

U.S. DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE IDAHO 83705

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form: 3547

fee due 70¢

U.S. POSTAL SERVICE
PS FORM 3547

CAME560 837142021 1305 03 06/08/05
FORM 3547

CAMERON
4012 N BROOKSIDE LN
BOISE ID 83714-9602



WE CAMERON
LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

63-9918
5n1e

Idaho Department of Water Resources

Claim Number: 63-9918

Legal: T05N, R01E, S34

Reviewed By:

Ron Howerton
Sr Water Agent

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

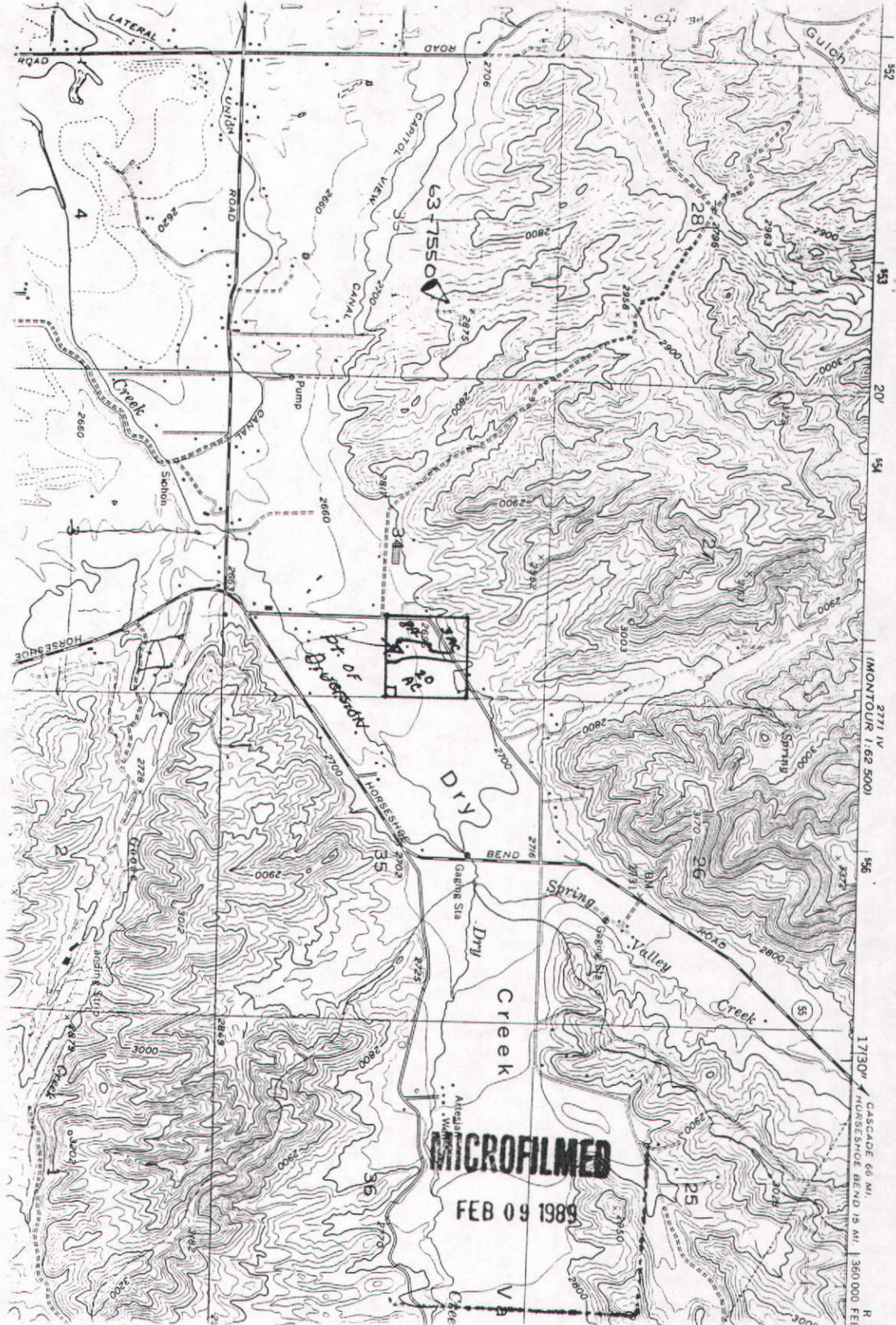


1987 Napp Photo



0 0.25 Miles





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9918
Date Received: 6/2/1989
Receipt No: W003085
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W E CAMERON
4560 E OLD PEARL LN
BOISE ID USA 83703

Phone: (208) 939-1378

LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID USA 83703

Phone: (208) 939-1378

2. Date of Priority: 06/08/1982

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	34	SE NE	ADA	

5. Description of diverting works:

100' DEEP, 10" CASING, 4" MAINLINE, UNDERGROUND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.3	139.5

7. Total Quantity Appropriated is:
0.3 C.F.S. and/or 139.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	34	SE	NE	IRRIGATION	31
					Section Acres	31
					Total Acres	31

