

Idaho Department of Water Resources

Claim Number: 63-09970

Legal: T05N, R01E, S31

Reviewed By:

Ron Howerton
Sr Water Agent

● Point of Diversion



Place of Use



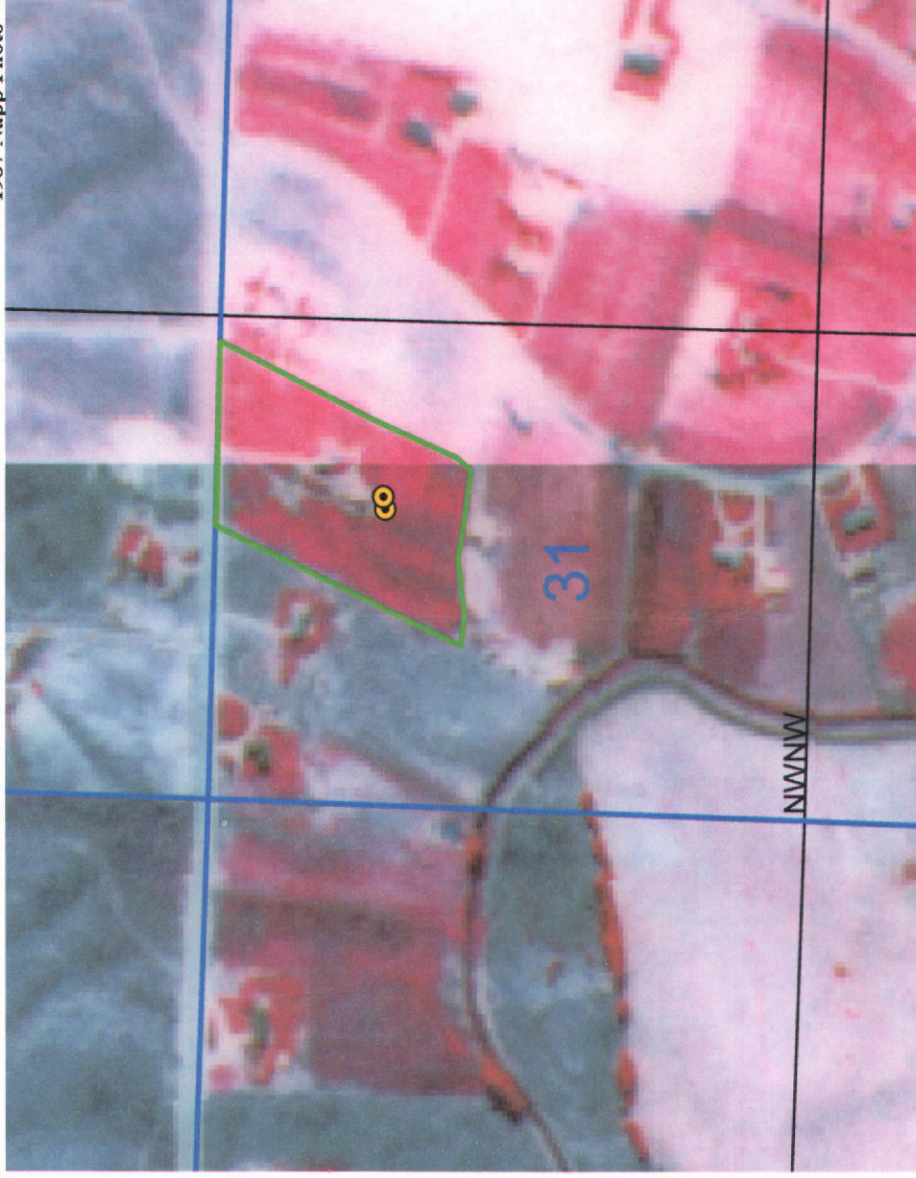
Section Lines



Quarter Quarter Lines



1987 Napp Photo



0.25 Miles

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STAR QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

550 116° 22' 30"

43° 45'

4014

330 000 FEET

548

25'

