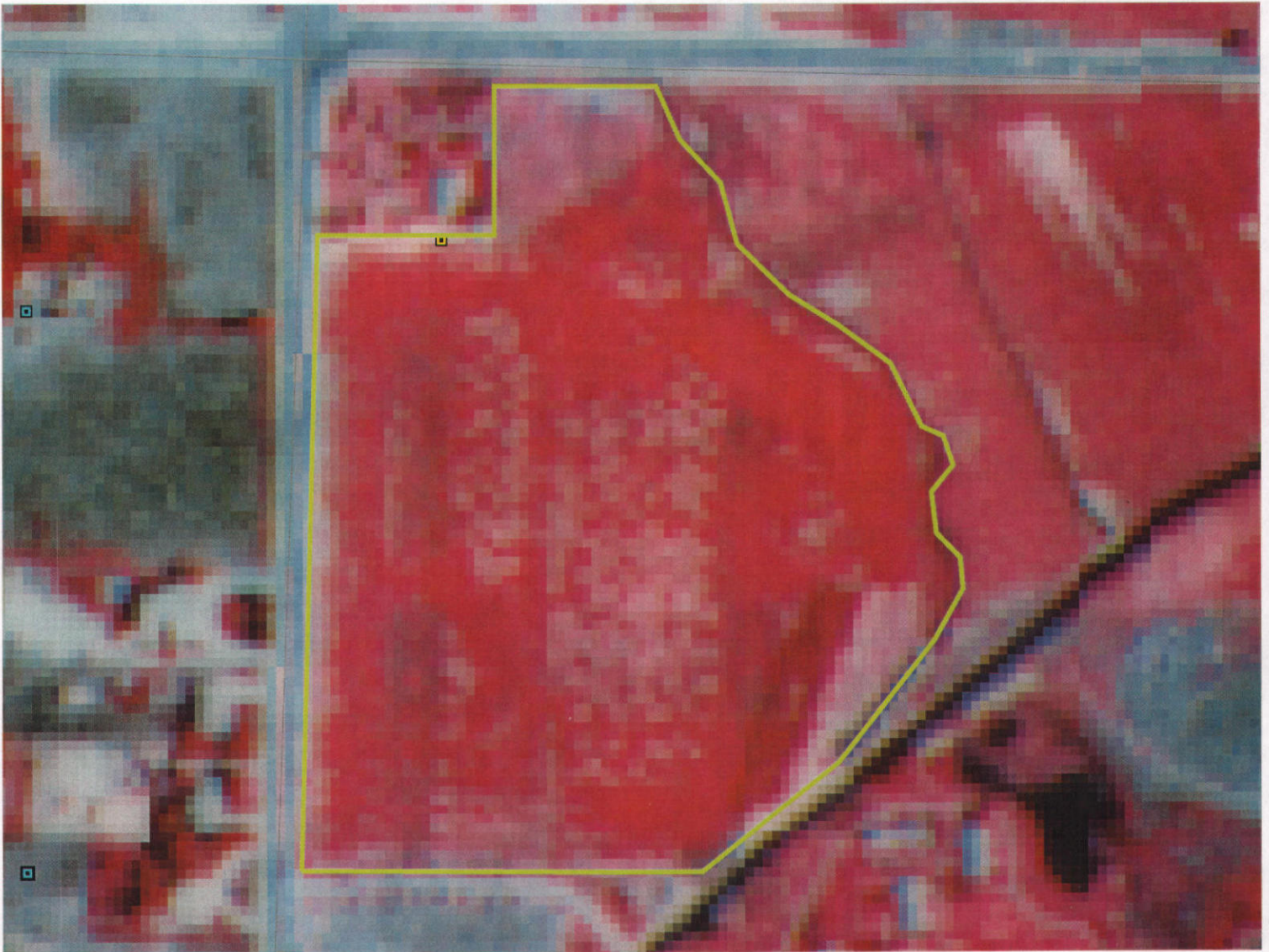


63-9980



400 0 400 800 Feet

T04N R01E S35 NWNW

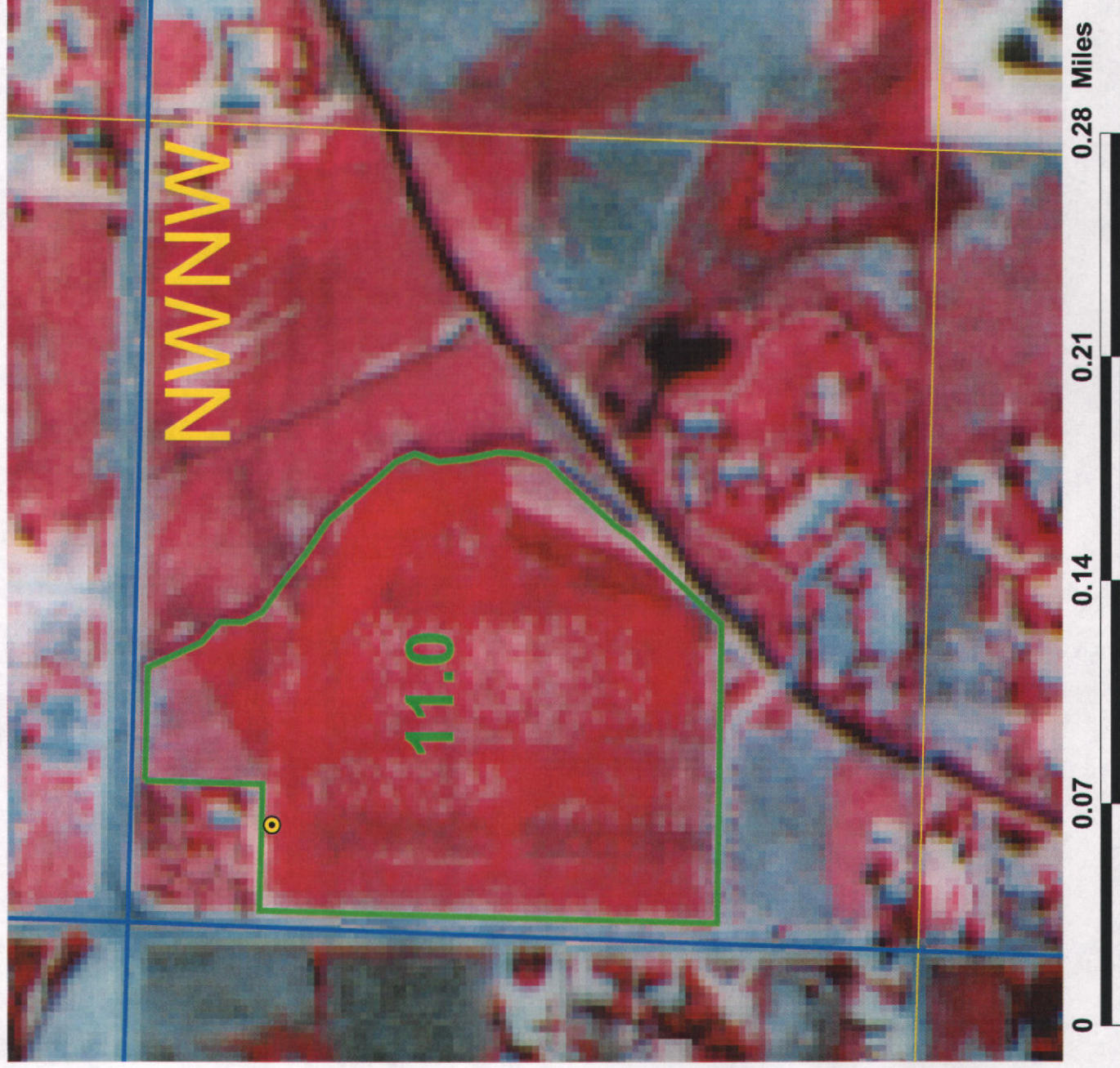


SCANNED
JUL 26 2004

Idaho Department of Water Resources

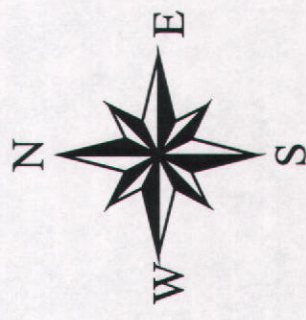
T04N, R01E,
S35

Claim No: 63-09980
Prepared By: Kimberly Brown
Date: September 15, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 11.0

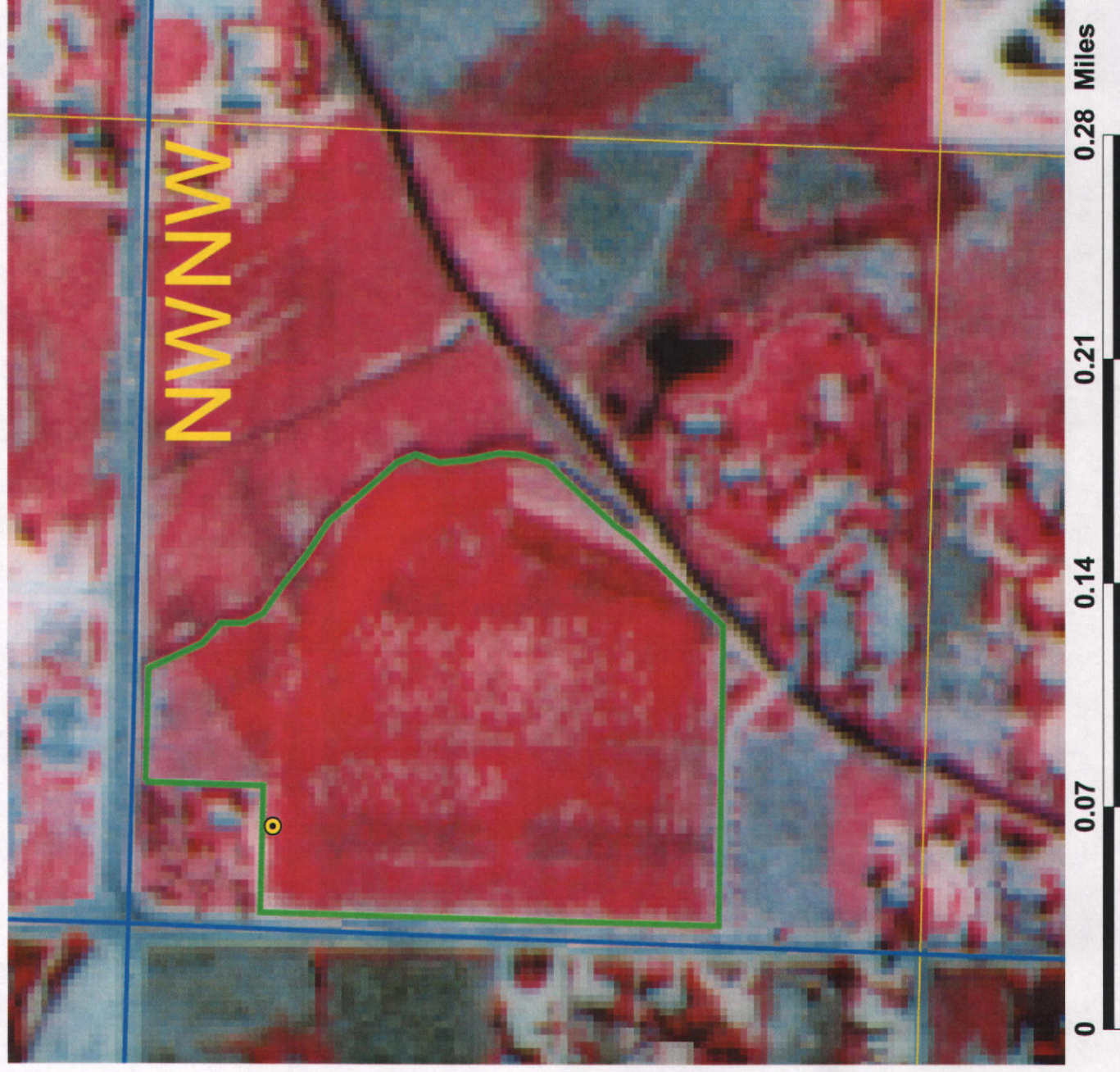


1987 NAPP

Idaho Department of Water Resources

T04N, R01E,
S35

Claim No: 63-09980
Prepared By: Kimberly Brown
Date: September 15, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

Idaho Department of Water Resources

T04N, R01E,
S35

Claim No: 63-09980
Prepared By: Kimberly Brown
Date: September 15, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

NW/NNW

2000 NAPP



63-9980

P.D.



P.U.



