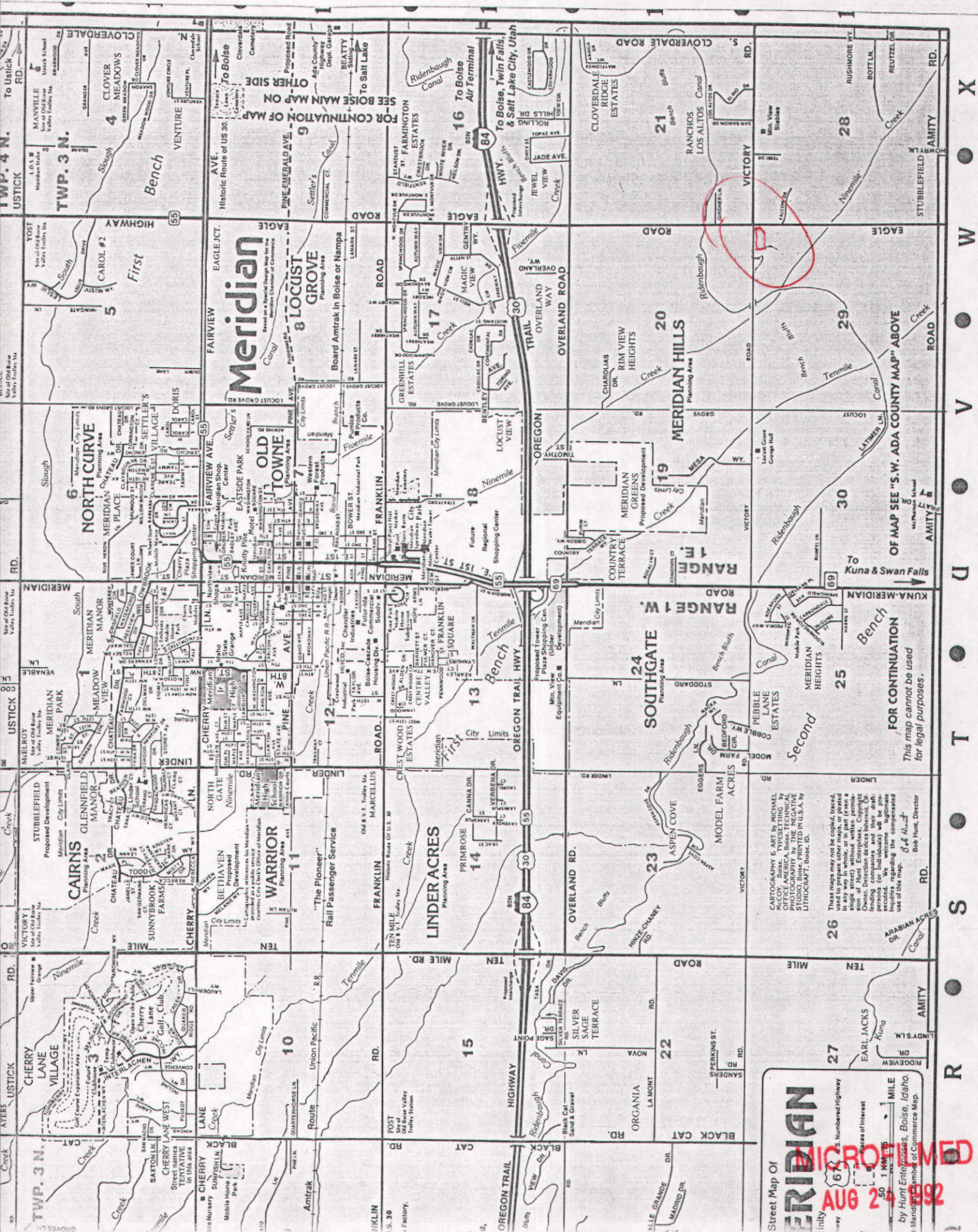




Street Map Of
Meridian
City

67 1/2 Miles of Interest
50 1 KM 0.625
by Hunt Enterprises, Boise, Idaho
Meridian, Idaho

