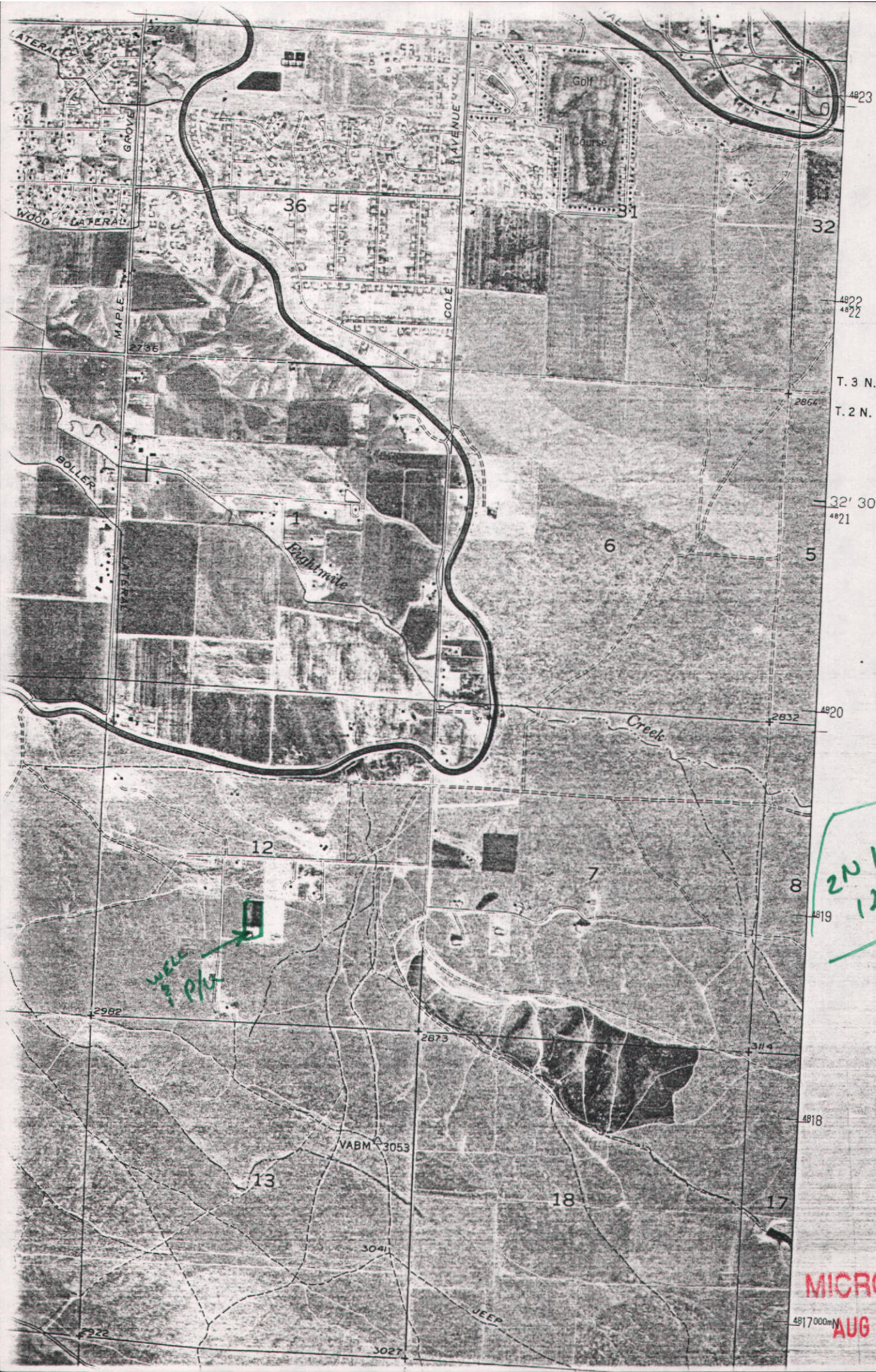




T3N
T2N

2N 1E SEC
12 NESW

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ph

MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

Claim Number: 63-09893

Legal: T02N, R01E, S12

Reviewed By:

● Point of Diversion



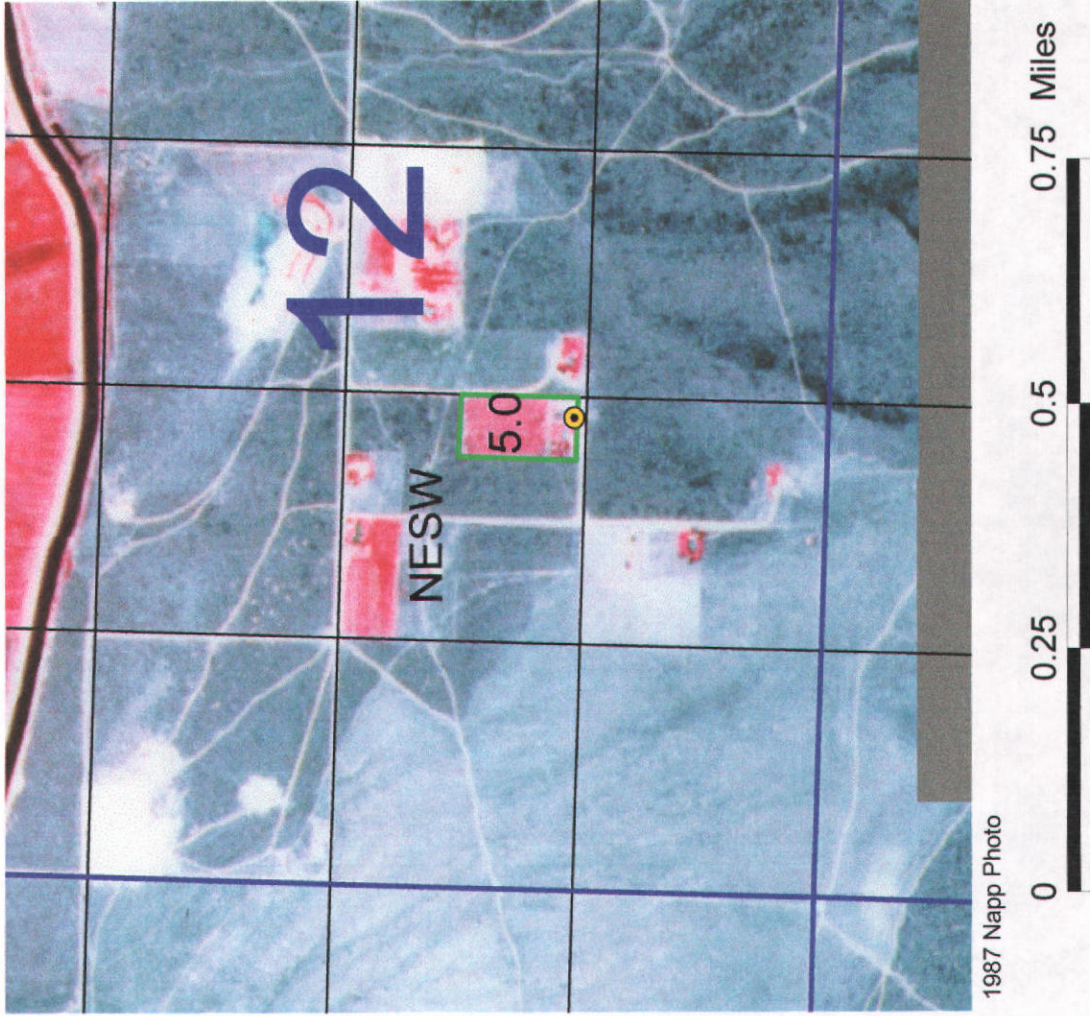
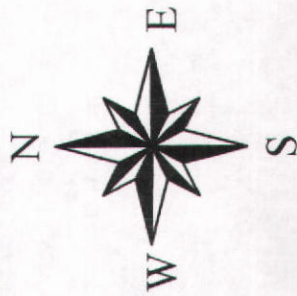
Place of Use



Section Lines



Quarter Quarter Lines

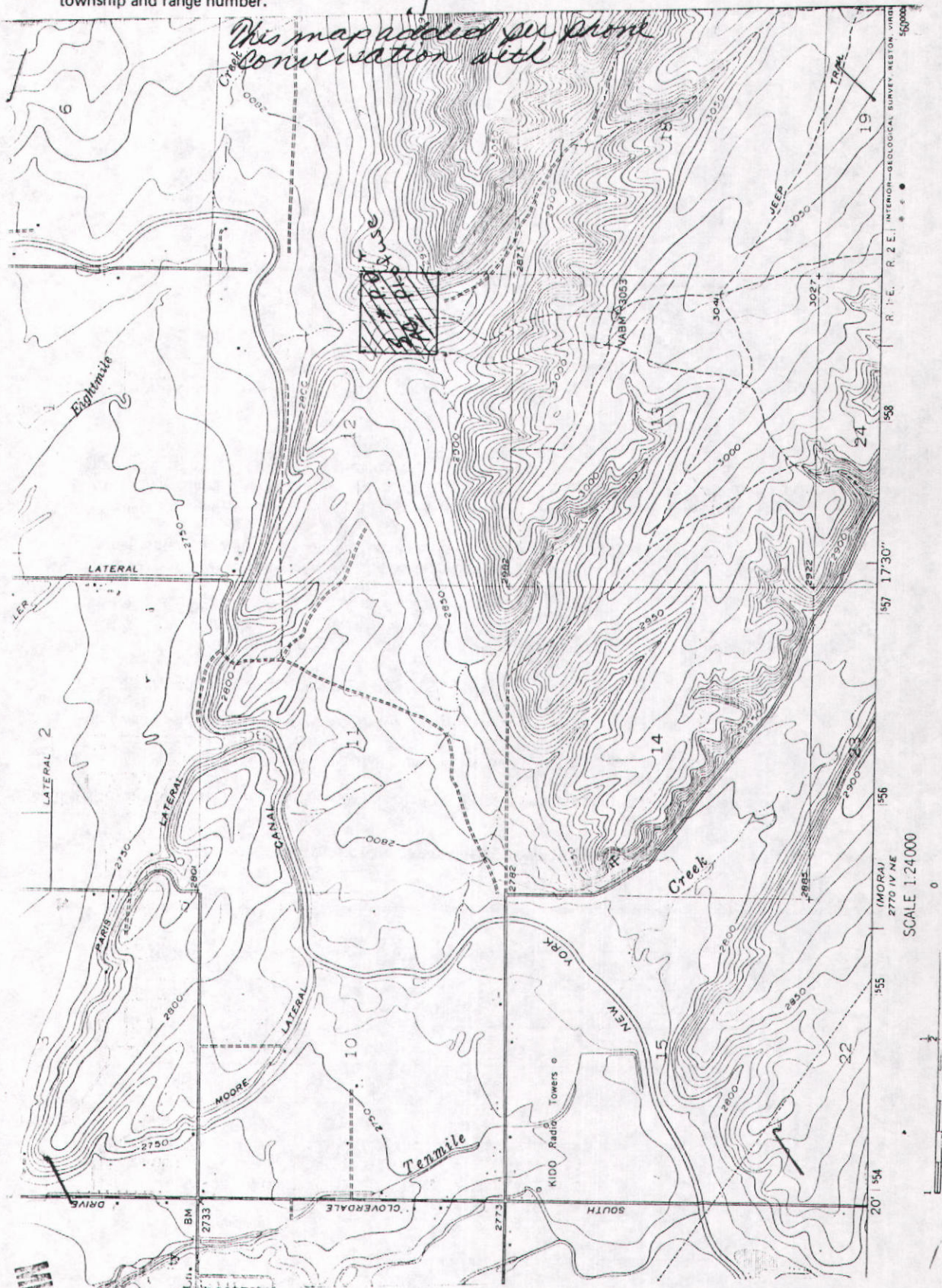


Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N01E12																
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	02N01E12																
App	63 12070	VICKI CANTLON,	GROUND WATER	02N01E12				30							20					
App	63 12285	BRENDA ELLIS, KEN ELLIS,	GROUND WATER	02N01E12											10					
App	63 12286	BARBARA RECLA, GABE RECLA,	GROUND WATER	02N01E12											10					
App	63 12287	JON JORDAN, DANIELLE JORDAN,	GROUND WATER	02N01E12										15						
App	63 12490	HUIYONG WANNHEDEN, LARS WANNHEDEN,	GROUND WATER	02N01E12										5						
Claim	63 9893	BRIAN O BRADY,	GROUND WATER	02N01E12																
Right	63 10817	ARLIE REYNOLDS,	GROUND WATER	02N01E12														4.5		
Right	63 10856	RICHARD GIPSON,	GROUND WATER	02N01E12			1.2													
Right	63 10933	THOMAS R MORDEN,	GROUND WATER	02N01E12													2			
Right	63 11291	LOU L MURGOITTO,	GROUND WATER	02N01E12					32.4	15										
Right	63 11581	PATRICE M SELL,	GROUND WATER	02N01E12													0.6			
Right	63 9893	BRIAN O BRADY,	GROUND WATER	02N01E12									5							

No overlaps for 9893

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



NOT RECORDED

John M. Gibson
 (Applicant)

63-893

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P.D.
P.D.

UNCLASSIFIED
May 15 1989

[illegible]

Idaho Department of Water Resources

Claim Number: 63-09893

Legal: T02N, R01E, S12

Reviewed By:

● Point of Diversion



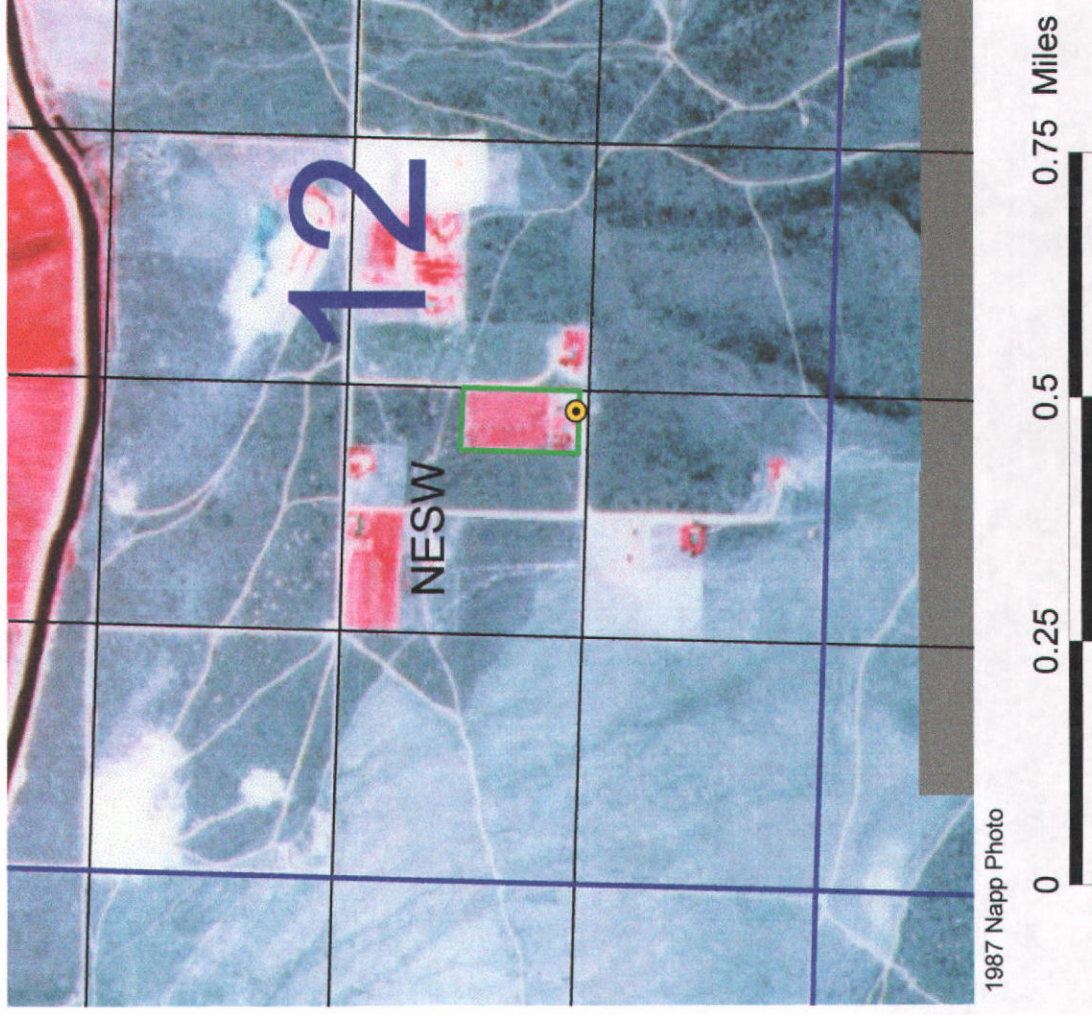
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09893
Date Received: 5/30/1989
Receipt No: W003025
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN O. BRADY 208-362-3401
Address: 8073 VALLEJO RD.
BOISE, ID 83709-0000