546

Creek

Creek

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FARMERS

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750 000 FEET

T 5N

T 4N

42' 30"

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Idaho Department of Water Resources

Claim Number: 63-09970

Legal: T05N, R01E, S31

Reviewed By: Ron Howerton
Sr Water Agent

● Point of Diversion



Place of Use



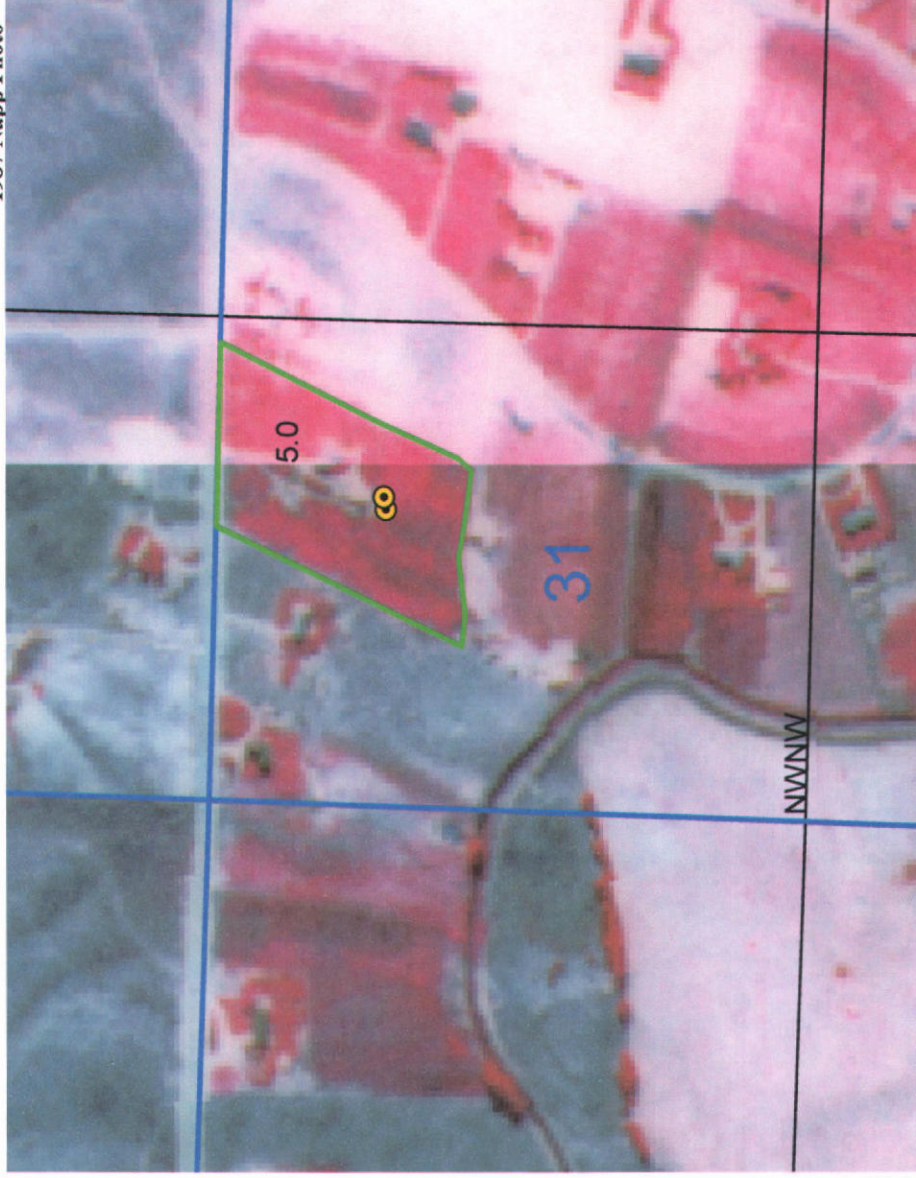
Section Lines



Quarter Quarter Lines



1987 Napp Photo



0.25 Miles

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9970
Date Received: 8/2/1989
Receipt No: W003959
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENNIS J. REDFERN Phone: (208)939-4125