RECEIVED

FEB 09 1989



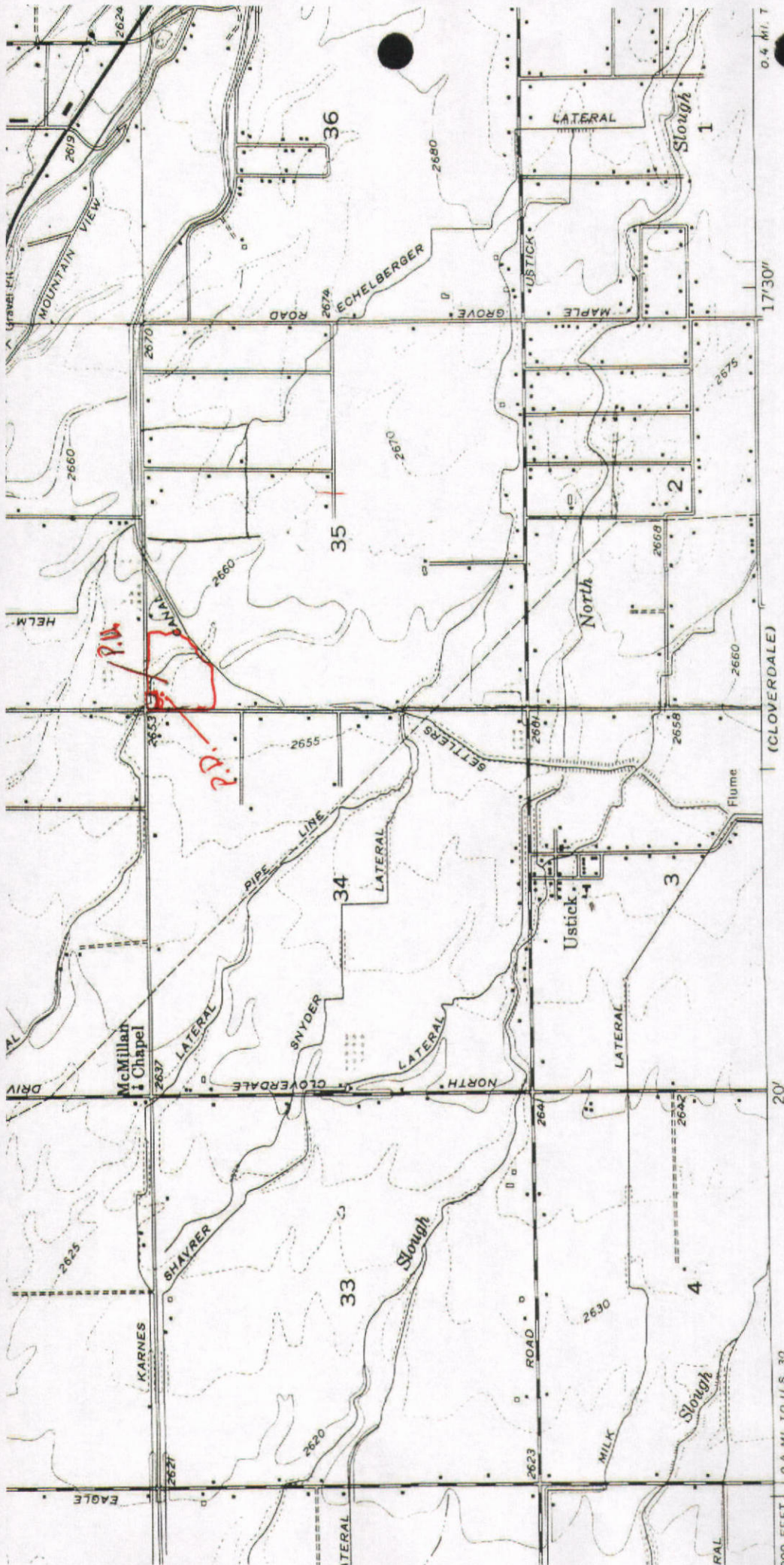
P.U. 11/20/88

0331
1458

MICROFILMED

FEB 9 9 1989

Apple



0.4 MI. 7

17°30'

20'

000 FEET
0.4 MI. TO U.S. 30
NANPA 12 MI.

Geological Survey

SCALE 1:24000



CONTOUR INTERVAL 20 FEET
DASHED LINES REPRESENT 5 FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

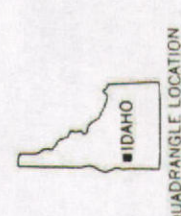


APPROXIMATE MEAN DECLINATION, 1953

MICROFILMED

FEB 09 1989

Index methods
topographs taken 1951
datum
system, west zone
ons



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, FEDERAL CENTER, DENVER, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9980
Date Received: 7/13/2004
Receipt No: C074506
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILSON BROTHERS CONSTRUCTION
2879 S FRY
BOISE ID USA 83709

Phone: (208)362-2950

2. Date of Priority: 04/10/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	35	NW NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.2	49.5

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 49.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	35	NW	NW	IRRIGATION	11
Section Acres						11
Total Acres						11

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Fees paid under receipt no. C074506

15. Basis of Claim: License

RECEIVED

JUL 13 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9980
Date Received: 7/13/2004
Receipt No: 6074506
Received By: *mk*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUL 23 2004

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

WILSON BROTHERS CONSTRUCTION Phone: (208)362-2950
2879 S FRY
BOISE ID USA 83709

2. Date of Priority: 04/10/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	35	NW NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.2	49.5

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 49.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	01E	35	NW NW	IRRIGATION	11
Section Acres					11
Total Acres					11

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ PRESIDENT _____ of
Title
WILSON BROTHERS CONSTRUCTION, that I have signed the foregoing
Organization
document in the space below as _____ PRESIDENT _____ of
Title
WILSON BROTHERS CONSTRUCTION and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

PRESEIDENT. WILSON BROTHERS CONSTRUCTION

Title and Organization

7-13-04

Date

State of Idaho)
County of Ada) SS.

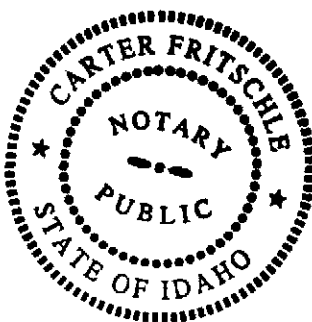
Subscribed and sworn (or affirmed) before me this 13th day of

July 2004

Carter Fritschle
Notary Public

Residing at Kuna ID

My commission Expires 3-21-2006

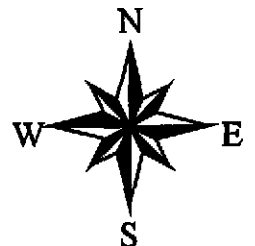


63-9980



400 0 400 800 Feet

T04N R01E S35 NWNW



SCANNED
JUL 26 2004

09/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9980

NAME AND ADDRESS: WILSON BROTHERS CONSTRUCTION
2879 S FRY
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
49.500 AFY

PRIORITY DATE: 04/10/1983

POINT OF DIVERSION:

T04N R01E S35 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.200 CFS
49.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01E S35 NWNW 11.0

11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS A PORTION OF THE ARANA MANOR SUBDIVISION.