2. Date of Priority: APR 19, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	12	NE	SW			ADA

5. Description of diverting works:
270' DEEP, 6" CASING, PIPED TO HOME, SPRINKLER SYS. AND BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		22.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	12	NE	SW		IRR	5.0

Section Acres 5.0

RECORDED
JUL 27 1989

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Phyllis C. Brady* Date: 5-30-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of MAY 19 89

Ron Howerton
Notary Public

Seal

Residing at _____

My Commission Expires _____



T3N
T2N

2N 1E SEC
12 NESW

MICROFILMED
JUG 24 1982

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Joe McHargue</u> Address <u>Bosse, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>200</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other Discharge G.P.M. <u>30</u> Draw Down <u>30</u> Hours Pumped <u>2</u>																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>4"</td><td>0</td><td>1</td><td>Brown topsoil</td><td></td><td>☒</td></tr><tr><td>4"</td><td>1</td><td>10</td><td>Brown clay</td><td></td><td>☒</td></tr><tr><td>4"</td><td>10</td><td>20</td><td>Brown cemented gravel</td><td></td><td>☒</td></tr><tr><td>6"</td><td>20</td><td>30</td><td>"</td><td></td><td>☒</td></tr><tr><td>6"</td><td>30</td><td>270</td><td>Brown cemented gravel</td><td></td><td>☒</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	4"	0	1	Brown topsoil		☒	4"	1	10	Brown clay		☒	4"	10	20	Brown cemented gravel		☒	6"	20	30	"		☒	6"	30	270	Brown cemented gravel		☒
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	From	To		Yes	No																																						
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4"	1	10	Brown clay		☒																																						
4"	10	20	Brown cemented gravel		☒																																						
6"	20	30	"		☒																																						
6"	30	270	Brown cemented gravel		☒																																						
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																																											
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>270</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>6</u> inches <u>+1</u> feet <u>269</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface coring ☒ Overbore to seal depth																																											
6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u> <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td>X</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> NE 1/4 SW 1/4 Sec <u>12</u> T <u>2</u> N R <u>1</u> E		N										W		X		E											10. Work started <u>4/1/75</u> finished <u>4/4/75</u>																
N																																											
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		11. DRILLERS CERTIFICATION Firm Name <u>Idaho Well Drilling Firm</u> No. <u>212</u> <u>2308 Coaling Dr</u> Address <u>Meridian, Idaho</u> Date <u>4/25/75</u> Signed by (Firm Official) <u>Frank Schinner</u> and (Operator) <u>Frank Schinner</u>																																									

AUG 24 1975

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

NO SUCH ADDRESS

63-9893

NO SUCH ADDRESS

BRIAN O BNAUER
8073 VALLEJO RD
BOISE ID 83709

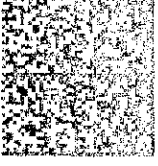
NO ADDRESS FOUND

Resent 6-28-05

RECEIVED

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WATER RESOURCES
WESTERN REGION

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8073 W. VALLEJO RD

11/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9893

NAME AND ADDRESS: BRIAN O BRADY
8073 VALLEJO RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
23.700 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/19/1982

POINT OF DIVERSION:

T02N R01E S12 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS 22.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

DOMESTIC, 1 HOME

PLACE OF USE: IRRIGATION Within ADA County
T02N R01E S12 NESW 5.0
DOMESTIC same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-9893

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

ADD SHOULDER BANK FOR LONGER IRR SEASON 3-1 to 11-15

GIS OK BY CONTRACT. - REVIEW STATE IN SDE

☐ SYSTEM DIAGRAM INCLUDED ☒ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 3-8-02

FIELD EXAMINER: RON HOWERTON
 Print Name

Ron Howerton
 Signature

C18
 U10
 U12
 S04

Water Right Number - 63-09893

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRADY

BRIAN O.

1 - 8073 VALLEJO RD.

2 -

3 -

City- BOISE

Phone -

State- ID Zip- 837090000

*** O - ORIGINAL OWNER ***
GIBSON

JOHN M.

1 -

2 -

3 -

City-

Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/19/1982 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
TwN Rng Sec Tract Lot RFlg County

02N 01E 12 NE SW (1) ADA

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION
43 - DOMESTIC

04/01 10/31
01/01 12/31

0.100
0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.140 23.70 0.140

+ - - - - Place of Use - - - - - Description County
TwN Rng Sec Tract Lot Acres Code

02N 01E 12 NE SW 5.0 01 IRRIGATION

(1) ADA

Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 1 home.