3005 HOMER RD
EAGLE ID USA 83616

PAMELA J. SPRINGER Phone: (208)939-4125

3005 HOMER RD
EAGLE ID USA 83616

2. Date of Priority: 01/17/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	31	NW NW	ADA	

5. Description of diverting works:

6" & 8" WELLS, 148' & 115'DEEP, S. PUMPS, SAME SYS., HOME & SPR.S

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.15	22.5
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.19 C.F.S. and/or 23.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	01E	31	NW	NW		DOMESTIC	
			NW	NW		IRRIGATION	5
						Section Acres	5
						Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U LOT 6 BLK 3, HEATHER HAVEN EST.
2 WELLS ARE CONNECTED TOGETHER AND ARE USE AS PART OF THE SAME SYSTEM.

CHANGE IN OWNERSHIP 7/26/05 LG

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 26, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PAMELA J. SPRINGER
DENNIS J. REDFERN
3005 HOMER RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-9970

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

RECEIVED

JUN 21 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9970					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James A Boothe - deceased

4. New Owner/Claimant(s)

Pamela J Springer Dennis J Redfern
 Name Connector (Check one): ☐ and ☒ or ☒ and/or

New Mailing Address

3005 Homer Rd.

City, State and ZIP Code

Eagle, ID 83616

New Telephone Number

(208) 939-4125

5. Date you acquired the property

April 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Pamela Springer
Hennis Reifman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9970

JAMES A BOOTHE
3005 HOMER RD
EAGLE ID 83616
Telephone Number: (208)939-0410

EVELYN P BOOTHE
3005 HOMER RD
EAGLE ID 83616
Telephone Number: (208)939-0410

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/14/05

SIGNATURE:

Pamela J. Spang / Dennis Redfern

Please print your name:

Pamela J. Spang / Dennis Redfern

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Idaho Department of Water Resources

Claim Number: 63-09970

Legal: T05N, R01E, S31

Reviewed By: _____

⊙ Point of Diversion

☐

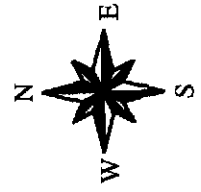
Place of Use

☐

Section Lines

☐

Quarter Quarter Lines



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/08/03 04:31 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Bosch Daw & Ballard
AMOUNT 12.00



WARRANTY DEED

1. Conveyance of Real Property. For value received, HARVEY H. SPRINGER and HELEN R. SPRINGER, husband and wife, whose current address is 3005 Homer Road, Eagle, Idaho 83616 ("Grantors") hereby **GRANT, BARGAIN, SELL, AND CONVEY** to PAMELA J. SPRINGER, a married woman, as her sole and separate property, for and in consideration of the love and affection they hold for their daughter, whose current address is 3005 Homer Road, Eagle, Idaho 83616 ("Grantee"), the Grantors undivided one-half interest in the real property, subject to a life estate retained on behalf of the Grantors, or the survivor of them, located in Ada County, State of Idaho and further described on Exhibit A attached ("Real Property"), **TO HAVE AND TO HOLD** the Real Property and the appurtenances to the Real Property unto the Grantee and the Grantee's heirs and assigns forever.

2. Representations and Covenants of the Grantors. The Grantors represent to and covenant with the Grantee as follows:

- A. The Grantors are the owners of an undivided one-half interest in fee simple of the Real Property.
- B. The Real Property is free from all encumbrances, subject to and except for (1) encumbrances made, suffered, or done by the Grantee, (2) reservations, restrictions, dedications, easements, rights of way, and agreements (if any) of record, (3) general taxes and assessments (including irrigation and utility assessments, if any) for the current year which are not yet due and payable, and (4) the encumbrances, if any, set forth on Exhibit B attached.
- C. The Grantors will warrant and defend the quiet enjoyment of the Real Property from all lawful claims, to the extent of the warranties contained in this Deed.
- D. The Grantors will give such assurances and perform such acts as may be necessary to perfect or confirm the title conveyed by this Deed.

