



T4N, R1W, Sec. 18

63-9960

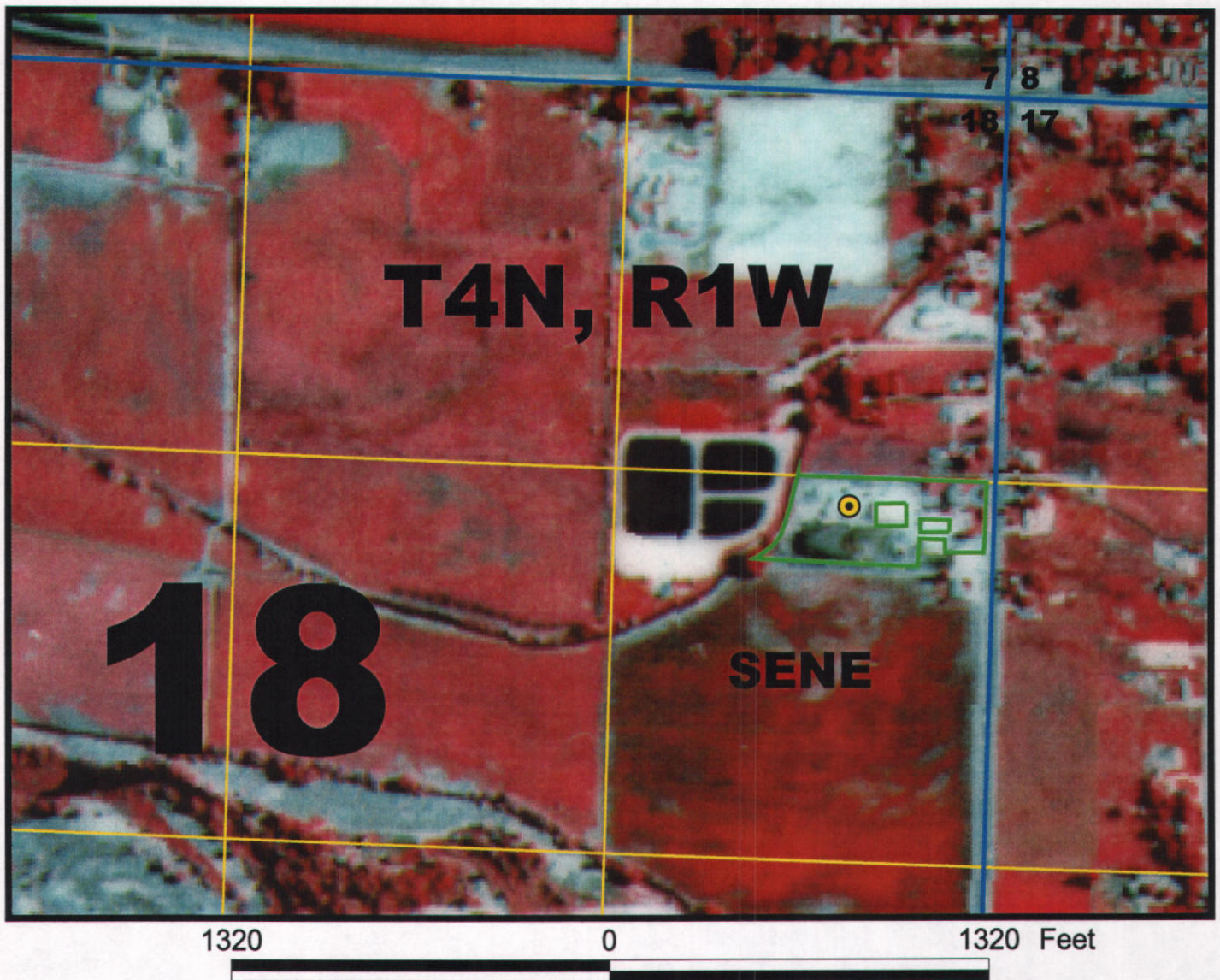
MICROFILMED
AUG 24 1992



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-09960



Total Irrigated Acres: 4.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: June 2004