Idaho Department of Water Resources

Claim Number: 63-09893

Legal: T02N, R01E, S12

Reviewed By:

⊙ Point of Diversion



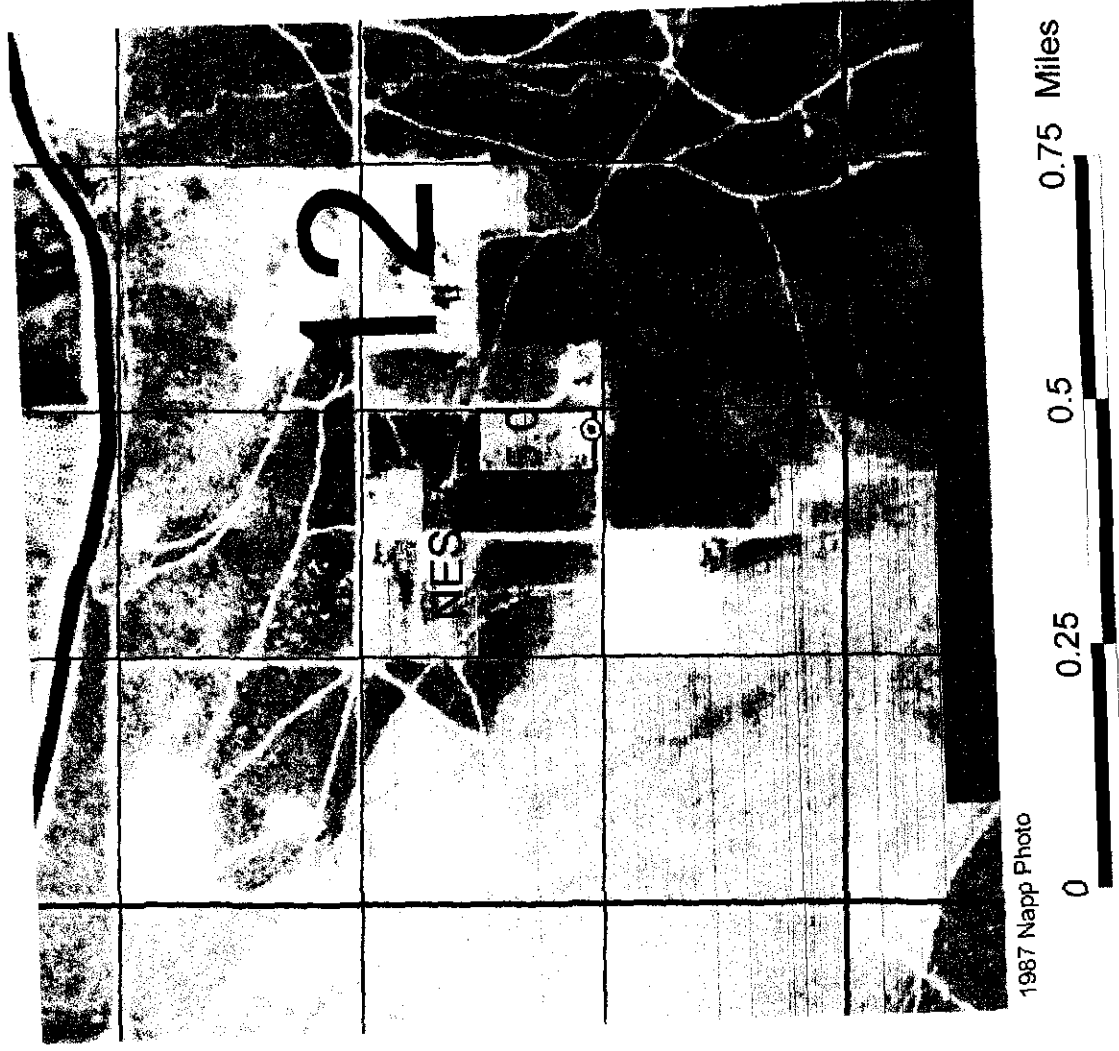
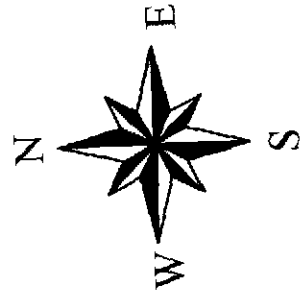
Place of Use



Section Lines



Quarter Quarter Lines



Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NE1/4	NW1/4	SW1/4	SE1/4	SESW	NESE	NWSE	SWSE	SESE
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	02N01E12													
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	02N01E12													
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Right	63 11581	PATRICE M SELL,	GROUND WATER	02N01E12										0.6			
Right	63 9893	BRIAN O BRADY,	GROUND WATER	02N01E12						5							

NO OVERLAPS FOR 9893

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-09893 Date: 6-8-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	1E	12									5								5
GIS												5								5
Claim																				
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GIS																				

POU_ID #(s): 63

POD_ID #(s): 48

Total Claimed Acres: 5

Total GIS Acres: 5

COMMENTS:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09893

Priority: April 19, 1982 Amount: 0.14 CFS 23.7 AFA

This is to certify, that BRIAN O. BRADY
8073 VALLEJO RD.

BOISE, ID 837090000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 19, 1982, and has submitted proof to the Department of Water Resources on April 22, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/31	0.10 CFS	22.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.14 CFS	23.7 AFA

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 12, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 01E 12	NESW 5			5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of April, 1989.

MICROFILMED

MAY 15 1989

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN M. GIBSON Phone 362-5699
Post office address 8073 VALLEJO RD., BOISE, ID. 83709
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 2N
Range 1E B.M. ADA County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.10 for IRRIGATION purposes from APRIL 1 to OCTOBER 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount: _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. FROM WELL THROUGH A 5HP PUMP
TO underground 2" Pipe → To House, Corrals
AND Irrigated Fields

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 270 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 2N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 7 Horses, 2 beef cattle,
6 sheep + misc. Poultry

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ALLOW 1 unit
Re 6/5/82

(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

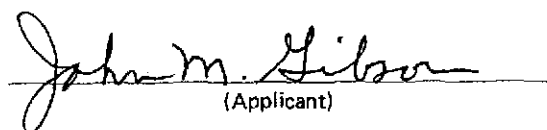
c. Describe any other water rights used for the same purposes as described above. NONE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SECRET