GRANTORS

Dated: May 7, 2003

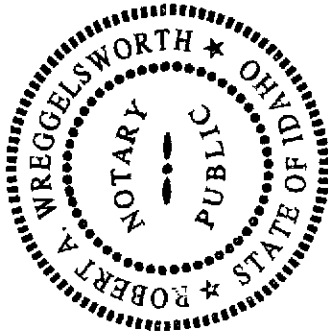
Harvey H. Springer
Harvey H. Springer

Dated: May 7, 2003

Helen R. Springer
Helen R. Springer

STATE OF IDAHO)
) ss
County of Ada)

On this 7th day of May, 2003, before me, a notary public in and for the State of Idaho, personally appeared Harvey H. Springer and Helen R. Springer, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Robert A. Wreggelsworth
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 10/30/03

WARRANTY DEED

Handwritten initials and "P.D." in a box.

FOR VALUE RECEIVED JAMES A. BOOTHE and EVELYN P. BOOTHE, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

DENNIS J. REDFERN and PAMELA J. SPRINGER, husband and wife and HARVEY H. SPRINGER and HELEN R. SPRINGER, husband and wife

GRANTEE(S), whose current address is: 3005 Homer Road, Eagle, Idaho 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 6 of HEATHER HAVEN ESTATES BLOCK 3, according to the official plat thereof, filed in Book 32 of Plats at Page 1947, records of Ada County, Idaho.

9118869

BOISE TITLE & ESCROW

ADA COUNTY, ID. FOR _____

J. DAVID NAVARRO

RECORDER

BY *Handwritten signature*'91 APR 15 PM 3 35 *3a*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 12, 1991

Handwritten signature of James A. Boothe
James A. Boothe

Handwritten signature of Evelyn P. Boothe
Evelyn P. Boothe

STATE OF Idaho, County of Ada, ss.

On this 15th day of April
in the year of 1991, before me, the undersigned, a Notary
Public in and for said State, personally appeared
James A. Boothe and Evelyn P. Boothe

known or identified to me to be the person s whose name s
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

signature: *Handwritten signature*Name: Alan L. Bendawald

(type or print)

Residing at: Boise, IdahoMy commission expires: 6-17-91

STATE OF IDAHO, COUNTY OF

I hereby Certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fee \$ _____

Mail to: _____

**Boise Title & Escrow, Inc.**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09970
Date Received: 8/02/1989
Receipt No: W003959
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A. BOOTHE 208-939-0410
Address: 3005 HOMER RD.
EAGLE, ID 83616

OR

Name: EVELYN P. BOOTHE 208-939-0410
Address: 3005 HOMER RD.
EAGLE, ID 83616

2. Date of Priority: JAN 17, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	31	NW	NW			ADA

5. Description of diverting works:
6" & 8" WELLS, 148' & 115'DEEP, S. PUMPS, SAME SYS., HOME & SPR.S

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		22.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 23.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	01E	31	NW	NW		IRR	5.0
			NW	NW		DOMEST	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U LOT 6 BLK 3, HEATHER HAVEN EST.

2 WELLS ARE CONNECTED TOGETHER AND ARE USE^U AS PART OF THE SAME SYSTEM.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James A. Boathe Date: 8-2-89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 2nd day
of AUG 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission ~~My Commission~~ Expires December 8, 1994

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9970

NAME AND ADDRESS: JAMES A BOOTHE
3005 HOMER RD
EAGLE ID 83616

EVELYN P BOOTHE
3005 HOMER RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.190 CFS
23.100 AFY

PRIORITY DATE: 01/17/1983

POINT OF DIVERSION:

T05N R01E S31 NWNW Lot 1 Within ADA County

T05N R01E S31 NWNW Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS
0.60 AFY

IRRIGATION

03/15 11/15

0.150 CFS
22.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

Domestic use is for 1 home.

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01E S31 Lot 1 NWNW 5.0

DOMESTIC same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R3533200125.

