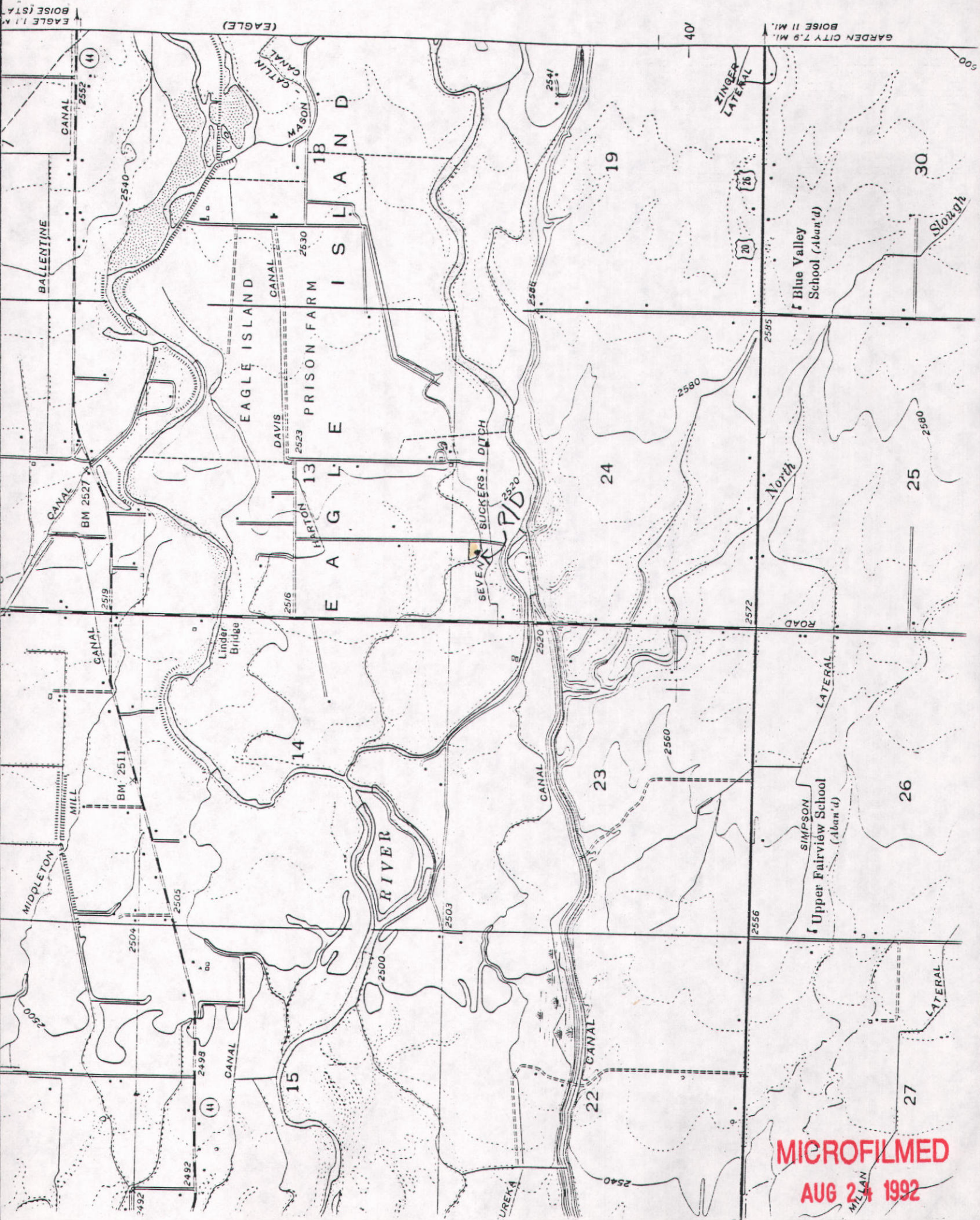
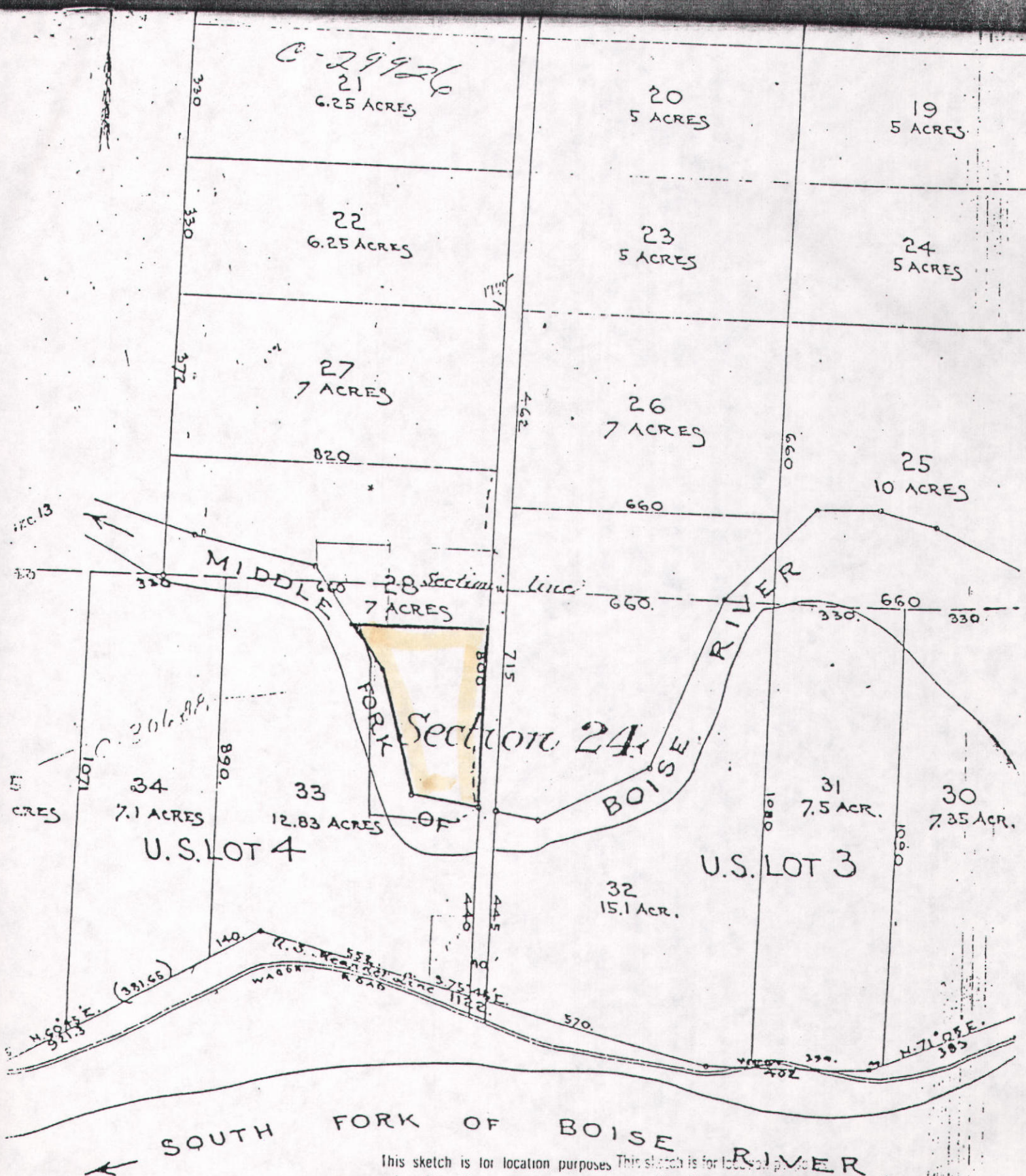