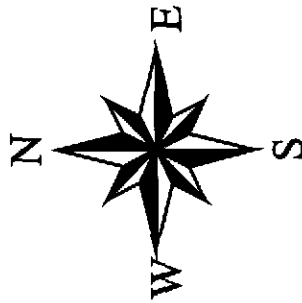
Idaho Department of Water Resources

T04N, R01E,
S35

Claim No: 63-09980
Prepared By: Kimberly Brown
Date: September 15, 2004

- ⊙ Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 11.0



1987 NAPP



Idaho Department of Water Resources

T04N, R01E,
S35

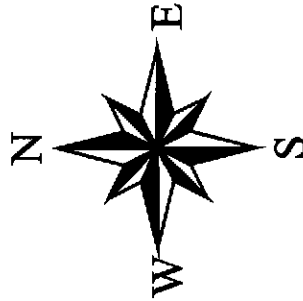
Claim No: 63-09980
Prepared By: Kimberly Brown
Date: September 15, 2004

☉ Point of Diversion

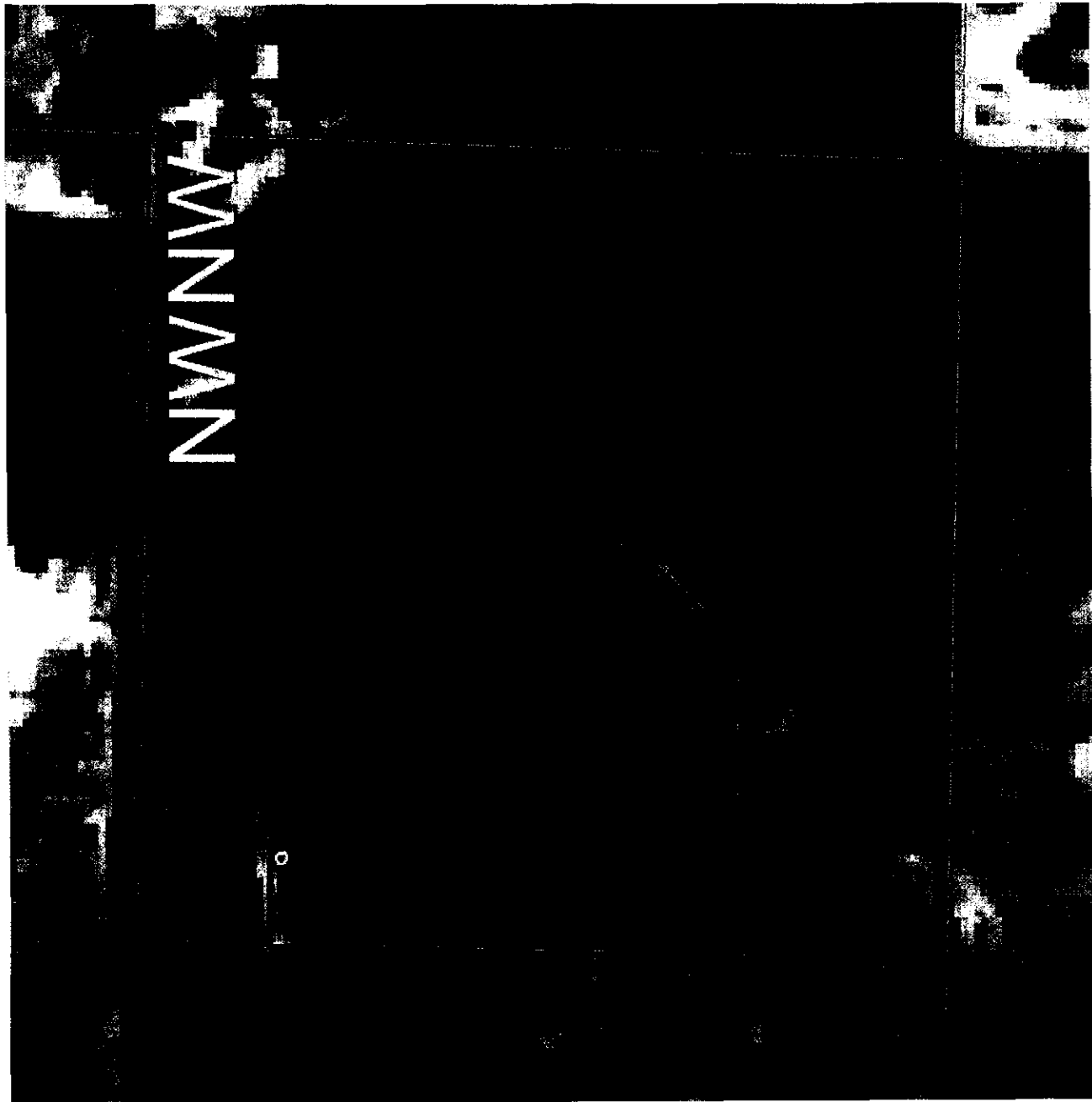
□ Place of Use

□ Section Lines

1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles



Idaho Department of Water Resources

T04N, R01E,
S35

Claim No: 63-09980
Prepared By: Kimberly Brown
Date: September 15, 2004

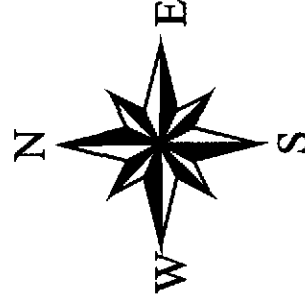
© Point of Diversion



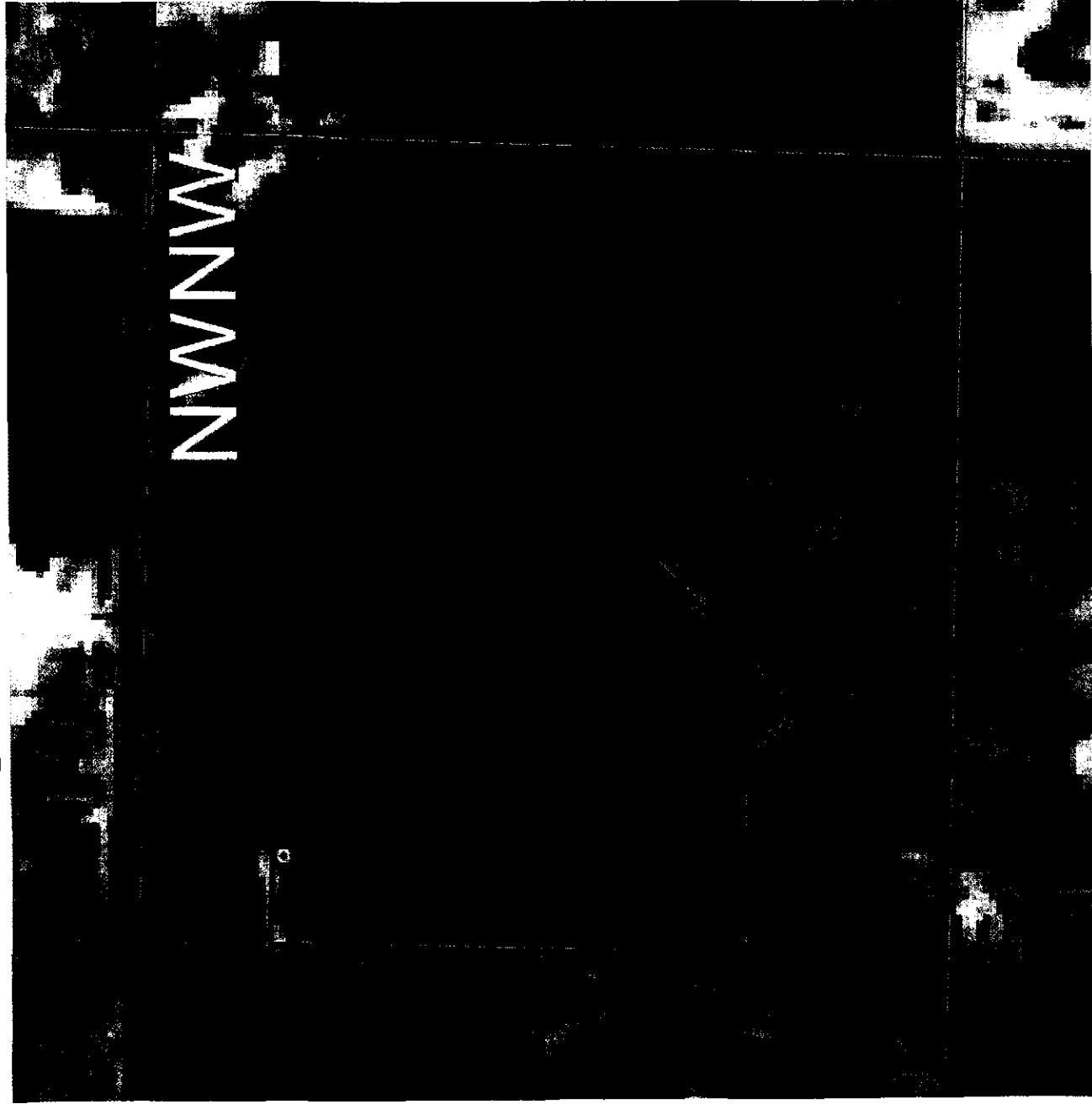
Place of Use

Section Lines

1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9980

WATER RIGHT NUMBER: 63-9980 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILSON BROTHERS CONSTRUCTION 2879 S FRY BOISE, ID 83709 (208)362-2950
Original Owner	PEDRO J ARANA ✓ 10227 MC MILLAN BOISE, ID 83704

Priority Date: 04/10/1983 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.200 CFS ✓	49.50 AF ✓
	<u>Total Diversion:</u>	0.200 CFS ✓	49.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4 ✓	Sec. 35, Twp 04N, Rge 01E, B.M. ✓
ADA County ✓		

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 04N	01E	35						11.0											11.0

Total Acres: 11 ✓

ADD 804 - Season of use is 3/1 to 11/15.

Conditions of Approval:Remarks:

1. General Fees paid under receipt no. C074506

ADD JD1 - Place of use also known as a portion of Arana Manor Subdivision.

Comments:

Nampa Meridian -
According to the 1987 Field Report, the land was originally covered by Nampa Meridian Irrigation District water, but is no longer possible to keep the ditch functional due to the surrounding subdivisions.

Parcel No: The 11 acres is, currently, subdivided into numerous lots.

* electronic back file available

Field Exam Date 8.15.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$61.⁰⁰ (\$50.⁰⁰ filing fee + 11 acres irrigation)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 9980
Owner: Wilson Brothers Construction Phone No. (208) 362-2950
Current Address: 2879 S. Fry

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER The 11 acres are currently subdivided
- ☐ No change Address into numerous individual lots; also known as
- ☒ NEW ADDRESS a portion of the Arana Manor Subdivision
- ☐ How long owned property? (see attached 2000 NAPP image).

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/~~within mandatory filing dates?~~

Priority date, per claimant, is: 4 | 10 | 1983

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See B/U Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: #63-19071

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No, this is a domestic use right located in the bottom SW corner of the Q/Q.**WATER USES**☒ No change☐ Different UsesSeason of use is 3/1 to 11/15.Use _____ From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No changeNone☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Season of use is 3/1 to 11/15.