Idaho Department of Water Resources

Claim Number: 63-09960

Legal: T4N, R1W, S18

Reviewed By:

● Point of Diversion



Place of Use

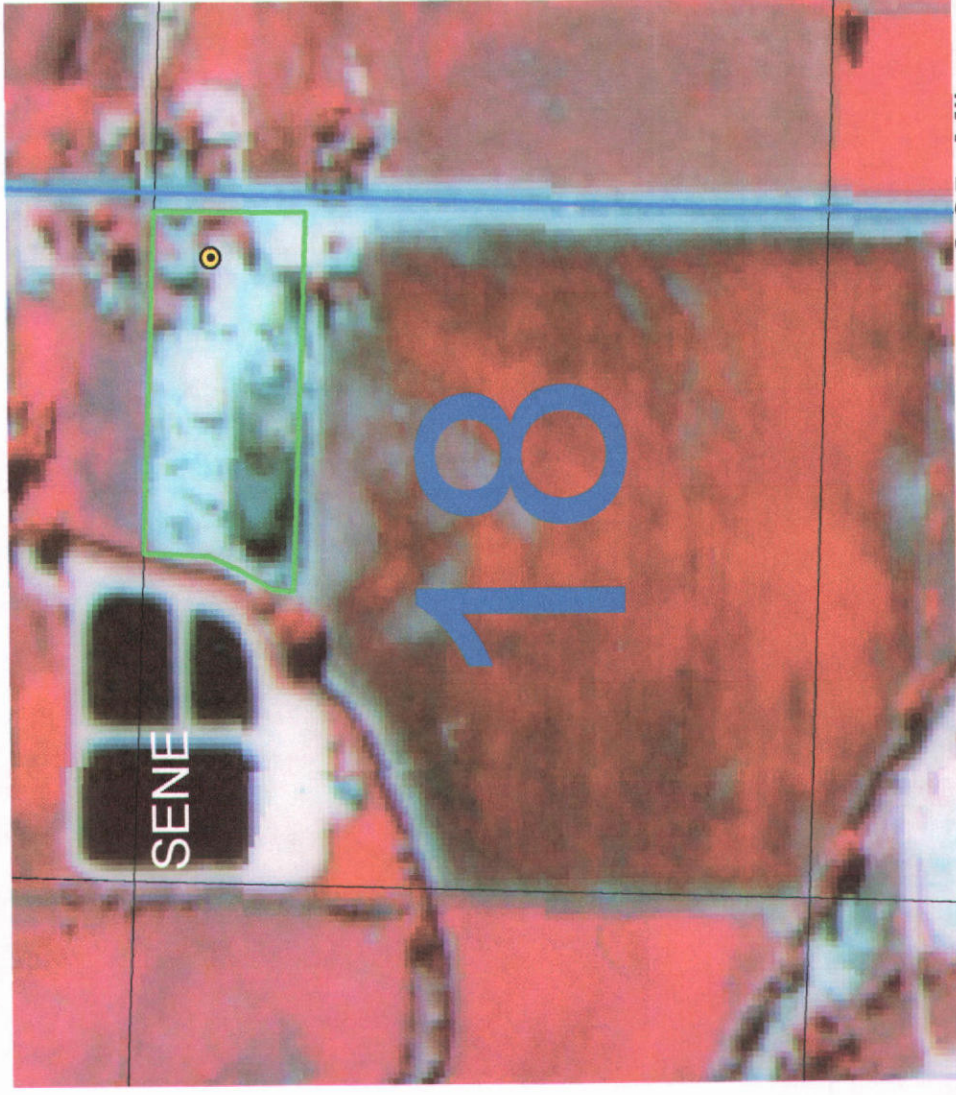


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0.25 Miles

0



Idaho Department of Water Resources

Claim Number: 63-09960
Legal: T4N, R1W, S18
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



50 + 4 + 33 = 8700

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09960
Date Received: 7/25/1989
Receipt No: W3829
Received By: h/w

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD KUENZLI
Address: P.O. BOX 284
STAR, ID 83669

Name: MARIE KUENZLI
Address: P.O. BOX 284
STAR, ID 83669

2. Date of Priority: DEC 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	18	SE	NE			ADA

5. Description of diverting works:
WELL & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
COMMERCIAL	07/01	10/01	0.330		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/MINT STILL

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	18	SE	NE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mavis Kuenzli Date: 7-25-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of July 19 89

Seal

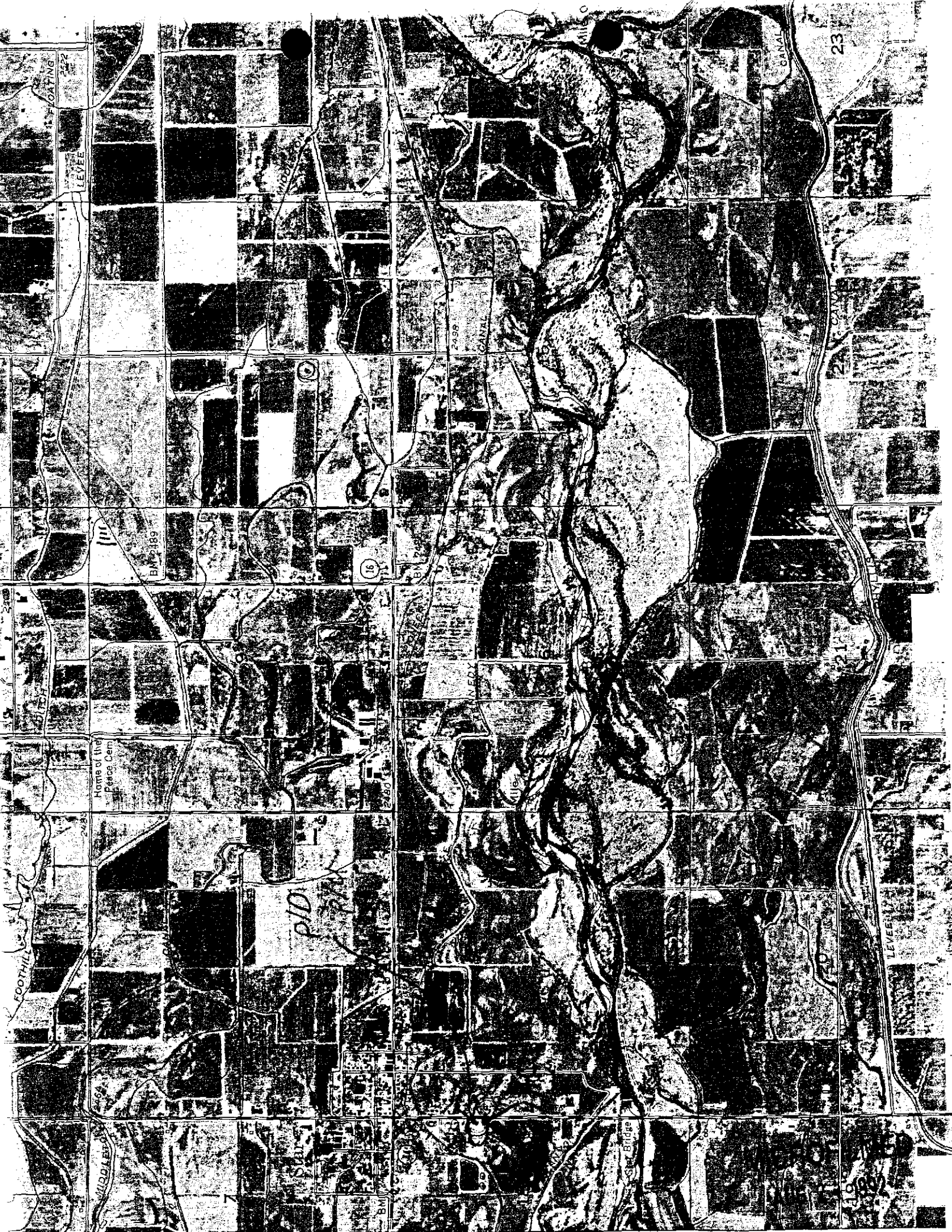
Linda A. Werner
Notary Public

Residing at _____
My Commission Expires _____
Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

14N, R1W, Sec. 18

63-9960

35



23

24

25

26

27

CANAL

LEVEE

LEVEE

BM 2189

16

17

18

19

20

21

22

23

24

25

26

27

BM 2189

BM 2189

BM 2189

4837

4838

4839

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09960

Priority: December 1, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.45 CFS
78.0 AF

This is to certify, that RONALD KUENZLI
MARIE KUENZLI

P.O. BOX 284
STAR, ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 1, 1982; and has submitted Proof of Beneficial Use on February 16, 1983. An examination indicates that the works have a diversion capacity of .450 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	18.0 AF
COMMERCIAL	07/01 to 10/01	0.33 CFS	60.0 AF
	Totals	0.45 CFS	78.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 18, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	18	SENE	4		4

Total number of acres irrigated: 4

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a mint still.

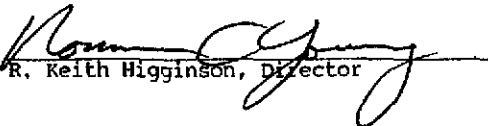
MICROFILMED

MAR 8 1981

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09960

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of MARCH, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

MAR 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald &/or Marie Kuenzli Phone 286-7481
286-7868
Post office address Box 284 Star, ID. 83669
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 4N
Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .33 for Commercial purposes from 7/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .45 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6inch Artesion Well With Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 430 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 4N
Range 1W B.M.

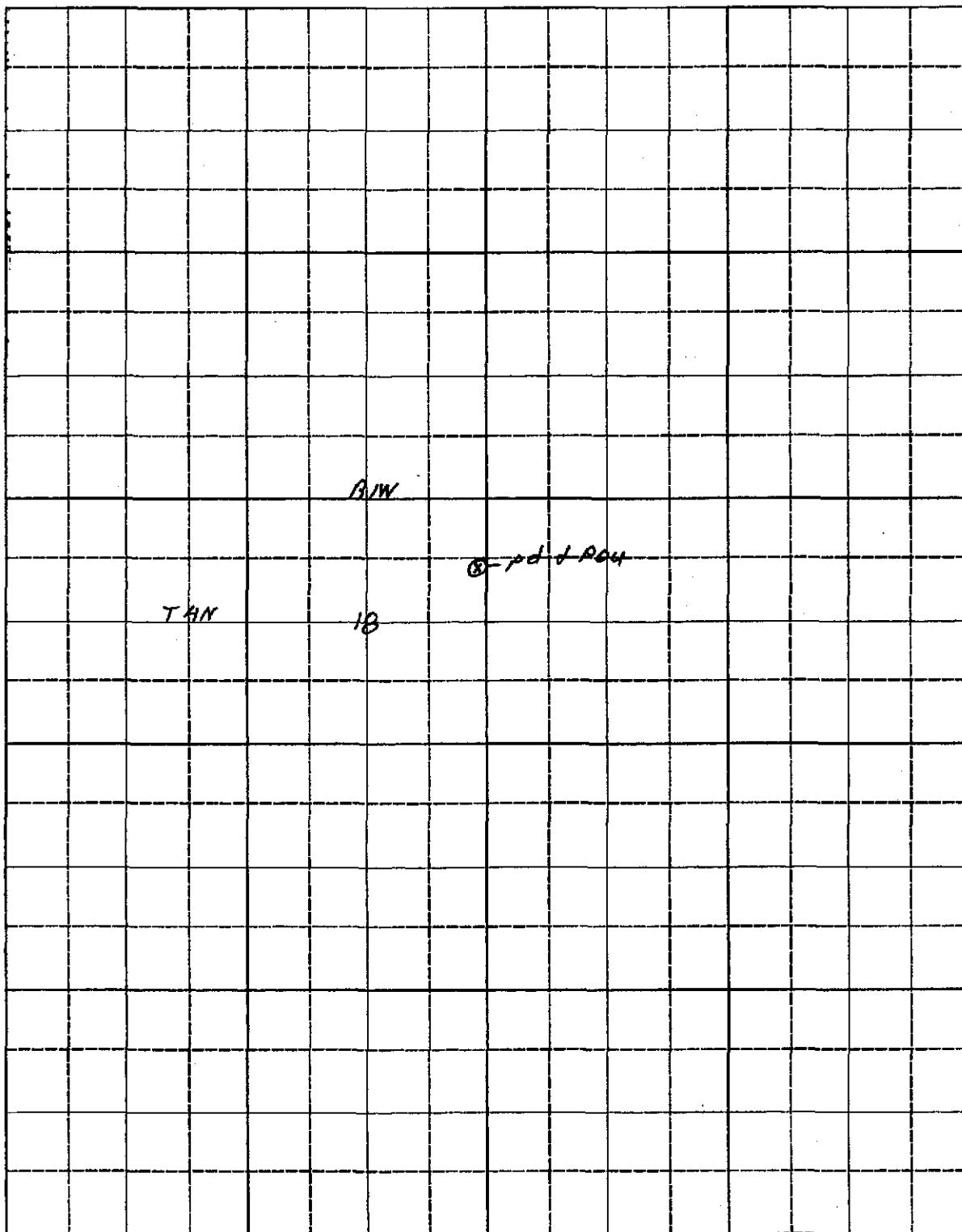
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial use for Mint Still

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEST KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ronald E. Kugler
(Applicant)

Received by 665 Date 12/1/82 Time 3:30

Preliminary check by 665 Fee \$ 45.00 # 23036

Received by JP Date 12/1/82

Publication prepared by JP Date 12/8/82

Published in Idaho State Journal

Publication dates 12/1 & 12/22/82

Publication approved JP Date 12/28/82

Protests filed by: JP

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9960, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 20th day of January, 1983.

Chief, Operations Bureau

J. Alan Saylor

LS-29460
PUNISHED FURN 11
A.T.O. SEC 12 THE MAIN RING KIM
IMMIGRATION? Y -HAC & MINT STILL

Department of Water Resources

CONTACT WITH PERMIT HOLDER☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE _____

INITIALS

REMARKS

~~KEY~~

EXAMINATION

EXAMINATION

Date 11/5/85 Accompanied by Mrs. Kuenzli Total Q measured ESTIMATE - .45

Source G.W. Tributary to _____ Supp. annubar measurement sheet used? cfu

If source is surface water, estimate total flow of source

Methods of measurement None Taken - LST Meets permit requirements? OK
NO ADDITIONAL REQUIREMENTS AT ARTISIAN FIELDS COMPOSTING

Measurement calculations:

157. - 4 ac @ .12 c/acre
MINT STALK w/ 7 OUTLETS - .33 c/acre
.33 x 1.98 x 92 dep = 60 acre
4 ac x 4.5 acre/ac = 18 acre @ 1.98 x .12 x 245 (dep) = 58.2

[illegible]

System Description: Intake well w/ outlets for pump still + vacuum
irrigation. Constant flow in well into cement ditch
+ irrigation of vacuum pipe system - tubes, 1-3" outlet
+ 1-2" outlet. 7' min. max. CAMBANT DITCH TANK EXCEL
FLOW + dump into large Keweenaw material

***Code with map on reverse side. Disregard code if only one.**

RECOMMENDED AMOUNTS

USE

IRRIGATION - 4
COMMERCIAL - MINT STILL

COMMERCIAL - MINT STILL

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Q (cis)	V (ata)	FROM	TO
12 c/a	18.0 c/a	3/15	11/15
33 c/a	60.0 c/a	7/10	10/1

338

60.0 g

7/10 18/1

0.0000 7/10
UNCLASSIFIED

MAR 18 1991

Total 450 L 78.0 av

Remarks THIS SYSTEM IS VERY DIFFICULT TO MEASURE + MONITOR
CAN NOT BE SINCE IT FLOWS OUT OF WELL UNDERGROUND
THROUGH DITCHES INTO POND WHICH FLOWS INTO DITCH + GOES INTO
RIVER UNLESS USED AT MIN. STILL OR FOR IRRIGATION. FLOW
A GREAT DEAL OF WATER - PROBABLY 300-400 GPM.

**N.WADA COUNTY
ST/R and Vicinity**

Copyright
H.E. Enterprises, Boise, ID.

CARTOGRAPHY & ART BY MICHAEL
MCCOY BOISE, IDaho. TYPESETTING
BY OFFICE OF MICHAEL MCCOY, BOISE,
IDaho. PHOTOGRAPHY BY DAVID RICHARDS,
BOISE, IDaho. PRINTED IN U.S.A. BY
LITHOPRINT, BOISE, IDaho.

0 1/2 1 MILE

These maps may not be copied,
reproduced, used to prepare other maps,
or printed in any way as a whole, or in part
(even a single sheet) without
written permission of H.E. Enterprises.
Copyright © Michael McCoy Enterprises.
All rights reserved. No part of this publication
may be reproduced in any form or by any means
electronic or mechanical, including photocopying,
recording, or by any information storage and
retrieval system, without written permission
from H.E. Enterprises.

FOR CONTINUATION SEE EAGLE MAP ON OTHER SIDE

FOR CONTINUATION SEE MERIDIAN MAP

FOR CONTINUATION SEE CHINDEN MAP

Place(s) of Use

[illegible]

MAR 18 1991

Date _____

Parcel Nos. R5935000080 and S1023120896

PROPERTY IS ALSO KNOWN AS LOT 12, BLK2, H.G. MEYERS COUNTRY
ACRES #1

Stockwater use is for 5 range cattle.

RECEIVED
05/31/2005

JUN 22 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9960

RONALD L KUENZLI
PO BOX 284
STAR ID 83669-0284
Telephone Number: (208)286-7868

MARIE KUENZLI
PO BOX 284
STAR ID 83669-0284
Telephone Number: (208)286-7481

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6-20-05

SIGNATURE:

Thomas B. Eschen

Please print your name:

Thomas B. Eschen

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



STATE OF IDAHO

Department of Water Resources
Western Region

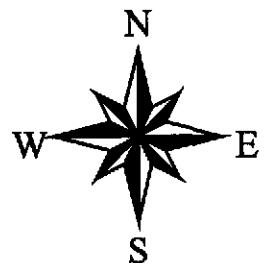
Water Right(s): 63-09960



1320 0 1320 Feet

Total Irrigated Acres: 4.0

- Point of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: June 2004

06/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9960
NAME AND ADDRESS: RONALD L KUENZLI
PO BOX 284
STAR ID 83669-0284

MARIE KUENZLI
PO BOX 284
STAR ID 83669-0284

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.450 CFS
78.000 AFY
PRIORITY DATE: 12/01/1982
POINT OF DIVERSION:

T04N R01W S18 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	07/01 10/01	0.330 CFS 60.00 AFY
IRRIGATION	03/15 11/15	0.120 CFS 18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Commercial use is for 1 mint farm.

PLACE OF USE: COMMERCIAL Within ADA County

T04N R01W S18 SENE

IRRIGATION Within ADA County

T04N R01W S18 SENE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9960 V1

WATER RIGHT NUMBER: 63-9960 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD L KUENZLI PO BOX 284 STAR, ID 83669-0284 (208)286-7868
Current Owner	MARIE KUENZLI PO BOX 284 STAR, ID 83669-0284 (208)286-7481

Priority Date: 12/01/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	07/01 to 10/01	0.330 CFS	60.00 AF
IRRIGATION	03/15 to 11/15	0.120 CFS	18.00 AF
	<u>Total Diversion:</u>	0.450 CFS	78.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 18, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	18				X													

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	18				4.0													4.0

Total Acres: 4

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9960 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Commercial use is for 1 mint farm.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 6/9/2004 Recommendation
Comment: Recommend as licensed. Add S04.
2. csaxton 6/9/2004 Permit/License
Comment: Claimed as a permit in 1989. Licensed in 1991. Recommend as license.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	6/9/2004 1:51:21 PM	csaxton			Active
Priority Date	6/9/2004 1:51:40 PM	csaxton			Active
POD	6/9/2004 1:53:58 PM	csaxton			Active
Source	6/9/2004 1:55:44 PM	csaxton			Active
POU	6/9/2004 1:56:02 PM	csaxton			Active
Use	6/9/2004 1:58:49 PM	csaxton			Active
Season	6/9/2004 2:01:56 PM	csaxton			Active
Quantity	6/9/2004 2:05:02 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9960 V1

Summary

06/09/2004

csaxton

Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/9/2004 1:54:38 PM	csaxton	Edited point location
POD	6/9/2004 1:53:57 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	6/9/2004 1:55:20 PM	csaxton	Edited PLS
Source	6/9/2004 1:55:44 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/9/2004 1:56:02 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	6/9/2004 1:58:49 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Quantity	6/9/2004 2:05:02 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9960 V1

Summary	6/9/2004 2:11:07 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	6/9/2004 1:51:21 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In House Review.
Priority Date	6/9/2004 1:51:40 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	6/9/2004 1:56:36 PM	csaxton	Edited shape boundary
POU	6/9/2004 1:57:06 PM	csaxton	Edited PLS
Season	6/9/2004 2:01:56 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POU	6/9/2004 2:14:06 PM	csaxton	Edited shape boundary

6-5-04 * 63-03007+63-17269 PD'd For domestic

i Rec as licensed. Add 5/4

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-09960

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Pioneer District Water**WATER USES**☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Add 5 cfs**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	18				4													4

Overlap with other water rights: NO

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Licensing FE Exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
N/A	Digitized				

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

see Licensing FE Exam

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-9-04

FIELD EXAMINER: *Gregory L. Hughes*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3007

WATER RIGHT NUMBER: 63-3007

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD L KUENZLI PO BOX 284 STAR, ID 83669-0284 (208)286-7868
Current Owner	MARIE KUENZLI PO BOX 284 STAR, ID 83669-0284 (208)286-7481
Original Owner	CATHERINE D NEAL STAR, ID 83669

Priority Date: 11/18/1954

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.60 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 18, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	18				X													

DOMESTIC same as STOCKWATERConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3007

3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. S 0418142000

Comments:

1. JSHURTE 10/10/1998 REDUCED TOTAL AF AMOUNT

Comment: REDUCED AF AMOUNT FROM 1.8 AF TO 1.2 AF. THE TOTAL OF THE TWO USES CLAIMED, STOCKWATER - .6 AF AND DOMESTIC - .6 AF IS EQUAL TO 1.2 AF RATHER THAN THE 1.8 AF LICENSED AND CLAIMED.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/30/1999
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17269

WATER RIGHT NUMBER: 63-17269

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARIE KUENZLI PO BOX 284 STAR, ID 83669-0284 (208)286-7481
Current Owner	RONALD L KUENZLI PO BOX 284 STAR, ID 83669-0284 (208)286-7868

Priority Date: 05/01/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.070 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.110 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 18, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	18				X													

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	18				X													

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17269

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 250 RANGE CATTLE PARCEL NO. S 0418141800 PROPERTY ALSO KNOWN AS 451 S. STAR.

Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 1/14/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003829	25.00	63	3007		Claim
W003829	87.00	63	9960		Claim

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-09960

Date: 5-09-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	18				4													4
GIS							4.6													4.6
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 4

Total GIS Acres: 4.6

Overlapping POU Claim #'s:

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-09960
Legal: T4N, R1W, S18
Reviewed By:

 Point of Diversion

 Place of Use

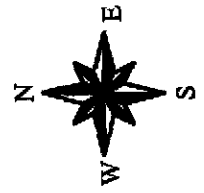
 Section Lines

 Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



Idaho Department of Water Resources

Claim Number: 63-09960
Legal: T4N, R1W, S18
Reviewed By:

☐ Point of Diversion

☐ Place of Use

☐ Section Lines

☐ Quarter Quarter Lines

1987 Napp Photo