ERIDIAN

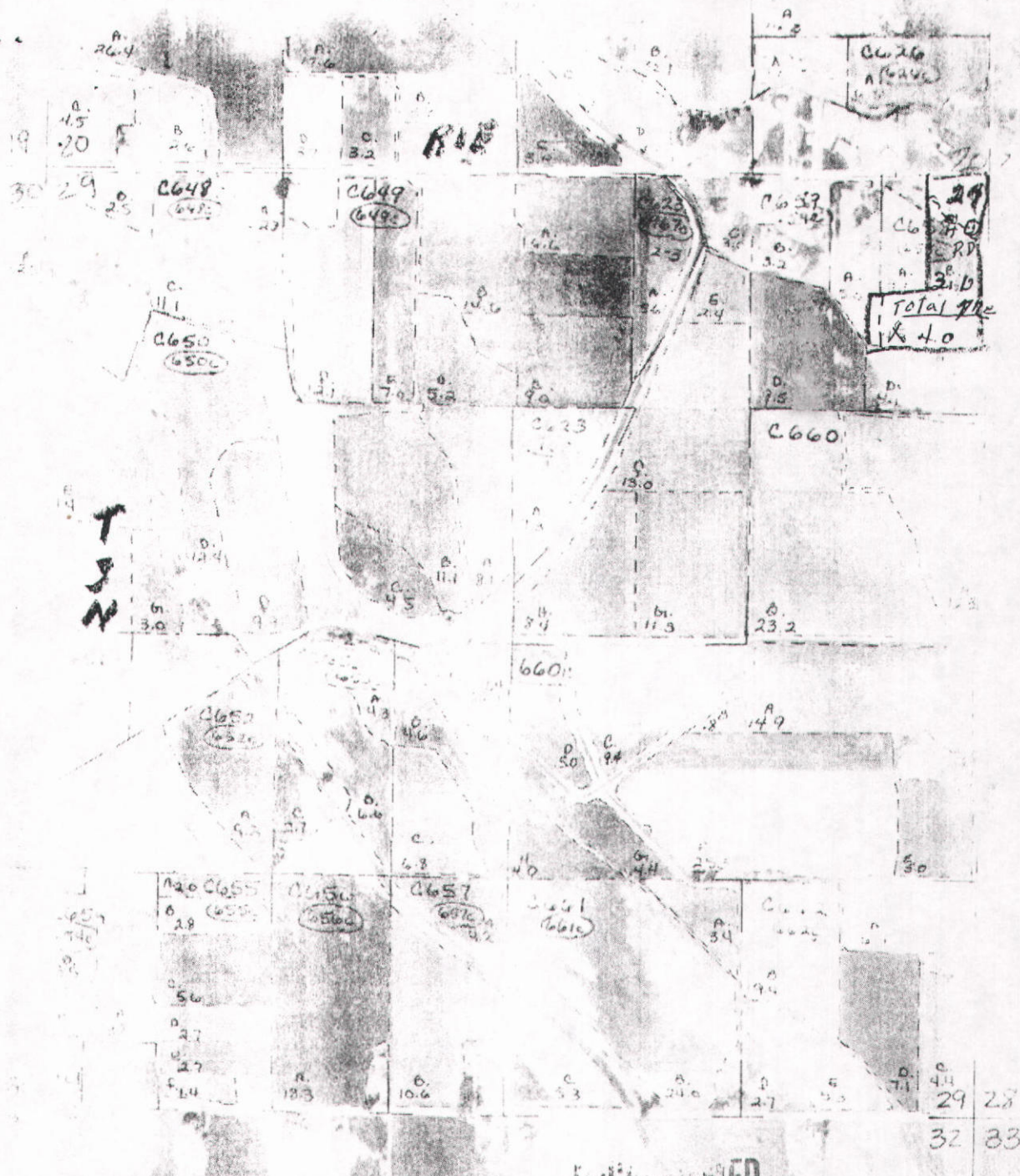
AUG 24 1992

CARTOGRAPHY & ART BY MICHAEL
PHOTOGRAPHY BY THE NEGATIVE
LITHOGRAPH BY THE NEGATIVE
LITHOGRAPH, BOISE, ID.

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not warrant the accuracy of the data
presented on these maps. We welcome
inquiries regarding the compensated
use of this map. *Bob Hunt, Director*

FOR CONTINUATION
This map cannot be used
for legal purposes.

OF MAP SEE "S.W. ADA COUNTY MAP" ABOVE



INDEXED

NOV 20 1989

NOT TO SCALE

Idaho Department of Water Resources

Claim Number: 63-09843
Legal: T03N, R01E, S29
Reviewed By:

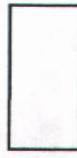
● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09843
Date Received: 8/30/1989
Receipt No: W005291
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR A. KUNZ, SR. 208-888-5266
Address: 3335 S. EAGLE RD.
MERIDIAN, ID 83642

OR

Name: ERMA KUNZ 208-888-5266
Address: 3335 S. EAGLE RD.
MERIDIAN, ID 83642

2. Date of Priority: DEC 10, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	29	NE	NE			ADA

5. Description of diverting works:
283' DEEP, PUMP & PIPELINE INTO GATED PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A63-09843

Page 1

Date: 08/30/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	29	NE		NE		IRR	7.0
			NE		NE		DOMEST	

Section Acres 7.0

Total Acres **7.0**

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN IRR. DIST.

14. Remarks:
CALLED STATE OFFICE 8/30/89, FOUND THAT PERMIT WAS IN FOR
LICENCE REVIEW & I USED INFO THAT WAS GIVEN TO BASE THIS
CLAIM ON. ***RDH***

15. Basis of Claim: PERMIT

MICROFILMED

AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John A. Kung Jr.* Date: 8-30-89