Place of use is also denoted as a portion of
Arana Manor Subdivision.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.15.04 (in office)

FIELD EXAMINER: Kimberly Brown

AMTIAN

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9980

09/15/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~9980~~	~~Claim~~	~~04N~~	~~01E~~	~~35~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~11/11~~	~~WILSON BROTHERS CONSTRUCTION~~
~~9980~~	~~Water Right~~	~~04N~~	~~01E~~	~~35~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~11/11~~	~~PEDRO J ARANA~~

no overlap -

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9980

09/15/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-9980~~	~~Claim~~	~~04N~~	~~01E~~	~~35~~	~~NW~~	~~NW~~		~~GROUND WATER~~	~~WILSON BROTHERS CONSTRUCTIC~~
~~63-9980~~	~~Water Right~~	~~04N~~	~~01E~~	~~35~~	~~NW~~	~~NW~~		~~GROUND WATER~~	~~PEDRO J ARANA~~
63-19071	Water Right	04N	01E	35	NW	NW	1976	GROUND WATER	PAUL L BAKER

Domestic
.04 cfs
4420 N. Five Mile Rd.

Boise 0.98 AC

Parcel No. S0535223000.

No overlap -

Parcel No. S0535223000 is located
in ^{bottom} 1 SW corner of Q/Q.

Receipt Details for ID C074506

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/13/2004 3:02:00 PM	7/14/2004 1:31:15 PM	STATE	\$61.00	Check
Payer		WILSON BROS. CONSTRUCTION & MILLWORK		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
11481			
Card Expiration Date	Credit Card Transaction #		

Comment CLAIM TO A WATER RIGHT IDENT. NO.63-9980

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$61.00	ADJUDICATION FILING FEE	41503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

SCANNED
JUL 26 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 27, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILSON BROTHERS CONSTRUCTION
2879 S FRY
BOISE ID 83709

Re: Notice of Claim to a Water Right No. 63-9980

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED

JUL 27 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09980

Priority: April 10, 1983 Amount: 0.20 CFS 49.5 AFA

This is to certify, that PEDRO J. ARANA
10227 MC MILLIAN
BOISE, ID 83704

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 27, 1983, and has submitted proof to the Department of Water Resources on January 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .500 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	49.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 35, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	35	NWNW	11		11

Total number of acres irrigated: 11

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of January, 1989.

Director

MICROFILMED

FEB 03 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-9980 IN THE NAME
OF PEDRO J. ARANA

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9980 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-9980 to appropriate the public waters of the State of Idaho with a proposed priority of JANUARY 27, 1983.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on SEPTEMBER 10, 1986, 73 days late.