MICROFILMED
AUG 24 1992



This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

PIONEER TITLE COMPANY
of Ada County

MICROFILMED

AUG 24 1992

Idaho Department of Water Resources

63-9940

T04N R01W S24



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-15-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

RECEIVED

MAY 08 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09940
Date Received: 8/24/1989
Receipt No: W004937
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM A WILLIAMS
Address: 2033 ARTESIAN RD
EAGLE ID 83616
208-939-6682
2. Date of Priority: JUL 29, 1982
3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	24	NW	NW			ADA
5. Description of diverting works:
PUMP, 3" HANDLINE, RAINBIRDS, SPRINKLING SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
INSTREAM STOCKWATERING
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	24	NW	NW	4	IRR	2.0
Section Acres							2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-17947

14. Remarks:
A FIELD EXAM HAS BEEN MADE AND PERMIT IS IN THE PROCESS
FOR LICENCING.
PROOF WAS RECEIVED OCT 29, 1987.
THE SOUTH FORK OF THE TRIB. TO IS ALSO KNOWN AS "MIDDLE FORK"
OWNERSHIP CHANGE, BAUGHMAN/WILLIAMS, 05/02/96 SS.

15. Basis of Claim: PERMIT

MICROFILMED
OCT 08 1996



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700&F

94091690

BOISE ID

PIONEER TITLE

94 OCT 13

FEE \$300
RECORDED

PM 1:00

Johnson
FEE \$100

P133869 JH/S6

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED STEPHEN BAUGHMAN AND JEANNE C. BAUGHMAN, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto WILLIAM A. WILLIAMS, A SINGLE PERSON

the Grantee , whose current address is: 2033 ARTESIAN ROAD, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

ALL OF LOT 28, STEINS SECOND SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 3 OF PLATS AT PAGE 139, RECORDS OF ADA COUNTY, IDAHO.

EXCEPT THE NORTH 364.21 FEET THEREOF, THE SOUTHERLY AND WESTERLY BOUNDARIES OF SAID PARCEL BEING THE NORTH HIGH WATER LINE OF THE MIDDLE FORK CHANNEL OF THE BOISE RIVER, DENOTED ON THE ABOVE DESCRIBED PLAT AS THE MIDDLE FORK OF THE BOISE RIVER

READ AND APPROVED AS TO CONTENT AND FORM

William A. Williams
WILLIAM A. WILLIAMS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

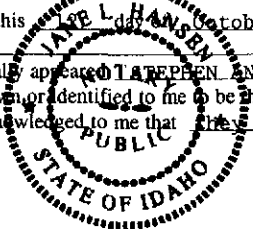
Dated: OCTOBER 12, 1994

Stephen Baughman
STEPHEN BAUGHMAN

Jeanne C. Baughman
JEANNE C. BAUGHMAN

STATE OF IDAHO , County of ADA , ss.

On this 12 day of October, in the year of 1994, before me THE UNDERSIGNED, a notary public, personally appeared STEPHEN AND JEANNE C. BAUGHMAN, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: *James L. Hansen*
Residing at: BOISE, IDAHO
My Commission Expires: JUNE 22, 1995

MICROFILMED
OCT 08 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09940
Date Received: 8/24/1989
Receipt No: W004937
Received By: R&L

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE BAUGHMAN 208-939-6812
Address: 2033 ARTESIAN
EAGLE, ID 83616
OR
Name: JEANNE CORNELL BAUGHMAN 208-939-6812
Address: 2033 ARTESIAN
EAGLE, ID 83616
2. Date of Priority: JUL 29, 1982
3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	24	NW	NW			ADA
5. Description of diverting works:
PUMP, 3" HANDLINE, RAINBIRDS, SPRINKLING SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
INSTREAM STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	24	NW NW	4	IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-17947

14. Remarks:
A FIELD EXAM HAS BEEN MADE AND PERMIT IS IN THE PROCESS
FOR LICENCING.
PROOF WAS RECEIVED OCT 29, 1987.
THE SOUTH FORK OF THE TRIB. TO IS ALSO KNOWN AS "MIDDLE FORK"