PROPERTY IS ALSO KNOWN AS LOT 6, BLK 3, HEATHER HAVEN EST.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 4003959 \$ 55.
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Gov't Lot 1
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-9970

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER TAX INFO SAYS NEW OWNER -
- ☐ No change Address NO-OWNERSHIP CHG. REC'D...
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA - IN OFFICE**PRIORITY DATE**

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

(TWO POINTS OF DIVERSION)

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED B/C REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesADD 5/400000 Rmk - MAKE IRRIG
AS EARLY AS, MARCH 1ST

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								49+											

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED B/L REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA - LICENSED

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

• DOMESTIC LAWN APPEARS TO HAVE BEEN INCLUDED IN THE 5 ACRES - VOL WAS .6 AFA.

Shoulder Rmk: 1st AS EARLY AS PARCEL 1ST

DOMESTIC 1-HOME

PROPERTY AKA LOT 6, B1E3, HEATHER HANSEN EST

PARCEL NO. R2533200125

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-27-03 - IN OFFICE

FIELD EXAMINER: Ron

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9970

WATER RIGHT NUMBER: 63-9970

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES A BOOTHE 3005 HOMER RD EAGLE, ID 83616
Current Owner	EVELYN BOOTHE 3005 HOMER RD EAGLE, ID 83616

Priority Date: 01/17/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	3/15 to 11/15	0.150 CFS	22.50 AF
<u>Total Diversion:</u>		0.190 CFS	23.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 31, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION With in ADA County
T05N R01E S31 NWNW 5.0
Total Acres: 5
DOMESTIC same as IRRIGATION

Conditions of Approval:Remarks:

1. General P/U LOT 6 BLK 3, HEATHER HAREN EST.

Comments:Dates and Other Information:

Boothe

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9970

Dates and Other Information:

Licensed Date: 5/11/1984
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Idaho Department of Water Resources

Claim Number: 63-09970

Legal: T05N, R01E, S31

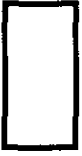
Reviewed By: Ron Howerton

County: Blaine

● Point of Diversion



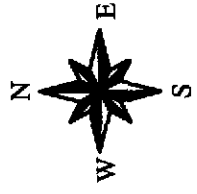
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: A63-09970

Date: 8-23-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	SN	1E	31						5											5
GIS									5											5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 5

COMMENTS:

on claim map

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9970 Priority January 17, 1983 Amount 0.19 cfs

THIS IS TO CERTIFY, that James A. &/or Evelyn Boothe
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-9970 issued pursuant to Application for Permit dated January 17, 1983,
and has submitted proof to the Department of Water Resources on August 5, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.15</u> cfs and <u>22.5</u> acre feet		
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>0.6</u> acre feet		
(1 Unit)	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.1 acre feet per year, said waters to be diverted within the NW¹/4 NW¹/4 Section 3,
Twp 5N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE ¹ /4	NW ¹ /4	SE ¹ /4	SW ¹ /4	NE ¹ /4	NW ¹ /4	SE ¹ /4	SW ¹ /4	NE ¹ /4	NW ¹ /4	SE ¹ /4	SW ¹ /4	
5N	1E	31					5								5

Total number of acres irrigated 5

P/U also known as Lot 6, Block 3, Heather Haren Est.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of

April

19 84

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James A. &/or Evelyn Boothe Phone 939-0410

Post office address 3005 Homer Rd. Eagle, ID 83616

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well with pump and pipeline
with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(6) If water is to be used for other purposes describe: _____