MICROFILMED

FEB 09 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-9980 should be advanced 73 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9980 is advanced to APRIL 10, 1983.✓

Dated this 25th day of November, 1988.

J. Glen Saxton

Chief, Water Allocation Bureau

MICROFILMED

FEB 09 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-9980

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 23-NOV-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 27 1983	27
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	SEPTEMBER 10 1986	253
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		73 DAY(S)

NEW PRIORITY DATE		
Orginial Priority Date:	JANUARY 27 1983	27
Total Days Late:		73 DAY(S)
(Sum of Items A,B,C,D,)		
New Priority Date:	APRIL 10 1983	100

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

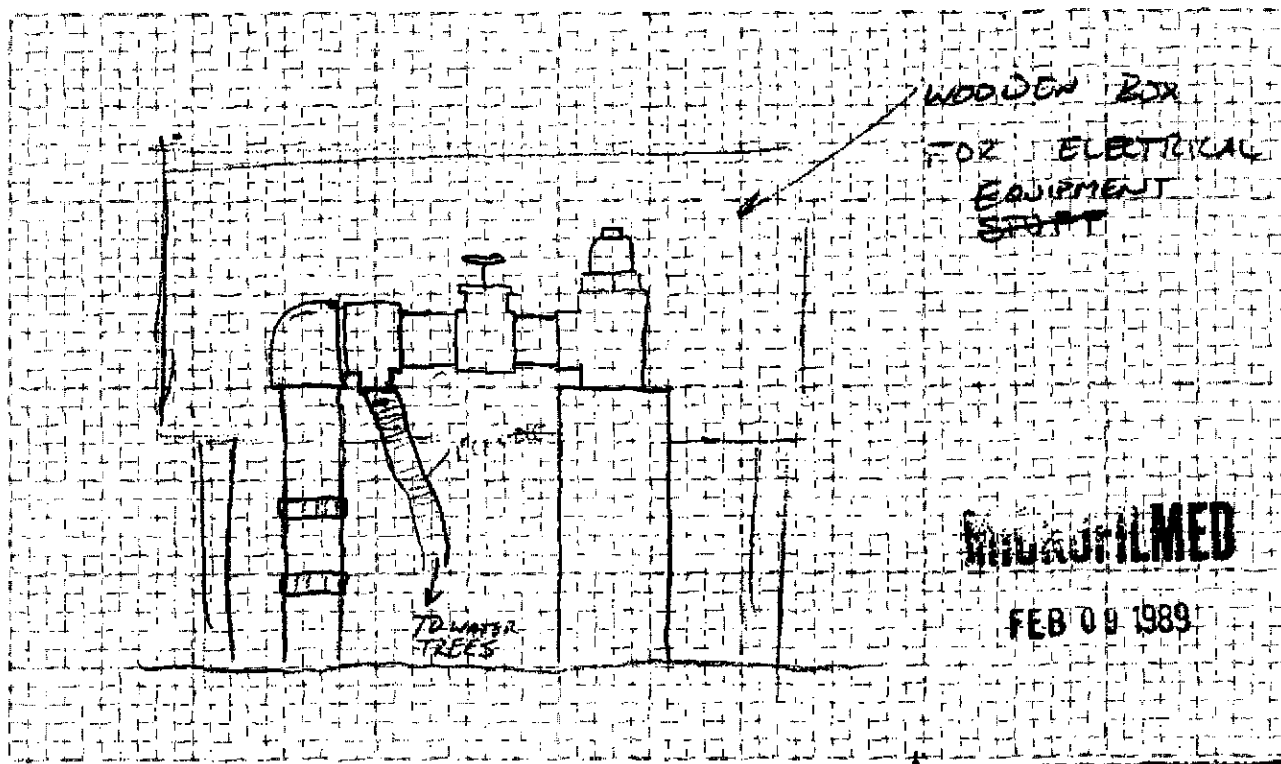
Permit No. 63-9980
1. Owner: PEDRO J. ARANA Phone No. 375-1946
Current Address: 10227 McMillan, Boise ID. 83704
2. Accompanied by: SAME EXAM. DATE: 6-11-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: THE LAND ORIGINALLY COVERED BY
NANOA MERIDIAN IRRIG. DIST - NO OTHER GROUNDWATER ☒ Copies Attached
2. Other water rights with same point of diversion: NONE.
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL 210' DEEP 7.5 HP PUMP SET ABOUT 40 FT.
DOWN 3 INCH PIPE COMING OUT OF WELL THEN CHANGES
TO PLASTIC BEFORE GOING INTO GROUND. ~~IT IS ALSO 3"~~
PIPE GOES TO 3" PLASTIC MAINLINE, THE MAINLINE HAS
14 RISERS ON IT TO Hook THE HAND LINE TO.

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☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	35	4N	1E	ADA	USGS QUAD + AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	35						11											11
			* DETERMINED				BY				COMPARING				KNOWN				
			ACREAGE				ON				AERIAL PHOTO								
			WITH				LAND				MARKED IN RED.								

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Do not use this space

FEB 09 1963

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE (PISTON TUBE)						

2. Measurements:

MEASURED A RANGE FROM 25 PSI TO 28 PSI
ON $\frac{1}{8}$ " RAINBIRD TYPE 30 HEADS WITH $\frac{1}{8}$ " NOZZLE
~~TABLE~~ AND $\frac{3}{16}$ " NOZZLE AND 7 MORE MOSTLY LIKE
NO 30 BW HEADS WITH $\frac{1}{8}$ " NOZZLES. TABLE $\rightarrow$ (7.5 G.P.M.
 $\times 9$) + (3 G.P.M. $\times 7$) = 88.5 G.P.M. $\approx$.197 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

PRESSURE GAUGE $\rightarrow$.197 cfs .177 < .5 O.K.

2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{7.5 \times 8.8 \times .8}{40 + (2.31 \times 25)} = .50 \text{ cfs}$$

89.25

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31$ = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8$ = _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34$ = _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732$ = _____ (6)

Panel Input HP: (6) $\times 1.34$ = _____ (7) Efficiency: (5)/(7) $\times 100$ = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) $\times$ (Irrigation Requirement) = $11 \times 4.5 = 49.5 \text{ a.f.}$

$V_{D.R.}$ = [Diversion Rate (cfs)] $\times$ (Days in Irrigation Season) $\times 1.9835$ = $.2 \times 245 \text{ days} \times 1.9835 = 97.02 \text{ a.f.}$

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 49.5 a.f.

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

LAND ORIGINALLY COVERED BY Nampa Meridian Irrigation District but with subdivisions all around it became impossible to keep ditch for functional.