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DH 7/9/2002

ACRES ARE IRRIGATED FROM CAPITOL VIEW IRRIG. DIST. AND THIS WELL SUPPLEMENTS THE SAME ACREAGE.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 1, 2002

RECEIVED

JUL 09 2002

WATER RESOURCES
WESTERN REGION

W E CAMERON
LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

Correct

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 63-9818
Change of Address 9918

Dear Water Right Holder(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation that this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update or records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Hatfield

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

W.E. Cameron
Signature of water right claimant

208-939-1378
Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09918
Date Received: 6/02/1989
Receipt No: W003085
Received By: R&L

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. E. CAMERON 939-6403
Address: 616 N. HARVEY LN.
EAGLE, ID 83616
OR
Name: LUCILE CAMERON
Address: 616 N. HARVEY LN.
EAGLE, ID 83616
2. Date of Priority: JUN 08, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 01E | 34 | SE | NE | | | ADA |
5. Description of diverting works:
100' DEEP, 10" CASING, 4" MAINLINE, UNDERGROUND SPRINKLER SYSTEM.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.300 | | 139.50 |
7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 139.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	34	SE	NE		IRR	31.0
Section Acres							31.0
Total Acres							31.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CAPITOL VIEW IRRIG. DIST.

14. Remarks:
ACRES ARE IRRIGATED FROM CAPITOL VIEW IRRIG. DIST. AND THIS
WELL SUPPLEMENTS THE SAME ACREAGE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. E. Cowen Date: 6-2-89

Date: _____

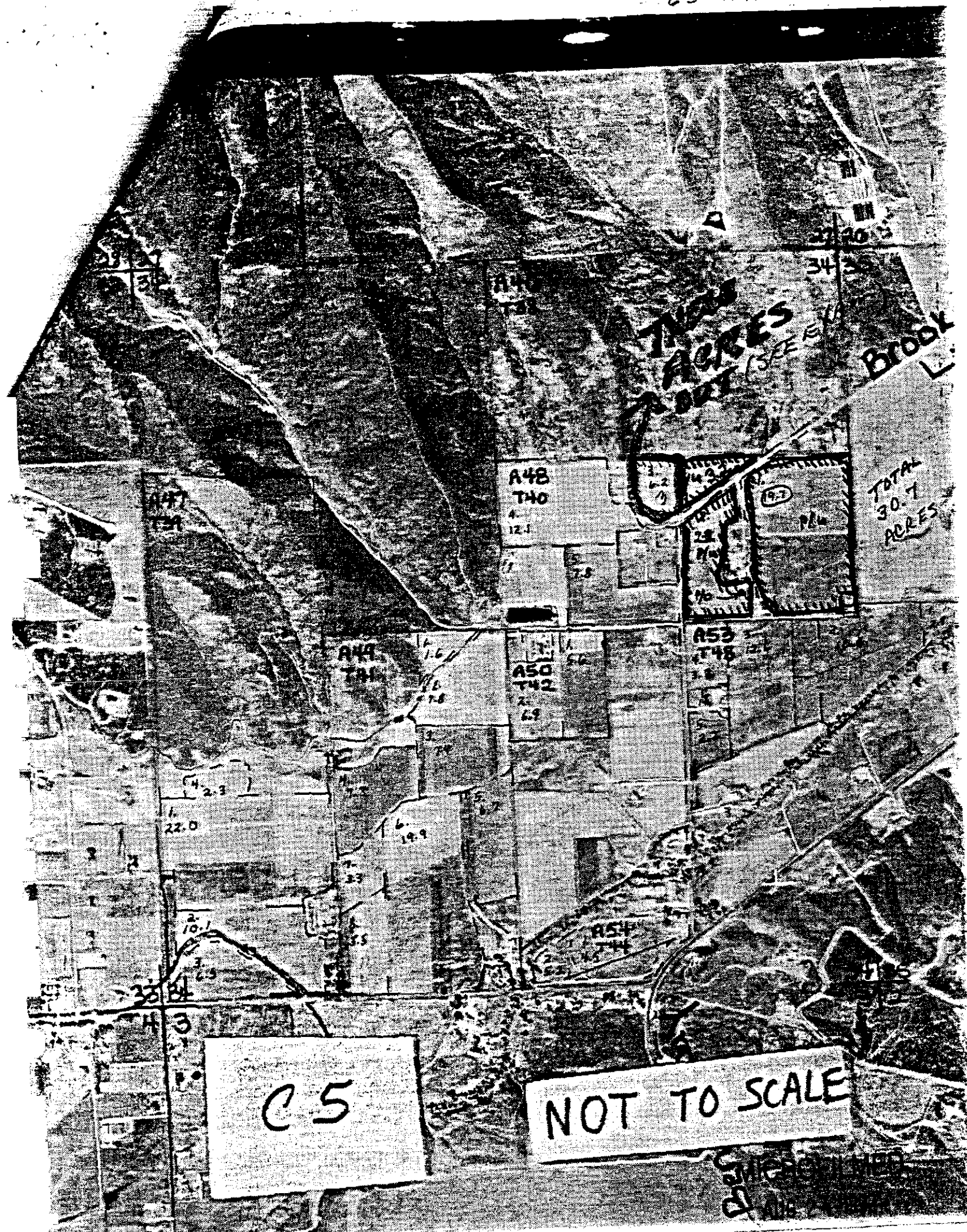
State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 2nd day
of JUNE 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1991



2:30" 551000mE

552

553

20'

554

155



State of Idaho
Department of Water Resources

RECEIVED
FEB 2 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09918

Department of Water Resources
Western Regional Office

Priority: June 8, 1982 Amount: 0.30 CFS 139.5 AFA

This is to certify, that W. E. CAMERON
4277 BROOKSIDE LN.
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 8, 1982, and has submitted proof to the Department of Water Resources on August 29, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .300 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	139.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 34, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 34	SENE 31			31

Total number of acres irrigated: 31

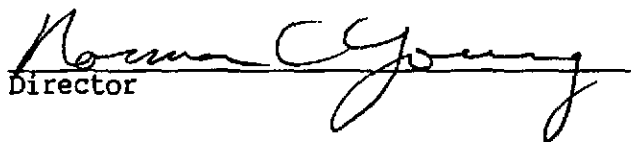
CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30 day of JANUARY, 1989.

Acting for the

Director



MICROFILMED

AUG 24 1982

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

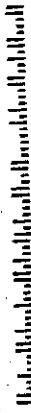
U.S.P.S. Form: 3547

fee due 70¢

U.S. POSTAL SERVICE
PS FORM 3547

CAME560 837142021 1305 03 06/08/05
FORM 3547

CAMERON
4012 N BROOKSIDE LN
BOISE ID 83714-9602



W E CAMERON

LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

63-9918
5n1e

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9918
NAME AND ADDRESS: W E CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.300 CFS
139.500 AFY

PRIORITY DATE: 06/08/1982

POINT OF DIVERSION:
T05N R01E S34 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.300 CFS 139.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T05N R01E S34 SENE 31.0

31 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Capital View Irrigation Inc.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9918

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: IN - OFFICE REVIEW**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED B/L REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses** ADD SOW RMK 504
MAY BEGIN AS EARLY AS 3/1*

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only*OK ON CLAIM* ☒ Incomplete on claim, the total is, Amount .3 CFS 139.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: CAPITOL VIEW IRRIGATION W41
63-11063 - NOT SAME LAND
 Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
PRIMARY RIGHT IS CAPITOL VIEW IRRIG.

Delivery System Narrative: SEE ATTACHED B/L REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: SEE ATTACHED B/L REPORT

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS 

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-24-03 IN-OFFICE

FIELD EXAMINER: _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9918

02/24/2003

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-123	Claim	05N	01E	34	SE	NE		IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
9918	Claim	05N	01E	34	SE	NE		IRRIGATION	31/31	W E CAMERON
18700	Claim	05N	01E	34	SE	NE	0	IRRIGATION	40/1020	CAPITOL VIEW IRRIGATION INC
11063	Water Right	05N	01E	34	SE	NE		IRRIGATION	1/1	MARVIN R LEWIS
9918	Water Right	05N	01E	34	SE	NE		IRRIGATION	31/31	W E CAMERON

Not SAME LAND

Idaho Department of Water Resources

Claim Number: 63-9918

Legal: T05N, R01E, S34

Reviewed By:

Ron Howerton
Sr. Water Agent

☉ Point of Diversion

☐

Place of Use

☐

Section Lines

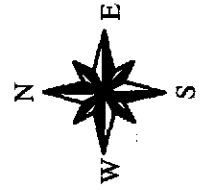
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 Miles



SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 02/24/03
Time: 09:12:26

Rec/No - W003085 AR/No -
From: - CAMERON, W.E.

Receipt Type - CK Doc/No - 5277
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/02/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		81.00

Total Due - 81.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6309918	81.00				

(Enter=Continue)

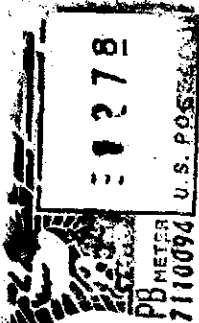
(GOLD7=Selection Screen)

(GOLD8=Cancel)

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

JUL 15 2002

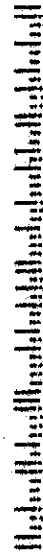
WATER RESOURCES
WESTERN REGION

63-9918

WE CAMERON
LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

CAME560* T037032005 1702 17 07/12/02
CAMERON RETURN TO SENDER
TEMPORARILY AWAY
RETURN TO SENDER

83703-5082





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 10, 2002

W E CAMERON
LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

Re: Notice of Claim to a Water Right No. 63-9918

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMP THORNE
Governor

KARL J. DREHER
Director

July 1, 2002

W E CAMERON
LUCILE CAMERON
4560 E OLD PEARL LN
BOISE ID 83703

Re: Snake River Basin Adjudication (SRBA)
Water Right No. ~~63-9818~~ 63-9918
Change of Address

Dear Water Right Holder(s):

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation that this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update or records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



POSTAGE WILL BE PAID BY ADDRESSEE
NO POSTAGE NEEDED IF MAILED IN THE UNITED STATES

LUCILE CAMERON

WE CAMERON
616 N HARVEY LN
EAGLE ID

RECEIVED

JUN 24 2002

Department of Water Resources

Adm. chg. letter

7-1-02

Boise 83703

63-9918

RECEIVED
JUN 27 2002
WATER RESOURCES
WESTERN REGION

Boise 83703

Boise 83703

Boise 83703

Boise 83703

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09918

Priority: June 8, 1982 Amount: 0.30 CFS 139.5 AFA

This is to certify, that W. E. CAMERON
4277 BROOKSIDE LN.
BOISE, ID 83703

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 8, 1982, and
has submitted proof to the Department of Water Resources on August 29, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	139.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 34, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 34	SENE 31			31

Total number of acres irrigated: 31

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

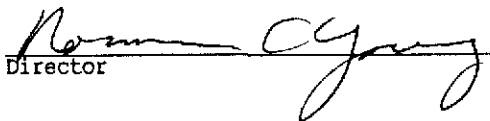
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JANUARY, 1987.

MICROFILMED

FEB 09 1989

Acting for the

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

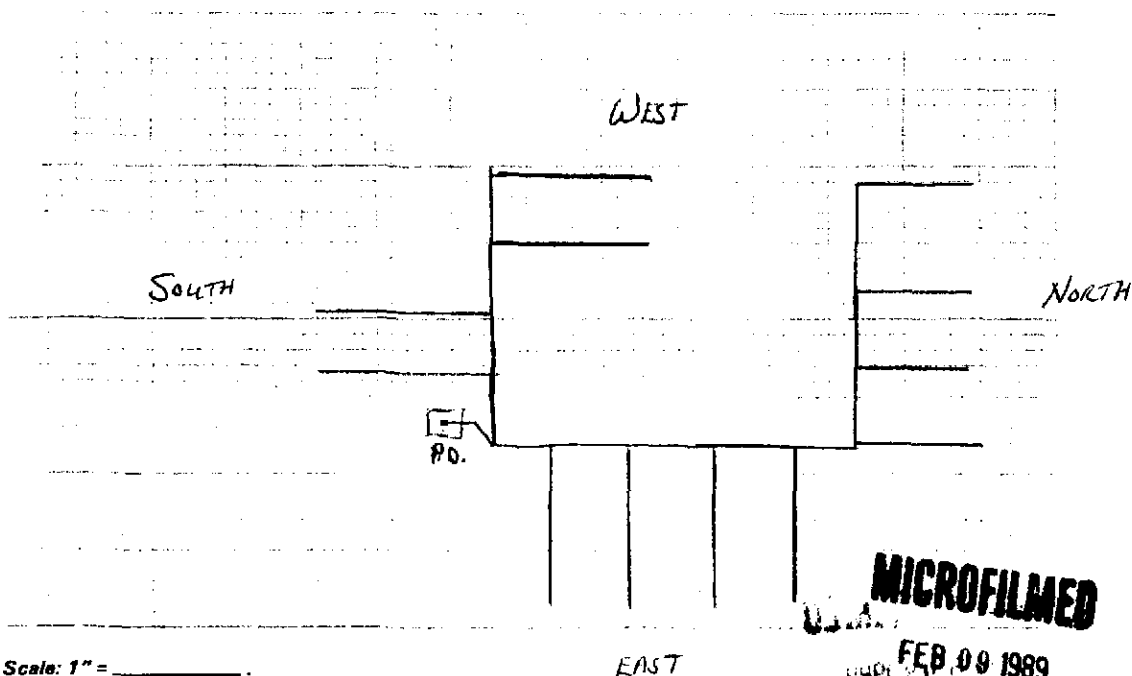
1. Owner: DR. W. E. CAMERON Permit No. 63-9918
Current Address: 4277 BROOKSIDE LN, BONE, ID 83703 Phone No. 939-6423
2. Accompanied by: SAME AS ABOVE EXAM. DATE: 6/26/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: G. W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

20 HP PUMP & MOTOR FROM 10" WELL. 4" MINOR LINE UNDERGROUND TO SPRINKLER SYSTEM. A TOTAL OF 25 SPRINKLERS WERE RUNNING AT TIME OF EXAM (NORMAL AMOUNT). PUMP DOES NOT PUT OUT AS ANTICIPATED, LESS THAN 170 GPM SO REMOVAL OF THE MEAS. DEVICE IS REQUESTED.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CONLEY N5 REND	70	CONLEY N5 REND	PERKINS	252552

*Code to correspond with No. on map and aerial photo

- 5. Point(s) of Diversion:**

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

RECORDED

FEB 09 1989

MR. CAMERON DECIDED NOT
TO PAY \$20 TO AMEND PERMIT
AT TIME OF EXAM. IN LICENSING, HOWEVER,
YOU MAY FEEL IT NECESSARY TO ASK HIM AGAIN.

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

2. Measurements:

3 - NELSON F33 $\frac{9}{16}$ " THS AT 75 PSI = 4.7 GPM EA X 3 = 14.1 GPM
 2 - BUCKNER 840 $\frac{11}{16}$ " THS AT 75 PSI = 7.1 GPM EA X 2 = 14.2 GPM
 10 - BUCKNER 840 $\frac{9}{16}$ " THS AT 75 PSI = 4.7 GPM EA X 10 = 47 GPM
 10 - RAINBIRD 30WS $\frac{5}{32}$ " NO. 5 AT 75 PSI = 6 GPM EA X 10 = 60 GPM
135.3 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$135.3 \text{ GPM} \div 448.8 = 0.30 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\frac{20 \text{ HP} \times 8.8 \times 1}{40' + (75 \times 2.8)} = \frac{140.8}{212.5} = .66 \text{ CFS}$$

ALLOW .30 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2) AT 80% EFFICIENCY
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 34 \text{ AC} \times 4.5 \text{ AF/AC} = 153 \text{ SAF/ANN}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .30 \text{ CFS} \times 1.98 \times 245 = 145.5 \text{ SAF/ANN}$$

$$V = 153 \text{ SAF/ANN} - 145.5 \text{ SAF/ANN} = 7.5 \text{ SAF/ANN}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO STOCK WATER USE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.30 CFS	139.5 AFA (139.5)
Totals:			.30 CFS	139.5 AFA (139.5)

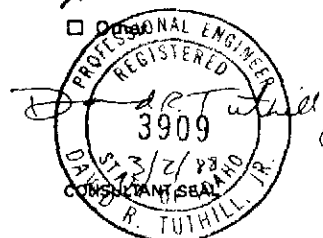
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

Field Examiner's Name JAN SHULTZ
 Signature [Signature]
 Certification Date _____
 Field Report Preparation Date 2/23/88



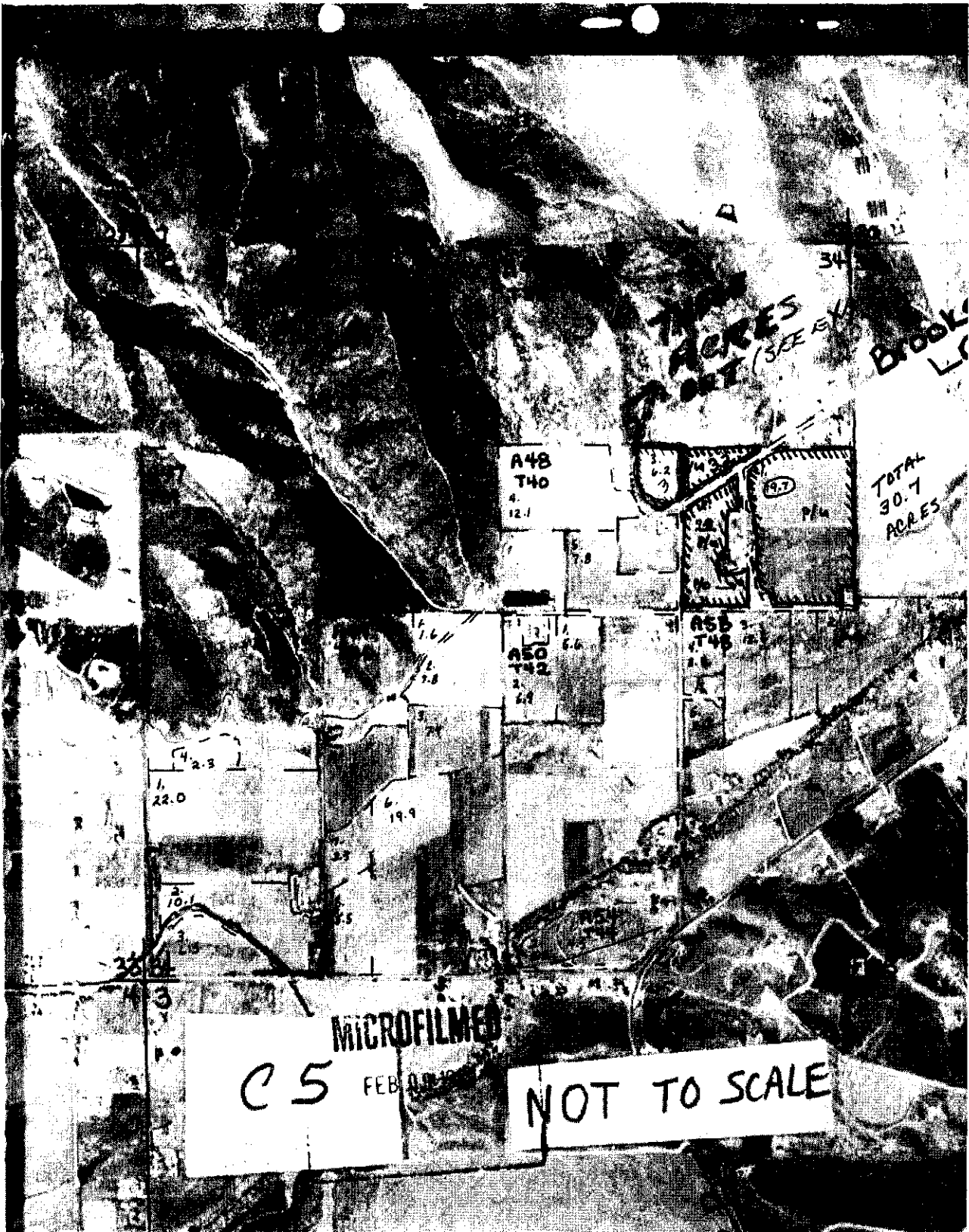
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Noranne McCarthy 11/15/88

11/15/88

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FEB 09 1989



TOTAL
ACRES
(SEE EX)

BROOKLYN

A48
T40
4
12.1

A50
T42
2
2.1

A55
T48
1
1.8

TOTAL
30.7
ACRES

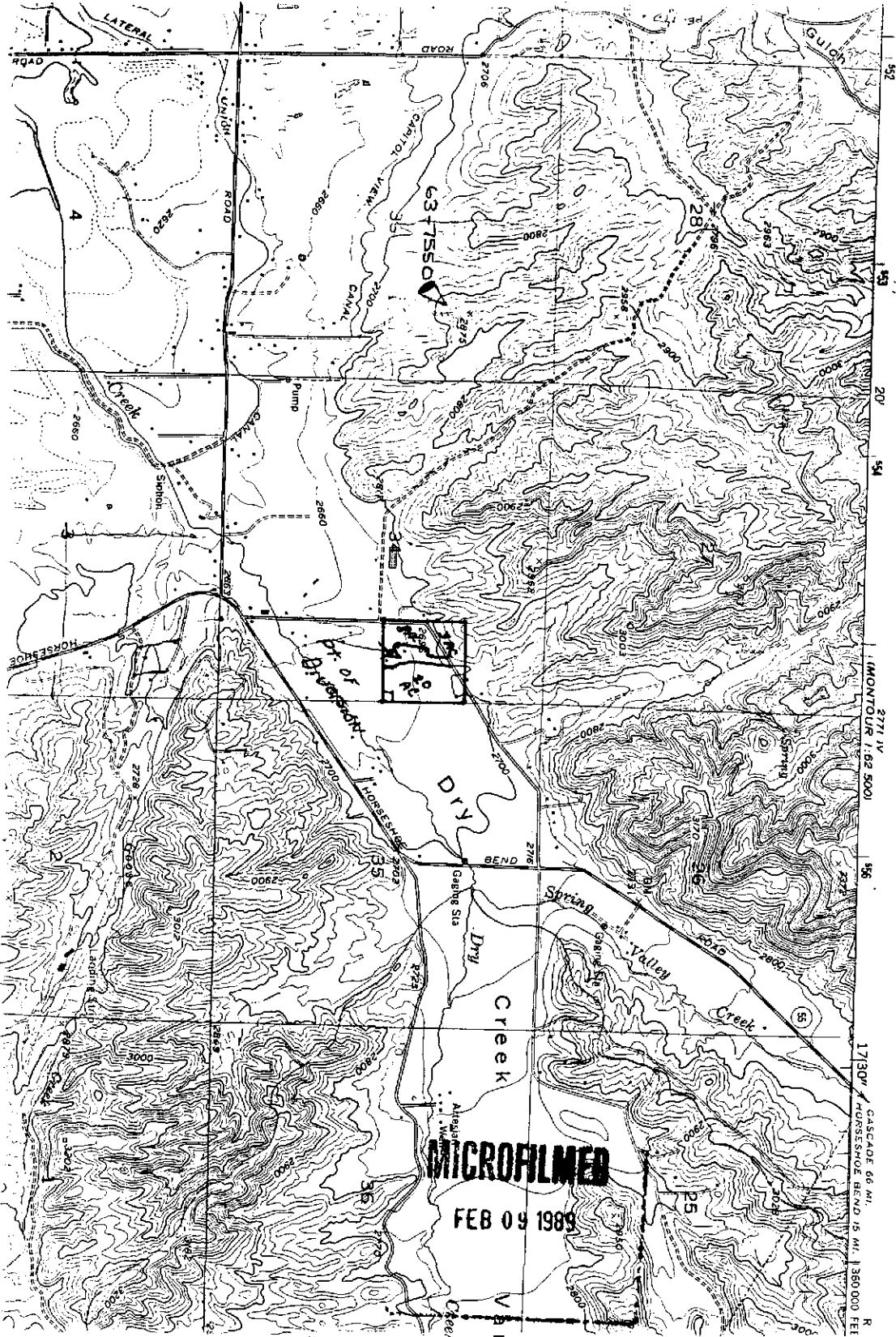
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C5

FEB 1968

NOT TO SCALE

ERIOR



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FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dr. W. E. Cameron Phone 939-6403
Post office address 4277 Brookside Lane, Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 5N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .70 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .72 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head/range

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

1. $\frac{1}{2}$ 2. $\frac{1}{3}$ 3. $\frac{1}{4}$ 4. $\frac{1}{5}$ 5. $\frac{1}{6}$ 6. $\frac{1}{7}$ 7. $\frac{1}{8}$ 8. $\frac{1}{9}$ 9. $\frac{1}{10}$ 10. $\frac{1}{11}$ 11. $\frac{1}{12}$ 12. $\frac{1}{13}$ 13. $\frac{1}{14}$ 14. $\frac{1}{15}$ 15. $\frac{1}{16}$ 16. $\frac{1}{17}$ 17. $\frac{1}{18}$ 18. $\frac{1}{19}$ 19. $\frac{1}{20}$ 20. $\frac{1}{21}$ 21. $\frac{1}{22}$ 22. $\frac{1}{23}$ 23. $\frac{1}{24}$ 24. $\frac{1}{25}$ 25. $\frac{1}{26}$ 26. $\frac{1}{27}$ 27. $\frac{1}{28}$ 28. $\frac{1}{29}$ 29. $\frac{1}{30}$ 30. $\frac{1}{31}$ 31. $\frac{1}{32}$ 32. $\frac{1}{33}$ 33. $\frac{1}{34}$ 34. $\frac{1}{35}$ 35. $\frac{1}{36}$ 36. $\frac{1}{37}$ 37. $\frac{1}{38}$ 38. $\frac{1}{39}$ 39. $\frac{1}{40}$ 40. $\frac{1}{41}$ 41. $\frac{1}{42}$ 42. $\frac{1}{43}$ 43. $\frac{1}{44}$ 44. $\frac{1}{45}$ 45. $\frac{1}{46}$ 46. $\frac{1}{47}$ 47. $\frac{1}{48}$ 48. $\frac{1}{49}$ 49. $\frac{1}{50}$ 50. $\frac{1}{51}$ 51. $\frac{1}{52}$ 52. $\frac{1}{53}$ 53. $\frac{1}{54}$ 54. $\frac{1}{55}$ 55. $\frac{1}{56}$ 56. $\frac{1}{57}$ 57. $\frac{1}{58}$ 58. $\frac{1}{59}$ 59. $\frac{1}{60}$ 60. $\frac{1}{61}$ 61. $\frac{1}{62}$ 62. $\frac{1}{63}$ 63. $\frac{1}{64}$ 64. $\frac{1}{65}$ 65. $\frac{1}{66}$ 66. $\frac{1}{67}$ 67. $\frac{1}{68}$ 68. $\frac{1}{69}$ 69. $\frac{1}{70}$ 70. $\frac{1}{71}$ 71. $\frac{1}{72}$ 72. $\frac{1}{73}$ 73. $\frac{1}{74}$ 74. $\frac{1}{75}$ 75. $\frac{1}{76}$ 76. $\frac{1}{77}$ 77. $\frac{1}{78}$ 78. $\frac{1}{79}$ 79. $\frac{1}{80}$ 80. $\frac{1}{81}$ 81. $\frac{1}{82}$ 82. $\frac{1}{83}$ 83. $\frac{1}{84}$ 84. $\frac{1}{85}$ 85. $\frac{1}{86}$ 86. $\frac{1}{87}$ 87. $\frac{1}{88}$ 88. $\frac{1}{89}$ 89. $\frac{1}{90}$ 90. $\frac{1}{91}$ 91. $\frac{1}{92}$ 92. $\frac{1}{93}$ 93. $\frac{1}{94}$ 94. $\frac{1}{95}$ 95. $\frac{1}{96}$ 96. $\frac{1}{97}$ 97. $\frac{1}{98}$ 98. $\frac{1}{99}$ 99. $\frac{1}{100}$ 100. $\frac{1}{101}$ 101. $\frac{1}{102}$ 102. $\frac{1}{103}$ 103. $\frac{1}{104}$ 104. $\frac{1}{105}$ 105. $\frac{1}{106}$ 106. $\frac{1}{107}$ 107. $\frac{1}{108}$ 108. $\frac{1}{109}$ 109. $\frac{1}{110}$ 110. $\frac{1}{111}$ 111. $\frac{1}{112}$ 112. $\frac{1}{113}$ 113. $\frac{1}{114}$ 114. $\frac{1}{115}$ 115. $\frac{1}{116}$ 116. $\frac{1}{117}$ 117. $\frac{1}{118}$ 118. $\frac{1}{119}$ 119. $\frac{1}{120}$ 120. $\frac{1}{121}$ 121. $\frac{1}{122}$ 122. $\frac{1}{123}$ 123. $\frac{1}{124}$ 124. $\frac{1}{125}$ 125. $\frac{1}{126}$ 126. $\frac{1}{127}$ 127. $\frac{1}{128}$ 128. $\frac{1}{129}$ 129. $\frac{1}{130}$ 130. $\frac{1}{131}$ 131. $\frac{1}{132}$ 132. $\frac{1}{133}$ 133. $\frac{1}{134}$ 134. $\frac{1}{135}$ 135. $\frac{1}{136}$ 136. $\frac{1}{137}$ 137. $\frac{1}{138}$ 138. $\frac{1}{139}$ 139. $\frac{1}{140}$ 140. $\frac{1}{141}$ 141. $\frac{1}{142}$ 142. $\frac{1}{143}$ 143. $\frac{1}{144}$ 144. $\frac{1}{145}$ 145. $\frac{1}{146}$ 146. $\frac{1}{147}$ 147. $\frac{1}{148}$ 148. $\frac{1}{149}$ 149. $\frac{1}{150}$ 150. $\frac{1}{151}$ 151. $\frac{1}{152}$ 152. $\frac{1}{153}$ 153. $\frac{1}{154}$ 154. $\frac{1}{155}$ 155. $\frac{1}{156}$ 156. $\frac{1}{157}$ 157. $\frac{1}{158}$ 158. $\frac{1}{159}$ 159. $\frac{1}{160}$ 160. $\frac{1}{161}$ 161. $\frac{1}{162}$ 162. $\frac{1}{163}$ 163. $\frac{1}{164}$ 164. $\frac{1}{165}$ 165. $\frac{1}{166}$ 166. $\frac{1}{167}$ 167. $\frac{1}{168}$ 168. $\frac{1}{169}$ 169. $\frac{1}{170}$ 170. $\frac{1}{171}$ 171. $\frac{1}{172}$ 172. $\frac{1}{173}$ 173. $\frac{1}{174}$ 174. $\frac{1}{175}$ 175. $\frac{1}{176}$ 176. $\frac{1}{177}$ 177. $\frac{1}{178}$ 178. $\frac{1}{179}$ 179. $\frac{1}{180}$ 180. $\frac{1}{181}$ 181. $\frac{1}{182}$ 182. $\frac{1}{183}$ 183. $\frac{1}{184}$ 184. $\frac{1}{185}$ 185. $\frac{1}{186}$ 186. $\frac{1}{187}$ 187. $\frac{1}{188}$ 188. $\frac{1}{189}$ 189. $\frac{1}{190}$ 190. $\frac{1}{191}$ 191. $\frac{1}{192}$ 192. $\frac{1}{193}$ 193. $\frac{1}{194}$ 194. $\frac{1}{195}$ 195. $\frac{1}{196}$ 196. $\frac{1}{197}$ 197. $\frac{1}{198}$ 198. $\frac{1}{199}$ 199. $\frac{1}{200}$ 200. $\frac{1}{201}$ 201. $\frac{1}{202}$ 202. $\frac{1}{203}$ 203. $\frac{1}{204}$ 204. $\frac{1}{205}$ 205. $\frac{1}{206}$ 206. $\frac{1}{207}$ 207. $\frac{1}{208}$ 208. $\frac{1}{209}$ 209. $\frac{1}{210}$ 210. $\frac{1}{211}$ 211. $\frac{1}{212}$ 212. $\frac{1}{213}$ 213. $\frac{1}{214}$ 214. $\frac{1}{215}$ 215. $\frac{1}{216}$ 216. $\frac{1}{217}$ 217. $\frac{1}{218}$ 218. $\frac{1}{219}$ 219. $\frac{1}{220}$ 220. $\frac{1}{221}$ 221. $\frac{1}{222}$ 222. $\frac{1}{223}$ 223. $\frac{1}{224}$ 224. $\frac{1}{225}$ 225. $\frac{1}{226}$ 226. $\frac{1}{227}$ 227. $\frac{1}{228}$ 228. $\frac{1}{229}$ 229. $\frac{1}{230}$ 230. $\frac{1}{231}$ 231. $\frac{1}{232}$ 232. $\frac{1}{233}$ 233. $\frac{1}{234}$ 234. $\frac{1}{235}$ 235. $\frac{1}{236}$ 236. $\frac{1}{237}$ 237. $\frac{1}{238}$ 238. $\frac{1}{239}$ 239. $\frac{1}{240}$ 240.

10. Remarks

9. a. Who owns the property at the point of diversion
applicant
b. Who owns the land to be irrigated or place of use
applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

c. Describe any other water rights used for the same purposes as described above.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid map with handwritten annotations. The annotations include 'R1E' in the upper middle, 'T5N' in the middle left, '34' in the center, and 'P.O. PU' in the middle right.

Scale: 2 inches equal 1 mile.

BEST KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. E. Cameron
(Applicant)

Proposed Priority 6/8/1982

Received by SKN Date 4/8/82 Time 2:50 PM

Preliminary check by J Fee \$ 45.00 # 22907

Received by JP Date 6/8/82

Publication prepared by JS Date 6/21/82

Published in Idaho Observer

Publication dates 6/21/82

Publication approved JS Date 4/14/82

Protests filed by: JS

Copies of protests forwarded by _____

Hearing held by _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9918, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, August 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of August, 1982.

J. Allen Saylor
Chief, Operations Bureau