

26

03N02E

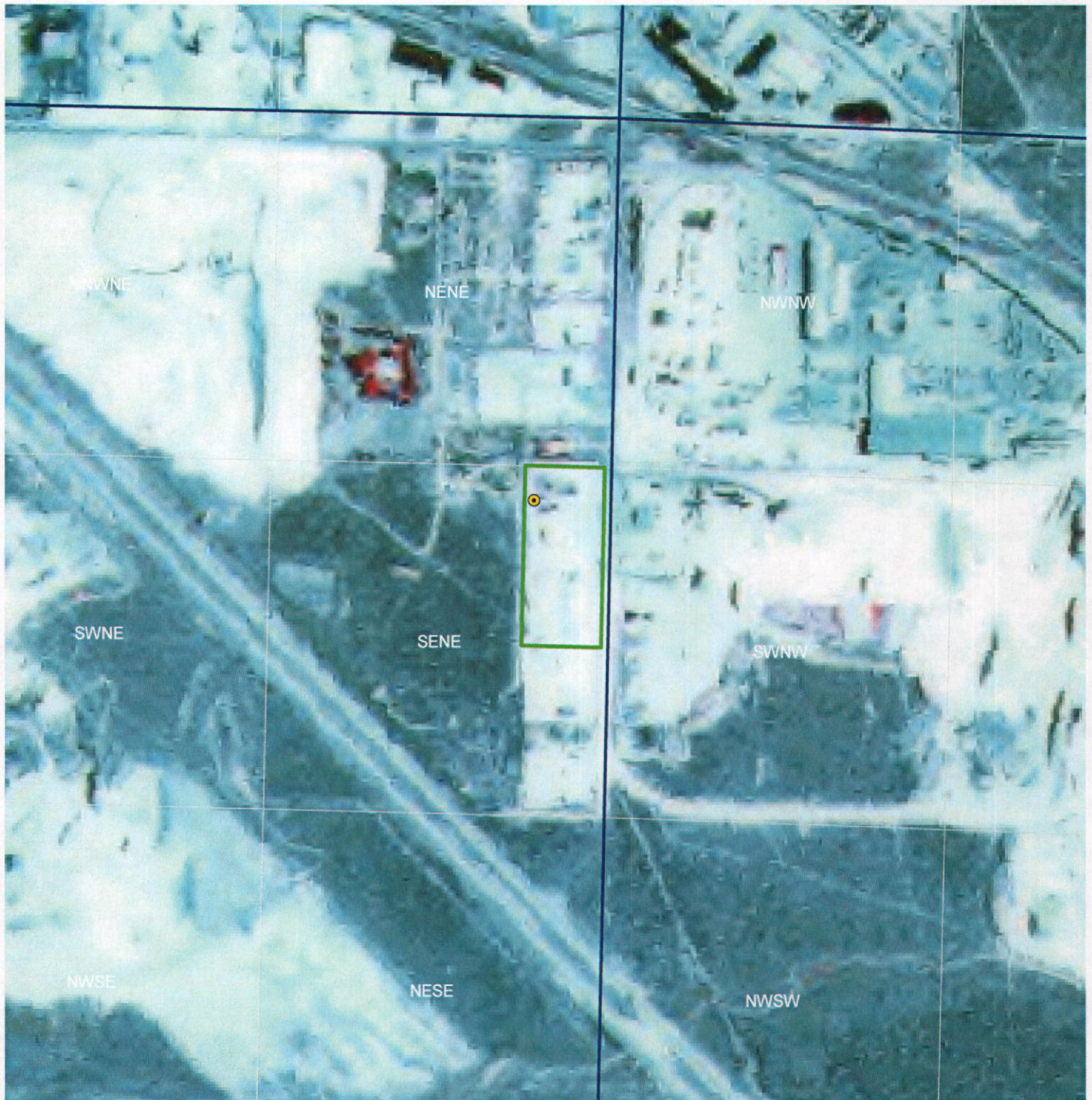
35

MAILME II INC
4.9650 ACRES

Idaho Department of Water Resources

63-9840

T03N R02E S35



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



500 0 500 Feet

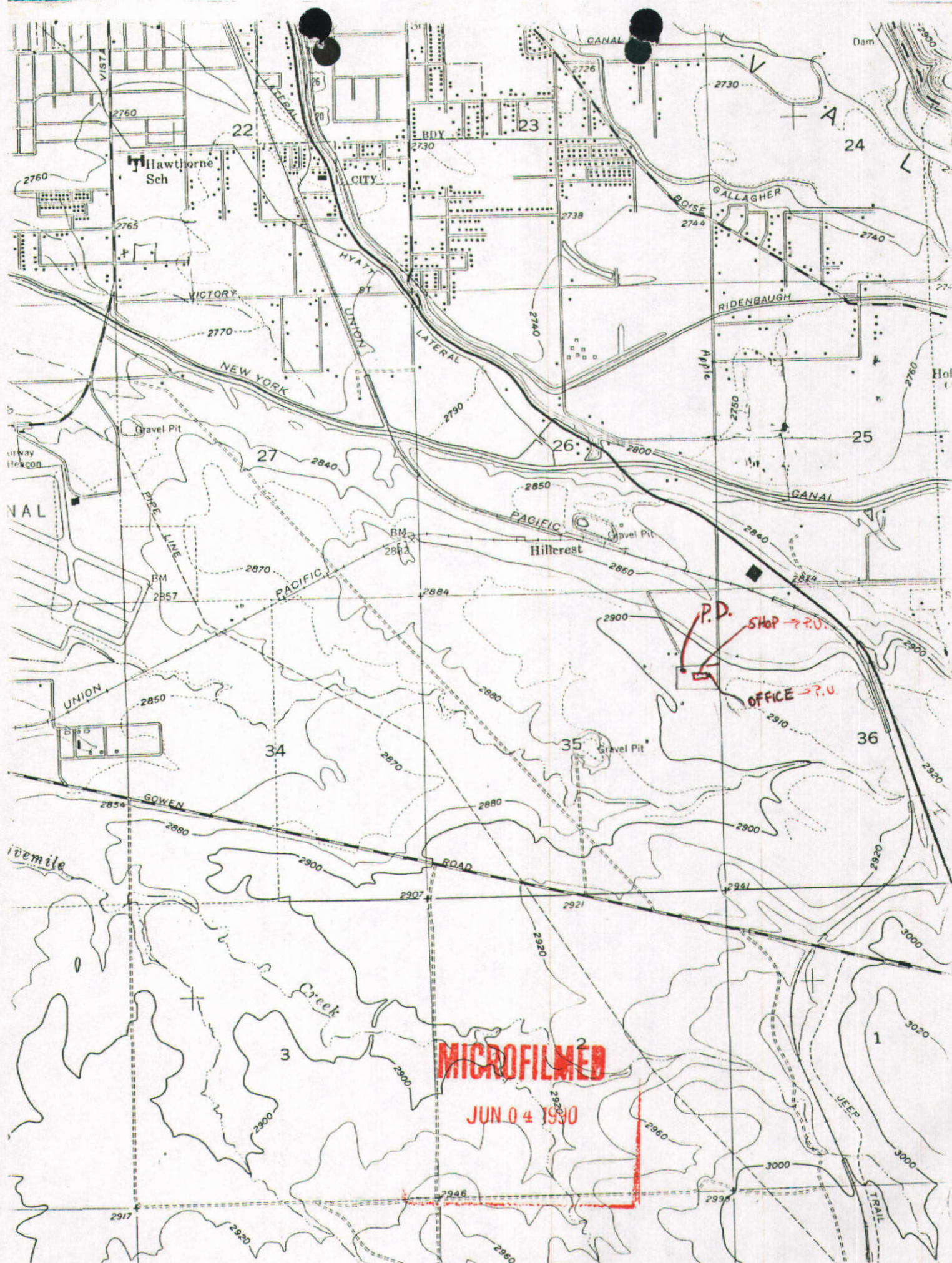


IDWR

Prepared by: Sandy Egbert

Date: 2-3-05

1987 NAPP Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9840
Date Received: 8/24/1989
Receipt No: C010253
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO OPERATING ENGINEERS TRUST FUND Phone: (208) 342-4150
5105 APPLE ST
BOISE ID USA 83705

2. Date of Priority: 12/16/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	35	SE NE	ADA	

5. Description of diverting works:

WELL, 6" CASING, 500' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
COMMERCIAL	01/01 12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	35	SE	NE	COMMERCIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per license issued 5/4/90.

Commercial use is for heavy equipment training facility.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09840

Priority: December 16, 1981 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that A.G.C. OPERATING ENGINEERS TRUST FUND
5105 APPLE ST.
BOISE, ID 837050000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 16, 1981; and
has submitted Proof of Beneficial Use on December 17, 1986. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 35, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 35 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for heavy equipment training facility.

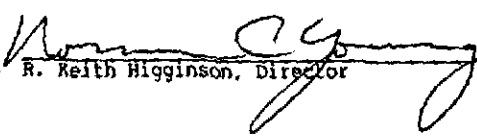
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09840

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1990.

Acting for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. _____

1. Owner: John J. Smith Phone No. 242-4150

Phone No. 242-4150

Current Address: 115 1st St. N. W. Minneapolis, Minn.