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I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.2 cfs	49.5 afa
Totals:			.2 cfs	49.5 afa

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBIT

Signature Quentin

Certification Date _____

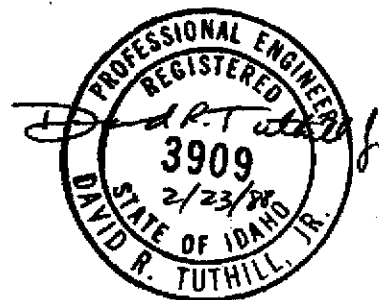
Field Report Preparation Date 6-17-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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63-9780

P.D.

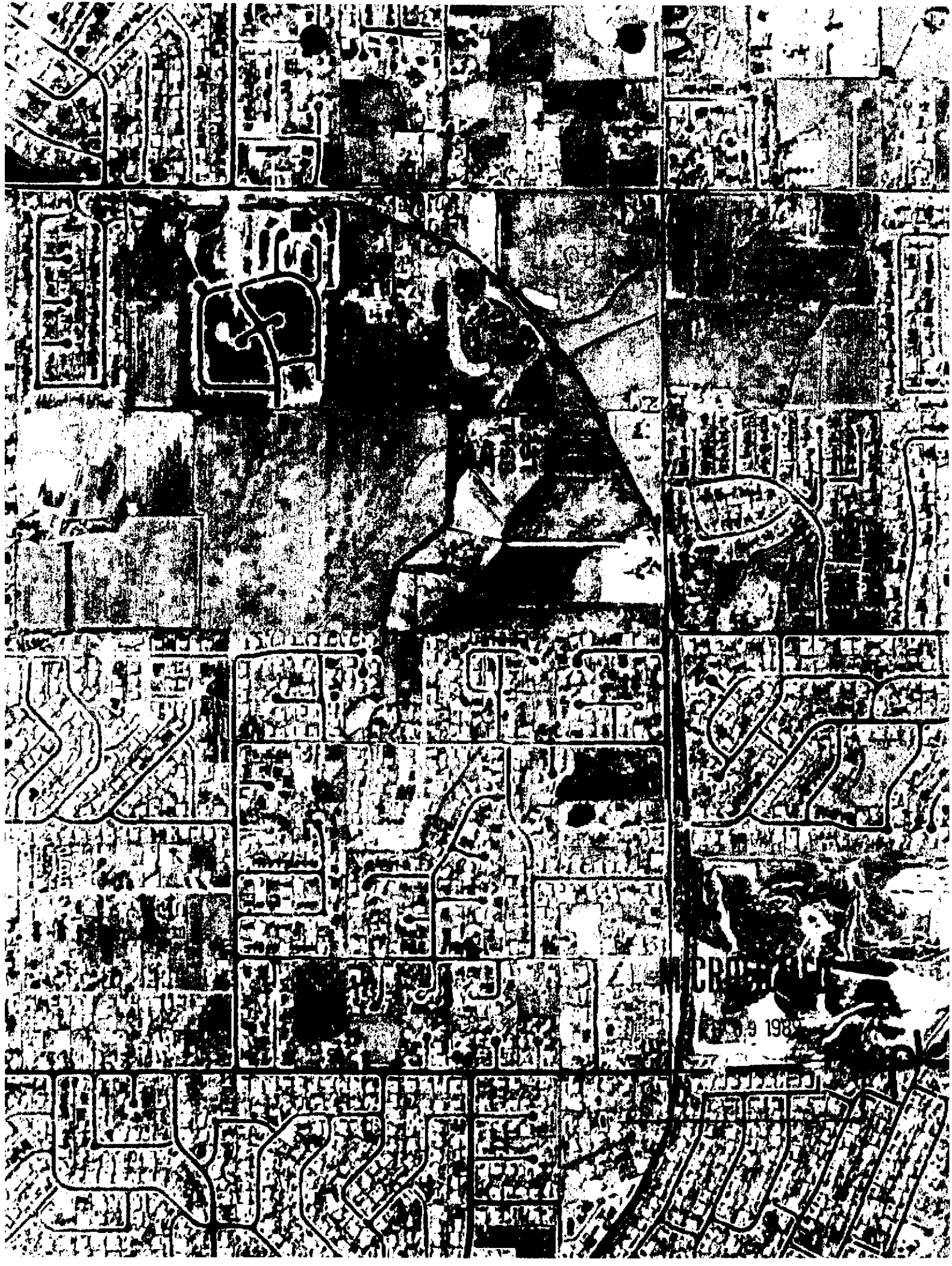


P.D.

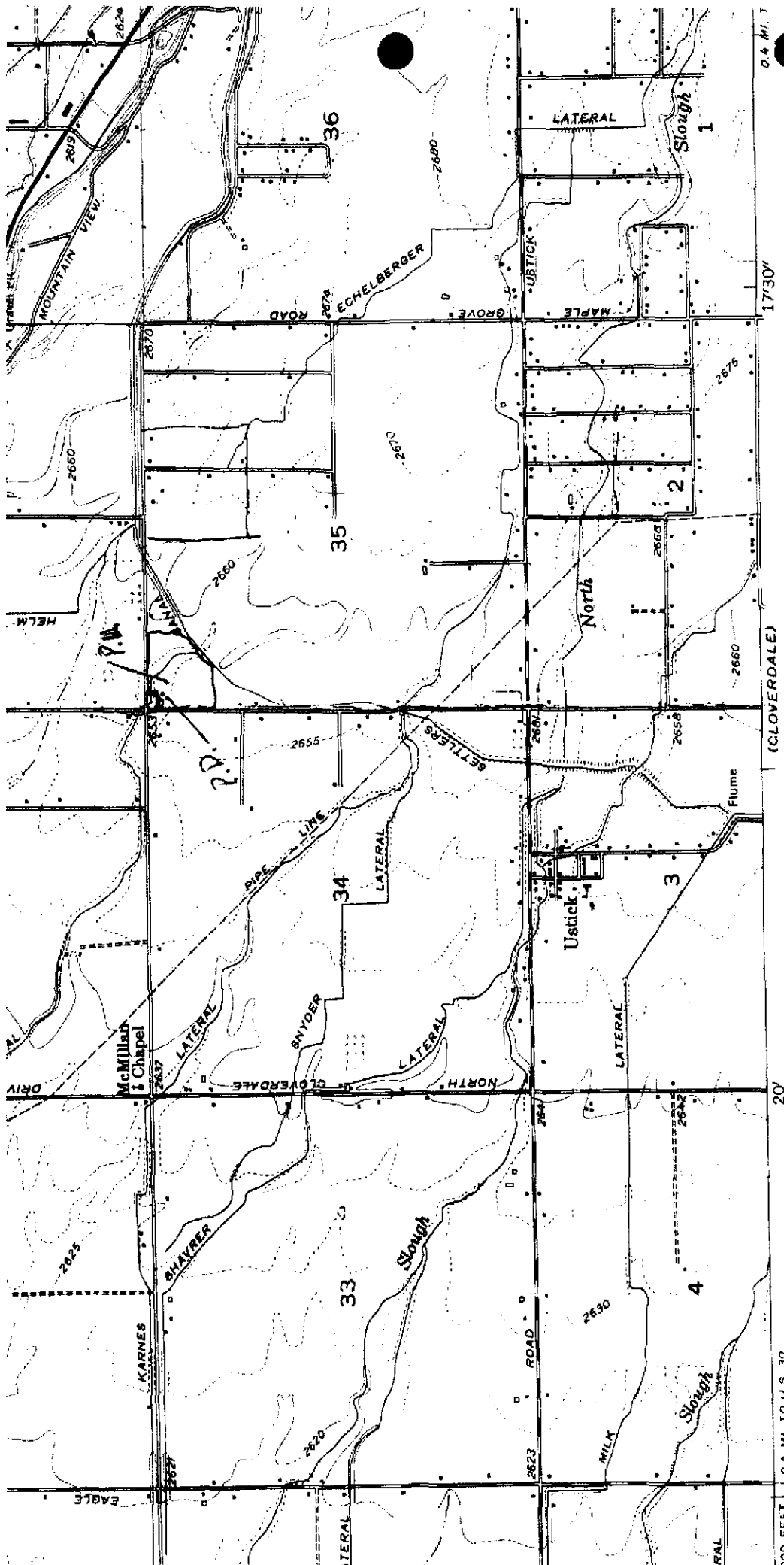


UNRECORDED MED

FEB 09 1989



CROCHET
1989



0.4 MI. TO U.S. 30
NAMES 12 MI.

Geological Survey

0.4 MI. T

1 MILE

SCALE 1:24000

CONTOUR INTERVAL 20 FEET
DASHED LINES REPRESENT 5 FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

1 KILOMETER

QUADRANGLE LOCATION

19°

TRUE NORTH

MAGNETIC NORTH

APPROXIMATE MEAN DECLINATION, 1953

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flex methods
topographs taken 1951
datum
system, west zone
GNS

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, FEDERAL CENTER, DENVER, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant PEDRO J. ARANA Phone 375-1946
Post office address 10227 McMillian, Boise, ID 83704

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 4N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irr. District

9. a. Who owns the property at the point of diversion Applicant

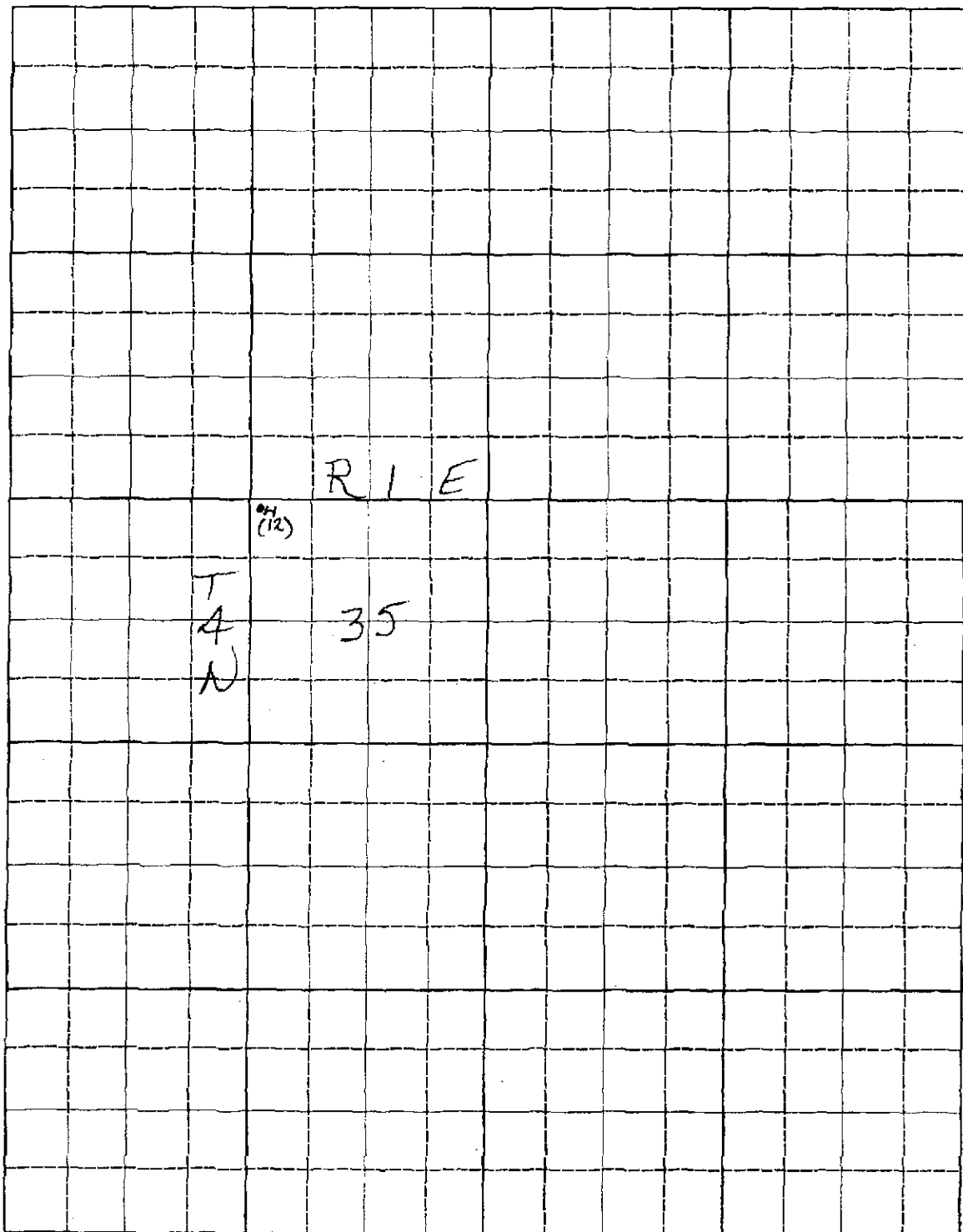
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Arana
(Applicant)

Proposed Priority 1/27/1983

Received by EL Date 1/27/83 Time 2:45 PM
Preliminary check by js Fee \$ 30- *23146
Receipted by EL Date 1/27/83
Publication prepared by jp Date 2/3/83
Published in The Idaho Statesman
Publication dates 2/7 & 2/10/83
Publication approved bp Date 2/23/83
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9980, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 9th day of March, 1983.

A. Glen Saylor
Chief, Operations Bureau