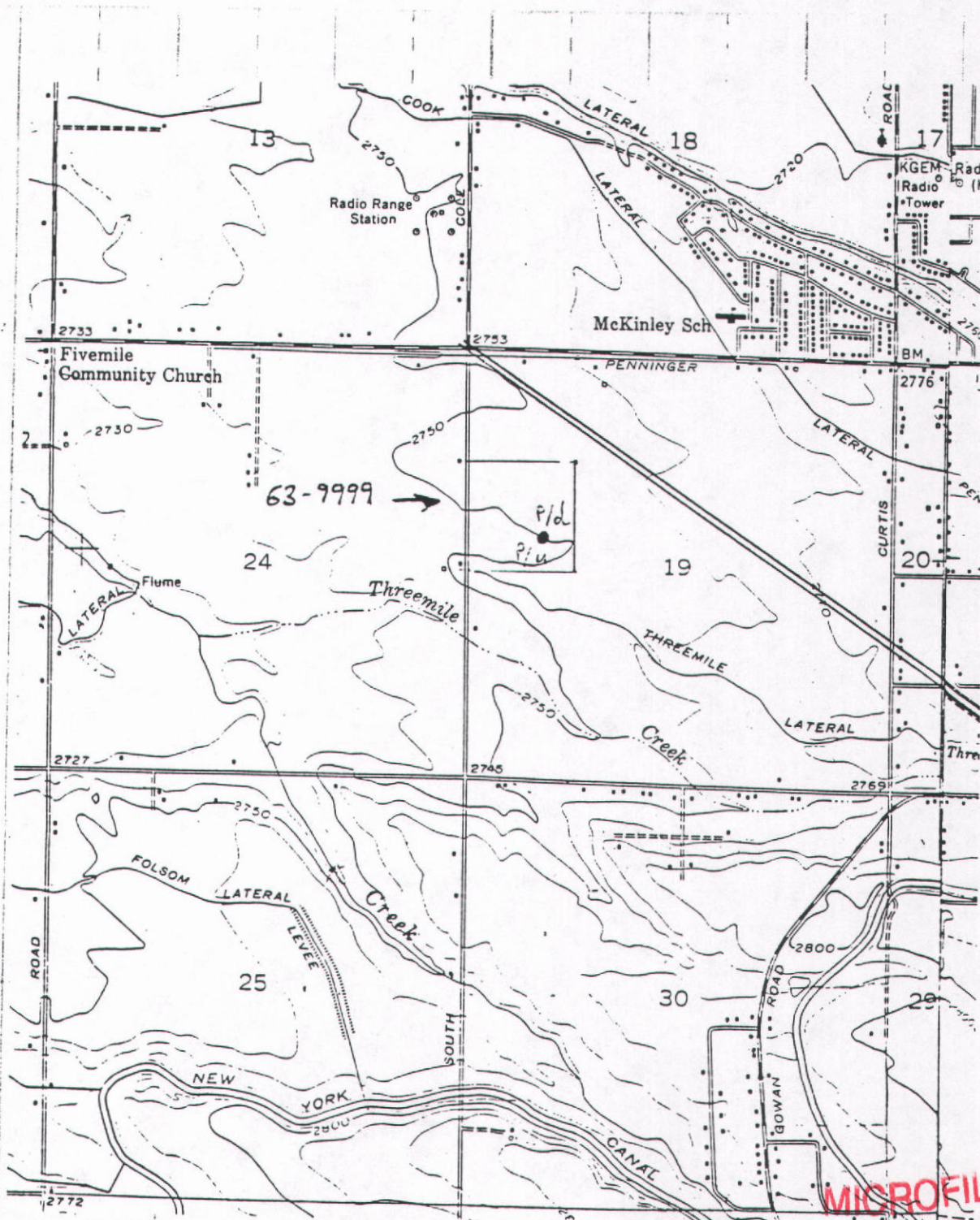
Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9999
Date Received: 6/19/1989
Receipt No: C007626
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 10 2006

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

JOHN R KETLINSKI Phone: (208) 377-3373
2108 CENTURY WAY
BOISE ID USA 83709

2. Date of Priority: 02/08/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	19	SW NW	ADA	

5. Description of diverting works:

3 WELLS 2-6" 1-8", ALL HAVE 3/4HP PUMPS, ALL 170' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	0.8

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 0.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	19	SW	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3 points of diversion located in SWNW, S19, T3N, R2E.

Domestic use is for four office buildings.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

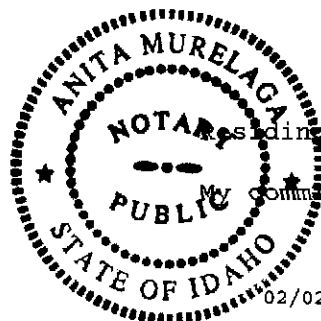
Signature of Claimant(s): _____ Date: 2-9-06

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th

of February 2006



Anita Murelaga
Notary Public

Residing at Boise, ID

My Commission Expires July 5, 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09999
Date Received: 7-25-89
Receipt No: C007626
Received By: AB #C008470

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R. KETLINSKI 208-377-3373
Address: 2147 CENTURION PLACE
BOISE, ID 83709

2. Date of Priority: FEB 08, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	19	SW		NW		ADA

5. Description of diverting works:
3 WELLS 2-6" 1-8", ALL HAVE 3/4HP PUMPS, ALL 170' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		0.80

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 0.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ USED IN 3 OFFICE BUILDINGS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	19	SW	NW		DOMEST	

11. Place of use in counties: ADA

A63-09999

Page 1

Date: 07/25/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
3 points of diversion located in SWNW, S19, T3N, R2E.
TRANS. 3462.

FEE PAID UNDER 2 RECEIPTS - C007626 \$25.00, AND C008470 \$29.00.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 7-25-89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of July 19 89

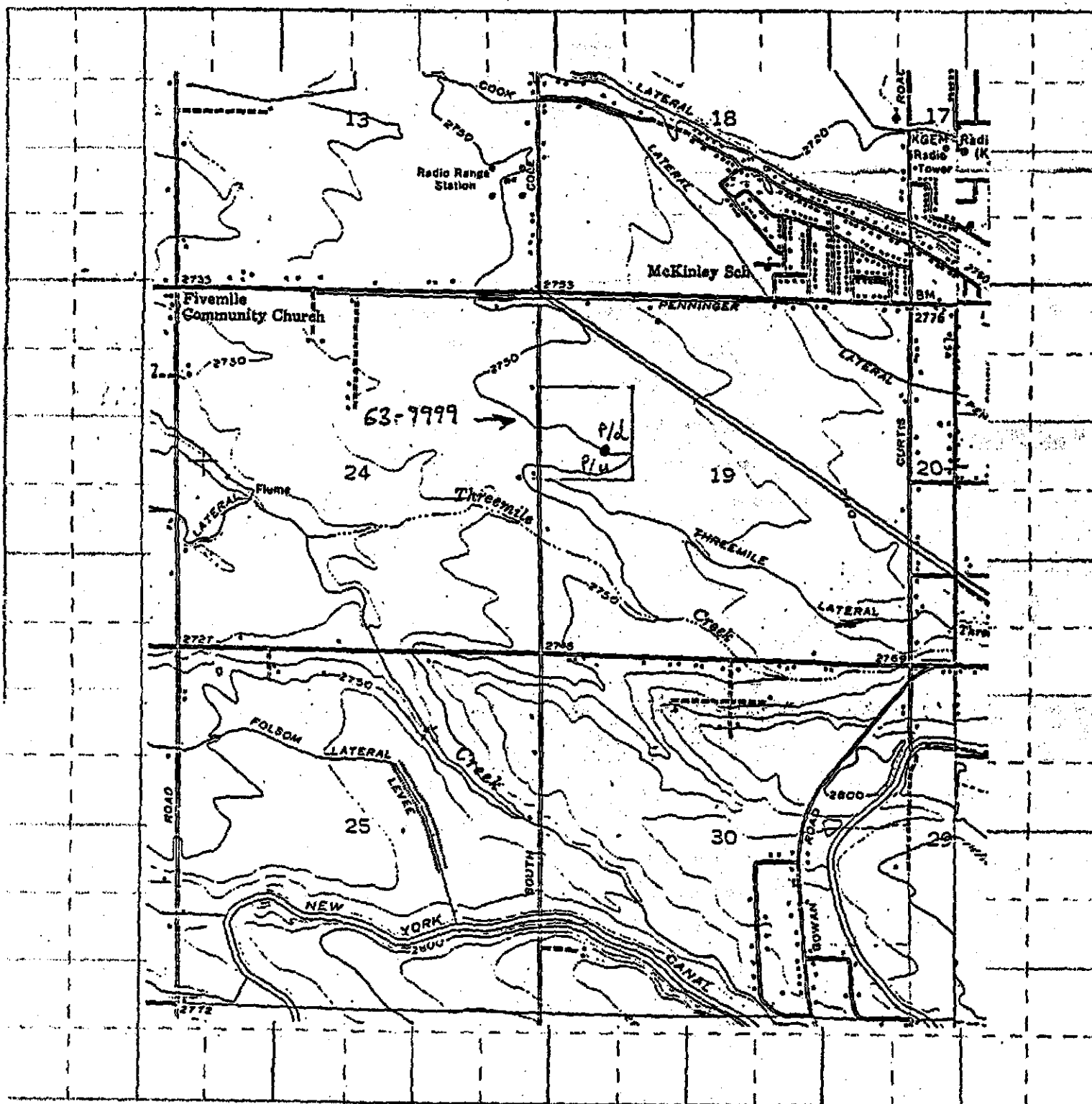
[Signature]
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 Inches equal 1 mile. Draw plan in Ink.

KETLINSKI-WALSH INV.
JACK KETLINSKI

MICROFILMED

AUG 24 1992

A630 9999

02/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9999

NAME AND ADDRESS: JOHN R KETLINSKI
2108 CENTURY WAY
BOISE ID 83709

~~JOHN R KETLINSKI~~
~~2147 CENTURION PLACE~~
~~BOISE ID 83709~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
0.800 AFY

PRIORITY DATE: 02/08/1983

POINT OF DIVERSION:

T03N R02E S19 SWNW Within ADA County

3 POINTS OF DIVERSION LOCATED IN T3N, R2E, S19, SWNW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 0.80 AFY
<u>DOMESTIC USE IS FOR FOUR OFFICE BUILDINGS.</u>		
~~DOMESTIC USE IS FOR THREE OFFICE BUILDINGS~~		

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS SOUTH COLE INDUSTRIAL PARK NO. 4.

PARCEL NO. R8048180185

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-9999

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

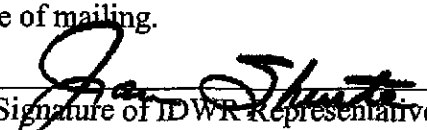
☒ Other – Purpose of Use Condition

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 17, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 17, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Office of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

John R. Ketlinski	☐	overnight mail
2108 Century Way	☒	regular mail
Boise ID 83709	☐	hand-delivered
	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document

05/31/2005

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9999

JOHN R KETLINSKI
2147 CENTURION PLACE
BOISE ID 83709
Telephone Number: (208)377-3373

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-30-05

SIGNATURE:

Please print your name:

JOHN KETLINSKI

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9999

NAME AND ADDRESS: JOHN R KETLINSKI
2147 CENTURION PLACE
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
0.800 AFY

PRIORITY DATE: 02/08/1983

POINT OF DIVERSION:

T03N R02E S19 SWNW Within ADA County
3 POINTS OF DIVERSION LOCATED IN T3N, R2E, S19, SWNW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 0.80 AFY
DOMESTIC USE IS FOR THREE OFFICE BUILDINGS.		

PLACE OF USE: DOMESTIC Within ADA County
T03N R02E S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R8048180185

PROPERTY IS ALSO KNOWN AS SOUTH COLE INDUSTRIAL PARK NO. 4.

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R8048180185

General Information

Property Acres: 2.710
Zone Code: M-1D
Primary Code: 02-4
Area:
Group Type: SUB
Subdivision: SOUTH COLE INDUSTRIAL
Section: PARK NO 04
 3N2E19

Property Description

LOTS 8 TO 14
 SOUTH COLE INDUSTRIAL PK
 NO 4
 #95064912

Property Address

2147 S CENTURION PL
 BOISE, ID 83709



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	430-IND IMPROVEMENT	0.000	\$138,800	INCOME	02-4
Primary	430-IND IMPROVEMENT	0.000	\$157,300	INCOME	02-4
Primary	430-IND IMPROVEMENT	0.000	\$306,400	INCOME	02-4
Primary	430-IND IMPROVEMENT	0.000	\$561,300	INCOME	02-4
Primary	220-IND LOT OR TRACT	2.710	\$236,100	MARKET	02-4

Total Assessed Value: \$1,399,900

Parcel Valuation History

Assessed value for year 2004 \$1,399,900
Assessed value for year 2003 \$1,376,000
Assessed value for year 2002 \$1,329,700
Assessed value for year 2001 \$1,295,200
Assessed value for year 2000 \$1,257,000

Property Characteristics

Commercial
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)



Land Records

Characteristics Detail

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- [Old interactive map](#)

Commercial

Land

Commercial Characteristics 1 for Parcel "R8048180185"

Commercial Group Type: MISC - COMMERCIAL SHOP > 1980
 Year Built: 1983
 Remodel Year: 0
 Occupancy Date: No Date Available
 Business Name: QLTY THERMISTOR INC
 Number of Floors: 1
 Number of Units: 0
 Leasable Sq Ft: 3178
 Ground Floor Sq Ft: 3178
 Excess Land Sq Ft: 101495
 Used Land Acres: 0.38
 Used Land Sq Ft: 16553
 Excess Land Acres: 2.33
 Total Land Sq Ft: 3178
 Total Land Acres: 2.71
 Method: INCOME

Commercial Characteristics 2 for Parcel "R8048180185"

Commercial Group Type: MISC - COMMERCIAL SHOP > 1980
 Year Built: 1985
 Remodel Year: 0
 Occupancy Date: No Date Available
 Business Name: QLTY THERMISTOR BLDG. B
 Number of Floors: 1
 Number of Units: 0
 Leasable Sq Ft: 3160
 Ground Floor Sq Ft: 3160
 Excess Land Sq Ft: 0
 Used Land Acres: 0.19
 Used Land Sq Ft: 8276
 Excess Land Acres: 0.0
 Total Land Sq Ft: 3160
 Total Land Acres: 0.19
 Method: INCOME

Commercial Characteristics 3 for Parcel "R8048180185"

Commercial Group Type: MISC - COMMERCIAL SHOP > 1980
 Year Built: 1985
 Remodel Year: 0
 Occupancy Date: No Date Available
 Business Name: QLTY THERMISTOR BLDG. C
 Number of Floors: 1
 Number of Units: 0
 Leasable Sq Ft: 6900
 Ground Floor Sq Ft: 6900
 Excess Land Sq Ft: 0
 Used Land Acres: 0.5
 Used Land Sq Ft: 21780
 Excess Land Acres: 0.0
 Total Land Sq Ft: 6900
 Total Land Acres: 0.5
 Method: INCOME

Commercial Characteristics 4 for Parcel "R8048180185"

Commercial Group Type: MISC - COMMERCIAL SHOP > 1980
 Year Built: 1996
 Remodel Year: 0
 Occupancy Date: No Date Available

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Business Name:	QUALITY THERMISTOR
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	15000
Ground Floor Sq Ft:	15000
Excess Land Sq Ft:	0
Used Land Acres:	1.65
Used Land Sq Ft:	71874
Excess Land Acres:	0.0
Total Land Sq Ft:	15000
Total Land Acres:	1.65
Method:	INCOME

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09999

Priority: February 8, 1983 Amount: 0.04 CFS 0.8 AFA

This is to certify, that KETLINSKI-WALSH INV.

2147 CENTURION PLACE

BOISE, ID 837090000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 8, 1983, and has submitted proof to the Department of Water Resources on January 19, 1988, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.8 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW, Sec. 19, Township 03N, Range 02E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02E 19

SWNW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SWNW, S19, T3N, R2E.
5. Place of use also known as South Cole Industrial Park No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 21st day of DECEMBER, 1988.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
KEYPUNCHED 4 1988

Department of Water Resources

A. GENERAL INFORMATION

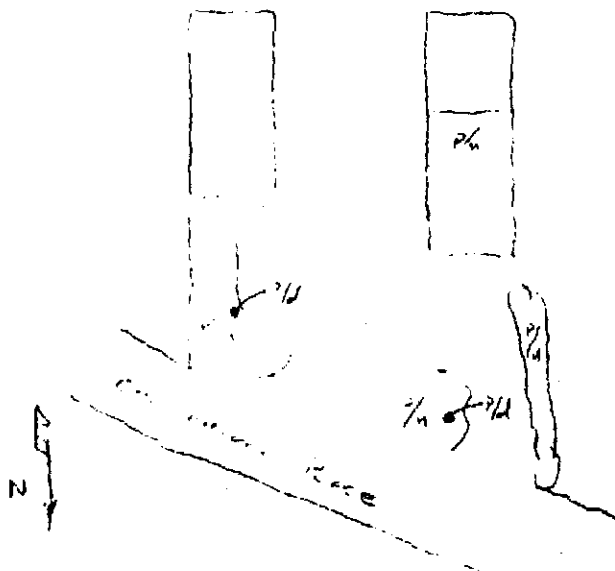
Permit No. 63-9999
Phone No. 22-3373
Owner: John J. Smith
Current Address: 2111 S. 1st St. Boise, ID 83709
Accompanied by: John J. Smith EXAM. DATE: 7/14/88
Address: 2111 S. 1st St. Phone No. 22-3373
Relationship to Permit Holder: Owner
Source: Snake River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A 63-9999 Snake River 1/4 Cat
1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat
1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat
2. Other water rights with same point of diversion: N/A
1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat
1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat 1/4 Cat
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/4 Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1. The first step is to identify the 60 degree angles w/ 3/4 hp pumps
2. The second step is to identify the 30 degree angles
3. The third step is to identify the 45 degree angles
4. The fourth step is to identify the 15 degree angles
5. The fifth step is to identify the 75 degree angles
6. The sixth step is to identify the 105 degree angles
7. The seventh step is to identify the 135 degree angles
8. The eighth step is to identify the 165 degree angles
9. The ninth step is to identify the 195 degree angles
10. The tenth step is to identify the 225 degree angles
11. The eleventh step is to identify the 255 degree angles
12. The twelfth step is to identify the 285 degree angles
13. The thirteenth step is to identify the 315 degree angles
14. The fourteenth step is to identify the 345 degree angles
15. The fifteenth step is to identify the 375 degree angles
16. The sixteenth step is to identify the 405 degree angles
17. The seventeenth step is to identify the 435 degree angles
18. The eighteenth step is to identify the 465 degree angles
19. The nineteenth step is to identify the 495 degree angles
20. The twentieth step is to identify the 525 degree angles
21. The twenty-first step is to identify the 555 degree angles
22. The twenty-second step is to identify the 585 degree angles
23. The twenty-third step is to identify the 615 degree angles
24. The twenty-fourth step is to identify the 645 degree angles
25. The twenty-fifth step is to identify the 675 degree angles
26. The twenty-sixth step is to identify the 705 degree angles
27. The twenty-seventh step is to identify the 735 degree angles
28. The twenty-eighth step is to identify the 765 degree angles
29. The twenty-ninth step is to identify the 795 degree angles
30. The thirtieth step is to identify the 825 degree angles
31. The thirty-first step is to identify the 855 degree angles
32. The thirty-second step is to identify the 885 degree angles
33. The thirty-third step is to identify the 915 degree angles
34. The thirty-fourth step is to identify the 945 degree angles
35. The thirty-fifth step is to identify the 975 degree angles
36. The thirty-sixth step is to identify the 1005 degree angles
37. The thirty-seventh step is to identify the 1035 degree angles
38. The thirty-eighth step is to identify the 1065 degree angles
39. The thirty-ninth step is to identify the 1095 degree angles
40. The fortieth step is to identify the 1125 degree angles
41. The forty-first step is to identify the 1155 degree angles
42. The forty-second step is to identify the 1185 degree angles
43. The forty-third step is to identify the 1215 degree angles
44. The forty-fourth step is to identify the 1245 degree angles
45. The forty-fifth step is to identify the 1275 degree angles
46. The forty-sixth step is to identify the 1305 degree angles
47. The forty-seventh step is to identify the 1335 degree angles
48. The forty-eighth step is to identify the 1365 degree angles
49. The forty-ninth step is to identify the 1395 degree angles
50. The fiftieth step is to identify the 1425 degree angles
51. The fifty-first step is to identify the 1455 degree angles
52. The fifty-second step is to identify the 1485 degree angles
53. The fifty-third step is to identify the 1515 degree angles
54. The fifty-fourth step is to identify the 1545 degree angles
55. The fifty-fifth step is to identify the 1575 degree angles
56. The fifty-sixth step is to identify the 1605 degree angles
57. The fifty-seventh step is to identify the 1635 degree angles
58. The fifty-eighth step is to identify the 1665 degree angles
59. The fifty-ninth step is to identify the 1695 degree angles
60. The sixtieth step is to identify the 1725 degree angles
61. The sixty-first step is to identify the 1755 degree angles
62. The sixty-second step is to identify the 1785 degree angles
63. The sixty-third step is to identify the 1815 degree angles
64. The sixty-fourth step is to identify the 1845 degree angles
65. The sixty-fifth step is to identify the 1875 degree angles
66. The sixty-sixth step is to identify the 1905 degree angles
67. The sixty-seventh step is to identify the 1935 degree angles
68. The sixty-eighth step is to identify the 1965 degree angles
69. The sixty-ninth step is to identify the 1995 degree angles
70. The seventieth step is to identify the 2025 degree angles
71. The seventy-first step is to identify the 2055 degree angles
72. The seventy-second step is to identify the 2085 degree angles
73. The seventy-third step is to identify the 2115 degree angles
74. The seventy-fourth step is to identify the 2145 degree angles
75. The seventy-fifth step is to identify the 2175 degree angles
76. The seventy-sixth step is to identify the 2205 degree angles
77. The seventy-seventh step is to identify the 2235 degree angles
78. The seventy-eighth step is to identify the 2265 degree angles
79. The seventy-ninth step is to identify the 2295 degree angles
80. The eightieth step is to identify the 2325 degree angles
81. The eighty-first step is to identify the 2355 degree angles
82. The eighty-second step is to identify the 2385 degree angles
83. The eighty-third step is to identify the 2415 degree angles
84. The eighty-fourth step is to identify the 2445 degree angles
85. The eighty-fifth step is to identify the 2475 degree angles
86. The eighty-sixth step is to identify the 2505 degree angles
87. The eighty-seventh step is to identify the 2535 degree angles
88. The eighty-eighth step is to identify the 2565 degree angles
89. The eighty-ninth step is to identify the 2595 degree angles
90. The ninetieth step is to identify the 2625 degree angles
91. The ninety-first step is to identify the 2655 degree angles
92. The ninety-second step is to identify the 2685 degree angles
93. The ninety-third step is to identify the 2715 degree angles
94. The ninety-fourth step is to identify the 2745 degree angles
95. The ninety-fifth step is to identify the 2775 degree angles
96. The ninety-sixth step is to identify the 2805 degree angles
97. The ninety-seventh step is to identify the 2835 degree angles
98. The ninety-eighth step is to identify the 2865 degree angles
99. The ninety-ninth step is to identify the 2895 degree angles
100. The hundredth step is to identify the 2925 degree angles
101. The hundred-first step is to identify the 2955 degree angles
102. The hundred-second step is to identify the 2985 degree angles
103. The hundred-third step is to identify the 3015 degree angles
104. The hundred-fourth step is to identify the 3045 degree angles
105. The hundred-fifth step is to identify the 3075 degree angles
106. The hundred-sixth step is to identify the 3105 degree angles
107. The hundred-seventh step is to identify the 3135 degree angles
108. The hundred-eighth step is to identify the 3165 degree angles
109. The hundred-ninth step is to identify the 3195 degree angles
110. The hundred-tenth step is to identify the 3225 degree angles
111. The hundred-eleventh step is to identify the 3255 degree angles
112. The hundred-twelfth step is to identify the 3285 degree angles
113. The hundred-thirteenth step is to identify the 3315 degree angles
114. The hundred-fourteenth step is to identify the 3345 degree angles
115. The hundred-fifteenth step is to identify the 3375 degree angles
116. The hundred-sixteenth step is to identify the 3405 degree angles
117. The hundred-seventeenth step is to identify the 3435 degree angles
118. The hundred-eighteenth step is to identify the 3465 degree angles
119. The hundred-nineteenth step is to identify the 3495 degree angles
120. The hundred-twentieth step is to identify the 3525 degree angles
121. The hundred-twenty-first step is to identify the 3555 degree angles
122. The hundred-twenty-second step is to identify the 3585 degree angles
123. The hundred-twenty-third step is to identify the 3615 degree angles
124. The hundred-twenty-fourth step is to identify the 3645 degree angles
125. The hundred-twenty-fifth step is to identify the 3675 degree angles
126. The hundred-twenty-sixth step is to identify the 3705 degree angles
127. The hundred-twenty-seventh step is to identify the 3735 degree angles
128. The hundred-twenty-eighth step is to identify the 3765 degree angles
129. The hundred-twenty-ninth step is to identify the 3795 degree angles
130. The hundred-thirtieth step is to identify the 3825 degree angles
131. The hundred-thirty-first step is to identify the 3855 degree angles
132. The hundred-thirty-second step is to identify the 3885 degree angles
133. The hundred-thirty-third step is to identify the 3915 degree angles
134. The hundred-thirty-fourth step is to identify the 3945 degree angles
135. The hundred-thirty-fifth step is to identify the 3975 degree angles
136. The hundred-thirty-sixth step is to identify the 4005 degree angles
137. The hundred-thirty-seventh step is to identify the 4035 degree angles
138. The hundred-thirty-eighth step is to identify the 4065 degree angles
139. The hundred-thirty-ninth step is to identify the 4095 degree angles
140. The hundred-fortieth step is to identify the 4125 degree angles
141. The hundred-forty-first step is to identify the 4155 degree angles
142. The hundred-forty-second step is to identify the 4185 degree angles
143. The hundred-forty-third step is to identify the 4215 degree angles
144. The hundred-forty-fourth step is to identify the 4245 degree angles
145. The hundred-forty-fifth step is to identify the 4275 degree angles
146. The hundred-forty-sixth step is to identify the 4305 degree angles
147. The hundred-forty-seventh step is to identify the 4335 degree angles
148. The hundred-forty-eighth step is to identify the 4365 degree angles
149. The hundred-forty-ninth step is to identify the 4395 degree angles
150. The hundred-fiftieth step is to identify the 4425 degree angles
151. The hundred-fifty-first step is to identify the 4455 degree angles
152. The hundred-fifty-second step is to identify the 4485 degree angles
153. The hundred-fifty-third step is to identify the 4515 degree angles
154. The hundred-fifty-fourth step is to identify the 4545 degree angles
155. The hundred-fifty-fifth step is to identify the 4575 degree angles
156. The hundred-fifty-sixth step is to identify the 4605 degree angles
157. The hundred-fifty-seventh step is to identify the 4635 degree angles
158. The hundred-fifty-eighth step is to identify the 4665 degree angles
159. The hundred-fifty-ninth step is to identify the 4695 degree angles
160. The hundred-sixtieth step is to identify the 4725 degree angles
161. The hundred-sixty-first step is to identify the 4755 degree angles
162. The hundred-sixty-second step is to identify the 4785 degree angles
163. The hundred-sixty-third step is to identify the 4815 degree angles
164. The hundred-sixty-fourth step is to identify the 4845 degree angles
165. The hundred-sixty-fifth step is to identify the 4875 degree angles
166. The hundred-sixty-sixth step is to identify the 4905 degree angles
167. The hundred-sixty-seventh step is to identify the 4935 degree angles
168. The hundred-sixty-eighth step is to identify the 4965 degree angles
169. The hundred-sixty-ninth step is to identify the 4995 degree angles
170. The hundred-seventieth step is to identify the 5025 degree angles
171. The hundred-seventy-first step is to identify the 5055 degree angles
172. The hundred-seventy-second step is to identify the 5085 degree angles
173. The hundred-seventy-third step is to identify the 5115 degree angles
174. The hundred-seventy-fourth step is to identify the 5145 degree angles
175. The hundred-seventy-fifth step is to identify the 5175 degree angles
176. The hundred-seventy-sixth step is to identify the 5205 degree angles
177. The hundred-seventy-seventh step is to identify the 5235 degree angles
178. The hundred-seventy-eighth step is to identify the 5265 degree angles
179. The hundred-seventy-ninth step is to identify the 5295 degree angles
180. The hundred-eightieth step is to identify the 5325 degree angles
181. The hundred-eighty-first step is to identify the 5355 degree angles
182. The hundred-eighty-second step is to identify the 5385 degree angles
183. The hundred-eighty-third step is to identify the 5415 degree angles
184. The hundred-eighty-fourth step is to identify the 5445 degree angles
185. The hundred-eighty-fifth step is to identify the 5475 degree angles
186. The hundred-eighty-sixth step is to identify the 5505 degree angles
187. The hundred-eighty-seventh step is to identify the 5535 degree angles
188. The hundred-eighty-eighth step is to identify the 5565 degree angles
189. The hundred-eighty-ninth step is to identify the 5595 degree angles

See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2		1/2	2 1/2 IAC 60000

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

[illegible]

6 Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pressure taken on station 20 measurement take on
pipe 250 mm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{(6.8)(6.8)(1.5)}{(5.3)(2.3)(1.5)} = 10.13$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7); Efficiency: (5) ÷ (7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{is} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{os} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9836 =$ _____

$V = \text{Smaller of } V_{is} \text{ and } V_{os} =$ _____

2. Volume Calculations for Other Uses:

see previous

H. REMARKS AND OVERLAP REVIEW ANALYSIS

[illegible]

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume AV (afy)
	From	To		
<u>Irrigation</u>	<u>1-1</u>	<u>2-1</u>	<u>.075</u>	<u>27.5</u>
				<u>.8</u>
Totals:			<u>.075</u>	<u>27.5</u>

2. Recommended Amendments

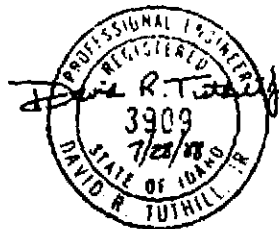
- ☐ Change P.O. as reflected above ☐ Add P.O. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name _____
Signature _____
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



DATE: 09/01/98
PAGE: 10

Stage: LICENSE

Water Source: GROUNDWATER

ADA County

[illegible]

Audit: 10/31/88 CURTIS 01/05/89 CURTIS

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant KETLINSKI-NALSH INVESTMENTS Phone 377-3373

Post Office address 2147 CENTURION PLACE BOISE, ID 83709

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DRILL NEW WELL

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------|---------------|
| 63-9999 | 2/8/83 | .04 cfs | Domestic | 1/1 to 12/31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>.04</u> cubic feet per second and/or <u>—</u> acre-feet per annum. | | | | |
| 3. Source of water <u>groundwater</u> tributary to <u>—</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system NEW 6.0" WELL DRILLED IN
NORTHEAST CORNER OF LOT 11 SEC 19-T.3N.
R.2E. BOOK 49 PG 4017

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-9999

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED
OCT 08 1990

Witness my hand this 30th day of December, 19

J. Allen Saxton
 Chief, Water Alloc.
 Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-9999 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 2/8/83

5. Water is used for the following purpose:

amount .04 for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	19	3N	2E	Ada	(2 points)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	19							D										—

MICROFILMED
JUL 08 1996

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

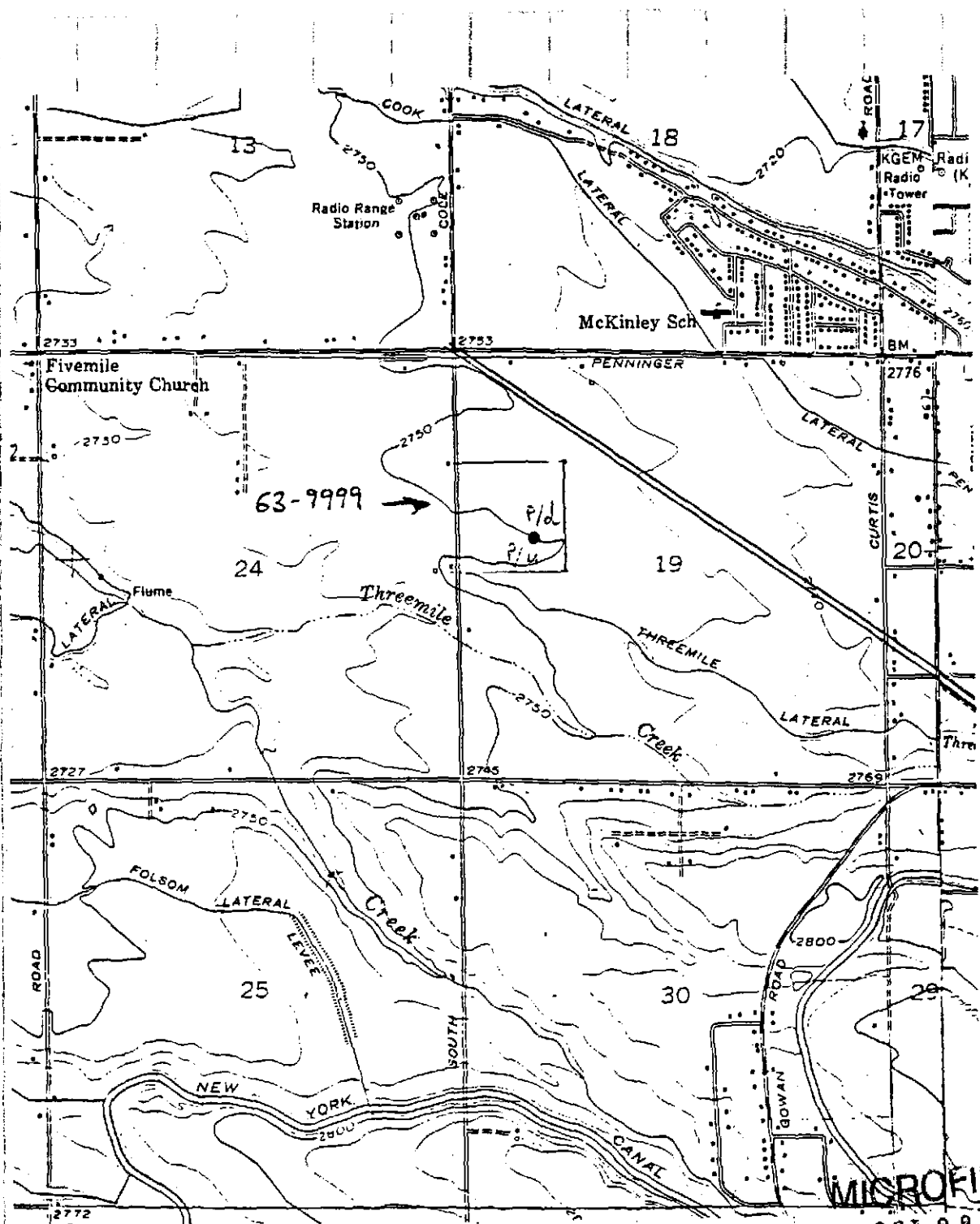
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
JUL 10 8 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
OCT 08 1996

PART 3**B. CHANGES IN NATURE OF USE**

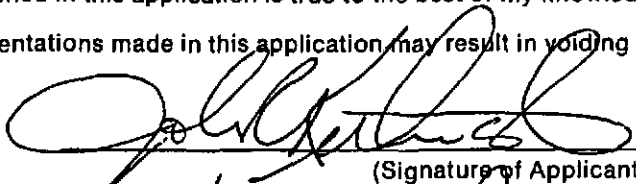
1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

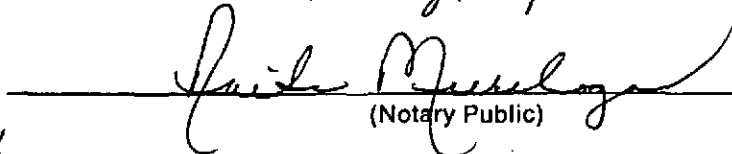
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

 K-W INVESTMENTS
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of July, 19 88.


(Notary Public)

My commission expires 7-9-94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by al Date 7-27-88 Protest filed by _____

Prelim. check by SL Fee \$30

Received by SL # W000566 Date 7/29/88

Published in LD STATESMAN Copies of protest forwarded by _____

Pub. dates 9/8 + 9/15/1988 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Jim

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 08 1996

WATER RIGHT NUMBER - A63-09999

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO OLD WATER RIGHT NUMBERS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - - - +

DEGREE DEFENDANT - - - - - +

DEGREE DATE - - - - - +

00/00/0000

AUDIT FIELDS - 07/25/89 BAUMHOFF

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000

OBJECTION FILED DATE - 00/00/0000

RESPONSE FILED DATE - 00/00/0000

CLAIM RECEIVED DATE - 06/19/1989

PROOF DUE DATE - 00/00/0000

LICENSED DATE - 00/00/0000

CLAIMS TAPE ERROR FLG -

FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000

FIELD INSPECTION FLAG -

VERIFIED DATE - 00/00/0000

LAST AMENDED DATE - 00/00/0000

PROOF MADE DATE - 00/00/0000

RECEIPT NUMBER - C007626

POU OWNERSHIP FLAG - Y

NAME CONNECTOR -

CIVIL CASE NUMBER - 39576

OLD CASE NUMBER -

OLD JUDICIAL DISTRICT -

TEMPORARY RIGHT - P

WATER DISTRICT -

FEDERAL/STATE INDICATOR - S

PRESUMPTION FLAG -

R0048180185

DATA ENTRY

ENTERED

CHECKED

7/1/91

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 05 1991

CERTIFIED
AUG 18 1991
WATER EXAMINER