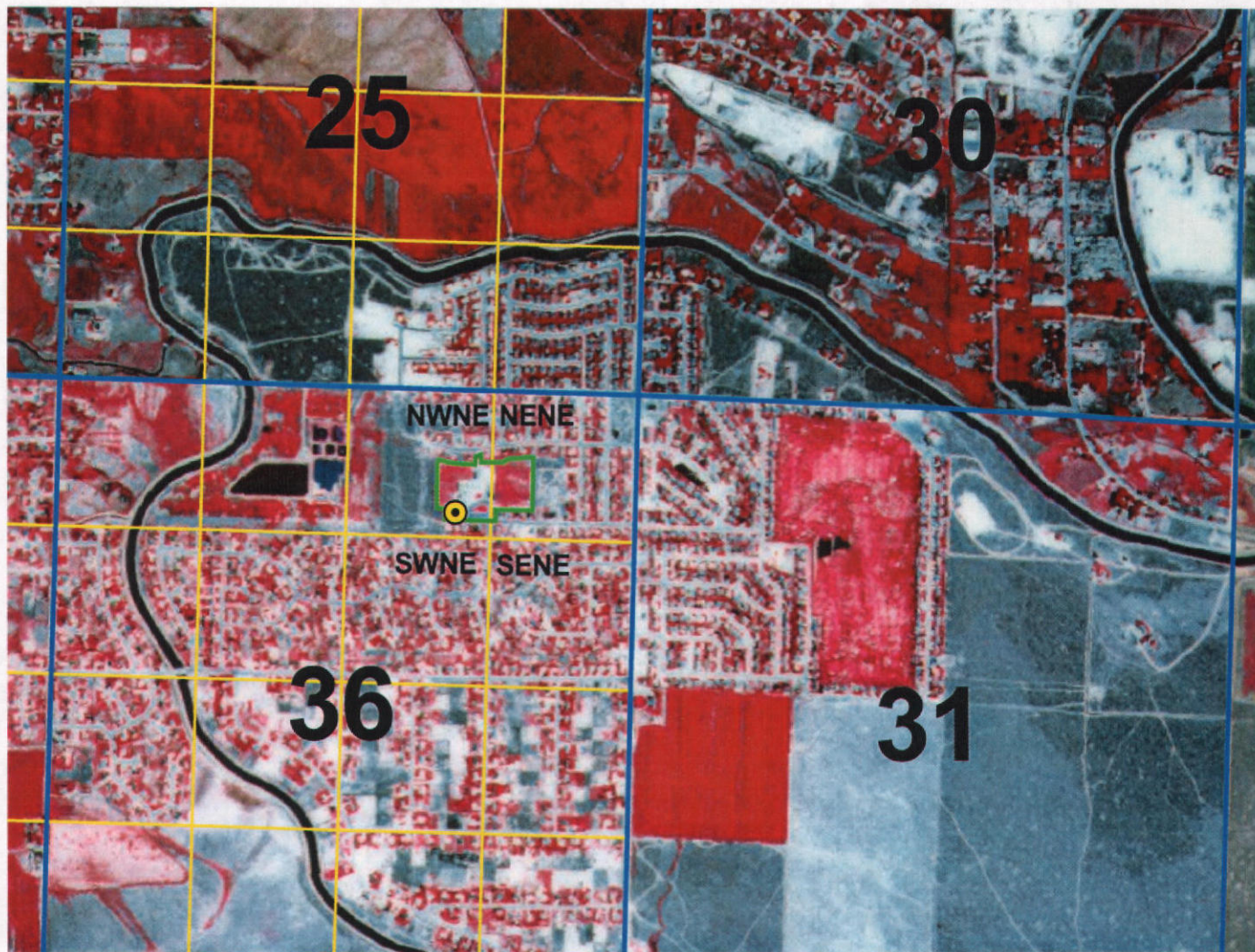




State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 36
Water Right(s) : 63-9891