2. Accompanied by: _____ EXAM. DATE: 2-10-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

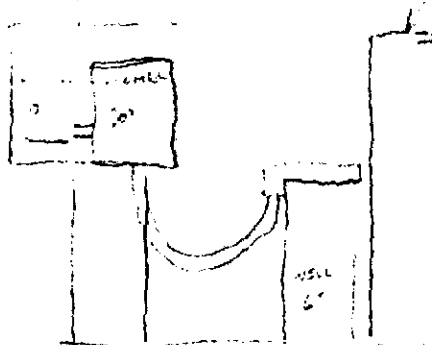
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 ft

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2410			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Flow rate = 1.0 cfs
Pressure = 10.0 psi
Head = 10.0 ft
Efficiency = 100%

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{ir} \text{ and } V_{div} =$ _____

2. Volume Calculations for Other Uses: $\rightarrow$

Flow rate = 1.0 cfs
Pressure = 10.0 psi
Head = 10.0 ft
Efficiency = 100%

I have been thinking about you a lot lately and wondering how you are getting on. I hope you are well and happy. I have been busy with work, but I always find time to think of my friends. Please write back when you have a chance. I would love to hear from you.

1. Recommended Amounts

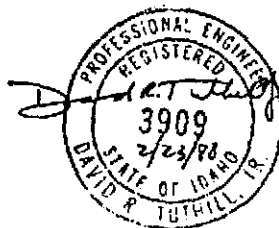
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afy)
	From	To		
			0.11	2.1
			0.04	0.8
				14.45
			0.06	
			0.04	
				15.65

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name _____
Signature _____
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09840

Date Received: 8-24-89

Receipt No: CO10253

Received By: CA CO10253 10/10/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO OPERATING ENGINEERS TRUST FUND 208-342-4150
Address: 5105 APPLE STREET
BOISE, ID 83705

2. Date of Priority: DEC 16, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	35	SE	NE			ADA

5. Description of diverting works:
WELL, 6" CASING, 500' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL AND DOMESTIC USE IN 1 OFFICE BUILDING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	35	SE	NE		COMMER	
			SE	NE		DOMEST	

A63-09840

Page 1

Date: 08/11/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Trustee _____ of _____ Title _____

Oper. Eng. Training & Trust _____, that I have signed the foregoing Organization _____ document in the space below as _____ of _____ Title _____

_____ and that the statements contained in the Organization _____ foregoing document are true and correct.

James M. Hall
Signature of Authorized Agent

TRUSTEE
Title and Organization

8-24-89
Date

State of Idaho

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this

24th day

of

August 19 89

Seal

Karen Deeds
Notary Public

Residing at

Boise, Idaho

My Commission Expires

10-3-94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Idaho Operating Engineers CL# IDENT. NO. A63-09840DATE RECEIVED 8-24-89 CK # 747 AMOUNT \$ 58.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * Late |
| 20. Is the fee enclosed correct? | ☒ | ☐ | |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CT Date: 9-11-89Claim must be returned to claimant: (Yes) ☒ (No)Claimant must be notified of modifications: (Yes) ☒ (No)

Receipt Prepared by: Date: 10/10/89
 Claim data entered by: Date: 10/10/89
 Sent to claimant by: Date: Checked by: Date:

Comments:

MICROFILMED

AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9840

NAME AND ADDRESS: ALL PURPOSE STORAGE INC
5085 S APPLE ST
BOISE ID 83716

~~IDAHO OPERATING ENGINEERS TRUST FUND~~
~~5105 APPLE ST~~
~~BOISE ID 83705~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 12/16/1981

POINT OF DIVERSION:

T03N R02E S35 SENE Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS
1.20 AFY

PLACE OF USE: COMMERCIAL Within ADA County

T03N R02E S35 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Commercial use is for heavy equipment training facility

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-9840

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 20, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 20, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

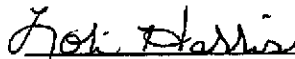
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

All Purpose Storage Inc.
5085 S Apple St
Boise ID 83716

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 20, 2006

ALL PURPOSE STORAGE INC
5085 S APPLE ST
BOISE ID 83716

Re: Water Right No. 63-9840

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 17 2005****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9840	V1	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Greg Baumgart
4. New Owner/Claimant(s) All Purpose Storage, Inc.
 Name Connector (Check one): ☐ and, ☐ or ☒ and/or
- New Mailing Address 5105 ~~5085~~ S. Apple St.
- City, State and ZIP Code Boise, ID 83716
- New Telephone Number (208) 371-8882
5. Date you acquired the property March 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Karen Hawano
Karen Hawano - Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee *N/A*
 Received by _____ Date _____ Receipt No. _____
 Processed by *JFK* AJ Date *6-20-06* WR _____ Date _____

Reviewed By: RB

225708 JB/164



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
703 S. Americana, Suite 190 / Boise, Idaho 83702
(208) 373-3744

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/25/03 04:19 PM
DEPUTY Kris Vaughn
RECORDED - REQUEST OF
Pioneer
AMOUNT 6.00



2

WARRANTY DEED

For Value Received

Gregory M. Baumgart, an unmarried man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Mailme II, Inc., an Idaho corporation

hereinafter referred to as Grantee, whose current address is 2171 Crosscreek Lane, Boise, ID 83706

the following described premises, to-wit:

SEE EXHIBITS "A" ~~AND~~ ATTACHED HERETO AND MADE A PART HEREOF.