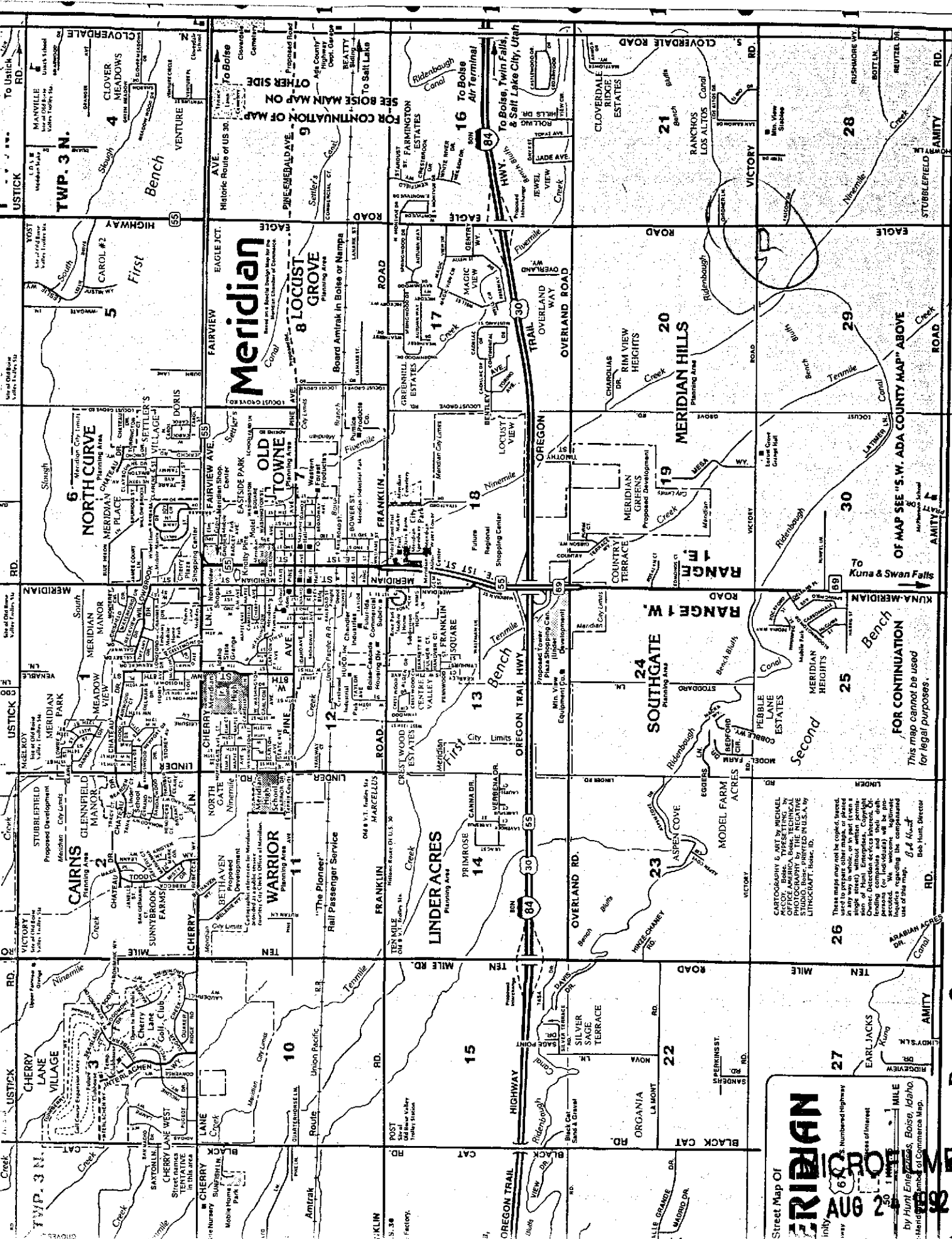
Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 30th day
of AUG 19 89
Don Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Residing at Boise, Idaho
Expires
My Commission Expires December 8, 1994



Street Map Of
Meridian
AUG 24 1992
by Hunt Enterprises, Boise, Idaho
Meridian is a city in Ada County, Idaho.
1 MILE
Scale of Feet
Scale of Miles

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FOR CONTINUATION
This map cannot be used
for legal purposes.

OF MAP SEE "S.W. ADA COUNTY MAP" ABOVE

FOR CONTINUATION OF MAP

SEE BOISE MAIN MAP ON
OTHER SIDE

R S T U V W X

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9843

NAME AND ADDRESS: DYVER DEVELOPMENT
PO BOX 369
MERIDIAN ID 83680

~~VICTOR A KUNZ SR~~
~~ERMA KUNZ~~
~~3335 S EAGLE RD~~
~~MERIDIAN ID 83642~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
32.700 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/10/1981

POINT OF DIVERSION:

T03N R01E S29 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.140 CFS 31.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO
ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S29 NENE 7.00

DOMESTIC Within ADA County

T03N R01E S29 NENE

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

DOMESTIC USE IS FOR 1 HOME.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN
IRRIGATION DISTRICT.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-9843

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

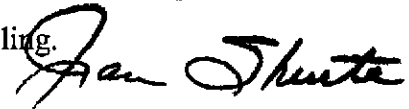
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 12, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 12, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Dyver Development
PO Box 369
Meridian ID 83680

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Victor Kunz
1861 N Radcliffe Way
Eagle ID 83616

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2006

DYVER DEVELOPMENT
PO BOX 369
MERIDIAN ID 83680

Re: Water Right No. 63-9843

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Victor Kunz

MEDFORD ok

RECEIVED

APR 04 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9843	63-9843				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. WAIVED
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ERMA SARAH FLOYD KUNZ (DECEASED)
1861 N. RADCLIFFE WAY, EAGLE IDAHO 83616
4. New Owner/Claimant(s) DYER DEVELOPMENT
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 369
- City, State and ZIP Code Meridian, ID 83680
- New Telephone Number 208-288-5560
5. Date you acquired the property May 17, 2005

GOVERNED

APR 03 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 4-4-06 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 5-5-06 WR _____ Date _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 8617705 02:41 PM
DEPUTY Heava Haney
RECORDED-REQUEST OF
Pioneer

MOUNT 9.00

105079197

MEDFORD

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Victor A. Kunz, as personal representative of the estate of Erma Sarah Floyd Kunz, deceased, Grantor, to Dyver Development LLC:

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP IE 0400150M in Ada County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Ada County, Idaho:

Please See Exhibit A attached hereto.

EXECUTED This 17 day of June, 2005.

Victor A. Kunz
VICTOR A. KUNZ, Personal
Representative of the Estate
of Erma Sarah Floyd Kunz, deceased.

STATE OF IDAHO)

: ss.

County of Ada)

On this 17 day of June, 2005, before me, a Notary Public in and for said State, personally appeared Victor A. Kunz, known to me to be the person whose name is subscribed to the foregoing, and acknowledged to me that he executed the same.

DENICE B. THORNTON
NOTARY PUBLIC
STATE OF IDAHO

Denice B. Thornton
Notary Public for Idaho
Residing at _____
Commission Expires: Residing in Meridian, Idaho
Commission Expires: 08-08-2010

PERSONAL REPRESENTATIVE'S DEED - 1

prdeeddd

RECORDED

APR 17 2006

255340

EXHIBIT A**PARCEL I**

The East half of the Northeast quarter of the Northeast quarter of the Northeast quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of the Northeast quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian;

Thence West on the section line 330 feet;

Thence South 660 feet on the line parallel to the East line of said section line;

Thence East 330 feet to the East line of said section;

Thence North 660 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that property deeded to Ada County Highway District by deed recorded December 9, 2004 as Instrument No. 104155796, described as follows:

A parcel located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at a brass cap monument marking the Northeasterly corner of said NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ from which a 5/8" diameter iron pin marking the Northwesterly corner of the NE $\frac{1}{4}$ of said Section 29 bears North 89°36'37" West a distance of 2682.73 feet;

Thence North 89°36'37" West along the Northerly boundary of said NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ a distance of 330.00 feet to a point;

Thence leaving said Northerly boundary South 0°27'46" West a distance of 48.00 feet to a point;

Thence South 89°36'37" East a distance of 261.89 feet to a point;

Thence South 44°29'02" East a distance of 28.46 feet to a point;

Thence South 0°27'46" West a distance of 291.77 feet to a point;

Thence South 89°32'14" East a distance of 48.00 feet to a point on the Easterly boundary of said NE $\frac{1}{4}$ of the NE $\frac{1}{4}$;

Thence North 0°27'46" East along said Easterly boundary a distance of 360.00 feet to the POINT OF BEGINNING.

PARCEL II

A tract of land situated in the Northeast quarter of the Northeast quarter of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Northeast section corner of said Section 29;

RECORDED

APR 03 2006

255340

EXHIBIT A

Thence South 00 degrees 32'50" West, along the East section line of said Section 29, a distance of 660.46 feet;

Thence North 89 degrees 36'46" West, a distance of 30.00 feet to the REAL POINT OF BEGINNING;

Thence South 00 degrees 32'50" West, a distance of 300.46 feet;

Thence North 89 degrees 37'02" West, a distance of 639.49 feet;

Thence North 00 degrees 28'30" East, a distance of 300.54 feet;

Thence South 89 degrees 36'46" East, a distance of 639.86 feet to the REAL POINT OF BEGINNING.