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephan Bayhman Date: 8/24/89

Date: _____

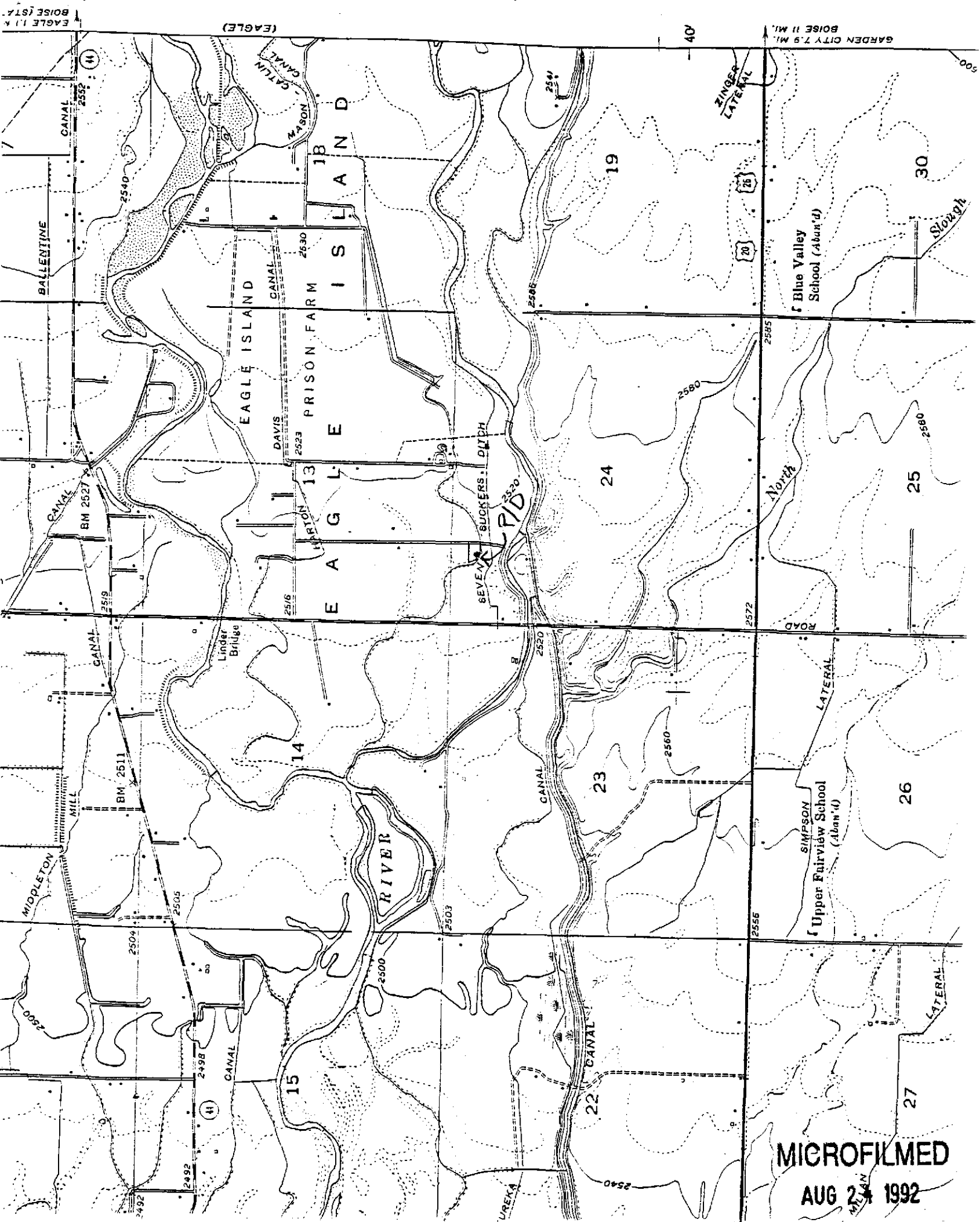