Tax Parcel No. S1035141902

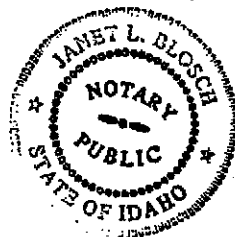
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 24, 2003

Gregory M. Baumgart

STATE OF IDAHO. County of Ada, ss.

On this 24th day of March, in the year of 2003, before me the undersigned, notary public personally appeared Gregory M. Baumgart known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Janet L. Bloch
Notary Public of IDAHO
Residing at Boise, Idaho
Commission expires: March 17, 2003

EXHIBIT "A"

A parcel of land being a portion of the NE ¼ of Section 35, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

N 1375605.61 E 2324461.43
Commencing at the section corner common to Sections 25, 26, 35 and 36, T.3N., R.2 E., B.M., thence S 00°02'26" W 1332.20 feet to a point, said point formerly called the northeast corner of the East ½ of the East ½ of the SE ¼ of the NE ¼, the Real Point of Beginning of this description;

Thence S 00°02'26" W 697.82 feet along the east line of said NE ¼ to a point;

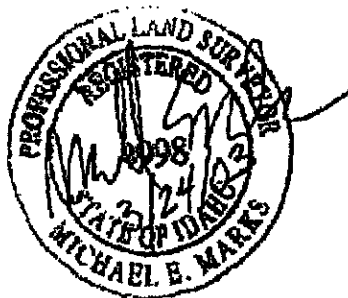
Thence N 89°48'04" W 335.00 feet to a point;

Thence N 00°02'26" E 697.54 feet to a point;

Thence S 89°50'54" E 335.00 feet to the Real Point of Beginning of this description.

Said parcel of land contains 5.37 acres, more or less, and is subject to the right of way of Apple Street.

Michael E. Marks, P.L.S. - No. 4998



26

03N02E

MAILME II INC
4.9650 ACRES

35

210



ARTICLES OF AMENDMENT (General Business)

FILED EFFECTIVE

2006 FEB 13 AM 8:31

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 1, Idaho Code, the undersigned
corporation amends its articles of incorporation as follows:

STATE OF IDAHO
SECRETARY OF STATE

1. The name of the corporation is:

Medina & Inc.

2. The text of each amendment is as follows:

The corporation name has been changed to the following:

All Purpose Storage, Inc.

3. The date of adoption of the amendment(s) was: February 2, 2004

4. Manner of adoption (check one):

☐ The amendment consists exclusively of matters which do not require shareholder action pursuant to section 30-1-1002, Idaho Code, and was, therefore, adopted by the board of directors.

☐ None of the corporation's shares have been issued and was, therefore, adopted by the
☐ incorporator ☐ board of directors.

☒ The number of shares outstanding and entitled to vote was 10,000

The number of shares cast for and against each amendment was:

Amended article	Shares for	Shares against
Name Change	10,000	0

Customer Acct #:

(If using pre-paid account)

Secretary of State use only

Dated: February 11, 2004

Signed: Karen W. Kawano

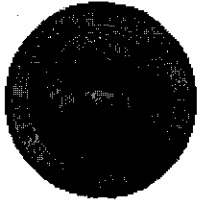
Typed Name: Karen W. Kawano

Capacity: Secretary

IDAHO SECRETARY OF STATE
02/19/2004 05:00
CR: 5021 CT: 176400 DR: 702211
10 30.00 - 30.00 AMEND PROF 12

C/24121

No. C 124121		Due no later than May 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address. Correct in this box if applicable: ALL PURPOSE STORAGE, INC. 2171 CROSSCREEK LN BOISE, ID 83706		RUSSELL KAWANO 2171 CROSSCREEK LN BOISE, ID 83706	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
President	Russell Kawano	2171 Crosscreek	Boise	ID	83706
Secretary	Karen Kawano	" "	"	"	"
5. Organized Under the Laws of: IDAHO C 124121					
6. Signature <i>Karen Kawano</i>		Date 03-24-06			
Name <i>Karen Kawano</i>		Title <i>Secretary</i>			
Issued 03/01/2006		Do Not Tape or Staple		200605005950	



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for ALL PURPOSE STORAGE, INC.](#)]

ALL PURPOSE STORAGE, INC.

2171 CROSSCREEK LN
BOISE, ID 83706

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 01 Mar 2006

State of Origin: IDAHO

Date of 21 May 1998

Origination/Authorization:

Initial Registered Agent: RUSS KAWANO
2171 CROSSCREEK LN
BOISE, ID 83706

Organizational ID / Filing C124121
Number:

Number of Authorized Stock 10000
Shares:

Date of Last Annual Report: 28 Mar 2006

Amendments:

Amendment filed 21 May 1998 INCORPORATION

[View Document Online](#)
[Download \(TIFF format\)](#)

Amendment filed 19 Feb 2004 NAME CHANGED TO ALL
PURPOSE STORAGE, INC.

[View Document](#)
[Online](#)
[Download \(TIFF](#)
[format\)](#)

Annual Reports:

Report for year 2006 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2005 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2004 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2003 ANNUAL REPORT

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Report for year 2002 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2001 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1999 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

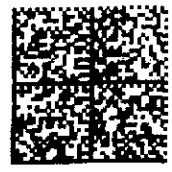
Report for year 1998 ANNUAL REPORT

[View Document Online](#)

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
FOREVER BOWERS
02 1A \$ 00.27⁸
0004389390 NOV 29 2005
MAILED FROM ZIP CODE 83702

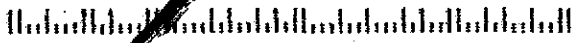
RECEIVED
DEC 06 2005
WATER RESOURCES
WESTERN REGION

November 29, 2005

All Purpose Storage, Inc.
5105 S. Apple St.
Boise, ID 83746

ALLP105 837162018 1N 21 12/02/05
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

83705-5082-55 00018





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 29, 2005

All Purpose Storage, Inc.
5105 S. Apple St.
Boise, ID 83716

RE: Notice of Change of Water Right Ownership Claim No. 63-9840

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. The deed submitted indicates a transfer of property into Mailme II, Inc. However, the Notice of Change of Water Right Ownership you have submitted indicates that All Purpose Storage Inc. is the new owner. In order to change the ownership on this water right, we need the Warranty Deed(s) indicating All Purpose Storage Inc.'s ownership of the property, which should include the legal description by 1/4 1/4, Section, Township and Range.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED

DEC 29 2005

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 28 2005

DEPARTMENT OF
WATER RESOURCES

IDAHO 837162 IN 07 12/22/05
RETURN SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

63-9840

IDAHO OPERATING ENGINEERS
TRUST FUND
5105 APPLE ST
BOISE ID 83720



FIRST CLASS



September 29, 2005

MAILME II INC
2171 CROSSCREEK LN
BOISE ID 83706

RE: NOTICE OF CLAIM NO(S): A63-9840

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**IDAHO OPERATING ENGINEERS TRUST FUND
5105 APPLE ST
BOISE ID 83705**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

Mailme II Inc
2171 Crosscreek Ln
Boise 83706

IDAHO OPERATING ENGINEERS
TRUST FUND
105 APPLE ST
BOISE ID 83705

UNR ELK 08



ADDRESSEE
UNKNOWN

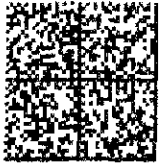
63-9840
Address
NO FOUND

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$0
0004388393 JUN
MAILED FROM ZIP CODE

ADDRESS CED/MINE

02/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9840

NAME AND ADDRESS: IDAHO OPERATING ENGINEERS TRUST FUND
5105 APPLE ST
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 12/16/1981

POINT OF DIVERSION:

T03N R02E S35 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS

1.20 AFY

PLACE OF USE: COMMERCIAL Within ADA County

T03N R02E S35

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Commercial use is for heavy equipment training facility

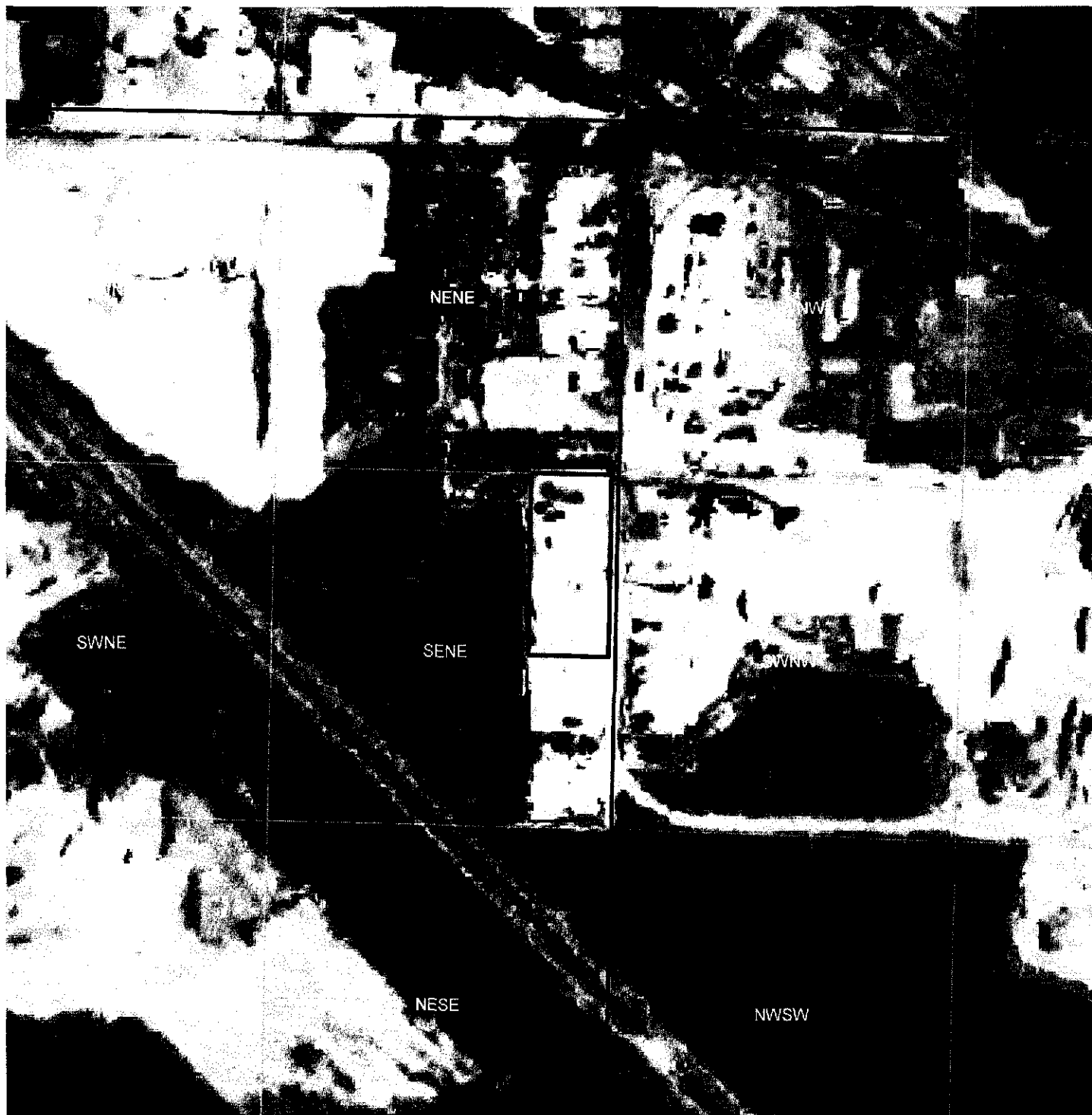
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-9840

T03N R02E S35



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 2-3-05
1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9840 V1

WATER RIGHT NUMBER: 63-9840 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO OPERATING ENGINEERS TRUST FUND 5105 APPLE ST BOISE, ID 83705 (208)342-4150
Original Owner	AGC OPERATING ENGINEERS TRUST FUND 5105 APPLE ST BOISE, ID 83705

Priority Date: 12/16/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 35, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	35				X													

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. General Commercial use is for heavy equipment training facility

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9840 V1

Comments:

1. segbert 2/3/2005 POD
Comment: Updated shape

2. segbert 2/3/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/3/2005 8:05:10 AM	segbert			Active
POD	2/3/2005 8:05:41 AM	segbert			Active
Source	2/3/2005 8:16:22 AM	segbert			Active
POU	2/3/2005 8:16:45 AM	segbert			Active
Use	2/3/2005 8:18:08 AM	segbert			Active
Season	2/3/2005 8:18:33 AM	segbert			Active
Quantity	2/3/2005 8:19:34 AM	segbert			Active
Summary			02/03/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	2/3/2005 8:05:10 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9840 V1

POD	2/3/2005 8:05:42 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	2/3/2005 8:16:23 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/3/2005 8:16:46 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	2/3/2005 8:18:09 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	2/3/2005 8:18:34 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/3/2005 8:19:34 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9840 V1

Summary	2/3/2005 8:22:24 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	---------------------	---------	---

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9840

WATER RIGHT NUMBER: 63-9840

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO OPERATING ENGINEERS TRUST FUND 5105 APPLE ST BOISE, ID 83705 (208)342-4150
Original Owner	AGC OPERATING ENGINEERS TRUST FUND 5105 APPLE ST BOISE, ID 83705

Priority Date: 12/16/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 35, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	35				X													

Conditions of Approval:Remarks:

- General Commercial use is for heavy equipment training facility.
- General Claim amended per license issued 5/4/90.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9840

Dates and Other Information:

Claim Received Date: 8/24/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 63-9840

1. ☒ No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. ☒ No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 2-3-05

FIELD EXAMINER: _____
Print Name

Sandy Eggert
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 18, 1989

*Celias
Tiebler*

Idaho Operating Engineers
Trust Fund
5105 Apple Street
Boise, Idaho 83705

Re: Snake River Basin Adjudication SRBA
Claim #A63-09840 - Ada County

Dear Claimants:

Your Notice of Claim form referenced above was received after the filing deadline for Ada County and your Request for Extension of Time to submit your Notice of Claim has been denied. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fee applicable to your claim would be \$50.00.

*pd 10/19/89
#C010253*

We will suspend for 30 days the processing of your claim until the late fee is paid. The claim will be returned and a refund of the fees paid under Receipt #C010253, will be started after 30 days unless the late fee is paid as set forth above.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff

Donald V. Shaff
Manager, Adjudication Section

DVS:CF:mcc:mcc

Enclosures:

Receipt #C010253

MICROFILMED

AUG 24 1992

RECEIVED

AUG 31 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

OPER. ENG. APPRENTICESHIP TRAINING & TRUST

Name of Claimant

5105 APPLE STREET

Post Office Address

BOISE, IDAHO 83705

City, State, Zip Code

ADA

County(s) where Place of Use is located

8-18-1989

Date Claim Originally Due

Ident. Number A63-09840 Source: GROUNDWATER

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

The Assignee, Mr. Dennis Hall (Trustee) for our non-profit organization

was on out of town assignments, was unavailable for his signature

before the 8-24-1989.

Claimant requests an extension to 8-18 to 8-24 19 89 .

Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

granted ☒ denied, ☐
and the filing deadline extended to _____, 19__.

Signed this 29 day of August 19 89.

Diligence in filing claim on time
is required for extension of time. Director or his designated agent

DAVID B. SHAW

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09840

Priority: December 16, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that A.G.C. OPERATING ENGINEERS TRUST FUND
5105 APPLE ST.

BOISE, ID 837050000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 16, 1981; and
has submitted Proof of Beneficial Use on December 17, 1986. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF
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LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 35, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 35

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for heavy equipment training facility.

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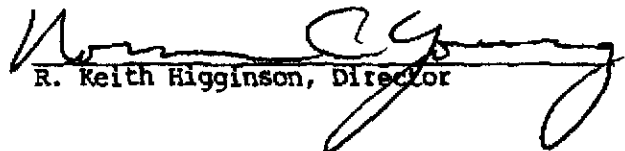
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09840

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1990.

ACTION BY


R. Keith Higginson, Director

RECEIVED

JUN 04 1990

CHANGE NAME

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

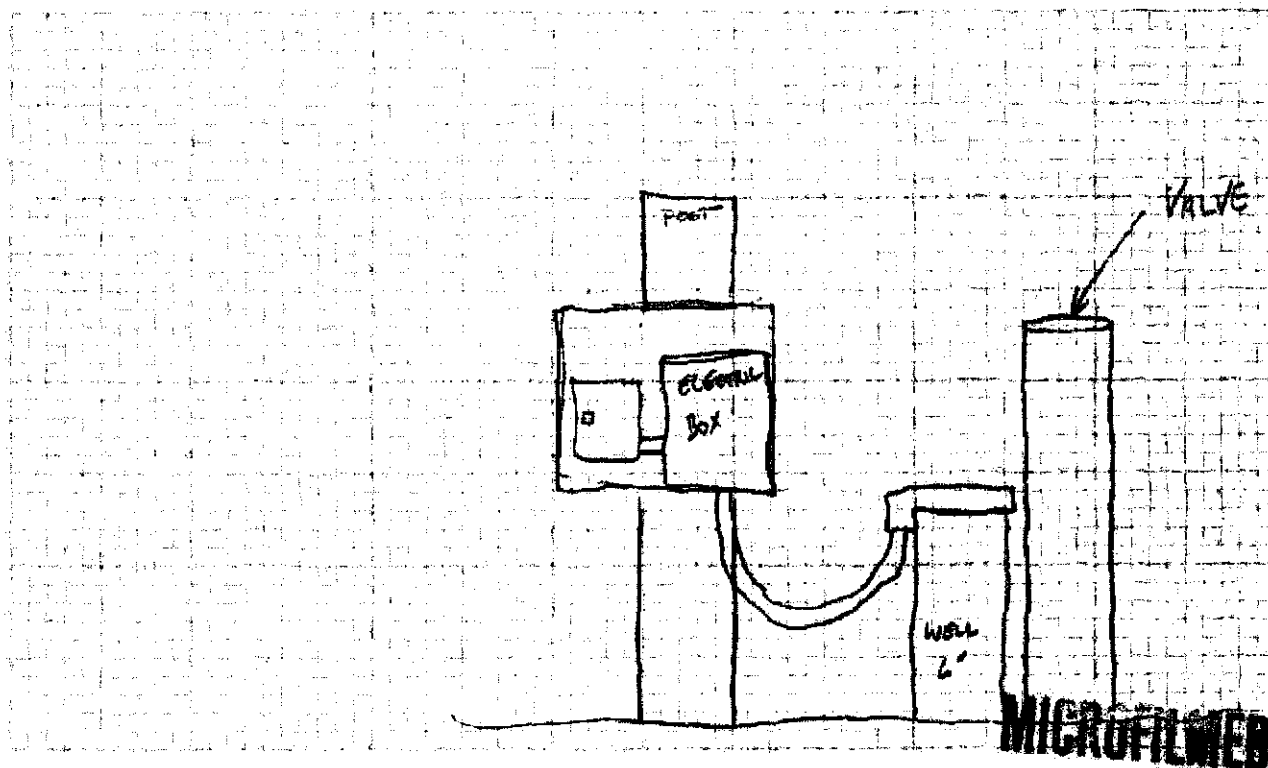
Permit No. 123-9840
FWD
Phone No. 342-4150
1. Owner: IDAHO OPERATING ENGR. TRUST
Current Address: 18 5105 APPLE ST. BOISE ID. 83705
2. Accompanied by: GAYLORD CONNER JR. EXAM. DATE: 10-10-87
Address: 225 DOROTHY AVE. Phone No. 343-5846
Relationship to Permit Holder: COORDINATOR
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is 350 FT DEEP WITH 6" CASING, WITH SUBMERGED PUMP SET AT 265 FT. 2" inch PIPE (PLASTIC) TO P.U. FIRST THE PIPE GOES TO SHOP WHERE USED FOR BATHROOM + STEAMCLEANING + LITTLE LAWN THEN IT GOES TO THE OFFICE WHERE USED FOR DOMESTIC PURPOSES. 80 GALLON 30 PRESSURE TANK ON SHOP AREA.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSED		3HP		STAYRIGHT	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NB	35	3N	2E	ADA	USGS (JAN)

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	35				X													

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

PRESSURE ON TANK GAUGE 42 PSI.

* ASKED COORDINATOR HOW MANY PEOPLE + HOW MUCH TIME THEY ARE THERE FOR: 16 PEOPLE - 2 MONTHS
3 PEOPLE 10 MONTHS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL

$$(15 \text{ G.P.D.} \times 16 \text{ PEOPLE} \times 40 \text{ DAYS}) + (156.77 \text{ G.P.D.} \times 2 \text{ PEOPLE} \times 210 \text{ DAYS}) = 19,050 \text{ GAL}$$

$$= 3.175 \text{ C.F.M.}$$

$$= .0071 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\frac{3 \text{ HP} \times 8.8 \text{ X}}{265 + (2.31 \times 42 \text{ PSI})} = .006 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.8 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: →

DOMESTIC 1.2 cfs BOTH EXTERIOR + INTERIOR

COMMERCIAL 19,050 GAL YEAR $\frac{19,050 \text{ GAL}}{365 \text{ DAYS}} = .052 \text{ CFS}$

.02 CFS X 1.98 X 265 = 10.45 cfs

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE LAWN THAT IS IRRIGATED IS MUCH LESS THAN 1/2 ACRE, IT IS ONLY A FEW FT WIDE AND NOT VERY LONG.

THERE ARE NO OTHER WATER RIGHTS IN SAME 1/4 1/4.

* THE FIELD INSPECTION BY WHAT I COULD TELL BY WHAT THE COORDINATOR SAID, DOMESTIC USE WAS MORE THAN COMMERCIAL USE, SO I RECOMMEND LIMITING TO .06 cfs (FROM ^{THEORETICAL} ~~COMMERCIAL~~) AND GIVING .04 cfs FOR DOMESTIC + .02 cfs FOR COMMERCIAL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	Jan 1	Dec 31	.04 cfs	1.2 afa
COMMERCIAL	Jan 1	Dec 31	.04 cfs	14.45 afa
Totals:			.08 cfs	15.65 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
 Signature Quentin Nesbitt
 Certification Date _____
 Field Report Preparation Date 10-10-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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