

Idaho Department of Water Resources

63-9930

T04N R01W S13



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-13-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



T04N, R01W, S13, SENE, Lot 7

SWNE

SENE

Long building in back ground
of FX photo dated 7-7-1987

Well POD 63-9930

NWSE

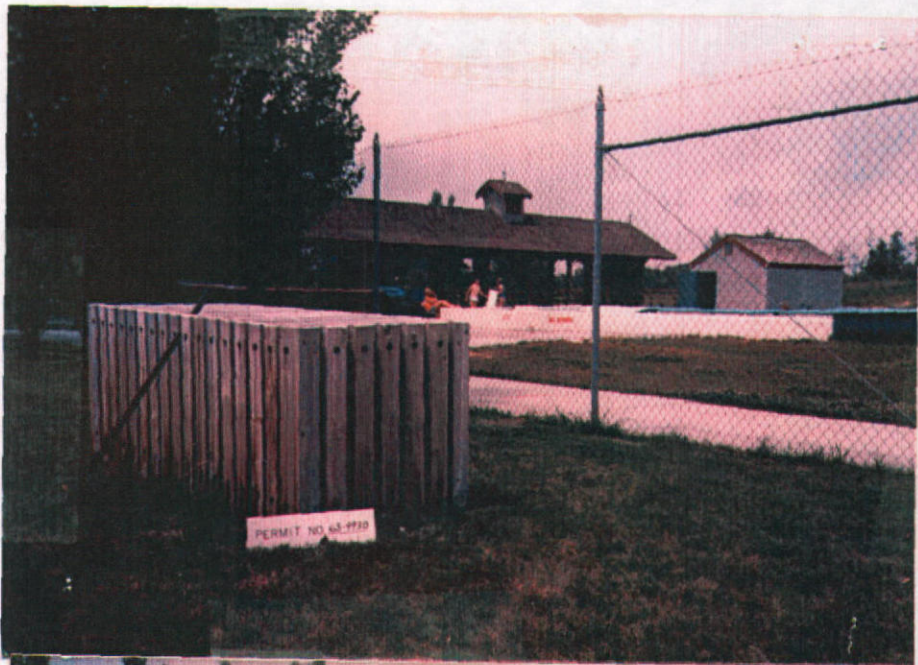
NESE





MICROFILMED

JUL 07 1981



MICROFILMED
JUL 07 1988

Overlaps

63-29423 ✓

63-29422

63-29423 -

instream stockwater

decreed 5-4-2004

63-29422

stockwater

208

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09930
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: JUL 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13	SW	NE		6	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		22.90

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 22.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SE	NE	7	DOMEST	

11. Place of use in counties: ADA

A63-09930

Page 1

Date: 08/16/90

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE IS FOR PUBLIC USE AT EAGLE ISLAND STATE PARK.
DOMESTIC WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ERGOE ISLAND
DOMESTIC WELL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09930
Date Received: 11/29/1988 8/10/89
Receipt No: C06662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: JUL 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13	SW	NE		6	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		22.90

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 22.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SE	NE	7	DOMEST	

11. Place of use in counties: ADA

A63-09930

Page 1

Date: 11/29/88

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for public use at Eagle Island State Park.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of _____
Title

IDaho DEPT OF PARKS & REC that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CHIEF of _____
Title

IDPR and that the statements contained in the
Organization
foregoing document are true and correct.

Shirley J. Jones
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR
Title and Organization

8/7/89
Date

State of Idaho

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Seal

Burton M. Betts
Notary Public

Residing at Boise, Idaho

My Commission Expires 8-23-94

A63-09930

\$57

25⁰⁰ under
new
statute
?

splash pad for water slide
showers, toilets, concessions,
fountains

Eagle Island Park

A63-09930

Page

3

Date: 11/29/88

MICROFILMED

AUG 24 1992

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9930

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE: Ron Howerton

Please print your name:

RON HOWERTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9930

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
22.900 AFY

PRIORITY DATE: 07/02/1982

POINT OF DIVERSION:

T04N R01W S13 SENE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.070 CFS 22.90 AFY
DOMESTIC USE IS FOR PUBLIC USE AT EAGLE ISLAND STATE PARK		

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S13 Lot 7 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

63-9930

T04N R01W S13



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 4-13-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9930 V1

WATER RIGHT NUMBER: 63-9930 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 07/02/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.070 CFS	22.90 AF
	<u>Total Diversion:</u>	0.070 CFS	22.90 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SE1/4NE1/4)	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13				X													
						L7													

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use DOMESTIC USE IS FOR PUBLIC USE AT EAGLE ISLAND STATE PARK

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9930 V1

Comments:

1. segbert 4/6/2005 POD
Comment: Updated shape

2. segbert 4/6/2005 POU
Comment: Updated Shape

3. segbert 4/14/2005 POD
Comment: Updated shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/6/2005 9:21:51 AM	segbert			Active
POD	4/6/2005 9:22:22 AM	segbert			Active
Source	4/6/2005 9:23:18 AM	segbert			Active
POU	4/6/2005 9:23:44 AM	segbert			Active
Use	4/6/2005 9:24:32 AM	segbert			Active
Season	4/6/2005 9:25:06 AM	segbert			Active
Quantity	4/6/2005 9:26:04 AM	segbert			Active
Summary			04/06/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	4/6/2005 9:22:22 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9930 V1

Source	4/6/2005 9:23:19 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Priority Date	4/6/2005 9:21:52 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	4/6/2005 9:23:44 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	4/6/2005 9:24:32 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	4/6/2005 9:25:06 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	4/6/2005 9:26:05 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9930 V1

Summary	4/6/2005 9:29:44 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Egbert, Sandy

From: Shurte, Jan
Sent: Tuesday, April 12, 2005 4:58 PM
To: Egbert, Sandy
Cc: 'rhowerton@idpr.state.id.us'
Subject: FW: Eagle Island Park well 63-9930 POD



63-9930POD.pdf



63-9930PODT&R.p
df



POD FX Photo
63-9930.pdf

Ron - I spoke with Sandy about this one and it does look like the pod should be in the SENE, Lot 7. So, we'll change that as an accomplished transfer. Good job. Jan

-----Original Message-----

From: Ronald D. Howerton [mailto:rhowerton@IDPR.state.id.us]
Sent: Tuesday, April 12, 2005 1:27 PM
To: Jan Shurte (E-mail)
Cc: Ronald D. Howerton
Subject: Eagle Island Park well 63-9930 POD

Ref: 63-9930 POD: Accomplished POD Transfer?

Hi Jan,

Hope all is well with you...

Last summer I GPS'ed all the wells at Eagle Island. I just reviewed our P&R claim for 63-9930 and IDWR's recommendation and looked the web back file documents.

I found that the POD was not described correctly: I believe it should be T04N, R01W, S13, SENE, Lot 7.

So I'm requesting that you look at the attached PDF's and see if you agree with the change and if ok could you mark the POD as an accomplished transfer? The FX was done prior to the commencement of the SRBA. Yah who!

The first attached PDF: "63-9930POD" shows a close up of the well location with respect to the long building.

The second PDF: "63-9930PODT&R" shows the legal description (2003 photo)

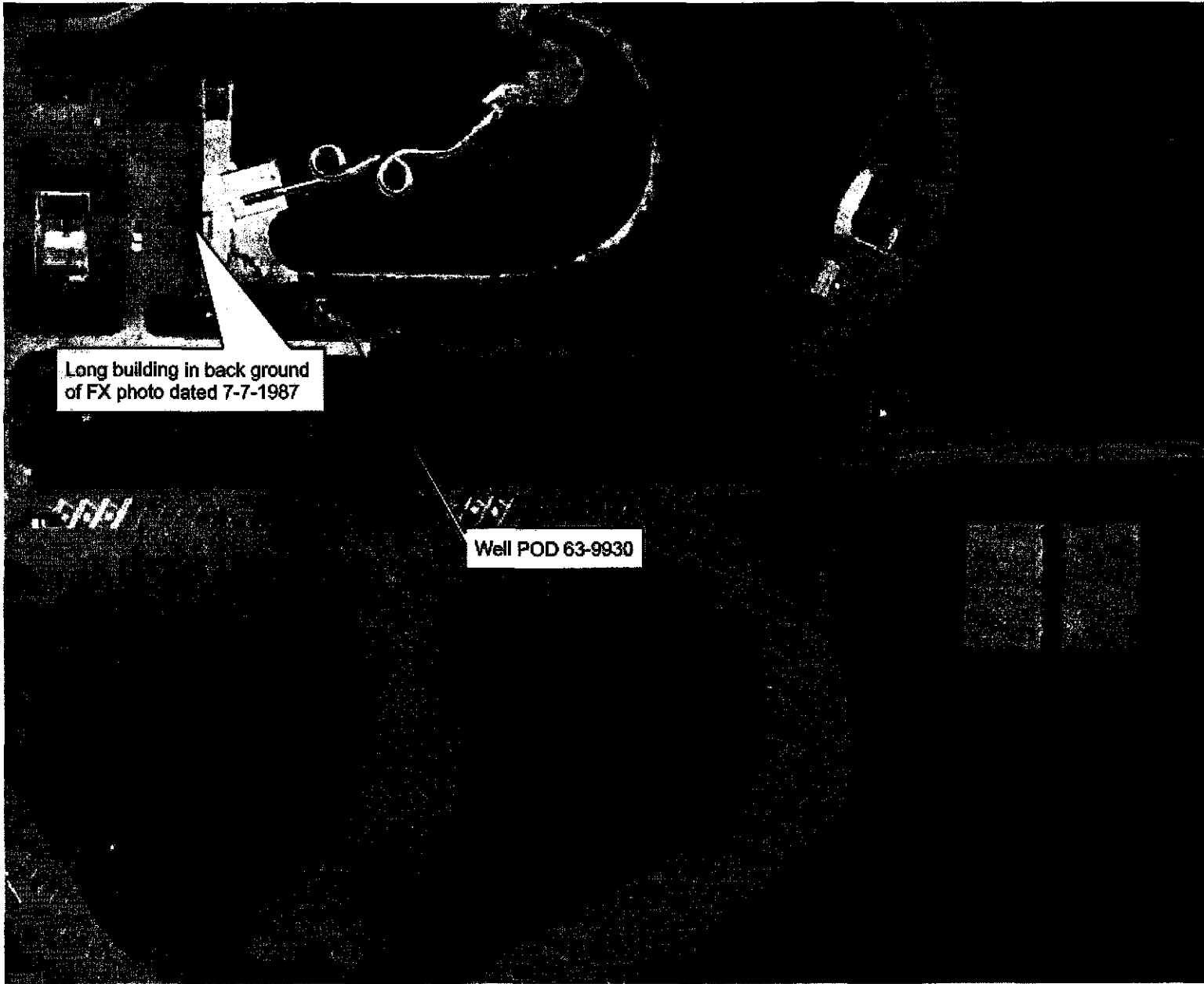
The third PDF: "POD FX photo 63-9930" shows the field exam photo with the long building in background from the back file documents on IDWR's web.

If you approve could you pass this along to the agent and make the accomplished POD transfer change?

<<63-9930POD.pdf>> <<63-9930PODT&R.pdf>> <<POD FX Photo 63-9930.pdf>>

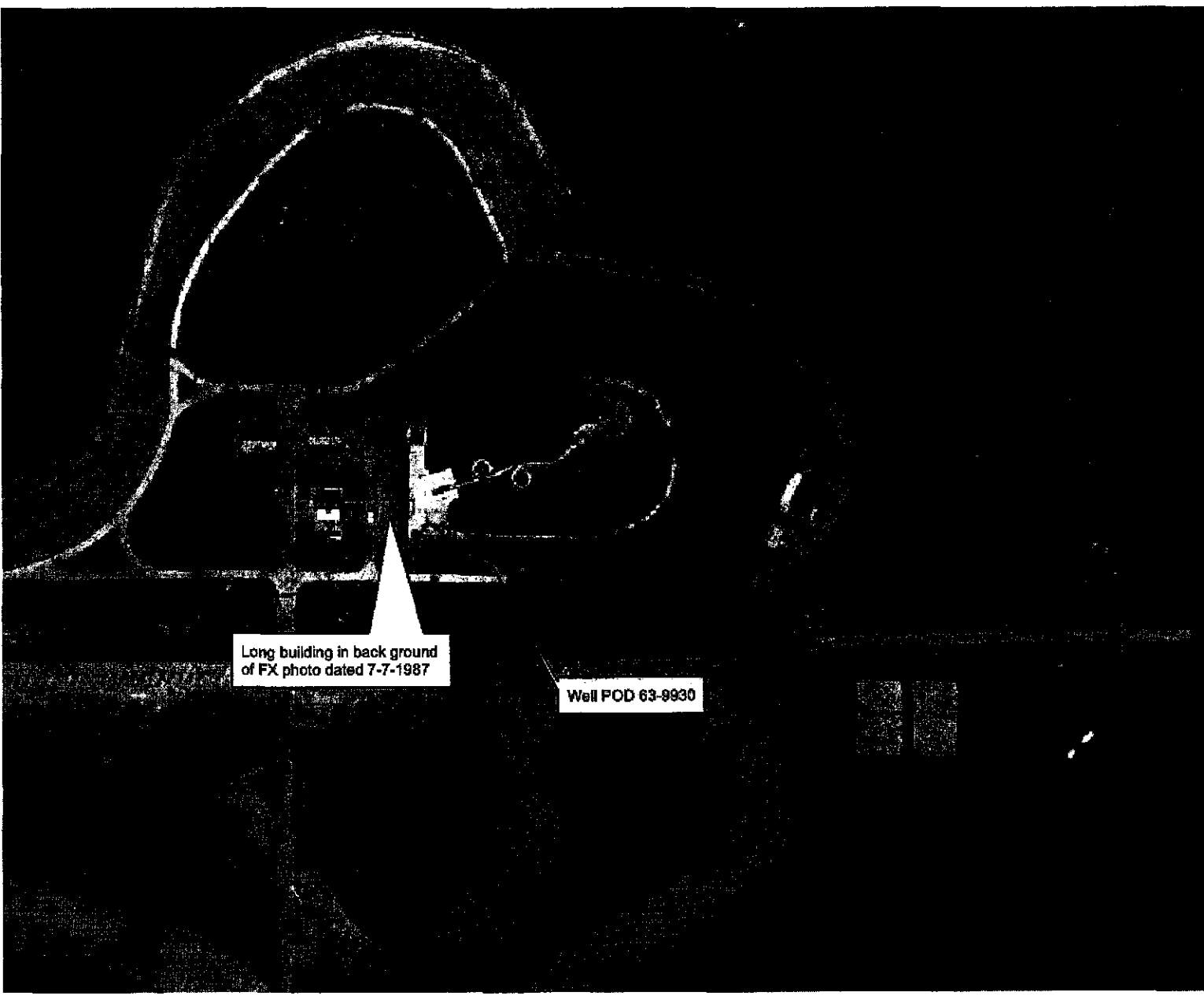
Thank you,

Ron Howerton
Idaho Department of Parks and Recreation
Engineer Technician
mailto:rhowerton@idpr.state.id.us
Ph: 334-4180 X294
Fax: 334-3741



Long building in back ground
of FX photo dated 7-7-1987

Well POD 63-9930



Long building in back ground
of FX photo dated 7-7-1987

This is an aerial photograph of a coastal area. A large, light-colored, curved structure, possibly a breakwater or pier, dominates the left side of the image. In the background, a long, rectangular building is visible. A white arrow points from the text label to this building. To the right of the building, a small, dark, circular feature is marked with a white arrow and a label. The foreground shows a dark, textured area, likely water or a beach. The overall image is grainy and has a high-contrast, black-and-white appearance.

Well POD 63-9930

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9930

WATER RIGHT NUMBER: 63-9930

Owner Type Name and Address
 Current Owner STATE OF IDAHO ✓
 DEPT OF PARKS & RECREATION
 STATEHOUSE MAIL
 PO BOX 83720
 BOISE, ID 83720-0065
 (208)334-4180

Priority Date: 07/02/1982 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.070 CFS ✓	22.90 AF ✓
	<u>Total Diversion:</u>	0.070 CFS ✓	22.90 AF ✓

Location of Point(s) of Diversion

GROUND WATER L6 (SW1/4NE1/4) ✓ Sec. 13, Twp 04N, Rge 01W, B.M.
 ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13				X													
						L7													

Conditions of Approval:Remarks:

- General DOMESTIC USE IS FOR PUBLIC USE AT EAGLE ISLAND STATE PARK.
 DOMESTIC WELL

Comments:Dates and Other Information:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 1140
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9930

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *NC*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Public use at Eagle Island State Park

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

^{Review}
DATE ~~EXAM~~ CONDUCTED: 4-6-05

FIELD EXAMINER: Sandy Eybert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9930

WATER RIGHT NUMBER: 63-9930

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 07/02/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.070 CFS	22.90 AF
<u>Total Diversion:</u>		0.070 CFS	22.90 AF

Location of Point(s) of Diversion

GROUND WATER	L6 (SW1/4NE1/4)	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13				X													
						L 7													

Conditions of Approval:Remarks:

- General Domestic use is for public use at Eagle Island State Park.

Comments:Dates and Other Information:

Receipt Details for ID C016662

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/3/1990 4:45:46 PM	5/3/1990	State	\$21,808.00	Check
Payer		DEPT OF PARKS & REC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1241			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$21,808.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
36	7199		\$1,341.40	Claim
37	7108		\$18,010.00	Claim
41	7001		\$5.00	Claim
37	7421		\$5.00	Claim
41	7006		\$10.60	Claim
1	85		\$224.20	Claim
2	222		\$18.40	Claim
21	90		\$307.20	Claim
2	7416		\$70.00	Claim

2	7050	\$10.00	Claim
2	2444	\$10.00	Claim
21	91	\$10.00	Claim
21	92	\$10.00	Claim
21	2049	\$26.60	Claim
21	4040	\$40.69	Claim
21	2057	\$14.00	Claim
21	4029	\$106.20	Claim
21	4030	\$10.00	Claim
21	4031	\$16.40	Claim
21	4118	\$122.00	Claim
21	4119	\$133.00	Claim
21	4120	\$67.00	Claim
21	4121	\$220.00	Claim
21	7000	\$5.00	Claim
21	7184	\$16.89	Claim
21	7274	\$10.00	Claim
29	7038	\$5.00	Claim
29	7357	\$10.60	Claim
29	7511	\$5.00	Claim
21	7144	\$15.60	Claim
21	7145	\$28.20	Claim
51	2157	\$300.00	Claim
51	2249	\$189.88	Claim
51	7009	\$10.80	Claim
51	7026	\$12.00	Claim
63	5168	\$11.00	Claim
63	7234	\$11.40	Claim
63	7235	\$5.00	Claim
63	7236	\$11.40	Claim
63	8356	\$5.00	Claim
63	9126	\$21.80	Claim
63	9851	\$11.94	Claim
63	9929	\$12.20	Claim
63	9930	\$11.40	Claim
63	10369	\$90.00	Claim
63	19953	\$10.80	Claim
63	19954	\$5.00	Claim

21	11277	\$10.00	Claim
21	11276	\$10.00	Claim
21	11273	\$132.40	Claim
21	11275	\$42.00	Claim
21	11274	\$10.00	Claim

[Print Report](#)

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9930**

03/31/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-134	Claim	04N	01W	13	SE	NE		IRRIGATION	36/843	HART-DAVIS DITCH CO INC
9929	Claim	04N	01W	13	SE	NE	7	IRRIGATION ✓	9/11	STATE OF IDAHO
9929	Water Right	04N	01W	13	SE	NE	7	IRRIGATION ✓	9/11	STATE OF IDAHO
10369	Claim	04N	01W	13	SE	NE	7	WATER QUALITY IMPROVEMENT ✓		STATE OF IDAHO
10369	Water Right	04N	01W	13	SE	NE	7	WATER QUALITY IMPROVEMENT ✓		STATE OF IDAHO
9930	Claim	04N	01W	13	SE	NE	7	DOMESTIC ✓		STATE OF IDAHO
9930	Water Right	04N	01W	13	SE	NE	7	DOMESTIC ✓		STATE OF IDAHO
9851	Claim	04N	01W	13	SE	NE	7	RECREATION STORAGE ✓		STATE OF IDAHO
9851	Water Right	04N	01W	13	SE	NE	7	RECREATION STORAGE ✓		STATE OF IDAHO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9930

Priority: July 2, 1982

Amount: .07 CFS

22.9 AFA

This is to certify, that STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 2, 1982, and
has submitted proof to the Department of Water Resources on August 18, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	22.9 afa

LOCATION OF POINT OF DIVERSION(S): LOT 6(SWNE), Sec. 13, Township 4N, Range 1W
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1W 13 LOT 7(SENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for public use at Eagle Island State Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd day
of JUNE, 1987.

MICROFILMED

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9930

RECEIVED

JUN 16 1987

Date of Priority: July 2, 1982

Comes now STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

APPROVED

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9930, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	22.9 afa

LOCATION OF POINT OF DIVERSION(S): LOT 6(SWNE), Sec. 13, Township 4N, Range 1W
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1W 13 LOT 7(SENE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise ID, this 10th day of June, 1987.

MICROFILMED

JUL 07 1981

(Signature)

Chief, Development Bureau

*per permit-kw

6/19/87

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9930

FOR DEPARTMENT USE ONLY

42558

Preliminary check by kw Fee = \$20.00 Received by af Date 6-17-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-9930 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for public use at Eagle Island State Park.

Witness my hand this 23rd day of June, 1987.

Norm C. Young
Acting (or the) (Director)

MICROFILMED

JUL 07 1987

RECEIVED

State of Idaho

DEPARTMENT OF WATER

FEB 1 WATER RIGHT BENEFICIAL U

KEY

63-9938

STATE OF IDAHO

R/D: SEC 13 TWP 44N RANG 01W
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date _____ Accompanied by BRADLEY GORE Total Q measured _____

Source GROUND WATER Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: DONE WITH 5 GALLON PUCKET - 5 GALLONS
IN ONE SECOND = 200 CCM. → .67 cfs

APPLIED FOR .07 cfs - MICROFILMED .67 FULL CAPACITY OF PUMP
SO RECOMMENDED AMT FOR LICENSING → .07 cfs

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
<u>SUBMERGED</u>	<u>5</u>	<u>FARRINGTON</u>		<u>HERKES</u>	<u>60412</u>	<u>5 GALLON PUCKET</u>		
		<u>MOTOR</u>		<u>PUMP</u>				

System Description FT WELL 3' DEEP - SUBMERGED 5 HP PUMP
BE GOING TO PUMP WATER FROM WELL THEN USED
FOR DOMESTIC USE AROUND HOME. AT WELL THERE
IS A VALVE THAT TURNS OFF OF WATER WHEN IT IS
DITCH.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

DOMESTIC

.07 cfs

50.6

1/1

12/31

22.9

MICROFILMED

JUL 07 1981

Total

.07 cfs

50.6

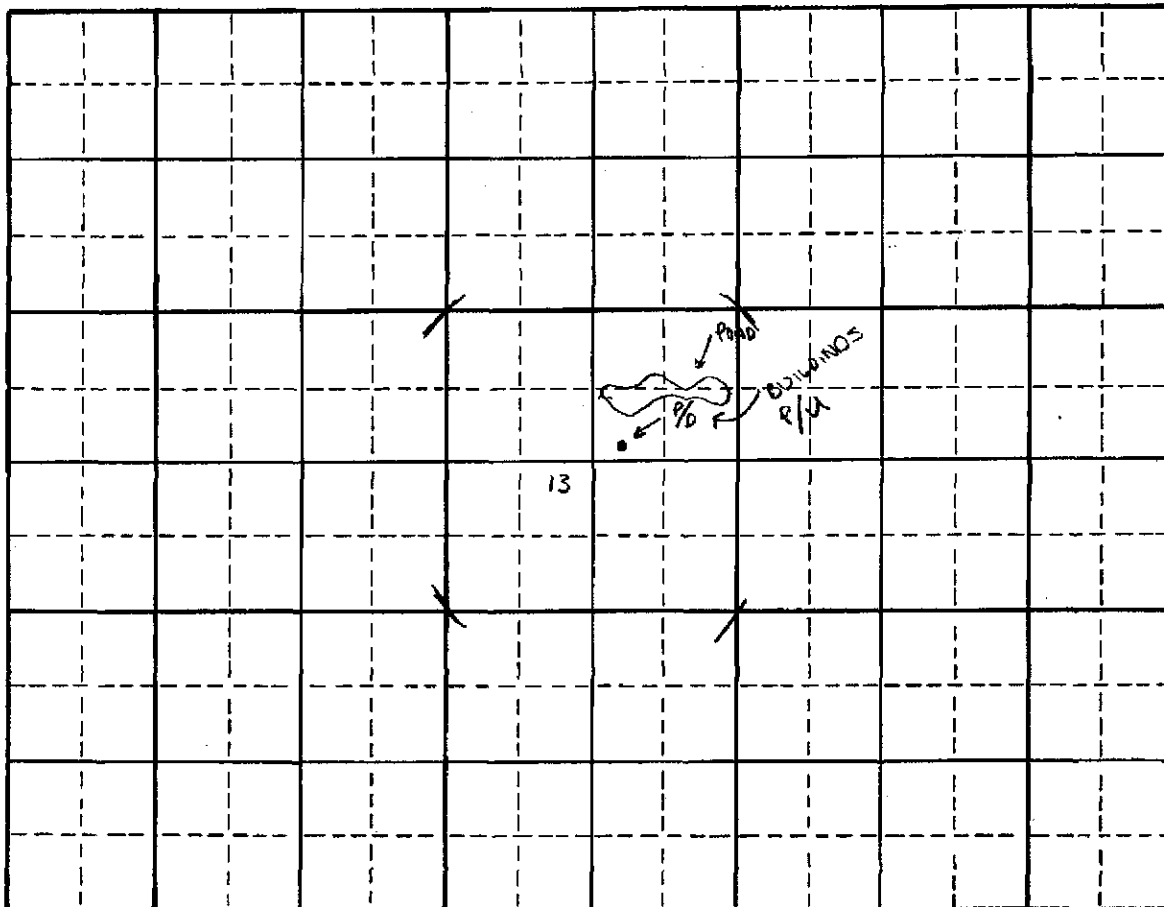
22.9

Remarks OVERLAP
SHOULD BE 63-9851 - (PUMP) - OVERLAP
ON PARK # 63-9929

- WATER USED FOR DOMESTIC USE AT EAGLE
ISLAND PARK

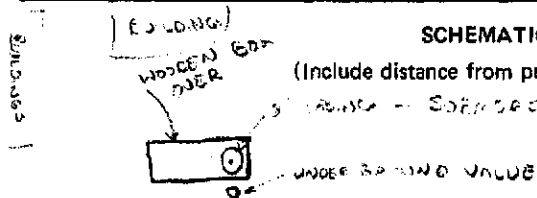
- see attached calculation sheet - Brad Linger

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 4N 1W SEC. 3 SW 1/4 NE 1/4 NO. 6 LOT. #6

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13																	

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Quentin Smith

Date

7-9-86

Checked by

Date

Approved by

MICROFILMED

JUL 07 1987

✓ DPT

63-9930

Calculation of A-F values - prepared by Brad Dingee

Per conversation with Roger Ford, Parks + Recreation:

- park is open from Memorial Day to labor day (15 weeks $\Rightarrow$ 105 days); work is done at park one month before and after opening and closing
- park facilities capacity is 2500 people per day
- facilities include showers, drinking fountains, flush toilets, and food/beverage concessions
- a splash pond associated with a water slide exists ($2.25' \times 24' \times 30' = 1620 \text{ ft}^3$)

a) assume splash pond requires 3 volumes per year:
 $1620 \text{ ft}^3 \times 3 = 4860 \text{ ft}^3 \Rightarrow .1 \text{ afa}$

assume 25 gpd per person:

$$\frac{25 \text{ gals}}{\text{person}} \times \frac{2500 \text{ people}}{\text{day}} \times 105 \text{ days} = 6562500 \text{ gals.} \Rightarrow 150.7 \text{ afa}$$

total: 150.8 afa

b) diversion rate is .07 cfs;

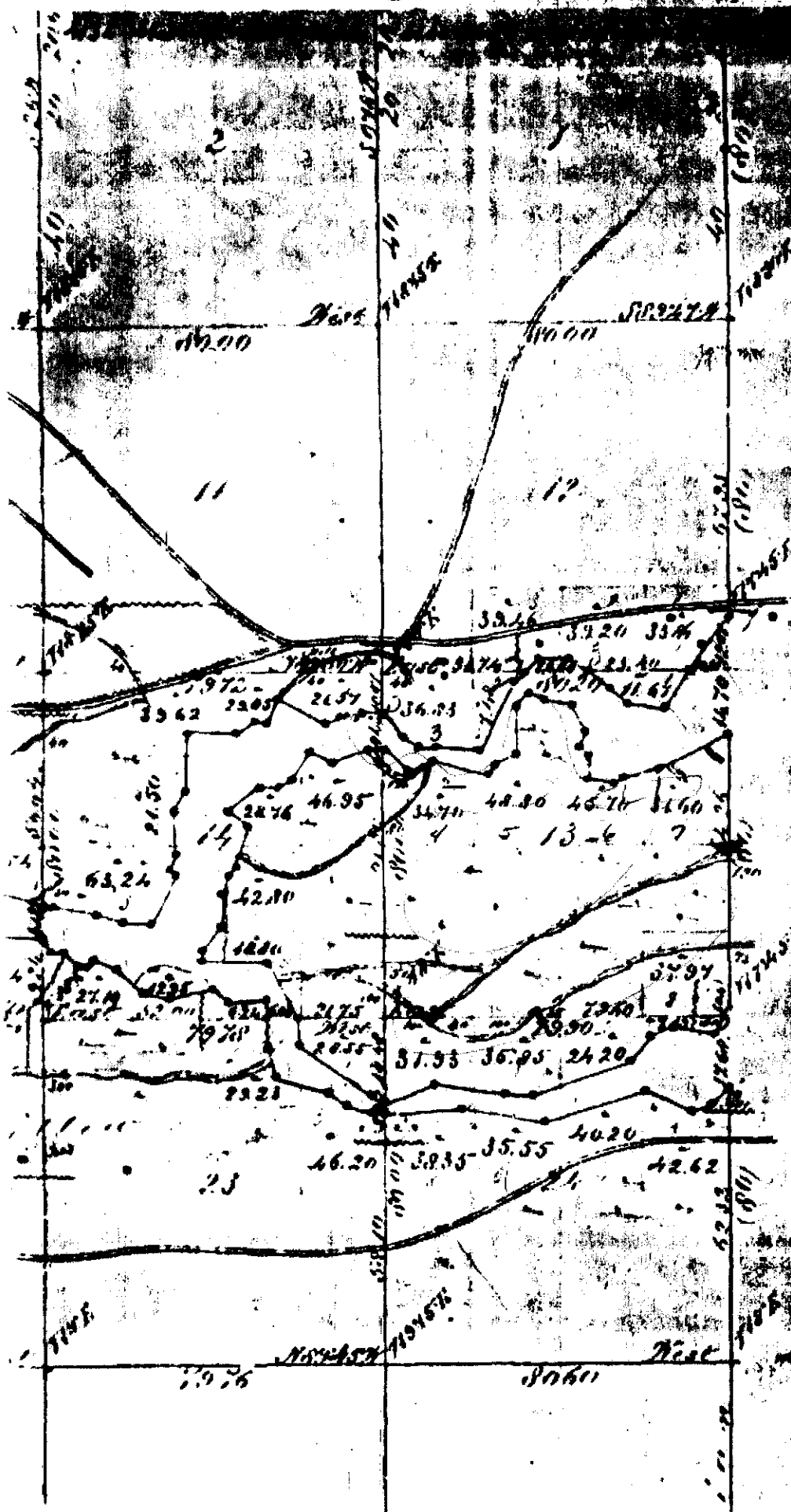
assume (105 + 60 days = 165 days)

$$.07 \times 1.9835 \times 165 = 22.9 \text{ afa}$$

Allow 22.9 afa

MICROFILMED

JUL 07 1981



MICROFILMED

JUL 03 1981



MICROFILMED

JUL 07 1981

DATE: 09/07/98
PAGE: 1

TOTAL DIVERSION:

Water Source: GROUNDWATER

ADA County

SE

- ~~N11~~ THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- ~~N12~~ DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ~~N13~~ THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

09/07/98 CWALKER

Hand for migration report - Receipt shows incorrect fees - can't credit to M1 x M13 if paid more than \$25.

DATE: 09/01/98
PAGE: 7

Stage: LICENSE

Water Source: GROUNDWATER

ADA County

option for: DOMESTIC
NE NW

POW County: ADA

Audit:	07/08/87	05/01/88	CONVERT	01/19/92	POST-STD
--------	----------	----------	---------	----------	----------

WATER RIGHT NUMBER - A63-09930 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

1 - DEPT. OF PARKS & REC.
2 - STATEHOUSE
3 -
CITY- BOISE
PHONE - 208-000-0000

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2 - STATEHOUSE
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

1 - DEPT. OF PARKS & REC.
2 - STATEHOUSE
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

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CITY- X
PHONE - 208-000-0000

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2 - STATEHOUSE
3 -
CITY- X
PHONE - 208-000-0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-09930

NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - - - DEGREE DEFENDANT - - - - - DEGREE DATE - - - - - 00/00/0000

AUDIT FIELDS - 08/16/90 HARRINGT

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/03/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C016662	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

CERTIFIED
AUG 0 8 1991
WATER EXAMINER

VERIFIED
AUG 0 5 1991

Verified By
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

14 2-36 57