State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 24th day
of Aug 19 89

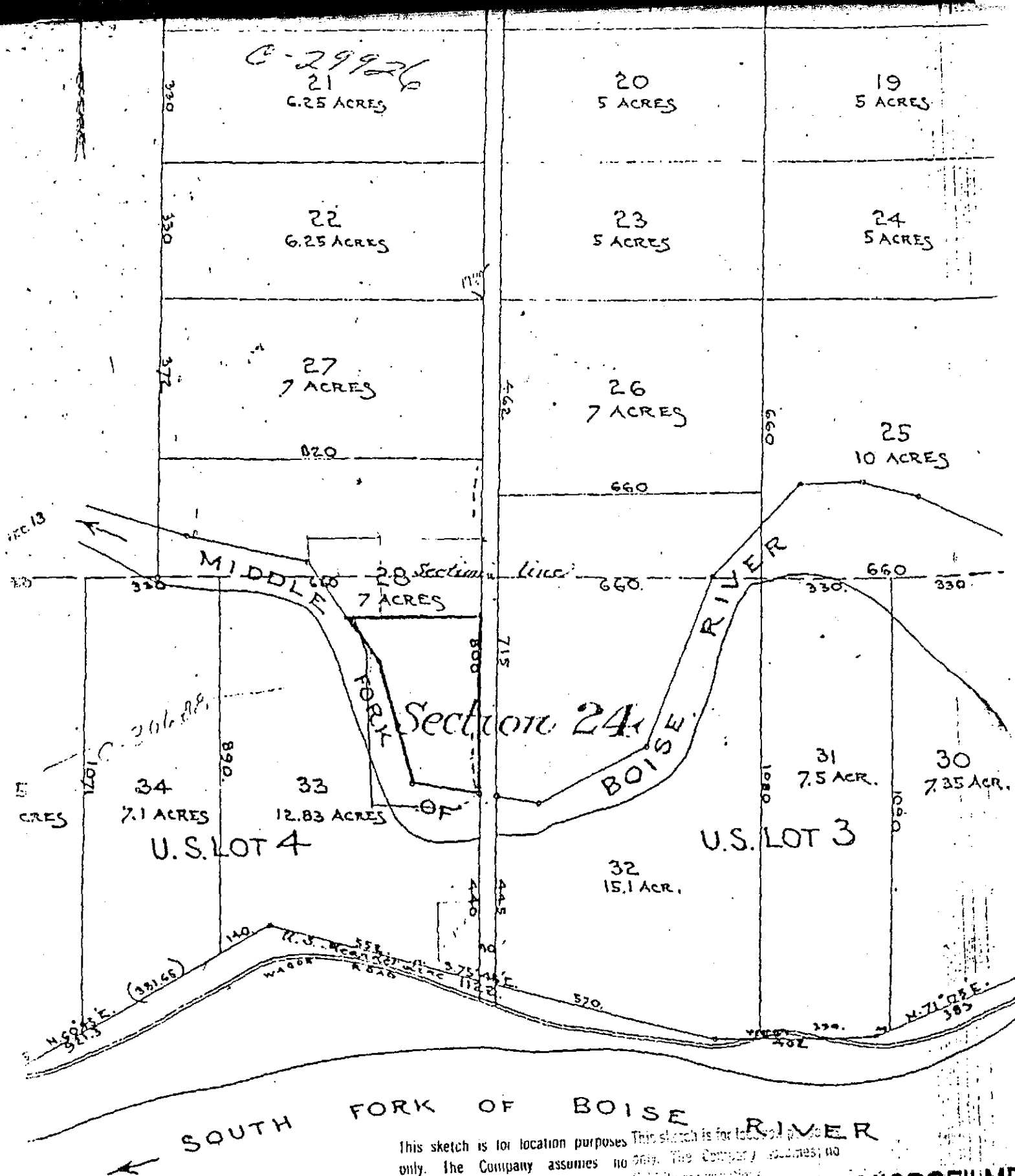
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