1320 0 1320 2640 3960 5280 Feet

TOTAL IRRIGATED ACRES = 7



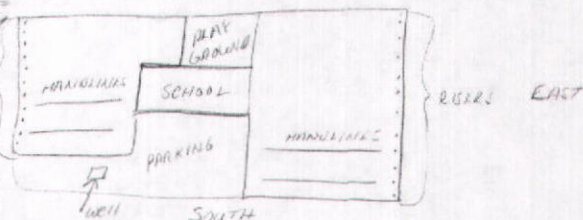
-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

[illegible]

40 POSTS 10' APART-EAST
30 POSTS 10' APART-NORTH
4/3 - EAST SIDE & THIS SIDE
+ 4 SOUTH
35 ON NORTHSIDE

(Include distance from pump to measuring device, if applicable.) NORTH



Point(s) of diversion: NWNE, S. 36,
T. 3N, R. 1E

Place(s) of Use

[illegible][illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
☐ Other

OCT 09 1987

Examiner's Signature

Checked by

Approved by

Date 6/27/86 - 5/4/87

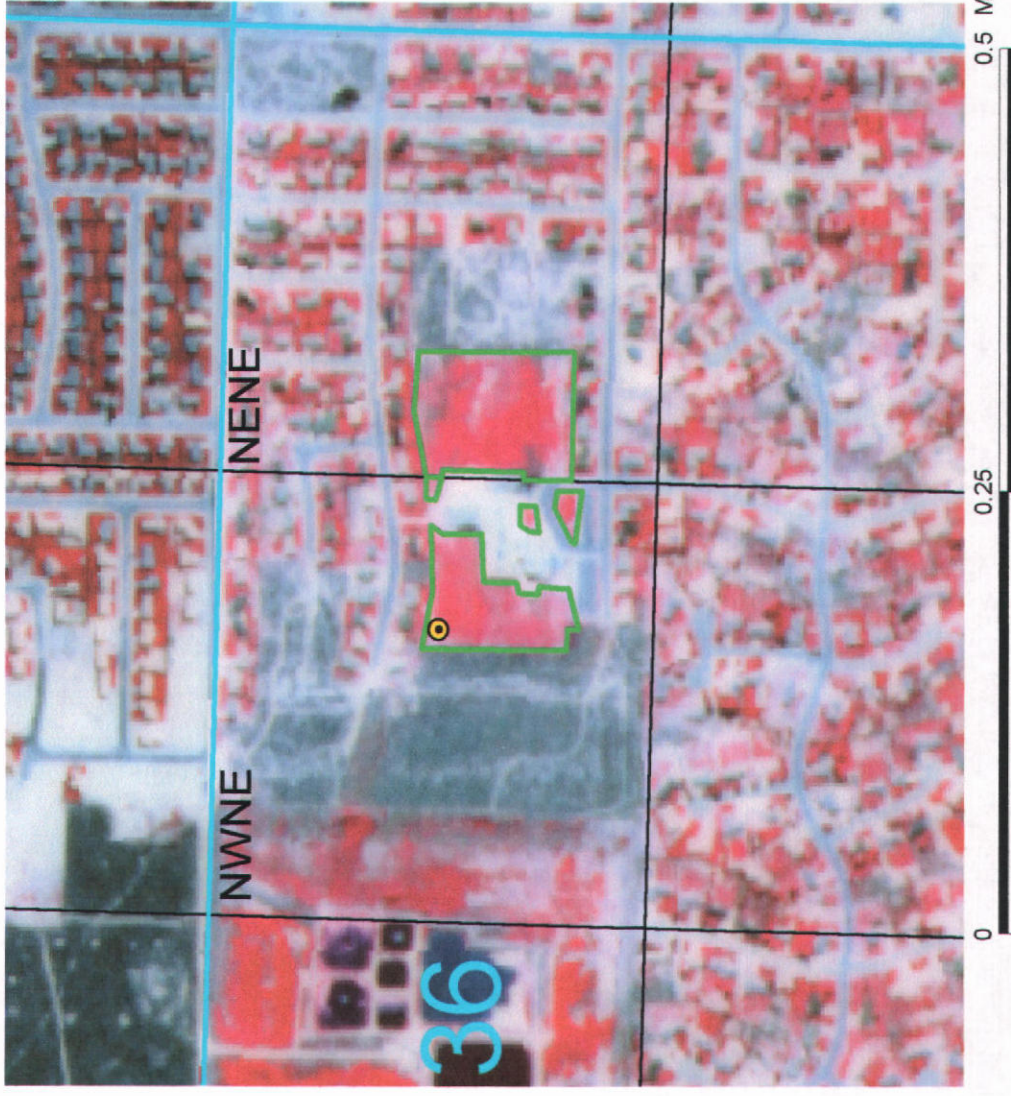
Date 5/13/87

Date _____

Idaho Department of Water Resources

Claim Number: 63-09891
Legal: T03N, R01E, S36
Reviewed By:

1987 Napp Photo



Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



26 acres
in 600 ft
from
Columbia
Avenue

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09891
Date Received: 9/06/1989
Receipt No: CO11235
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN ST.
MERIDIAN, ID 83642

2. Date of Priority: APR 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	36	NW	NE			ADA

5. Description of diverting works:
WELL, 6" CASING, 200' DEEP, 7.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	36	NW	NE		IRR	7.0

Section Acres 7.0

Total Acres 7.0

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C011235	59.00	63	7983		Claim
C011235	57.00	63	9891		Claim
C011235	115.00	63	7495		Claim
C011235	57.00	63	7629		Claim
C011235	78.00	63	7699		Claim
C011235	75.00	63	2521		Claim
C011235	66.00	63	9016		Claim
C011235	78.00	63	18565		Claim
C011235	93.00	63	18566		Claim

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9891 ✓

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6-27-05

SIGNATURE:

Wayne Hanners

Please print your name:

WAYNE HANNERS - SUPV OF Ops

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9891

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
31.500 AFY

PRIORITY DATE: 04/02/1982

POINT OF DIVERSION:

T03N R01E S36 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.280 CFS 31.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S36 NWNE 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

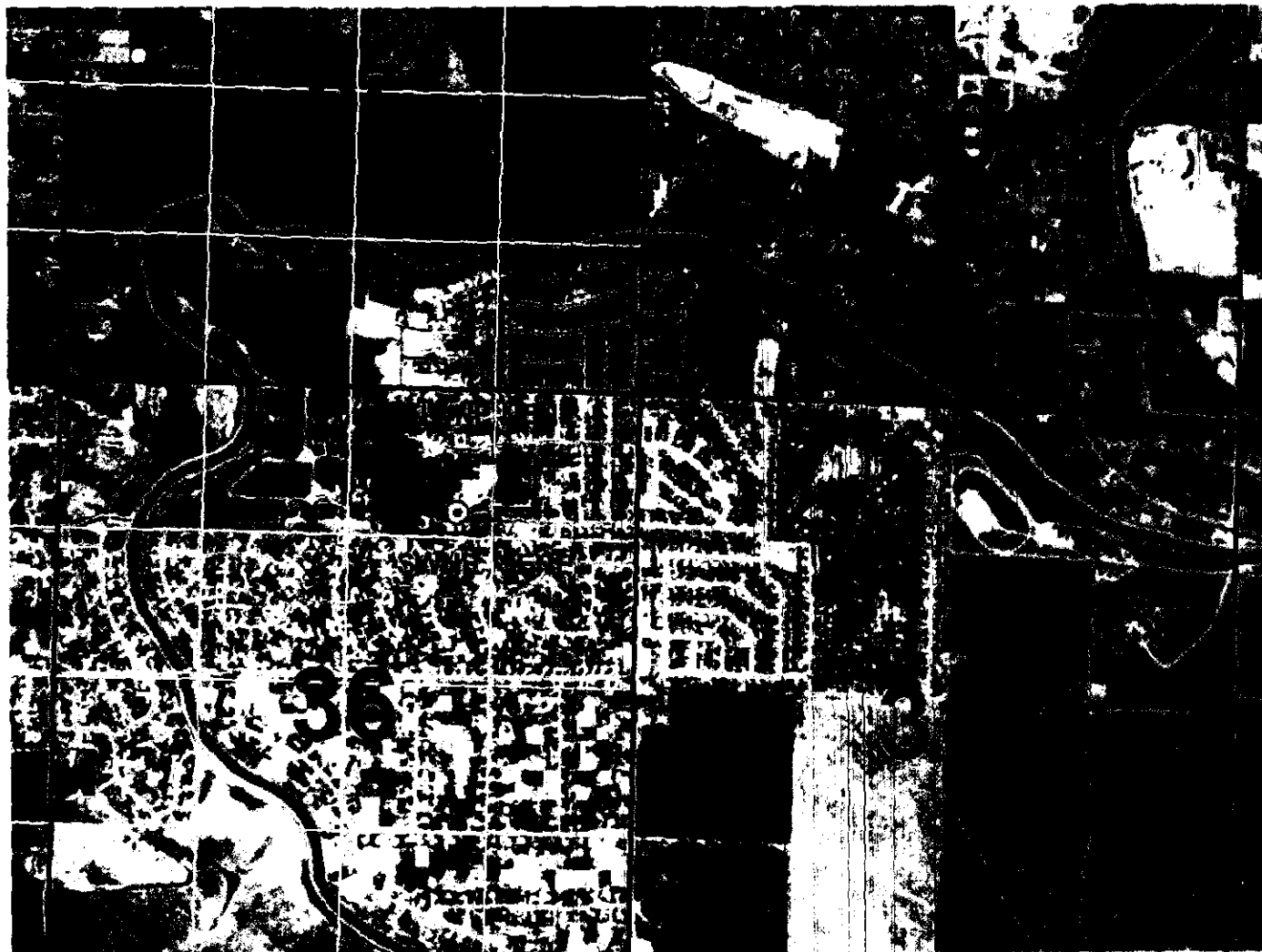
PARCEL NO. R8049310100.

PROPERTY IS ALSO KNOWN AS SILVER SAGE ELEMENTARY SCHOOL.
THE PHYSICAL LOCATION IS 7700 W SNOHOMISH ST, BOISE.



State of Idaho
Idaho Department of Water Resources
Western Region

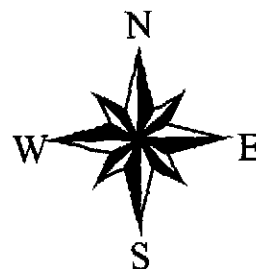
T3N R1E SECTION 36
Water Right(s) : 63-9891



1320 0 1320 2640 3960 5280 Feet



TOTAL IRRIGATED ACRES = 7



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9891 V1

WATER RIGHT NUMBER: 63-9891 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 04/02/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.280 CFS	31.50 AF
	<u>Total Diversion:</u>	0.280 CFS	31.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 36, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01E	36		7.0															7.0

Total Acres: 7

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO. R8049310100.
2. Explanatory PROPERTY IS ALSO KNOWN AS SILVER SAGE ELEMENTARY SCHOOL. THE PHYSICAL LOCATION IS 7700 W SNOHOMISH ST, BOISE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9891 V1

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. vmusic 11/30/2004 QUANTITY-POU

Comment: LICENSED AT 0.04 CFS/ACRE FOR 7 ACRES. JUSTIFICATION FOR THIS QUANTITY IS IN LICENSE FILE. CITY WATER IS USED FOR DOMESTIC, FIRE PROTECTION, OTHER IRRIGATION. AT MOST 6 ACRES IS IRRIGATED BUT RECOMMENDED AS LICENSED.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/30/2004 10:14:40 AM	vmusic			Active
Priority Date	11/30/2004 10:15:29 AM	vmusic			Active
POD	11/30/2004 10:16:00 AM	vmusic			Active
Source	11/30/2004 10:17:49 AM	vmusic			Active
POU	11/30/2004 10:18:35 AM	vmusic			Active
Use	11/30/2004 10:37:45 AM	vmusic			Active
Season	11/30/2004 10:39:55 AM	vmusic			Active
Quantity	11/30/2004 10:51:25 AM	vmusic			Active
Summary			11/30/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/30/2004 10:16:34 AM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9891 V1

Summary	11/30/2004 10:52:41 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	11/30/2004 10:14:40 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Priority Date	11/30/2004 10:15:29 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	11/30/2004 10:16:00 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	11/30/2004 10:18:35 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9891 V1

Quantity	11/30/2004 10:51:25 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
POU	11/30/2004 10:20:11 AM	vmusic	Edited shape boundary
Source	11/30/2004 10:17:50 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	11/30/2004 10:37:46 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	11/30/2004 10:39:55 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9891

11/30/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9223	Claim	03N	01E	36	NW	NE		GROUND WATER	UNITED WATER IDAHO INC
63-9891	Claim	03N	01E	36	NW	NE		GROUND WATER	MERIDIAN JOINT SCHOOL DISTRICT
63-9223	Water Right	03N	01E	36	NW	NE		GROUND WATER	UNITED WATER IDAHO INC
63-9891	Water Right	03N	01E	36	NW	NE		GROUND WATER	MERIDIAN JOINT SCHOOL DISTRICT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9891

11/30/2004

1

Right #	Type	TwP	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9891	Claim	03N	01E	36	NW	NE		IRRIGATION	7/7	MERIDIAN JOINT SCHOOL DISTRICT #
9891	Water Right	03N	01E	36	NW	NE		IRRIGATION	7/7	MERIDIAN JOINT SCHOOL DISTRICT #
169F	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2500	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2506	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3105	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3112	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3202	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3292	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9891

11/30/2004

2

Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3295	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4424	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8236	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9204	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9219	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	03N	01E	36	NW	NE		MUNICIPAL		CITY OF BOISE
9671	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	36	NW	NE		MUNICIPAL		UNITED WATER IDAHO INC

desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

signed

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - w/vlm
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-9391

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM
Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see licensing exam

OVERLAP REVIEW

Other water rights with the same point of diversion:

W

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☒ No change

☐ Different Uses

Use irv From 3/15 To 11/15 Amount .28 CFS 31.5 AFA -110.
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

shoulder remark
3/1-11/15

TOTAL VOLUME - Groundwater only

NA

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

although can only find 6 acres maximum
 irrigated, will recommend the 7 as
 licensed to allow for error.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NO

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: SEE IIRMSING EXAM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # R9049310100.

aka Silver Lake Elementary School.

physical address: 7700 W. Snowdon St, Boise, ID

GOV/SOU shoulder remark 311

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED:

14-30-04

FIELD EXAMINER:

Wing Male

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9891

WATER RIGHT NUMBER: 63-9891

Owner Type

Current Owner

Name and Address

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN, ID 83642
(208) 855-4500

Priority Date: 04/02/1982

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.280 CFS

Annual Volume

31.5 ac ft

Total Diversion:

0.280 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

NW1/4NE1/4

Sec. 36, Twp 03N, Rge 01E, B.M.

Place of Use

IRRIGATION Within ADA County

T03N R01E S36 NWNE 7.0

Total Acres: 7

Conditions of Approval:

Remarks:

1. General SILVER SAGE ELEMENTARY SCHOOL

Parcel #

Comments:

physical address

justification for .04 cfs/ac.
submitted & accepted during
11/29/2016.

MAP (Attach Aerial Photo)

BOISE SCHOOLS
VICTORY

ROAN MEADOWS
BURNETT ACRES
CREEKSIDE
SUNSET RAIN
SOUTHWESTERN
DESERT
LA GRANDE
HIDDEN VALLEY ESTATES
SUNSET VILLAS
FOX MEADOWS
MERIDIAN SCHOOLS

Five Mile
Bench

Lake Hazel Shopping Center

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

[illegible]

A hand-drawn sketch of a building. It features a chimney on the left side and a door on the right side. The drawing is simple, with lines indicating the structure and some shading for the chimney.

Place(s) of Use

[illegible]

OCT 09 1987

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

From Street

Date 6/24/86 5/1/87

Date 5/13/87

Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9891

WATER RIGHT NUMBER: 63-9891

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT NO 2 911 MERIDIAN ST MERIDIAN, ID 83642 (208)888-6701

Priority Date: 04/02/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.280 CFS	31.50 AF
	<u>Total Diversion:</u>	0.280 CFS	31.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 36, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County
T03N R01E S36 NWNE 7.0

Total Acres: 7

Conditions of Approval:Remarks:

1. General Place of use also known as Silver Sage Elementary School.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9891

Dates and Other Information:

Licensed Date: 9/24/1987
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9891

Priority: April 2, 1982 Amount: .28 CFS 31.5 AFA

This is to certify, that SCHOOL DISTRICT NUMBER TWO

911 MERIDIAN ST.

MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 2, 1982, and has submitted proof to the Department of Water Resources on April 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .49 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.28 cfs	31.5 afa

LOCATION OF POINT OF DIVERSION(S): NWNE, Sec. 36, Township 3N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	1E	36	NWNE	7			7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Silver Sage Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of September, 1987.

RECORDED

OCT 09 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Joint School District #2 Phone 888-4458

Post office address 911 Meridian St. Meridian, Idaho 83642

2. Source of water supply Groundwater which is a tributary of -

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 3N

Range 1 E B.M. Ada County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 32 cfs per telegraph
Amount 0.4 cfs for irrigation purposes from April 1 to Oct 31 (both dates inclusive)
Ken: KRONA (cfs or acre-feet per annum)

4/1/82 Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

32 cfs per telegraph
a. 0.4 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, steel casing,
electric pump and necessary appurtenances

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 300' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: - $\frac{1}{4}$ of - $\frac{1}{4}$ of Section - Township -
Range - B.M. -

(2) Amount of power to be generated: - horsepower under - feet of head.

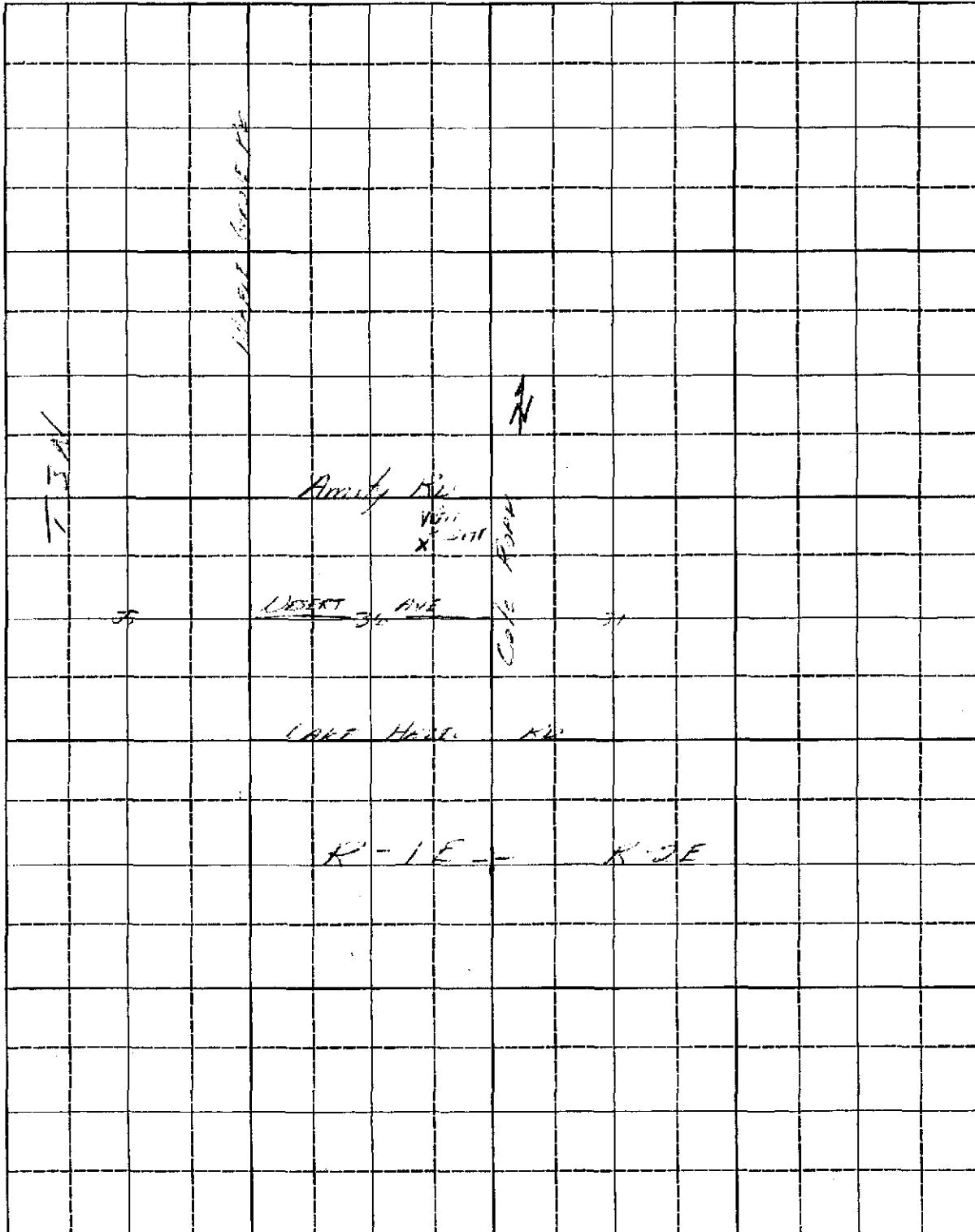
(3) List number of each kind of livestock to be watered -

(4) Name of municipality to be served -, or number of families to be supplied with domestic water -

(5) If water is to be used for other purposes describe: -

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

MICROFILMED

August M. Hein
(Applicant)

August M. Hein, Superintendent
Joint School District #2
Meridian, Idaho 83642

Expedited Priority 4/2/1982

Received by J. L. R Date 4/2/82 Time 3:00 P.M.
Preliminary check by JG Fee \$ 45.00
Receipted by SR Date 4-2-82 22254
Publication prepared by jp Date 4/22/82
Published in Idaho Statesman
Publication dates 4/29 & 5/6/82
Publication approved JR Date 5/7/82
Protests filed by: 1/DAV
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OGS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9891, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of May, 1982.

L. Glen Sayton
Chief, Operations Bureau

MICROFILMED

001 09 1987

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-09891 Date: 3-15-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	36		7															7
GIS				4	2.8															6.8
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 7

Total GIS Acres: 6.8

Overlapping POU Claim #'s:

COMMENTS:

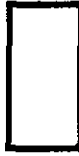
*Per county data / boundaries, image interpretation.
Schools owns property in both gg's. I couldn't get
seven acres in claimed gg.*

POD estimated.

Idaho Department of Water Resources

Claim Number: 63-09891
Legal: T03N, R01E, S36
Reviewed By:

● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

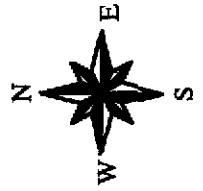
1987 Napp Photo



0.5 Miles

0.25

0



26 miles
Wentworth
Wm
Catalpa is
Arroyo