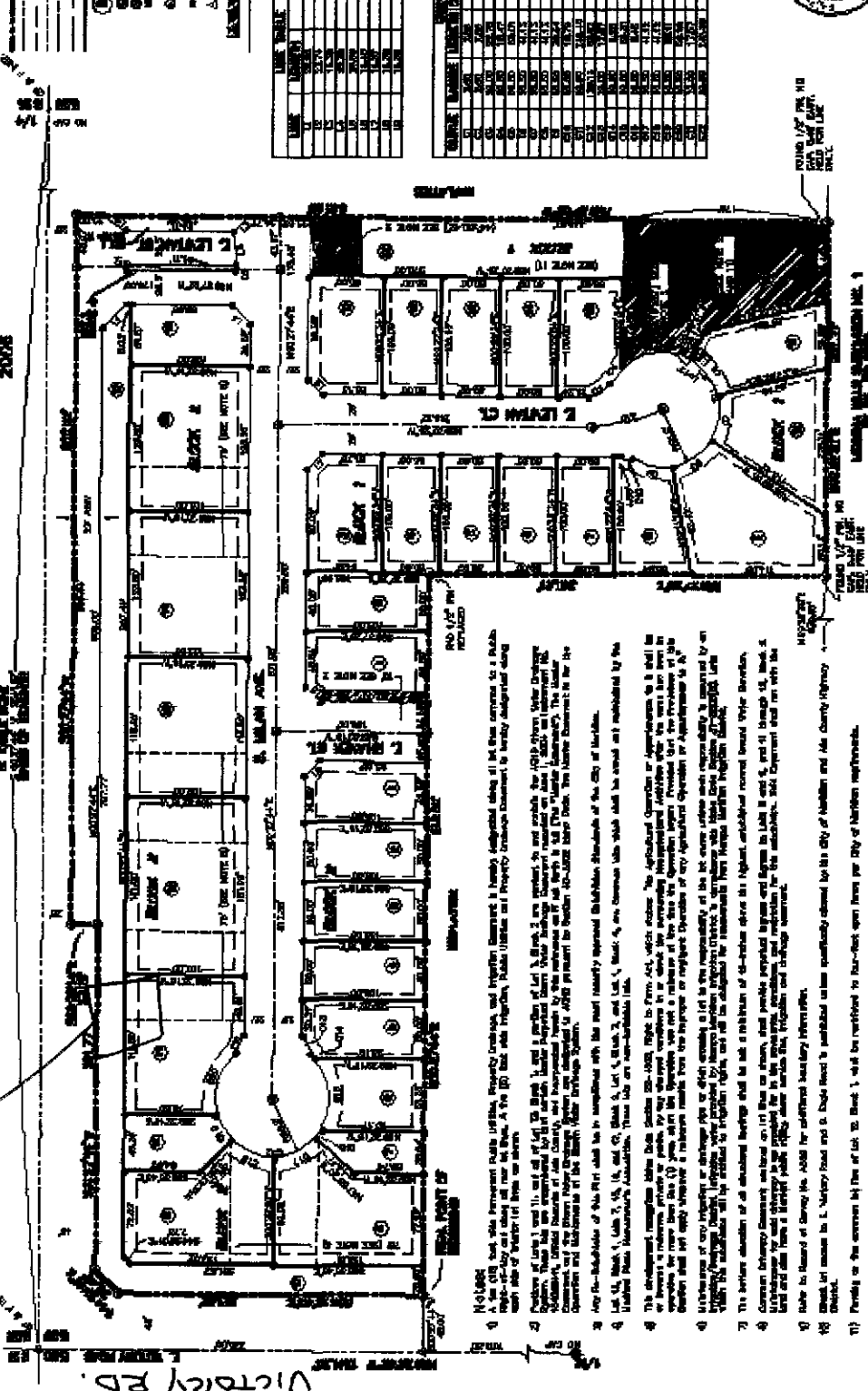
RECORDED

APR 03 2006

TOTAL P.04

APPROXIMATE WELL LOCATION

EAGLE PD.



LINE	QUANTITY	LINE PRICE	EXT. PRICE
1	2.00	1.00	2.00
2	1.00	1.00	1.00
3	1.00	1.00	1.00
4	1.00	1.00	1.00
5	1.00	1.00	1.00
6	1.00	1.00	1.00
7	1.00	1.00	1.00
8	1.00	1.00	1.00
9	1.00	1.00	1.00
10	1.00	1.00	1.00
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23	1.00	1.00	1.00
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32	1.00	1.00	1.00
33	1.00	1.00	1.00
34	1.00	1.00	1.00
35	1.00	1.00	1.00
36	1.00	1.00	1.00
37	1.00	1.00	1.00
38	1.00	1.00	1.00
39	1.00	1.00	1.00
40	1.00	1.00	1.00
41	1.00	1.00	1.00
42	1.00	1.00	1.00
43	1.00	1.00	1.00
44	1.00	1.00	1.00
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47	1.00	1.00	1.00
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51	1.00	1.00	1.00
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58	1.00	1.00	1.00
59	1.00	1.00	1.00
60	1.00	1.00	1.00
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84	1.00	1.00	1.00
85	1.00	1.00	1.00
86	1.00	1.00	1.00
87	1.00	1.00	1.00
88	1.00	1.00	1.00
89	1.00	1.00	1.00
90	1.00	1.00	1.00

[illegible]

6. WEST WIND, P.O. BOX 401
DAVID SPENCER
140 E. WASHINGTON STREET, RT. 140

Ballley Engineering, Inc.

Civil Engineer's Planning CADD

新區、新市、新鎮



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 28, 2005

DYVER DEVELOPMENT LLC
1977 E OVERLAND RD
MERIDIAN ID 83642-6609

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-9843

Dear Sir or Madam:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

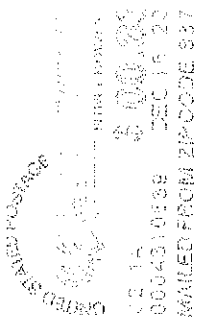
LH:1
Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 33720
Boise, ID 83720-0098

RECEIVED

DEC 22 2005

DEPARTMENT OF
WATER RESOURCES



FIRST CLASS

RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION

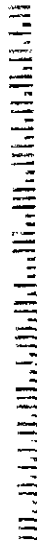
RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION

KUNZ335 836422009 IN 03 12/18/05
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



63-9843

ERMA KUNZ

VICTOR A KUNZ SR
3335 S EAGLE RD
MERIDIAN ID 83642

NOT DELIVERED
AS ADDRESSEE
UNABLE TO DELIVER

Dyer Development LLC
1977 E Overland
Meridian 83642-6609

OF IDAHO
TMENT OF WATER RESOURCES
ERN REGIONAL OFFICE
AIRPORT WAY
IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.83
000432933 JUN 06 2005
MAILED FROM ZIP CODE 83702

ERMA KUNZ
VICTOR A KUNZ SR
3335 S EAGLE RD
MERIDIAN ID 83642

NOT RECOVERABLE
UNLESS RETURNED TO SENDER
UNABLE TO FORWARD

UAM

1861 N Radcliffe Wy
Eagle 83616

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JUN 08 2005
WATER RESOURCES
WESTERN REGION

63-9843



07/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9843
NAME AND ADDRESS: VICTOR A KUNZ SR
3335 S EAGLE RD
MERIDIAN ID 83642

ERMA KUNZ
3335 S EAGLE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.18 CFS
32.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/10/1981

POINT OF DIVERSION:

T03N R01E S29 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.140 CFS 31.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS
HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S29 NENE 7.0

DOMESTIC Within ADA County

T03N R01E S29 NENE

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DOMESTIC USE IS FOR 1 HOME.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN
IRRIGATION DISTRICT.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9843

WATER RIGHT NUMBER: 63-9843

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ERMA KUNZ 3335 S EAGLE RD MERIDIAN, ID 83642 (208)888-5266
Current Owner	VICTOR A KUNZ SR 3335 S EAGLE RD MERIDIAN, ID 83642

Priority Date: 12/10/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.140 CFS	31.50 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
<u>Total Diversion:</u>		0.180 CFS	32.70 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 29, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S29 NENE 7.0

Total Acres: 7

DOMESTIC same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Domestic use is for 1 home.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9843

Dates and Other Information:

Licensed Date: 10/24/1989
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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WATER RIGHT LICENSE

WATER RIGHT NO. 63-09843

Priority: December 10, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.18 CFS
32.7 AF

This is to certify, that VICTOR A. KUNZ, SR.
ERMA KUNZ

3335 S. EAGLE RD.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1981; and has submitted Proof of Beneficial Use on February 11, 1983. An examination indicates that the works have a diversion capacity of .460 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	31.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.18 CFS	32.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 29, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01E 29	NENE 7			7

Total number of acres irrigated: 7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

NOV 20 1989

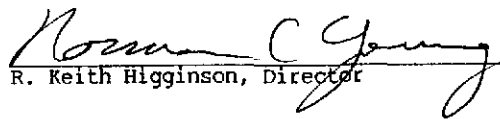
WATER RIGHT LICENSE
WATER RIGHT NO. 63-09843

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 19 89.

Attest:


R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Victor A. Kunz, Sr. &/or Erna Kunz Phone 888-5244

Post office address 3335 So. Eagle Rd. Meridian, Id. 83642

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well 283 ft. deep with
pump and pipeline into gated pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 283 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 3N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 1.

b. If water is to be used for other purposes describe: _____

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[illegible]

1

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

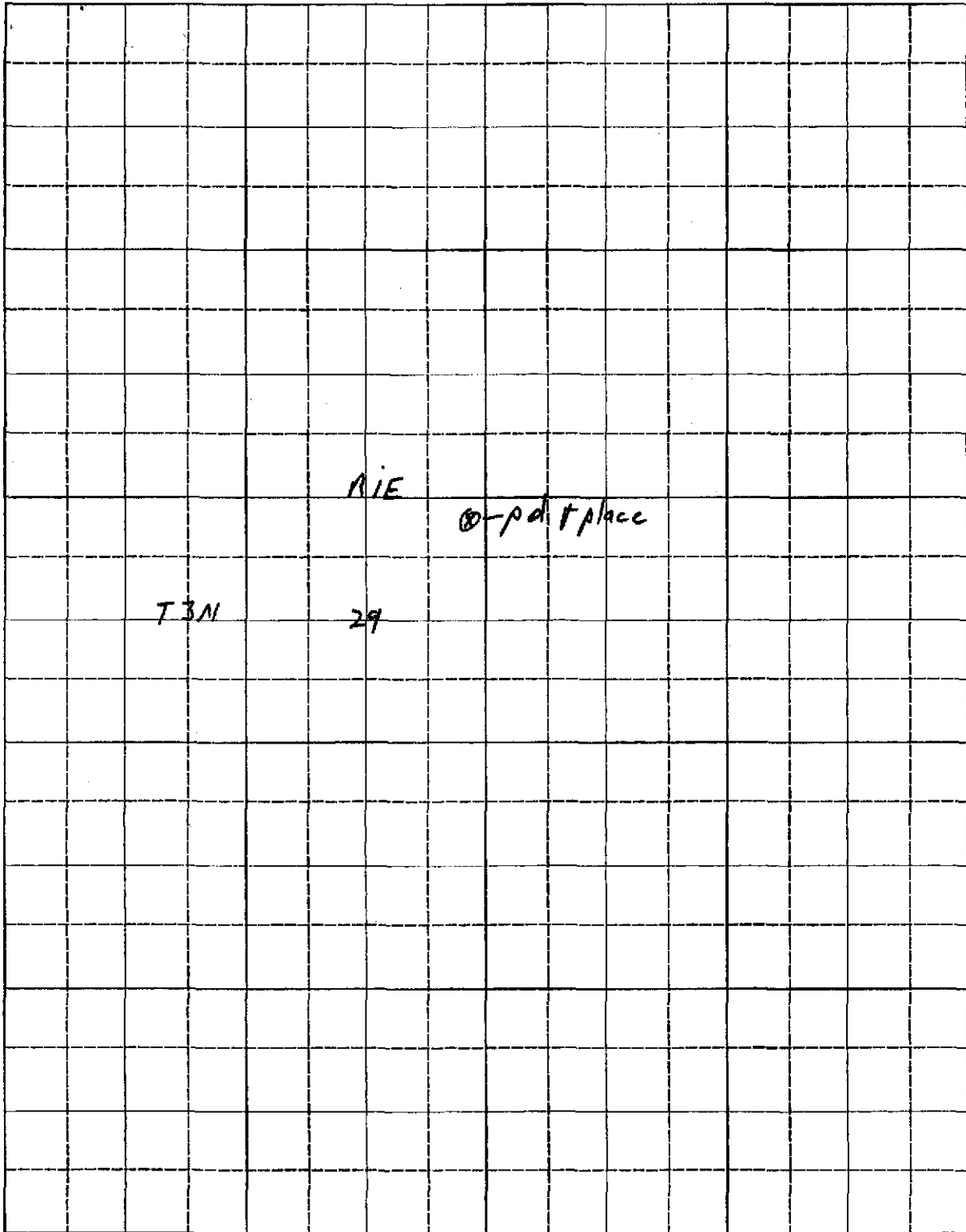
c. Describe any other water rights used for the same purposes as described above.

8

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Arthur A. Gentry
(Applicant)

MICROFILMED

D. Allen Saylor
Chief, Operations Bureau

Witness my hand this 26 day of March, 1982.

- d. Other:
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9843, and said application is hereby APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by MS Date 12/10/81

Hearing held by _____

Copies of protests forwarded by _____

Protests filed by: _____

Publication approved _____ Date 12/10/81

Publication dates 12/14/81 12/15/81 12/16/81

Published in Idaho Statesman

Publication prepared by _____ Date 12/23/81

Received by 655 Date 12/10/81 Time 1200

Preliminary check by 655 Fee \$ 30.00

Received by 655 Date 12/10/81 # 21810

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

65-9843

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/11/83 Accompanied by Victor Kung Total Q measured .46
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Hand Power Meets permit requirements? _____

Measurement calculations:
 $10 \text{ HP} \times 8.8 \times .80 \text{ eff} = 70.4$
 $120 \text{ ft} + .43 \text{ in./ft} \times 120 \text{ PSI} (46.51) = 166.51 / 70.4 = .04255$
 $1 \text{ HP} \times 8.8 \times .80 = 7.04$
 $120 + .43 / 20 \text{ PSI} (46.51) = 166.51 / 7.04 = .04255 \text{ Total } .04$
 $.02 \times 7 = .14255 \text{ Acres} \times 4.5 \text{ AF} = 31.5 \text{ AF} \text{ 1.2 AF for domestic}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
8"	10	Souid	—	Souid	—	—	—	Submersible
	1	"	—	"	—	—	—	"

System Description 1-10 HP pump for irrigation - Gravity irrigation
1-1 HP pump for domestic use - Well - 8" casing
250 ft deep - pump set at 120 ft.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.14</u>	<u>31.5</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>.18</u>	<u>32.7</u>		

Remarks

Supplemental of toampa - Merced
irrigation district

NOV 20 1989

A 10x10 grid with handwritten text. The text is located in the rightmost column and the bottom row. The text includes 'N 3', 'T', 'R15', 'R10', and '74C'.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

TWP.	RGE.	SEC.	NE% NE% NW% SW% SE% NE% NW% SW% SE%	NW% NE% NW% SW% SE% NE% NW% SW% SE%	SW% NE% NW% SW% SE% NE% NW% SW% SE%	SE% NE% NW% SW% SE% NE% NW% SW% SE%	TOTALS
3N	15	23	7				7

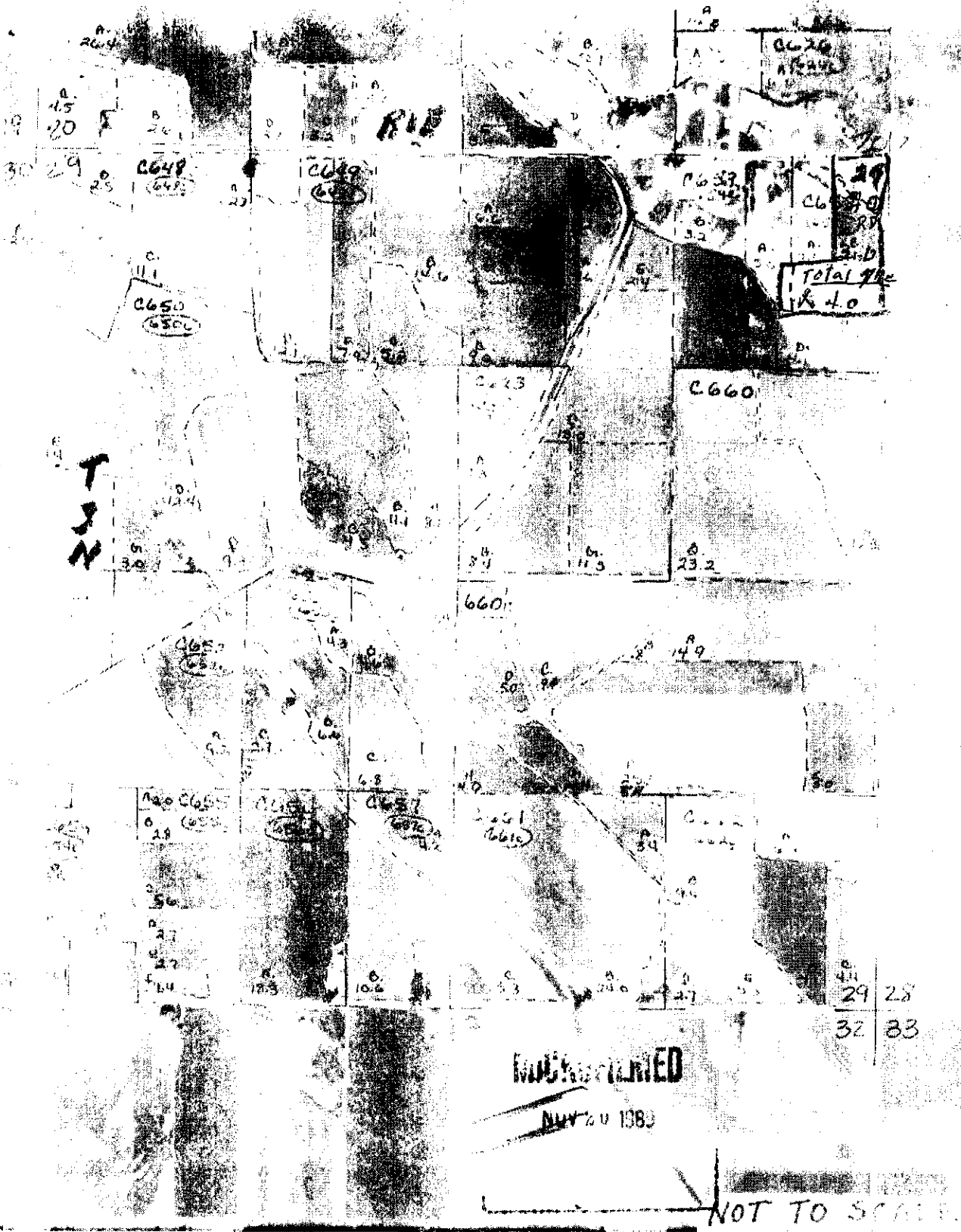
☐ Change P.D., as reflected above
☐ Add P.D., as reflected above
☐ Change P.U., as reflected above
☐ Add P.U., as reflected above
☐ Other
☒ None

John H. Ryob

Wort

2/18/83
10/5/83
6/1/84

6861 02 AMM



UNCLASSIFIED

NOV 20 1989

NOT TO SCALE

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-09843

Date: 3-14-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	29	7																7
GIS				9																9
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 7

Overlapping POU Claim #'s:

Total GIS Acres: 9

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 63-09843
Legal: T03N, R01E, S29
Reviewed By:

⊙ Point of Diversion



Place of Use

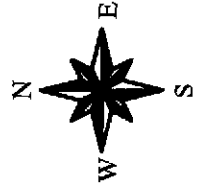
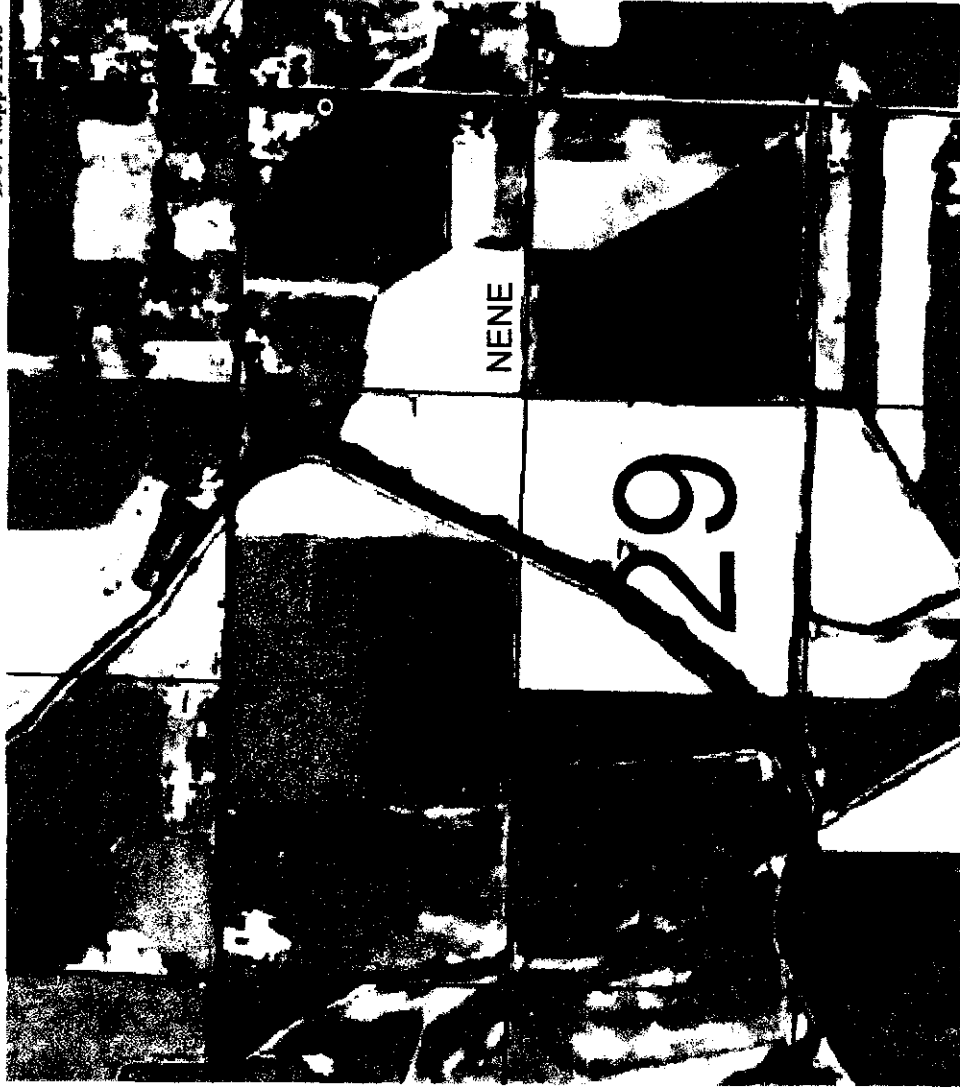


Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles