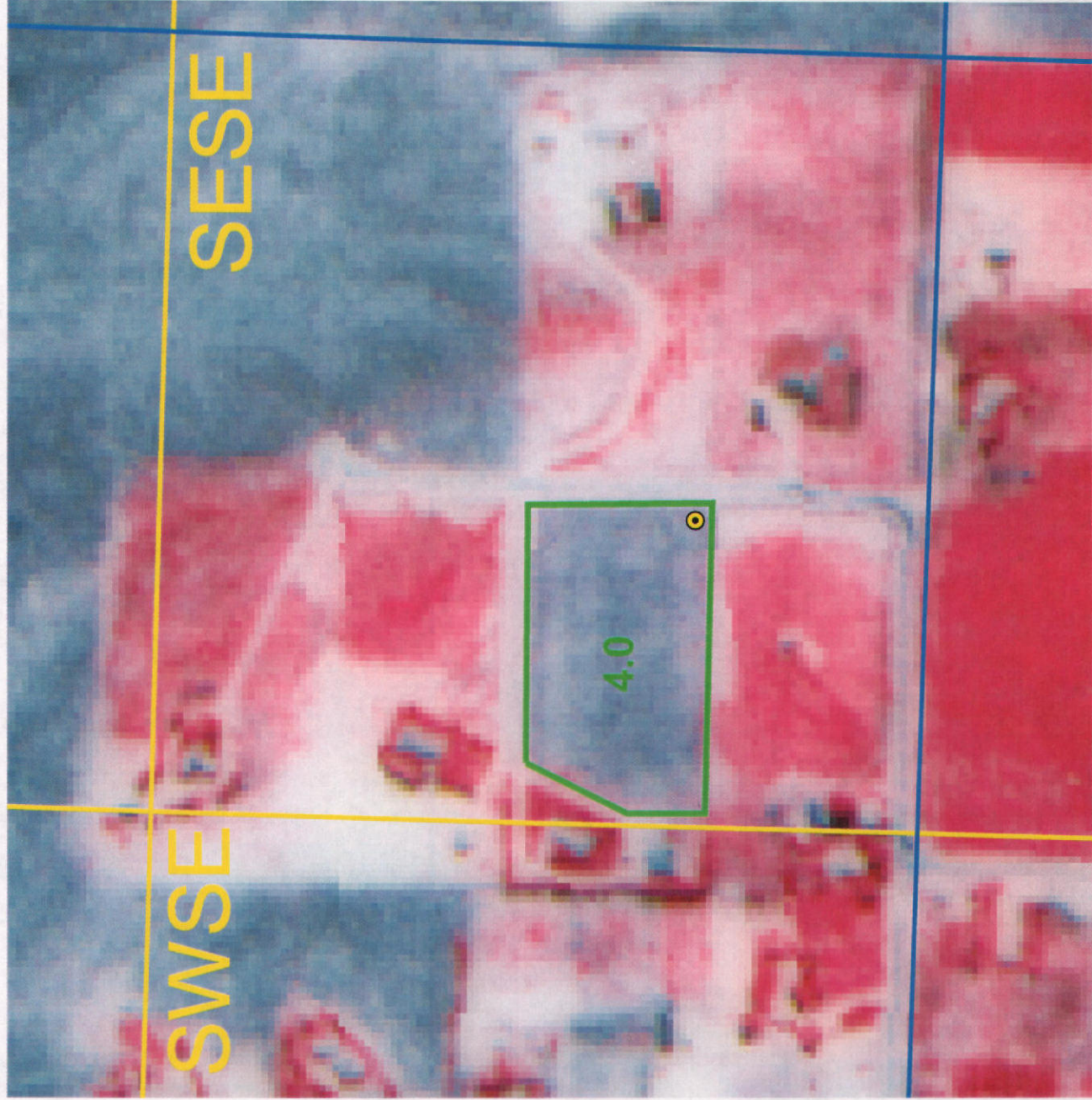


Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-09998
Prepared By: Kimberly Brown
Date: January 2, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 4.0



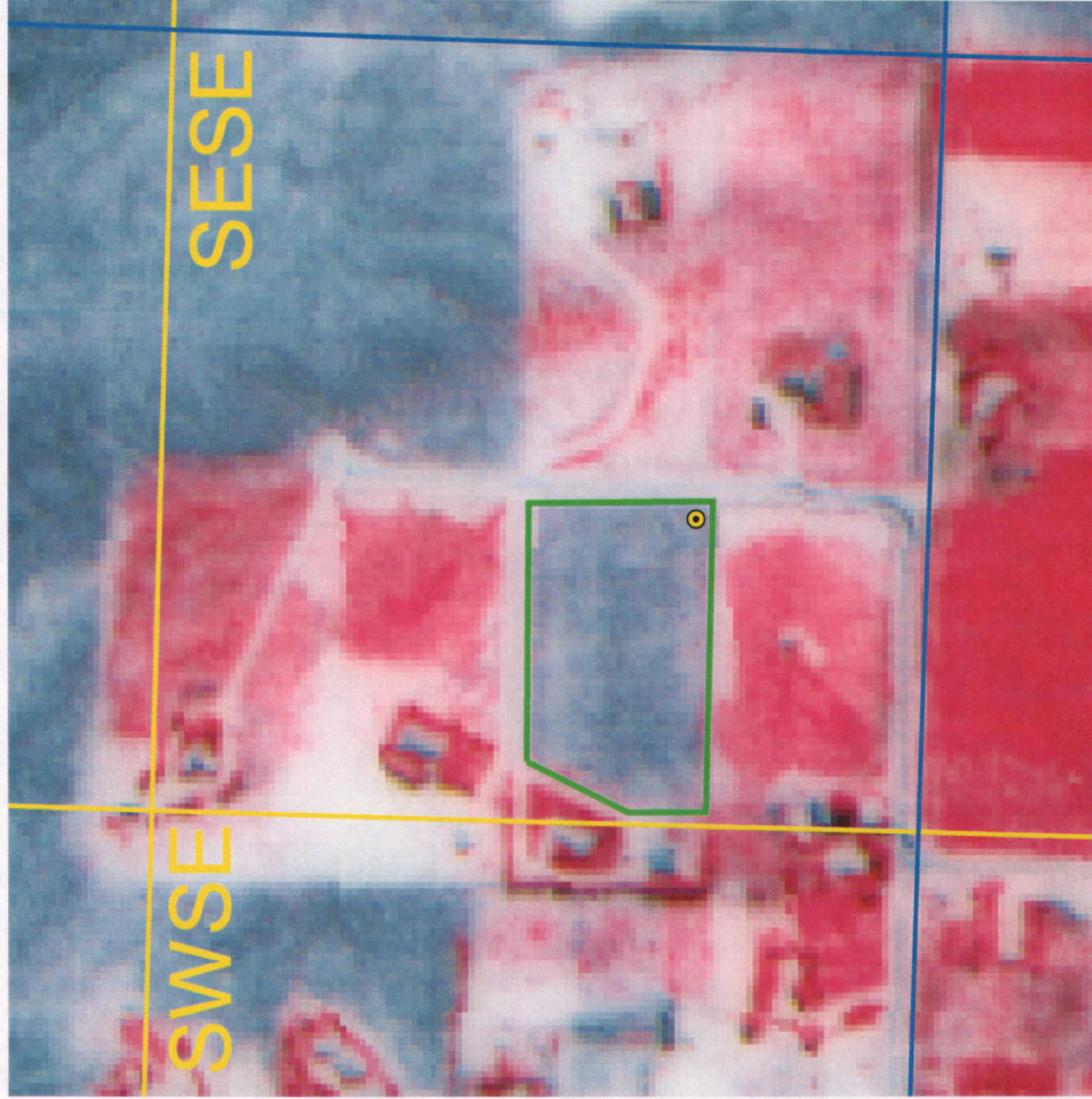
0 0.08 0.16 0.24 0.32 Miles

1987 NAPP

Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-09998
Prepared By: Kimberly Brown
Date: January 2, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



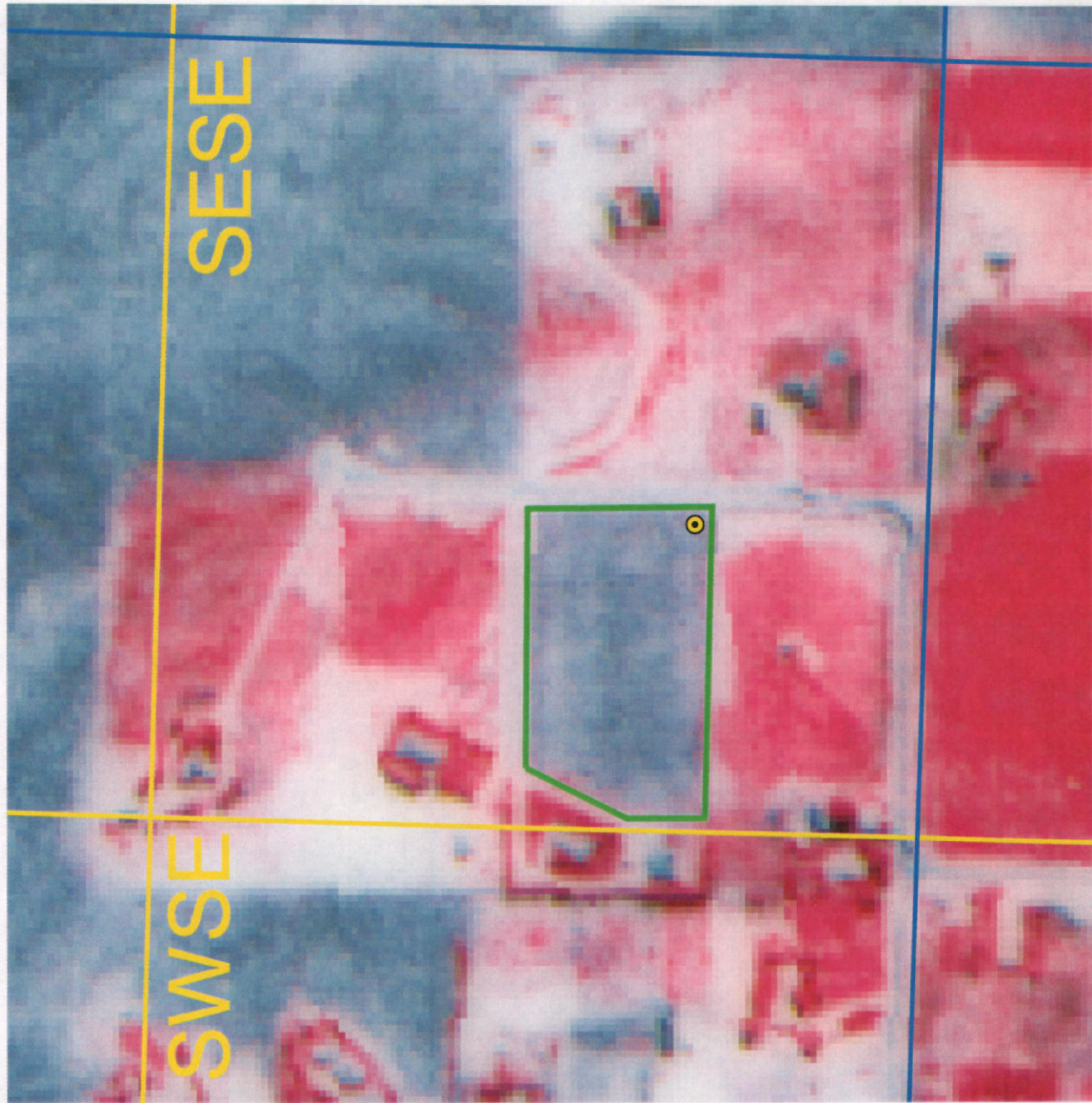
1987 NAPP

0 0.08 0.16 0.24 0.32 Miles

Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-09998
Prepared By: Kimberly Brown
Date: January 2, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

0 0.08 0.16 0.24 0.32 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9998

WATER RIGHT NUMBER: 63-9998 ✓

Owner TypeName and Address~~Original~~ ~~Current Owner~~BEVERLY L ANDERSON
4505 BURT PL
EAGLE, ID 83616Current Owner:

Beverly Northrup

same woman →

~~Original~~ ~~Current Owner~~

(deceased)

JOHN M ANDERSON
4505 BURT PL
EAGLE, ID 83616

(After John, Beverly's husband, passed away, Beverly went back to her maiden name of "Northrup.")

Priority Date: ~~03/01/1983~~

2/6/1984

Basis: ~~Permit~~

License

Status: Active

.03

4.5

4 AC

4 AC

SourceTributary

GROUND WATER ✓

.12 cfs

18.0 AF

Beneficial UseFrom ToDiversion RateAnnual Volume~~DOMESTIC~~~~1/01 to 12/31~~~~0.040 CFS~~

IRRIGATION

3/15 to 11/15 ✓

~~0.150 CFS~~

0.12

18.0 AF

Total Diversion:~~0.190 CFS~~

0.12 cfs

18.0 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

~~SW 1/4 SE 1/4~~

SE SE

Sec. 30, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 01E 30																	5.0
																	4.0

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:ADD 304 - Season of use is 3/1 to 11/15.Remarks:Comments:ADD 301 - Place of use also known as Lot 1, Skyline Acres Subdivision Unit 2.Dates and Other Information:

Parcel # R7977010005.

W.R. # 63-9998

SWSE

SESE

SKYLINE DRIVE

BURT PLACE

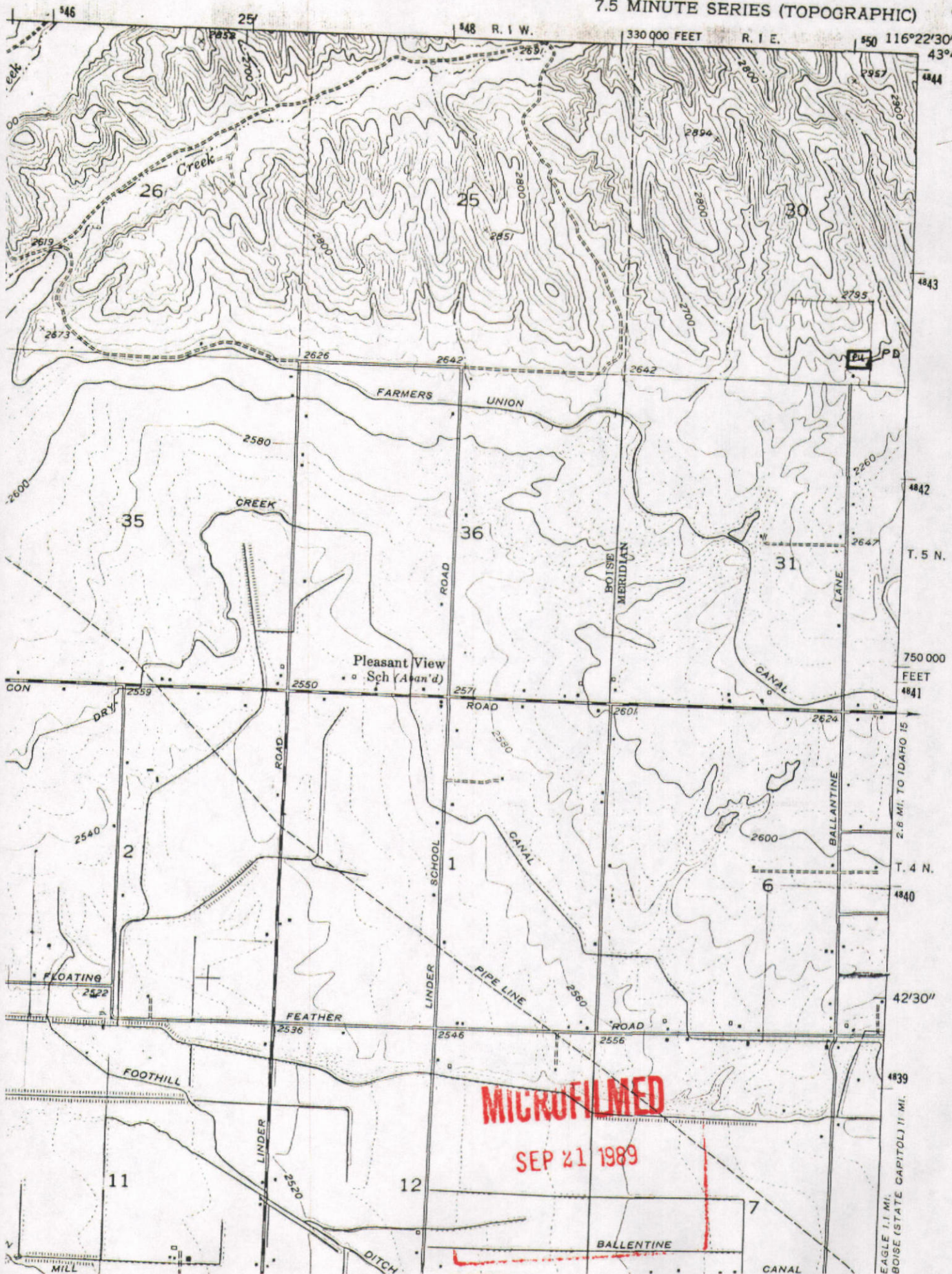
POU-
4505
Burt Rd.

HOMER RD.

NENE

SEVEN QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 IV
(MONTGOMERY)
1:62,500



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9998
Date Received: 6/19/1989
Receipt No: W003278
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BEVERLY L NORTHRUP Phone: (208)939-8686

4505 BURT PL
EAGLE ID USA 83616

2. Date of Priority: 03/01/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	30	SW SE	ADA	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.15	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	30	SW	SE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHNAGE IN OWNERSHIP 7/26/05 LG

15. Basis of Claim: Permit



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 26, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BEVERLY L. NORTHUP
4505 BURT PL
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-9998

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 16 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-9998				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John M. & Beverly Anderson

4. New Owner/Claimant(s)

Beverly Northrop

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4505 Buht Pl.

City, State and ZIP Code

Eagle, Idaho 83616

New Telephone Number

208 939-8686

5. Date you acquired the property

1979

*The Andersons
 divorced + just
 Beverly owns
 property now.*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Beverly Northrup

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

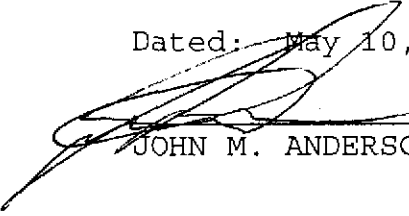
For Office Use Only

Received by KB Date 6/16/05 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED, INCLUDING BUT NOT LIMITED TO ANY AND ALL MONIES OWED BY GRANTOR TO GRANTEE PURSUANT TO THE JUDGMENT AND DECREE OF DIVORCE BETWEEN GRANTOR AND GRANTEE, JOHN M. ANDERSON of 4505 Burt Place, Eagle, Idaho 83616, Grantor, does hereby remise, release and forever quitclaim unto BEVERLY NORTHROP, the Grantee, whose address is of 4505 Burt Place, Eagle, Idaho 83616, the following described premises, to wit: See attached Exhibit A together with the appurtenances thereto.

Dated: May 10, 2002.


JOHN M. ANDERSON

ADA COUNTY RECORDER
J. DAVID NAVARRO
IDAHO

STATE OF IDAHO)

: ss

2002 SP 18 PM 2:18

County of Ada)

Beer & Cain
RECORDED - REQUEST OF

FEE *6 - 00*

102106663 

On May 10, 2002, before me, the undersigned, a Notary Public for Idaho, personally appeared JOHN M. ANDERSON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

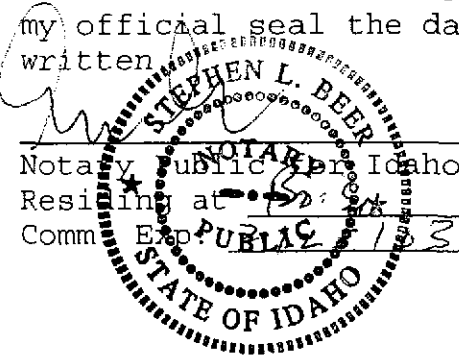

Notary Public for Idaho
Residing at *501 S. 1st*
Comm. Exp. *PUBLIC 103*

Exhibit A

17.11.79

7900303

WARRANTY DEED

For Value Received CLINTON H. EVANS and EILENE H. EVANS, husband and wife

the grantors do hereby grant, bargain, sell and convey unto JOHN M. ANDERSON and BEVERLY F. ANDERSON, husband and wife whose address is Route #1, Eagle, Idaho the grantees, the following described premises, in ADA County Idaho, to wit:

Lot 1 in SKYLINE ACRES SUBDIVISION UNIT 2, according to the official plat thereof, filed in Book 36 of Plats at page 3056, Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee & their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner's in fee simple of said premises; that they are free from all encumbrances except current years' taxes, irrigation district assessments, public utility easements, subdivision restrictions, and U. S. Federal Reservations,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 2, 1979

Clinton H. Evans *Eilene H. Evans*
John M. Anderson *Beverly F. Anderson*

STATE OF IDAHO, COUNTY OF ADA
 On this 2nd day of January, 1979
 before me, a Notary Public in and for said State, personally appeared

CLINTON H. EVANS and
 EILENE H. EVANS
 known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

My Comm. Expires 8/4/81

Notary Public
 Boise, Idaho

STATE OF IDAHO, COUNTY OF ADA
 I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE CO.

at 00 42 minutes past 8 o'clock P.M.
 this 2nd day of Jan 1979, in my office, and duly recorded in Book of Deeds at page

CLARENCE A. PLANTING

Ex-Officio Recorder

By *Clarence A. Planting*
 102

Page 1
 Book 102

First American Title Company of Idaho

INSTRUMENT NO.

POOR COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09998
Date Received: 6/19/1989
Receipt No: W003278
Received By: WJA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN M. ANDERSON
Address: 4505 BURT PL.
EAGLE, ID

83616

Name: BEVERLY ANDERSON
Address: 4505 BURT PL.
EAGLE, ID

83616

2. Date of Priority: MAR 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	30	SW	SE			ADA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOMES

A63-09998

Page 1

Date: 08/14/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	30	SW	SE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09998

Date Received: ~~5/30/1989~~ 6-19-89

Receipt No: 10003218

Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN M. ANDERSON
Address: 4505 BURT ~~RD.~~ PL.
EAGLE, ID 83616

Name: BEVERLY ANDERSON
Address: 4505 BURT ~~RD.~~ PL.
EAGLE, ID 83616

2. Date of Priority: MAR 01, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
05N	01E	30	SW	SE		

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOMES

*Please return
w/ signature
notarized and
a \$55 fee -
\$50 flat fee
+ \$5 per acre
for 5 acres = \$55.
Domestic .04 cfs
no charge.
Thank-you
County
ADA*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	30	SW	SE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 6/16/89
Beverly Anderson Date: 6-16-89

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 16th day
of JUNE 19 89 *Peggy Loring*
Notary Public

Seal

Residing at Emmett, ID
My Commission Expires 7-1-94

1430/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME John M. & Beverly Anderson CLAIM IDENT. NO. A63-09998

DATE RECEIVED 5/30/89 CK # 5470 AMOUNT \$ 1161.00

1. Is the name and address complete with zip code? (this claim, 550) YES ☒ NO ☐ Required Info? *

2. Is a priority date entered? ☒ YES ☐ NO ☐ *

Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered? ☒ YES ☐ NO ☐ *

(b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ *

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *

5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *

Is the period of use included? ☒ YES ☐ NO ☐ *

Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *

7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *

8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ *

Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ *

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ *

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *

11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *

12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *

13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ *

15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ *

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *

18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *

19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *

20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *

21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ *

22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: [Signature] Date: 8-10-89Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: (Yes) ☒ (No) ☐

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

05/31/2005

RECEIVED

JUL 29 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9998

BEVERLY L NORTHRUP
4505 BURT PL
EAGLE ID 83616
Telephone Number: (208)939-8686

JOHN M ANDERSON
4505 BURT PL
EAGLE ID 83616

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-10-05 SIGNATURE: Beverly Northrup
Please print your name: BEVERLY NORTHRUP

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9998

NAME AND ADDRESS: BEVERLY L NORTHRUP
4505 BURT PL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
18.000 AFY

PRIORITY DATE: 02/06/1984

POINT OF DIVERSION:

T05N R01E S30 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.120 CFS 18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S30 SESE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 1, SKYLINE ACRES SUBDIVISION,
UNIT 2.

01/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9998

NAME AND ADDRESS: BEVERLY L ANDERSON
4505 BURT PL
EAGLE ID 83616

JOHN M ANDERSON
4505 BURT PL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
18.000 AFY

PRIORITY DATE: 02/06/1984

POINT OF DIVERSION:

T05N R01E S30 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.120 CFS
18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S30 SESE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 1, SKYLINE ACRES SUBDIVISION,
UNIT 2.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9998 V1

WATER RIGHT NUMBER: 63-9998 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BEVERLY L ANDERSON 4505 BURT PL EAGLE, ID 83616
Current Owner	JOHN M ANDERSON 4505 BURT PL EAGLE, ID 83616

Priority Date: 02/06/1984

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.120 CFS	18.00 AF
	<u>Total Diversion:</u>	0.120 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 30, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	30																	4.0
																		4.0	

Total Acres: 4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOT 1, SKYLINE ACRES SUBDIVISION, UNIT 2.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9998 V1

Comments:

1. kbrown 1/12/2004 Parcel Number

Comment: Parcel No: R7977010005.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

T05N, R01E,
S30

Claim No: 63-09998

Prepared By: Kimberly Brown

Date: January 2, 2004

© Point of Diversion



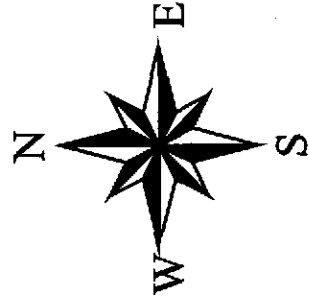
Place of Use



Section Lines

1/4 1/4

Acres Irrigated = 4.0



0.32 Miles

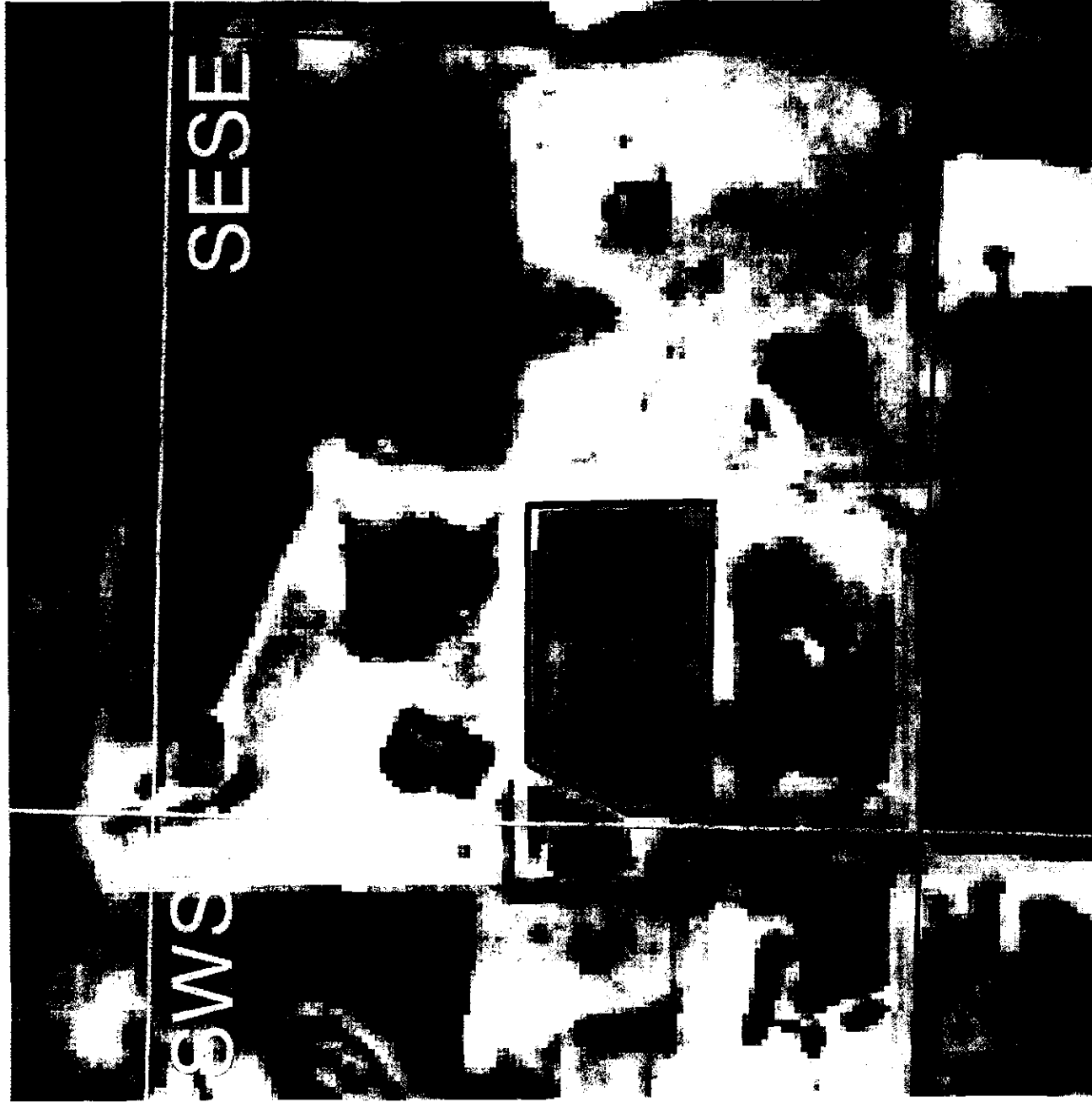
0.24

0.16

0.08

0

1987 NAPP



Idaho Department of Water Resources

**T05N, R01E,
S30**

Claim No: 63-09998
Prepared By: Kimberly Brown
Date: January 2, 2004

☉ Point of Diversion

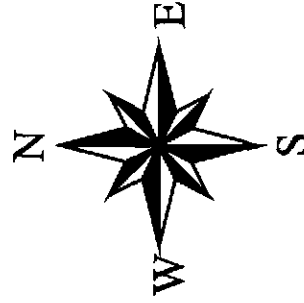


Place of Use



Section Lines

1/4 1/4



1987 NAPP



Idaho Department of Water Resources

**T05N, R01E,
S30**

Claim No: 63-09998
Prepared By: Kimberly Brown
Date: January 2, 2004

☉ Point of Diversion

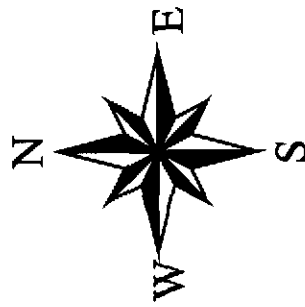


Place of Use



Section Lines

1/4 1/4



1987 NAPP



0.32 Miles

0.24

0.16

0.08

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9998

WATER RIGHT NUMBER: 63-9998 ✓

Owner Type

Name and Address

Current Owner:

~~Original~~ ~~Current Owner~~BEVERLY L ANDERSON
4505 BURT PL
EAGLE, ID 83616

same woman

Beverly Northrup

~~Original~~ ~~Current Owner~~

(deceased)

JOHN M ANDERSON
4505 BURT PL
EAGLE, ID 83616

(After John, Beverly's husband, passed away, Beverly went back to her maiden name of "Northrup.")

Priority Date: ~~03/07/1983~~

2/6/1984

Basis:

~~Permit~~

License

Status:

Active

Source

GROUND WATER ✓

Tributary

.03

4.5

4 AC

4 AC

.12 cfs

18.0 AF

Beneficial Use

From To

Diversion Rate

Annual Volume

~~DOMESTIC~~~~1/01 to 12/31~~~~0.04 CFS~~

IRRIGATION

3/15 to 11/15 ✓

~~0.150 CFS~~

0.12

18.0 AF

Total Diversion:

~~0.190 CFS~~

0.12 cfs

18.0 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

~~SW 1/4 SE 1/4~~
SE SE

Sec. 30, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp Rge Sec

NE

NW

SW

SE

05N 01E 30

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

Totals

4.0

Total Acres: 4.0

DOMESTIC same as IRRIGATION

Conditions of Approval:

ADD 304 - Season of use is 3/1 to 11/15.

Remarks:

ADD 301 - Place of use also known as Lot 1, Skyline Acres Subdivision Unit 2.

Comments:

Dates and Other Information:

Parcel # R7977010005

IDAHO DEPARTMENT OF WATER RESOURCES

01/02/2004

Adjudication Claim Report 63-9998

Dates and Other Information:

Claim Received Date: 6/19/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

The Anderson's have a Stat. Claim
for commercial (#63-4971) use in
4N 1E, Sec. 9, NWSW. They do not
have a domestic claim.

Combined Use Limits:

*electronic back file available

Field Exam Date 1.2.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid VAX system not currently available / \$55.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-9998

Owner: Beverly & John Anderson Phone No. (208) 939-8686

Current Address: 4505 Burt Rd., Eagle 83616

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Beverly Northrop
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary 2/6/1984 licensed
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: Permit dated March 1, 1983 See Order Advancing Date of Priority.
(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: SEBE 1/4, Sec. 30
- ☐ If different, when did POD change?

The claimant assumed that Bowt Place Rd. was the quarter boundary (See #11. Map of proposed project, Appl. For Permit) and the field examiner incorrectly assumed that Bowt Place runs North-South between the SWSE Sec. 30 (See #5. Point(s) of Diversion/Method of Determination, Beneficial Use Field Report). Bowt Place Rd. runs North-South through SESE, Sec. 30 only. (See attached map depicting Bowt Place, Homer Rd., & Skyline Drive).

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SE	SE	30	5N	1E		

Description of diverting works

See attached Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-8111, 63-8169, 63-10110, 63-10159

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: 63-23012.

No, all are different systems; not associated with this system/claim.

WATER USES

Season of use is 3/1 to 11/15.

☐ No change

☐ Different Uses

Use Irrigation From _____ To _____ Amount 0.12 CFS 18.0 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

.03 /acre
 4 AC
 .12 cfs

4.5
 4 AC
 18.0 AFA
 licensed

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount 0.12 CFS 18.0 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet) Under 5 acres & system capacity measured at 0.27 cfs.
 0.03 cfs/acre

NON-IRRIGATION USES:

Domestic use not recommended.

☐ No change

☒ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: Domestic use was not included on the recommendations for this permit. See Inter-Dept. Memo, dated 1/14/88).

PLACE OF USE:

☐ No Change

☒ Changes shown below:

After meeting w/ Jan Shurte on 1/9/04 it was decided that domestic use remain unrecommended.

(OVER)

* Refer to Point of Diversion comments on page 2.

+ Claimant claimed 5 AC.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																		4	4

Overlap with other water rights: 63-8111, 63-8169, 63-10110,
63-10159, 63-10815, 63-10861, 63-23012

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, all are different systems, not associated with
this claim.

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Place of use is also known as lot 1, Skyline Acres Subdivision Unit 2.

Parcel # R7977010005.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-2-04 (in office)

FIELD EXAMINER: Kimberly Brown

ENE

BURT PLACE

POU-
to
Burt Rd.

XXXXXX

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-9998	)	
IN THE NAME OF	)	ORDER ADVANCING
JOHN M. & BEVERLY ANDERSON	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9998 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-9998 to appropriate the public waters of the State of Idaho with a proposed priority of March 1, 1983.
2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.
3. The license examination fee was received on June 6, 1987, 342 day(s) late.

MICROFILMED

SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-9998 should be advanced 342 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9998 is advanced to February 6, 1984.

Dated this 16th day of August, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-9998

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 16-JAN-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 01 1983	60
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 06 1987	522
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		342 DAY(S)
 NEW PRIORITY DATE		
Total Days Late:		342 DAY(S)
New Priority Date:	FEBRUARY 06 1984	37

MicrofilmED

SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09998

Priority: February 6, 1984

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume:¹ 18.0 AF

This is to certify, that JOHN M. ANDERSON
BEVERLY ANDERSON

4505 BURT RD.
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1983; and has submitted Proof of Beneficial Use on March 7, 1984. An examination indicates that the works have a diversion capacity of .270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	30	SWSE	4		4
Total number of acres irrigated:						4

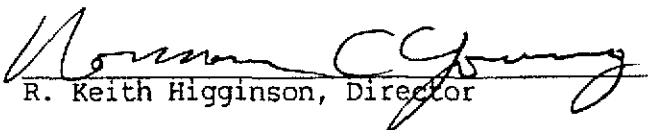
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of SEPTEMBER, 1989.

MICROFILMED

Acting for


R. Keith Higginson, Director

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9998

1. Owner: John M. and/or Beverly Anderson

Phone No. 939-8686

Current Address: 4505 Burt Place, Eagle, ID 83616

2. Accompanied by: Mrs. Anderson

EXAM. DATE: 9-10-87

Address: same as above

Phone No. 939-8686

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

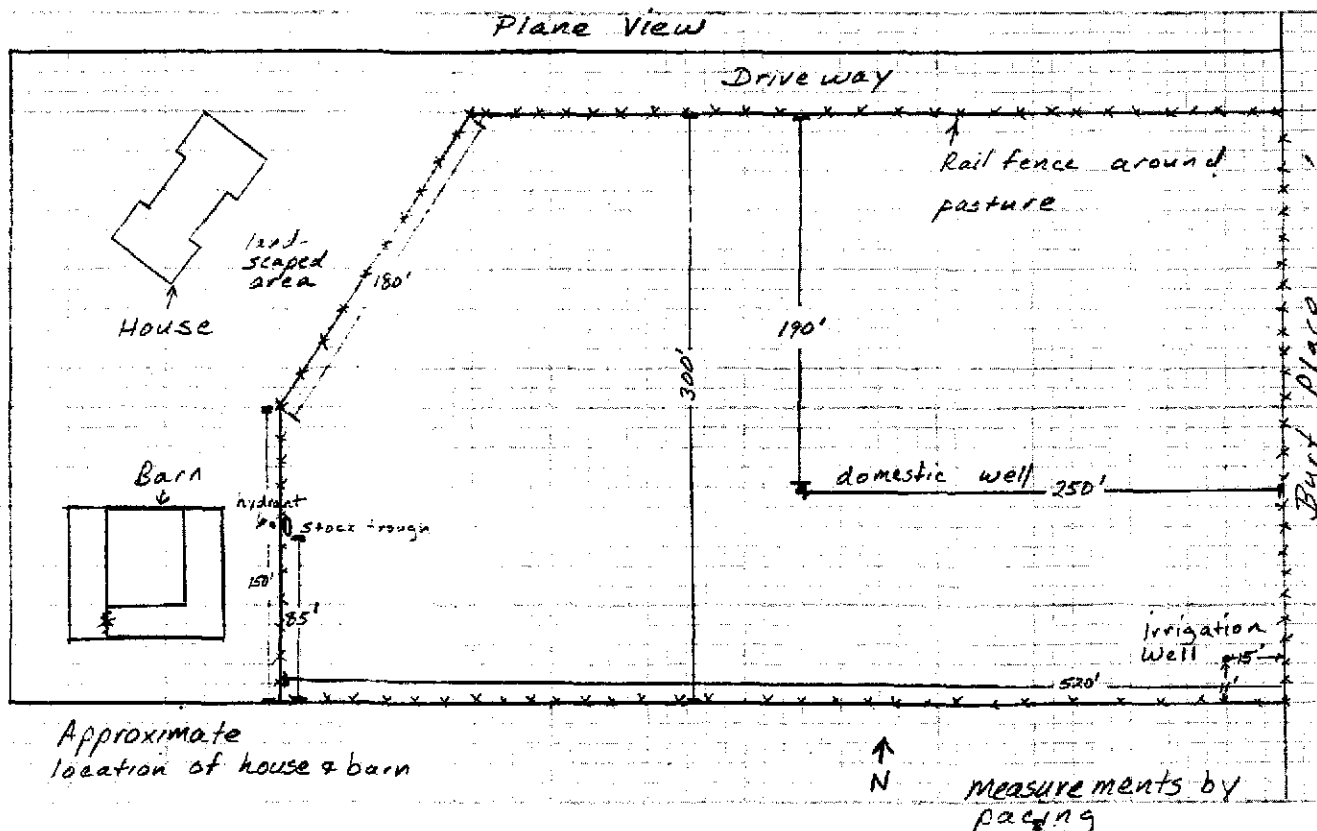
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10159 63-10110 63-8111 and 63-8169 ☒ Copies Attached

2. Other water rights with same point of diversion: 63-10110 63-10159 63-8111 and 63-8169 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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SEP 21 1989

The system has a 12" cased well approximately 200' deep with a 7 1/2 H.P. submersible pump. A flexible hose (3" x 15' long) is used to connect 3" handlines to the system to irrigate approximately 4 acres. The land ~~had~~ had not been irrigated this year. There were approximately 70 sections of 3" handlines hanging on the fence around the borders of the property, but none were set

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Franklin	7 1/2	282 2019 202	Unknown	3" discharge
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	30	SN	1E	Ada	Topographic Map Assuming the road "Burr Place" runs North-South between the SWSE and SESE of sec. 30, T5N, R1E.

6. Place(s) of Use:

Indicate Method of Determination
Topog. and pairing

[illegible]

Do not use this space

SEP 21 1989

UNRECORDED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 2.5 seconds

4 acres irrigated allow $0.03 \times 4 = 0.12$ cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal} \times 60 \text{ sec}}{2.5 \text{ sec} \times 1 \text{ min}} = 120 \text{ gpm}$ $\frac{120}{448.8} = 0.27 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 100' lift and 60 psi operating pressure under normal conditions
 $\frac{7.5 \times 8.8 \times 0.8}{100 + (2.3)(60)} = 0.22$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \times 245 \times 1.9835 = 58.3 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18.0 \text{ afa}$

2. Volume Calculations for Other Uses:

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SEP 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

up to irrigate the field. Therefore, a 5 gallon bucket was used to measure the rate of flow from the pump. A separate 8" well supplies the domestic water. Water Right Nos. 63-10110, 63-10159, 63-8111 and 63-8169 are wells on adjacent and nearby lands and are not used on this land.

I. RECOMMENDATIONS SEE MEMO DATED 1/14/88

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
Irrigation	3-15 11-15	0.12	18.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

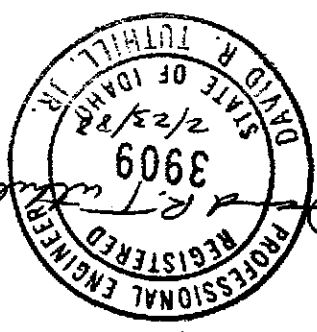
Field Examiner's Name Carter Fritschke
Signature [Signature]
Certification Date 1/14/88
Field Report Preparation Date 9-10-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 21 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9998

Permit No.

PD&PH SWSE 3D 5N 1E

RECEIVED

MAR - 1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index CF 9-8-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Different Wells

Check of P/U Index CF 9-5-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Different Wells

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CF 8-28-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fitch 9-10-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

INTER-DEPARTMENT MEMO — 1

FROM *Jan*
TO *Ray Walker*

DATE

1/14/88

SUBJECT *Domestic use for 63-9998*

The domestic use was not included on the recommendations for this permit. It would require an amendment to add the other well in the same $\frac{1}{4}$ H. Mrs. Anderson told Carter they were going to drill one well, but changed their mind after the app. was approved. ~~I think Carter~~ ^{SIGNATURE} did not include it because he felt the

permit holder might object to the \$70 fee.
It seems they might have said no
but I'm not sure. When we sent out
the exam fee letter, Mr Anderson phoned
in to me (to thank you) and was
very abusive. However, in ^{light} of the
adjudication, I'm not real sure we
shouldn't include domestic on this
one. Maybe you can talk to Carter &
recommend amending the p.d. & if they
object just issue the license for migration.

Thanks, Joan

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN M. & BEVERLY ANDERSON Phone 939-8686
Post office address 4505 BURT RD., EAGLE, ID 83616
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.15 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP HOME & 7 1/2 HP
FOR FIELD SPRINKLER IRRIGATION.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/2	SE 1/2	SW 1/2	NW 1/2	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/2	SE 1/2	SW 1/2	NW 1/2	TOTALS
5	30	5																	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT
 b. Who owns the land to be irrigated or place of use APPLICANT
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible][illegible]

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion APPLICANT

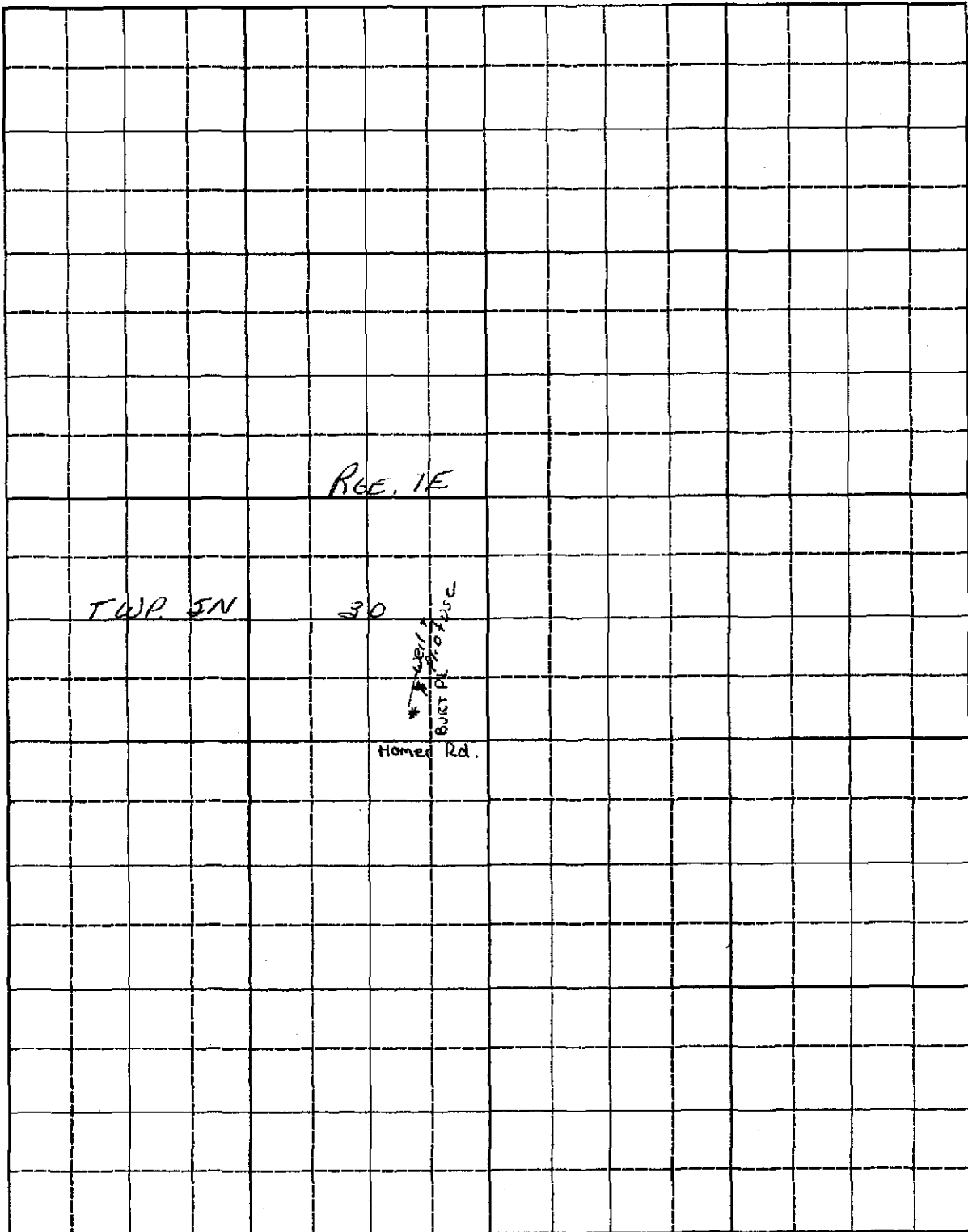
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[The page contains faint horizontal lines, suggesting it was part of a lined notebook or document.]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 3/1/1983

Received by

Date

3-1-83

Time

9:00 am

Preliminary check by

6.5

Fee \$

3000 + 218.17

Received by

JP

Date

3/1/83

Publication prepared by

JS

Date

2/21/83

Published in

Idaho Statesman

Publication dates

3/10 & 3/11/83

Publication approved

JP

Date

3/17/83

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9998, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

April 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

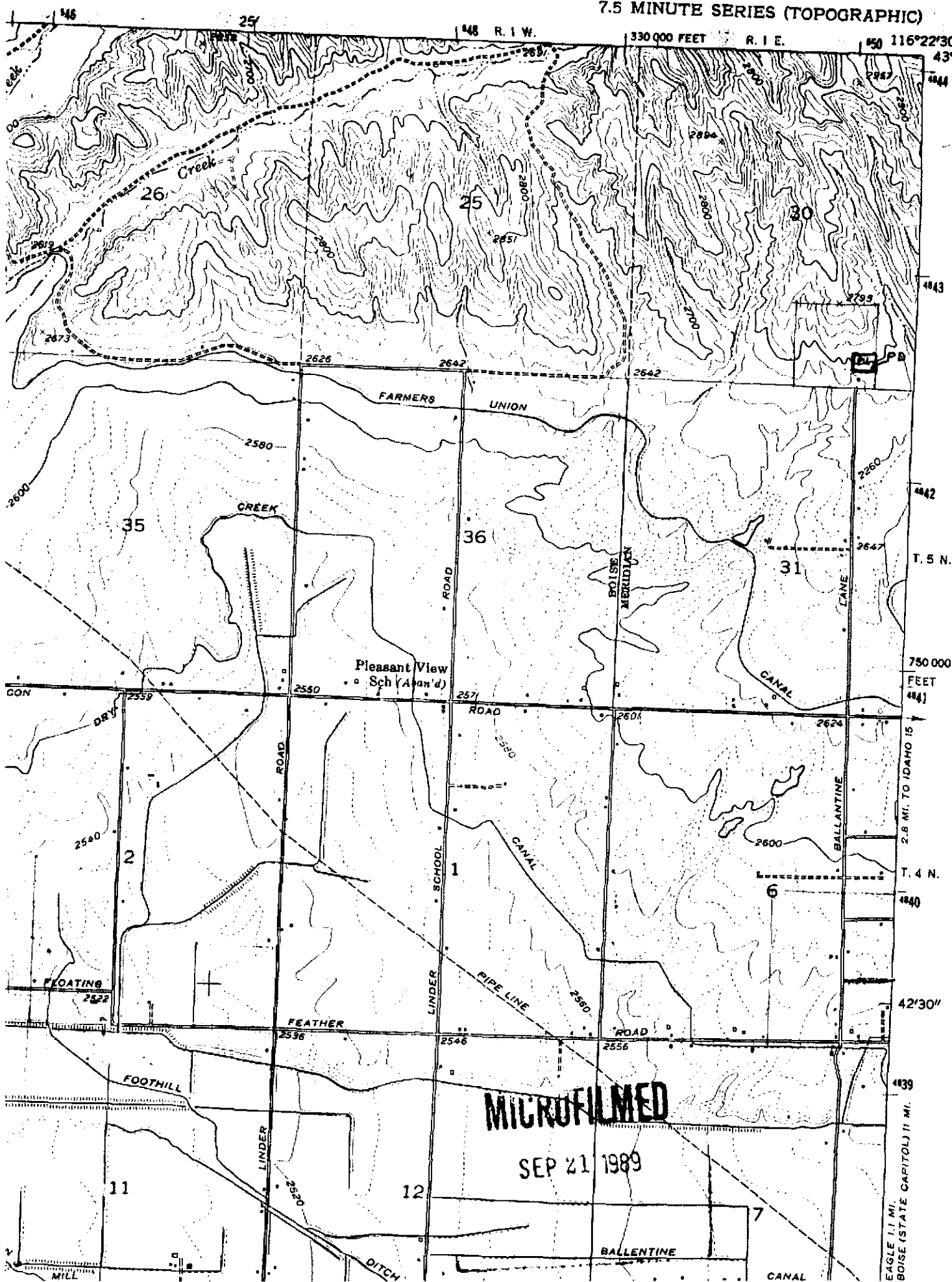
Witness my hand this 31st day of March, 1983.

Chief, Operations Bureau

J. Allen Sawyer

STAR QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 IV
(MONTGOMERY)
1:62,500



MICROFILMED

SEP 21 1989