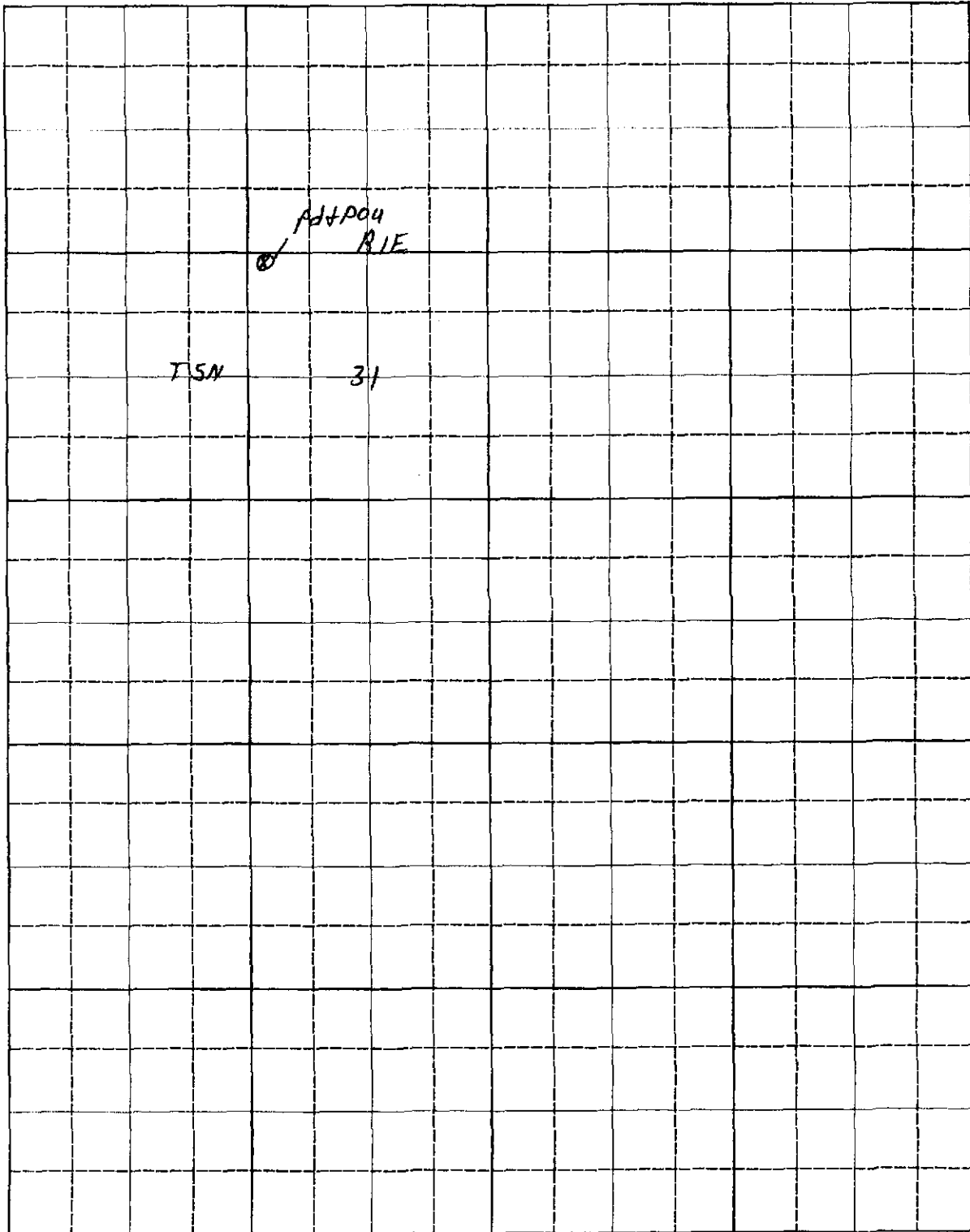
[illegible]

5

_____none

Applicant

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Boothe
(Applicant)

Proposed priority 1/17/1983

Received by 645 Date 1/17/83 Time 9:20

Preliminary check by Fee \$ 30.00 * 23117

Received by 4F Date 1/14/83

Publication prepared by 4F Date 1/20/83

Published in Idaho Station

Publication dates 1/17 & 1/21/83

Publication approved 4F Date 1/14/83

Protests filed by: 4F

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by DGS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-9970, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore February 1, 1988.

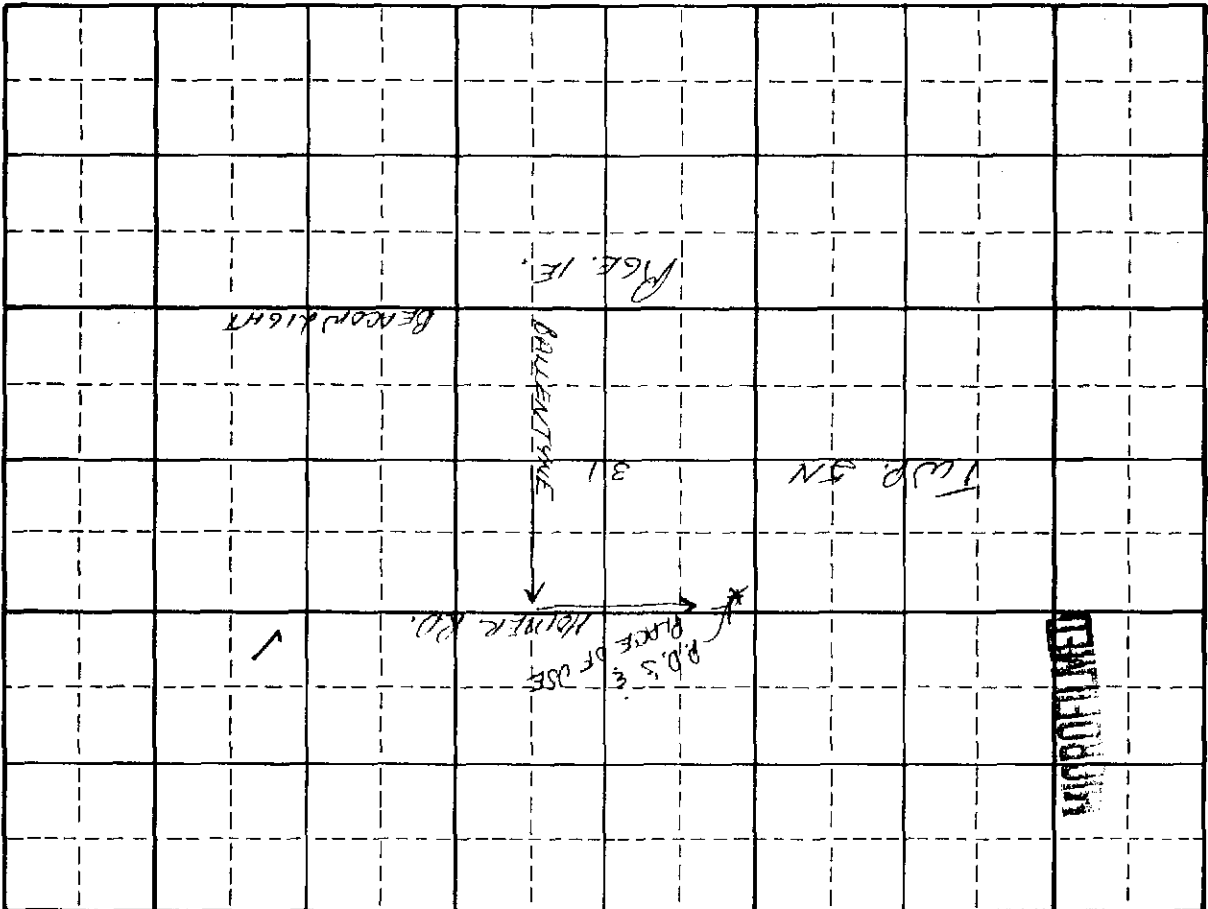
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of February, 1983.

J. Alan Gayton
Chief, Operations Bureau

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NA/NA/14, 5E, 3E, 1E, 5N, 8E, 1E.
Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
5N	1E	3E																	5
																			5

Recommended Amendments:
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Other

Examiner's Signature Jan G. [Signature]
 Checked by DPS
 Approved by Kay W. [Signature]
 Date 3-9-84
 Date 3/2/84
 Date 3/4/84