MICROFILMED
AUG 24 1992



This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

MICROFILMED
AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

Idaho Department of Water Resources

63-9940

T04N R01W S24



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 4-15-05

1987 NAPP Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9940 V1

WATER RIGHT NUMBER: 63-9940 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SUSAN M BLOSCH PO BOX 639 EAGLE, ID 83616
Original Owner	ROBERT F BLOSCH PO BOX 639 EAGLE, ID 83616
Original Owner	STEVE BAUGHMAN 2033 ARTESIAN EAGLE, ID 83616 (208)939-6812
Current Owner	WILLIAM A WILLIAMS 2033 ARTESIAN RD EAGLE, ID 83616 (208)939-6682
Original Owner	JEANNE CORNELL-BAUGHMAN 2033 ARTESIAN EAGLE, ID 83616 (208)939-6812

Priority Date: 07/29/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SOUTH FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.040 CFS	9.00 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.20 AF
	<u>Total Diversion:</u>	0.060 CFS	9.20 AF

Location of Point(s) of Diversion

UNNAMED DRAIN	L4 (NW1/4NW1/4)	Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	24																	2.0

Total Acres: 2

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE
-----	-----	-----	----	----	----	----

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9940 V1

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W 24						X											
						L 4											

Conditions of Approval:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. The source is tributary to the Boise River in a segment locally known as the South Channel of the Boise River
3. Parcel No.: R8123020925
4. 901 This right is subject to all prior water rights and may be forfeited by five years of non-use.
5. 902 Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
7. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
8. X02 Stockwater use is for 2 horses.

Remarks:Comments:

1. segbert 4/15/2005 POD
Comment: Updated shape
2. segbert 4/15/2005 POU
Comment: Updated Shape
3. segbert 4/15/2005 POU
Comment: Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9940 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/31/2005	lharris	Active
Priority Date	4/15/2005 2:15:51 PM	segbert			Active
POD	4/15/2005 2:16:14 PM	segbert			Active
Source	4/15/2005 2:16:58 PM	segbert			Active
POU	4/15/2005 2:18:13 PM	segbert			Active
Use	4/15/2005 2:19:34 PM	segbert			Active
Season	4/15/2005 2:20:06 PM	segbert			Active
Quantity	4/15/2005 2:20:47 PM	segbert			Active
Summary			04/15/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	3/31/2005 7:52:03 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	4/15/2005 2:16:15 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9940 V1

POU	4/15/2005 2:18:13 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Source	4/15/2005 2:16:59 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	4/15/2005 2:19:35 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Quantity	4/15/2005 2:20:48 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Priority Date	4/15/2005 2:15:52 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9940 V1

Season	4/15/2005 2:20:07 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	4/15/2005 2:44:06 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9940

WATER RIGHT NUMBER: 63-9940

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SUSAN M BLOSCH ✓ PO BOX 639 EAGLE, ID 83616
Original Owner	ROBERT F BLOSCH ✓ PO BOX 639 EAGLE, ID 83616
Original Owner	STEVE BAUGHMAN 2033 ARTESIAN EAGLE, ID 83616 (208)939-6812
Current Owner	WILLIAM A WILLIAMS 2033 ARTESIAN RD EAGLE, ID 83616 (208)939-6682
Original Owner	JEANNE CORNELL-BAUGHMAN 2033 ARTESIAN EAGLE, ID 83616 (208)939-6812

Priority Date: 07/29/1982 ✓
 Basis: ~~Permit~~ License
 Status: Active ✓

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN ✓	SOUTH FORK BOISE RIVER ✓

Source 3-1 to 11-15

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	11/15	0.040 CFS	9.0
Stockwater	1-1	12-31	1.02	.2
	<u>Total Diversion:</u>		~~0.040 CFS~~ 0.06 CFS	<u>9.2</u>

Location of Point(s) of Diversion

UNNAMED DRAIN	NW1/4NW1/4	Sec. 24, Twp 04N, Rge 01W, B.M. ✓
ADA County	Lot 4	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	24	2.0	4			2.0 ✓

Total Acres: 2

Conditions of Approval:

parcel # R 8123020925

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9940

1. 005 Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

Remarks:

1. General A FIELD EXAM HAS BEEN MADE AND PERMIT IS IN THE PROCESS FOR LICENCING. PROOF WAS RECEIVED OCT 29, 1987. THE SOUTH FORK OF THE TRIB. TO IS ALSO KNOWN AS "MIDDLE FORK" OWNERSHIP CHANGE, BAUGHMAN/WILLIAMS, 05/02/96 SS.

Comments:Dates and Other Information:

Claim Received Date: 8/24/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 52.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9940

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount .06 CFS 9.2 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9940

WATER RIGHT NUMBER: 63-9940

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT F BLOSCHE PO BOX 639 EAGLE, ID 83616
Current Owner	SUSAN M BLOSCHE PO BOX 639 EAGLE, ID 83616

Priority Date: 07/29/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	9.00 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.20 AF
	<u>Total Diversion:</u>	0.060 CFS	9.20 AF

Location of Point(s) of Diversion

WASTE WATER	L4 (NW1/4NW1/4)	Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01W 24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.0
						2.0											2.0
						L 4											

Total Acres: 2

STOCKWATER same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Stockwater use is for 2 horses.
The source is tributary to the Boise River in a segment locally known as the South Channel of the Boise River.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9940

03/31/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-134	Claim	04N	01W	24	NW	NW		IRRIGATION	4/843	HART-DAVIS DITCH CO INC
4181	Water Right	04N	01W	24	NW	NW		IRRIGATION	1/1	FLOYD E THOMAS
7383	Water Right	04N	01W	24	NW	NW		IRRIGATION	28/76	SEVEN SUCKERS IRRIGATION DIST
26500	Water Right	04N	01W	24	NW	NW		STOCKWATER - <i>Decreed 2000</i>		WILLIAM A WILLIAMS
4254	Claim	04N	01W	24	NW	NW		DOMESTIC		JOANNE P HENZLER
8077	Claim	04N	01W	24	NW	NW		DOMESTIC		KENNETH KOCK
17947	Water Right	04N	01W	24	NW	NW		DOMESTIC		STEVE BAUGHMAN
21716	Water Right	04N	01W	24	NW	NW		DOMESTIC		PIONEER IRRIGATION DISTRICT
26500	Water Right	04N	01W	24	NW	NW		DOMESTIC - <i>Decreed 2000</i>		WILLIAM A WILLIAMS
9940	Claim	04N	01W	24	NW	NW	4	IRRIGATION	2/2	WILLIAM A WILLIAMS
11946	Claim	04N	01W	24	NW	NW	4	IRRIGATION	20/	LORI GIRDNER
-186	Water Right	04N	01W	24	NW	NW	4	IRRIGATION		MARY G DAVIS
9940	Water Right	04N	01W	24	NW	NW	4	IRRIGATION	2/2	ROBERT F BLOSCHE

Receipt Details for ID W004937

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/24/1989 4:00:33 PM	8/24/1989	Western	\$77.00	Check
Payer		CORNELL BAUGHMAN, JEANNE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3316			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$77.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9940		\$52.00	Claim
63	17947		\$25.00	Claim

[Print Report](#)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO.

63-09940

AMENDED

Priority: July 29, 1982

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.2 AF

This is to certify, that ROBERT F. BLOSCH
SUSAN M. BLOSCH

P.O. BOX 639
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1982; and has submitted Proof of Beneficial Use on October 29, 1987. An examination indicates that the works have a diversion capacity of 0.120 cfs of water from:

WASTE WATER

tributary to BOISE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.06 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 24, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	24	Lot 4(NWNW)	2		2

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

AUG 09 1986

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

AMENDED

WATER RIGHT NO. 63-09940

AMENDED

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 2 horses.
7. The source is tributary to the Boise River in a segment locally known as the South Channel of the Boise River.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of JUNE, 1996.


KARL J. DREHER, Director

AUG 09 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09940

Priority: July 29, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
9.2 AF

This is to certify, that ROBERT F. BLOSCH
SUSAN M. BLOSCH

P.O. BOX 639
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1982; and has submitted Proof of Beneficial Use on October 29, 1987. An examination indicates that the works have a diversion capacity of .120 cfs of water from:

WASTE WATER tributary to BOISE RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
Totals		0.06 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNW), Sec. 24, Township 04N, Range 01W
ADA County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>					
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	24	LOT 4(NWNW)	2		2
Total number of acres irrigated:						2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JAN 17 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09940

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 2 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of December, 1990.

Acting for

J. Glen Saxton
R. Keith Higginson, Director

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JAN 67 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Blosch, Robert F. and/or Susan M. Phone 939-7102
Post office address P.O. Box 639 Eagle Idaho 83616
2. Source of water supply waste water which is a tributary of Boise River - S. fork
(NW 1/4 NW 1/4)
3. Location of point of diversion is 91.4 % of 1/4 of Section 24 Township 4 N
Range 1 W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .09 for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for STOCK WATER purposes from JAN 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. pump, SPRINKLER SYSTEM
AND TROUGH

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: (NW 1/4 NW 1/4)
- (1) Give the place of use of water: 91.4 % of 1/4 of Section 24 Township 4 N
Range 1 W B.M. Ada
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered up to 10 HEAD OF CATTLE
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

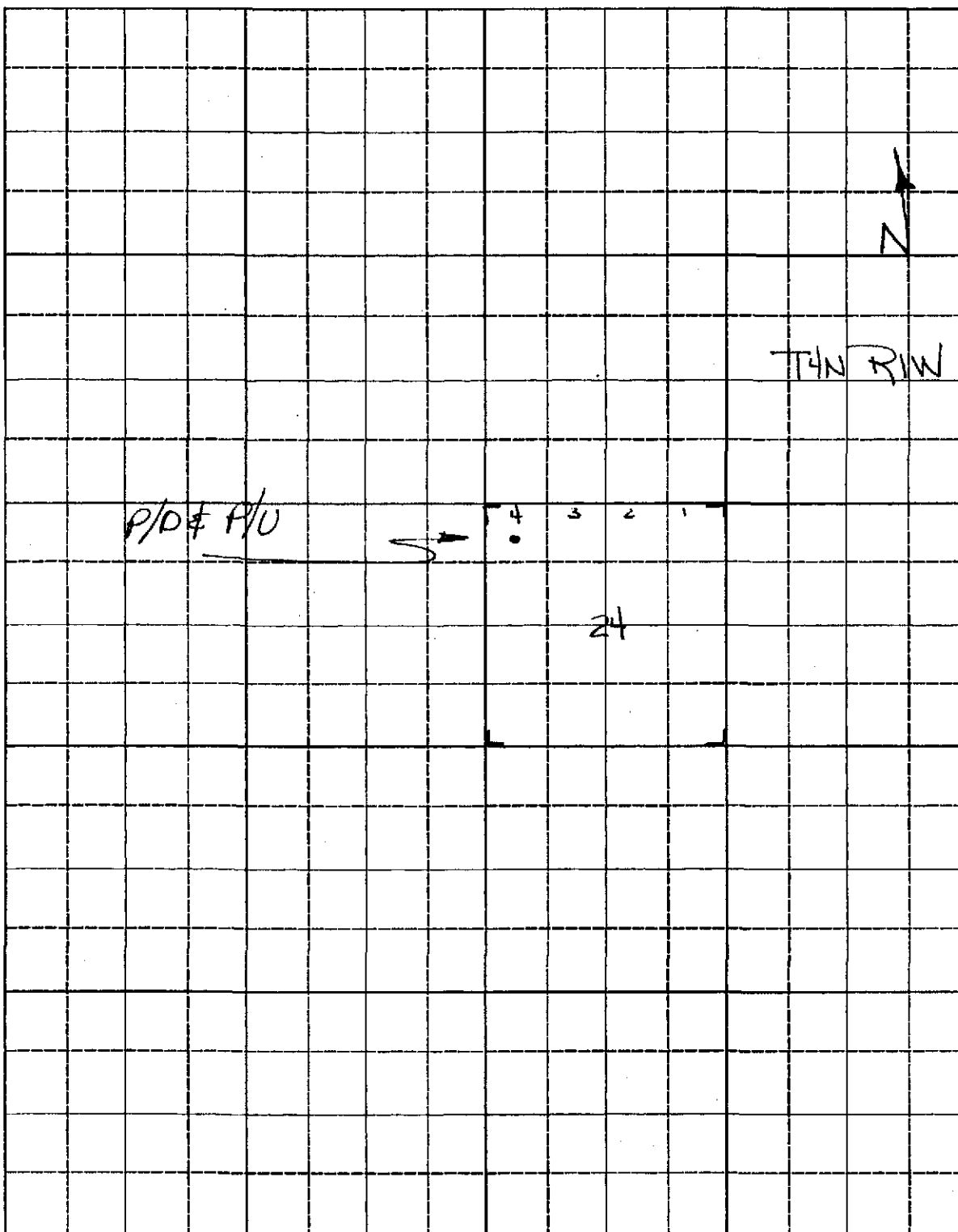
[illegible]

Total number of acres to be irrigated 3 acres

10. Remarks	WASTE WATER IS FROM Eagle Island Fish Hatchery
	WASTE WATER WELLS

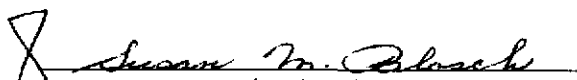
[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Prepared by: 7/29/1982

Received by: RDC

Date: 7/29/82

Time: 2:22 pm

Preliminary check by: 6

Fee \$

30.00

24080

Received by: 48

Date: 7/30/82

Publication prepared by: 48

Date: 8/19/82

Published in: Idaho Statesman

Publication dates: 8/24 & 9/2/82

con. 9/30 & 10/7/82

Protests filed by: 48

Publication approved: 48

Date: 10/20/82

Copies of protests forwarded by: 48

Hearing held by: 48

Date: 10/20/82

Recommended for: approval

denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-9940, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 17 day of November, 1982.

J. A. Stinson
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: STEVE AND/OR JEANE BAUGHMAN Permit No. 63-9940
Current Address: 2033 ARTESIAN EAGLE, ID. 83616 Phone No. 939-6812
2. Accompanied by: STEVE BAUGHMAN EXAM. DATE: 8-16-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: UNNAMED DRAIN tributary to BOISE RIVER
(AKA MIDDLE FORK OF THE BOISE RIVER)

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7383-IRRIG DIST. WATER NOT USED ON THIS
P/U 63-0186 - NOT USED ON THIS P/U. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JAN 1990

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	AERMOTOR	2	UNKNOWN	AERMOTOR	1 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

PROPERTY LISTED AS 2.25 ACRES.
Indicate Method of Determination RELATIVE TO BENCHMARK

6. Place(s) of Use:[illegible]

Do not use this space

1001 27 NOV

CONFIDENTIAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

2. Measurements:

MEASURED 50 PSI AT THE HEADS

@ 50 PSI OUTPUT IS 322 GPM * 6 HEADS = 19.32 GPM

$$\frac{19.32 \text{ GPM}}{4488} = \underline{\underline{0.043 \text{ CFS}}}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{2 * 8.8 * .8}{2 + (2.3 * 50)} = \underline{\underline{0.12 \text{ CFS}}}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 * 4.5 = 9$

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 * 245 * 1.9835 = 19.4$

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 9$

2. Volume Calculations for Other Uses:

STOCK WATER

STOCK FOUND 2 HD.

FROM CHART 0-10

0.02 CFS @ 0.20 AFA

V.S.

SYSTEM VOLUME OF 19.4

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlap found.

THE PERMIT IS FOR IRRIGATION OF 3 ACRES AND 0.09 CFS
 SIBERIAN WATER 0.02 CFS
 IRRIGATION OF 2 ACRES AND 0.043 CFS
 STOCK 2 HEAD HORSES
 Fees For:

0.20 CFS MAX

NOTE SOURCE IS AN UNIMPAIRED DRAIN (LOCALLY
 MIDDLE FORK BRISTOL RIVER). THE WATER IS PRIMARILY
 WASTED WATER ORIGINATING FROM AGRICULTURAL WELLS AT
 EAGLE ISLAND PRISON FARM.

1. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
IRRIGATION	3-15 11-15	0.04	9
STOCK WATER	1-1 12-31	0.02	0.20

Totals: 0.06 CFS 9.2 AFS

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly H. Christensen
 Signature Kelly H. Christensen
 Certification Date 8-29-89
 Field Report Preparation Date 8-29-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

62 9-11-90

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JAN 07 1991