SECRET



Proposed Priority 4/19/1982

Received by mm Date 4-19-82 Time 11:00 am

Preliminary check by JP Fee \$ 30.00 22878

Received by JP Date 5/20/82

Publication prepared by JP Date 5/13/82

Published in Idaho Statesman

Publication dates 5/20 & 5/27/82

Publication approved JP Date 6/4/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9893, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of June, 1982.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO

CPI

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now John M. Gibson Phone 362-1471
of (address) 5501 Timber, Boise, Id. 83709, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9893, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 12, Township 2N, Range 1E, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>1E</u>	<u>12</u>									<u>5</u>								<u>5</u>

Total number of acres to be irrigated = 5

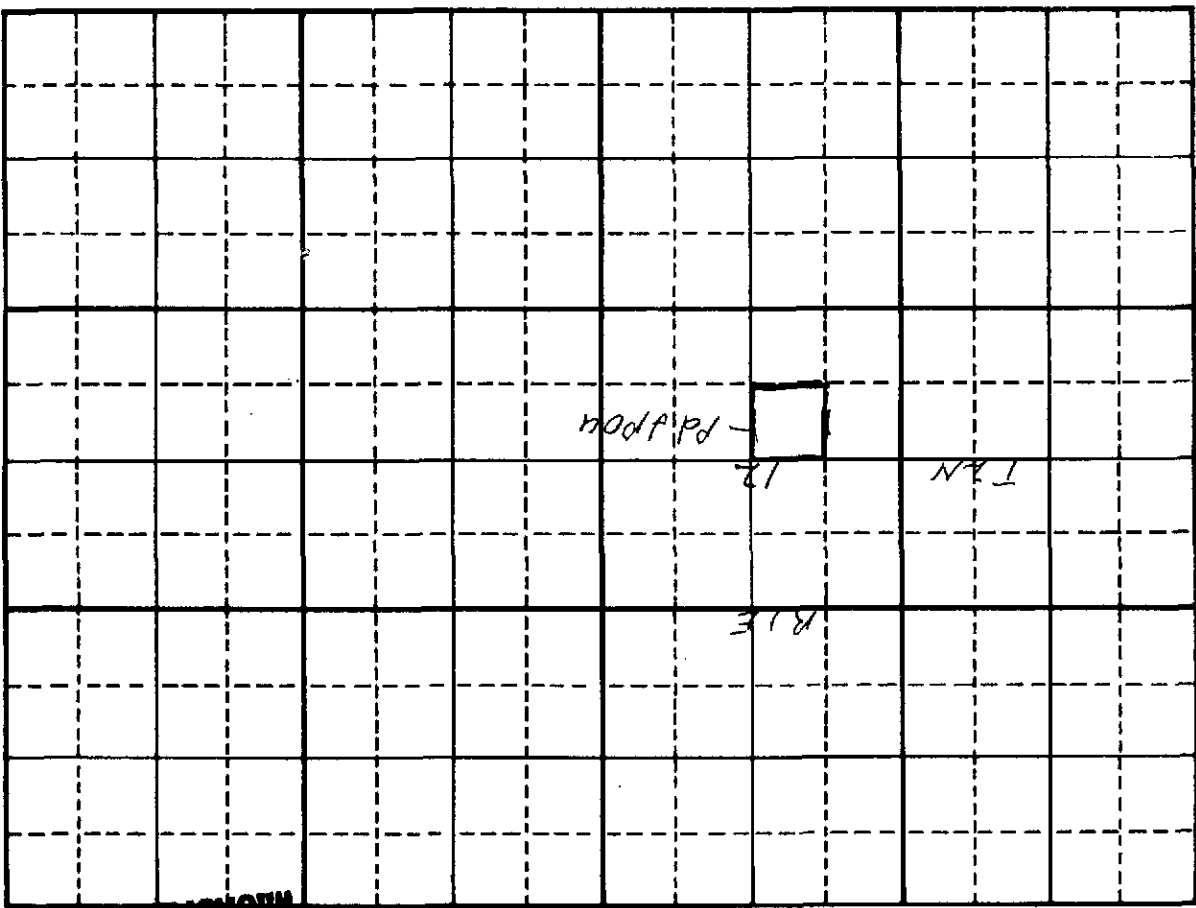
4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

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Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 30 day of April, 19 85.

John M. Hickey
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by GIS Fee = \$20.00 # 36056 Received by GIS Date 4/30/85
Publication prepared by GIS Date 5/2/85 Published in The Idaho Statesman
Publication dates 5/9 & 5/16/85

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth
on page 4 of Permit No. 63-9893 are met.

Witness my hand this 30th day of July, 19 85
L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

AUG - 1 1988

Department of Water Resources

A. GENERAL INFORMATION

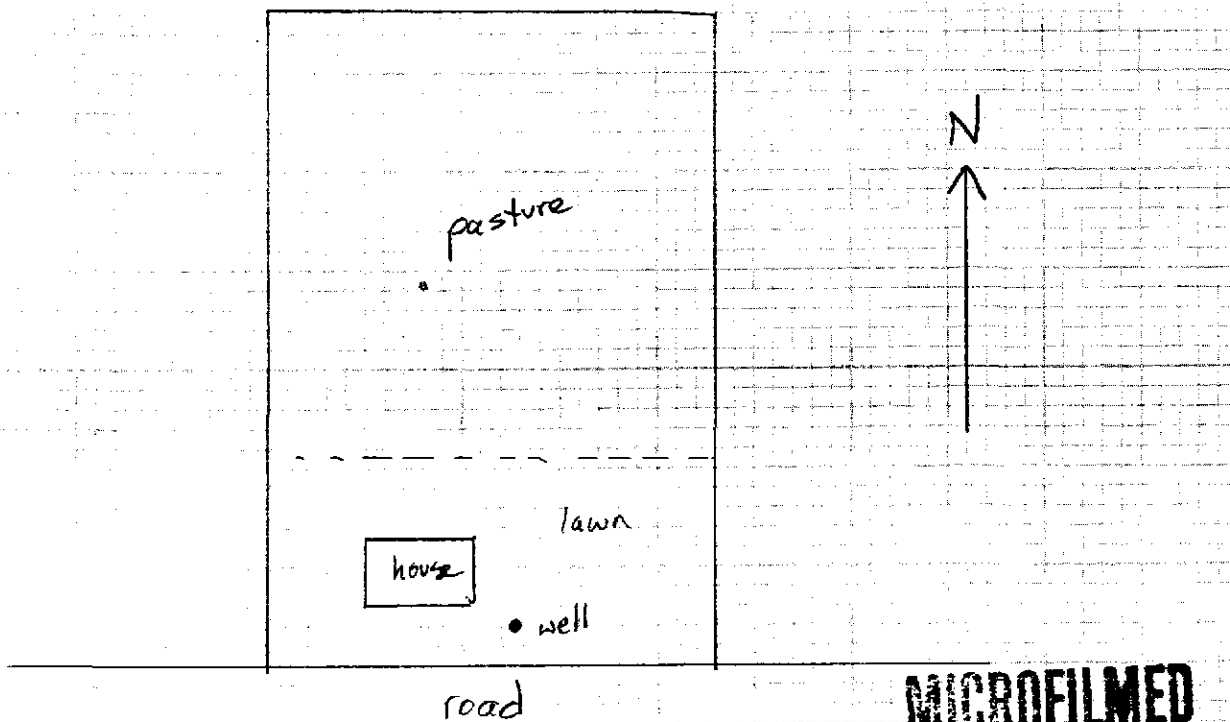
Permit No. 63-9893
1. Owner: Brian O. Brady Phone No. 362-3401
Current Address: 8073 Vallejo Road, Boise 83709
2. Accompanied by: owner EXAM. DATE: 6/11/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Water is pumped from a 6" well, 270' deep and used for domestic, irrigation and ~~stock~~ stock-water use. Total property area is 5.1 acres; allowing for "house", driveway, etc., about 5 acres are actually irrigated.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2 5	Submersible Pump		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

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Do not use this space

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made; allow:

.04 cfs domestic (including stock)
.10 cfs irrigation
.14 cfs total

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 213 \times 1.9835 = 42.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ afa}$

2. Volume Calculations for Other Uses:

domestic (including stock):

allow 1.2 afa

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K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

Field Report Preparation Date

Certification Date

Signature

Field Examiner's Name

J. AUTHENTICATION

☐ Change P.U. as reflected above

☐ Change P.D. as reflected above

2. Recommended Amendments

Totals:

☐ Other☒ None☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

Beneficial Use

1. Recommended Amounts

RECOMMENDATIONS

domestic navigation

From
Pa

Period of Use To

12/31

10/31

Rate of Diversion

Q (cts)

40. ~~三~~

10.

Annual Volume

(B, B) A

2/2 9

5.22

63-293



403
30
H

2 11 12

0351
TISHS

0352
TISHS

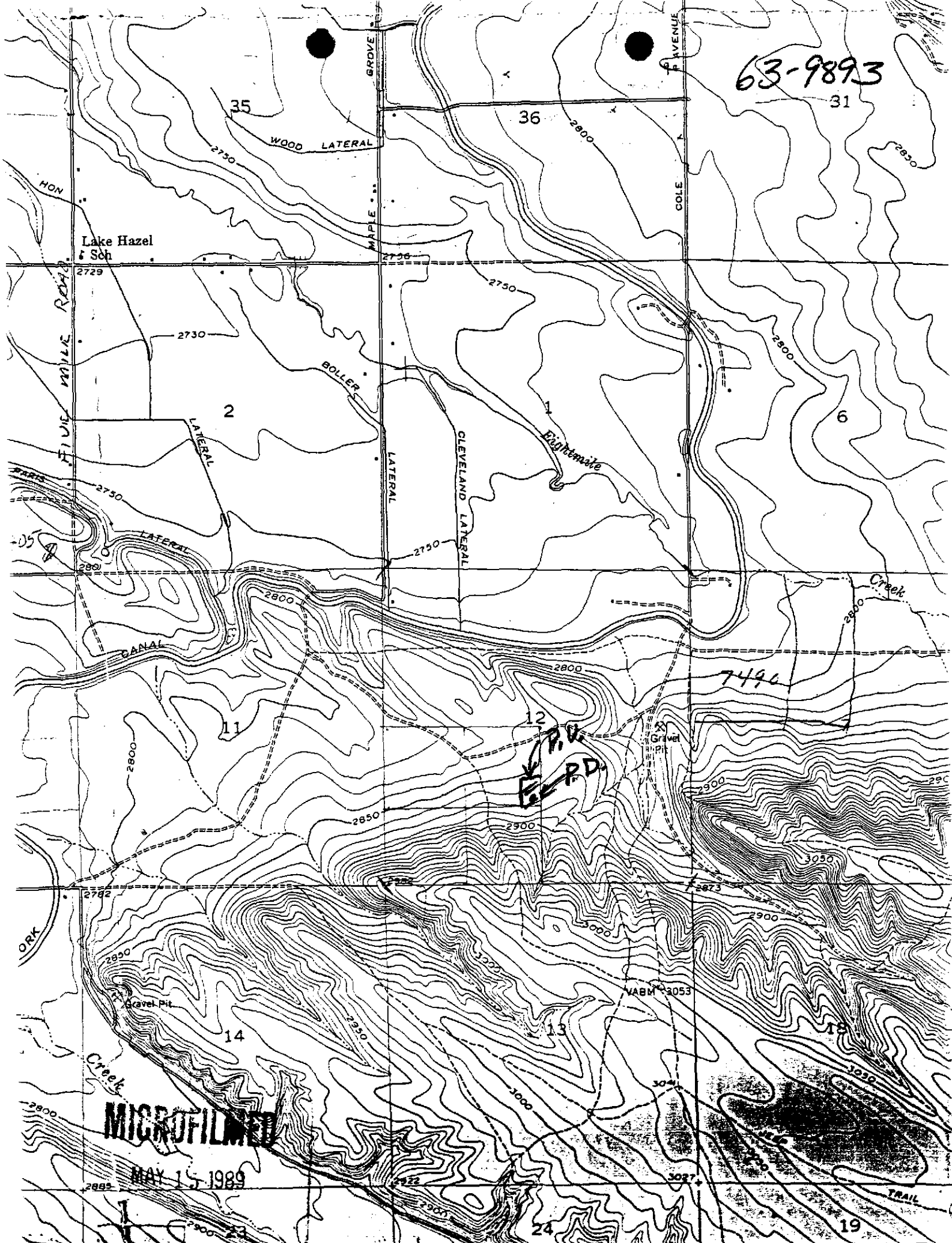
0353
TISHS

P.D.

P.D.

15 1989

63-9893



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MAY 15 1989

(1815UKA 128 000)

17'30"

R.I.E. R.Z.E. INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C. 20508

Idaho Department of Water Resources

Claim Number: 63-09893

Legal: T02N, R01E, S12

Reviewed By:

⊙ Point of Diversion



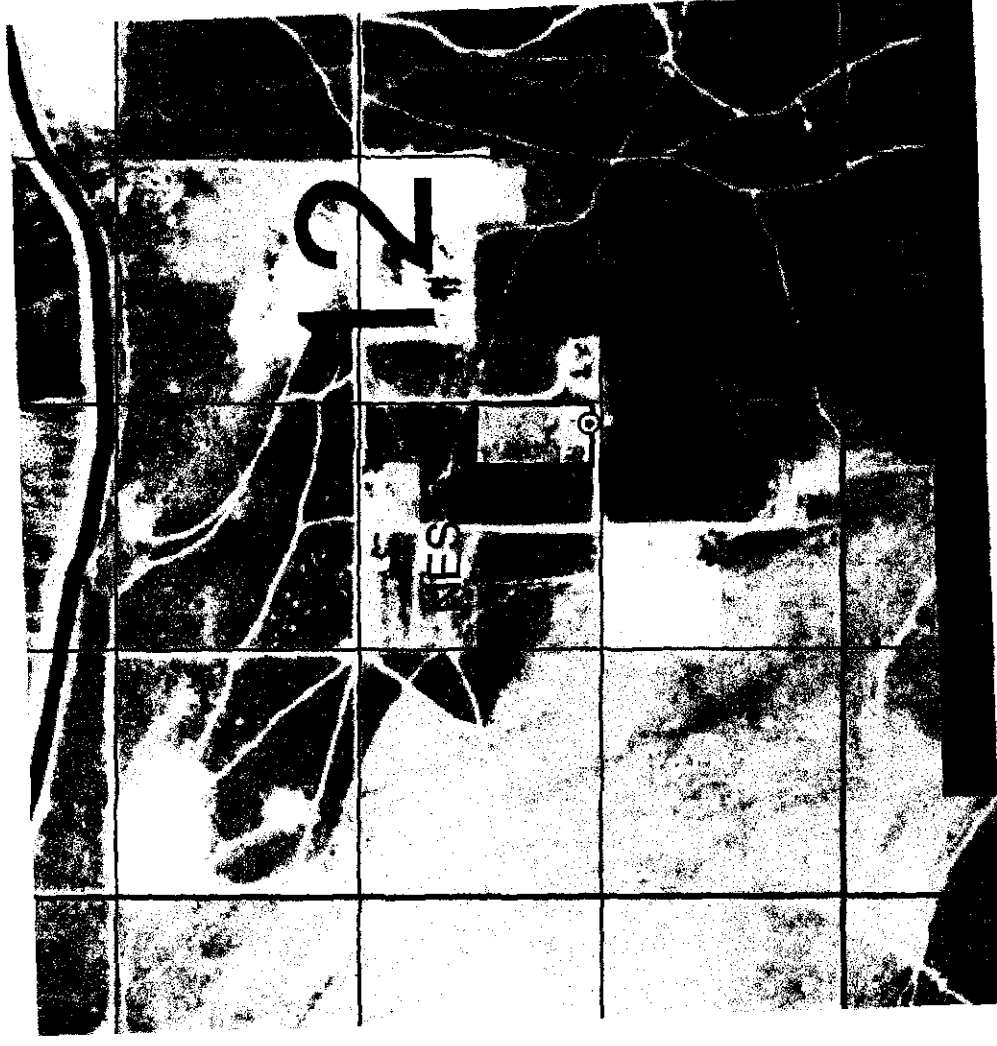
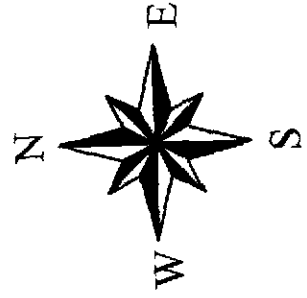
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo

