

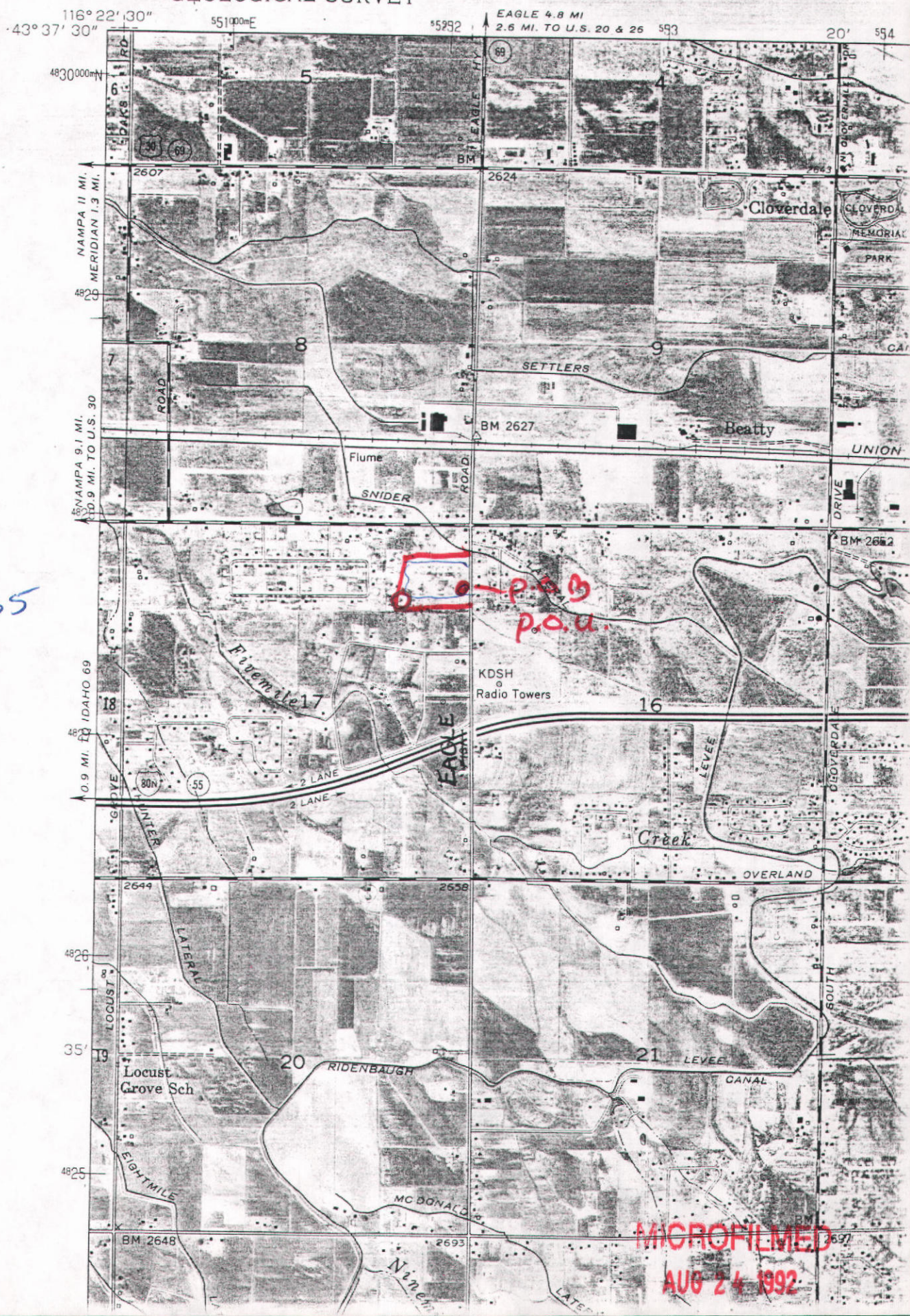


State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T3N
R1E
Sec 17
RAD
p.u. NENE

63-09835

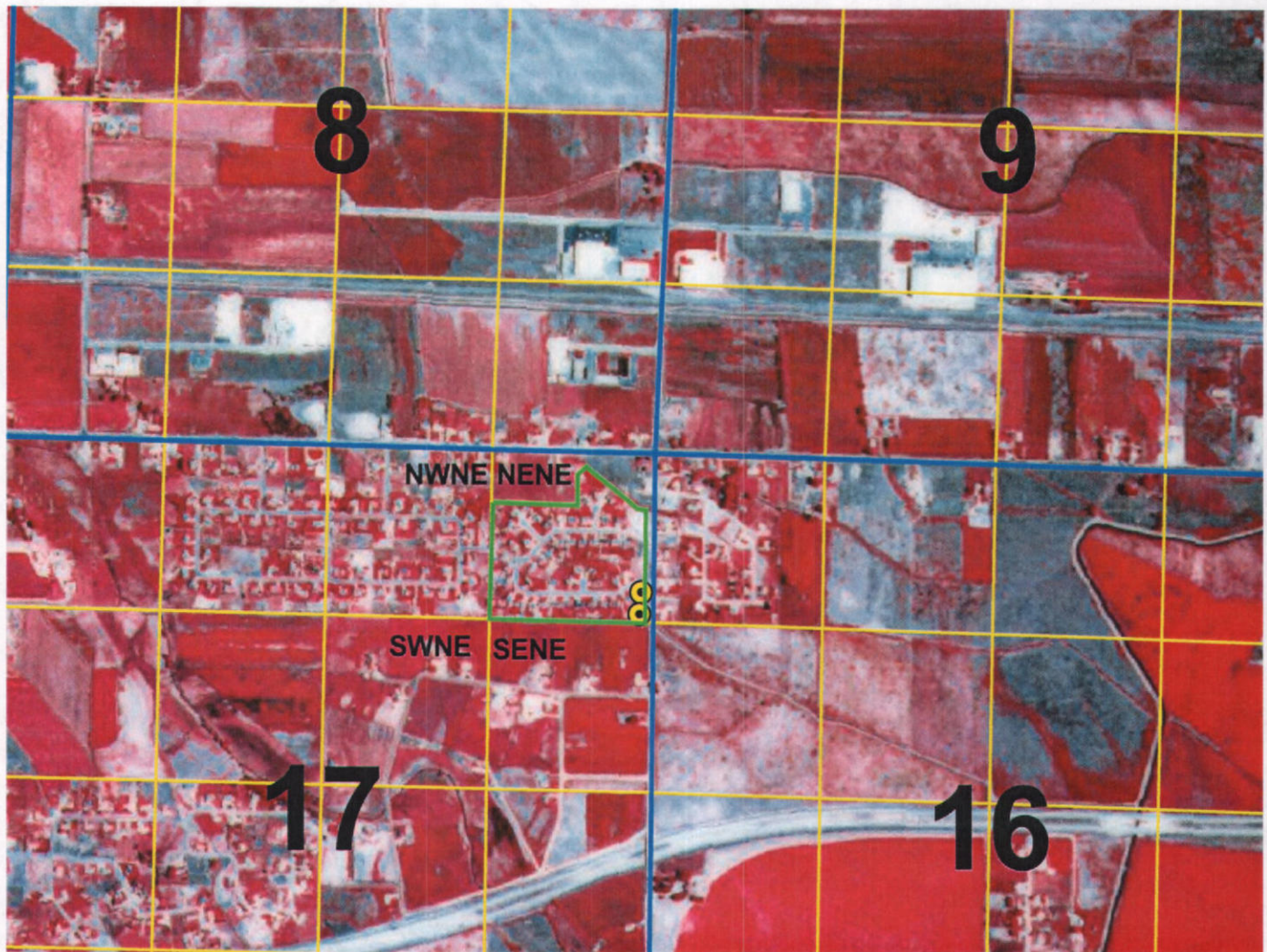


MICROFILMED
AUG 24 1992



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 17
Water Right(s) : 63-9835



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 13.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09835
Date Received: 9/ 6/1989
Receipt No: W005545
Received By: DE JON

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GREEN HILLS NO 3 WATER USERS 208-888-1044
Address: 2894 SPRINGWOOD DR
MERIDIAN ID 83642

2. Date of Priority: DEC 21, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	17		NE	NE		ADA

5. Description of diverting works:
2 WELLS, WELL 1, 130', 6" CASING; WELL 2, 230', 6" CASING, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		58.50
DOMESTIC	01/01	12/31	0.350		29.40

7. Total Quantity Appropriated is:
0.610 C.F.S. (and/or) 87.90 A.F.A.

8. Total consumptive use is 45.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 49 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	17	NE	NE		IRR	13.0
			NE	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DOMESTIC USE IS FOR 49 HOMES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-09835
Date Received 9-10-89
Receipt Number W005545

RECEIVED
SEP 06 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) GREEN HILLS No. 3 WATER USERS Phone (208) 888-1044

Mailing Address 2894 SPRINGWOOD DR., MERIDIAN, IDAHO Zip 83642

2. Date of Priority (Only one (1) per claim) DECEMBER 21, 1981

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 1E Section 17,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DRILLED WELL WITH PUMP AND PIPELINE TO PLACE
OF USE.

2 WELLS. 1-WELL 130 FEET DEEP (6" DIAMETER)

1-WELL 230 FEET DEEP (6" DIAMETER)

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .26 or 58.5

For DOMESTIC purposes from 1/1 to 12/31 amount .35 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .61 (cfs) and/or (b) 87.9 (acre feet)

8. Total consumptive use claimed is 45.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 49 HOUSEHOLDS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	17	D																13
3N	1E	17	D																

Total number of acres irrigated 13

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: COPY OF QUADRANGLE MAP SHOWING PLACE OF
DIVERSION (WELL) AND PLACE OF USE IS
ATTACHED.

DOMESTIC USE IS FOR 49 HOMES

Last Name GREEN HILLS No. 3 WAT. Ident No. 463-09835

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Copies of this water right document

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

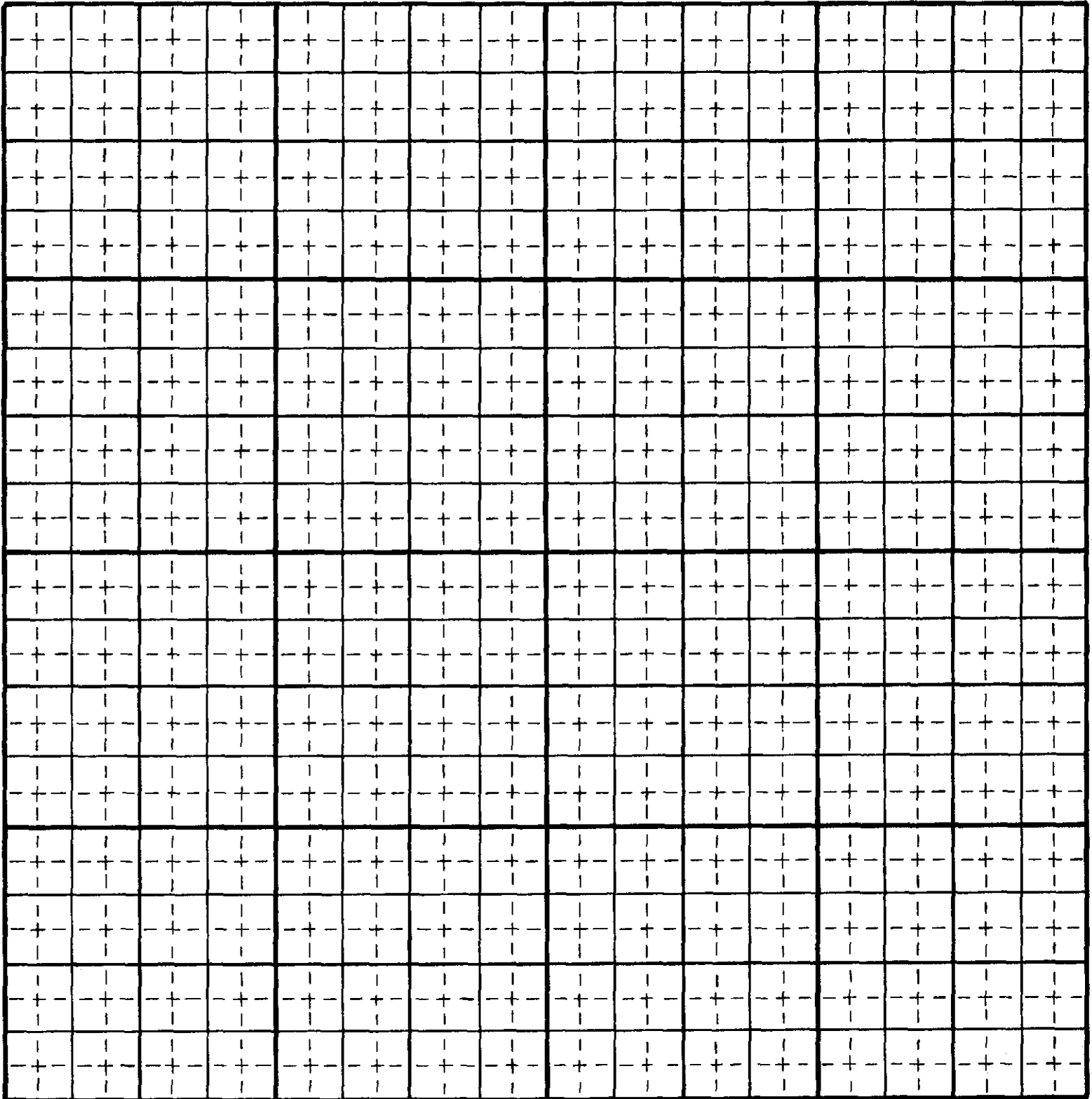
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP



Last Name GREEN HILLS No. 3 Ident No. A63-09835

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Copies: White-State, Yellow-Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

Title

of GREENHILL ESTATES NO.3. WATER USERS ASSOC., that I have signed the foregoing

Organization

document in the space below as PRESIDENT of GREENHILL ESTATES NO.3 WATER USERS ASSOC.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

James M. Wilson

Title and Organization PRESIDENT, GREENHILL ESTATES NO.3 W.U.A. Date SEPT 5, 1989

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of September 19 89

SEAL

Notary Public Kevin L. Walker

Residing at Boise

My Commission Expires 10/29/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, HOWARD R. FOLEY will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 814 MERIDIAN, ID. 83642

Date _____

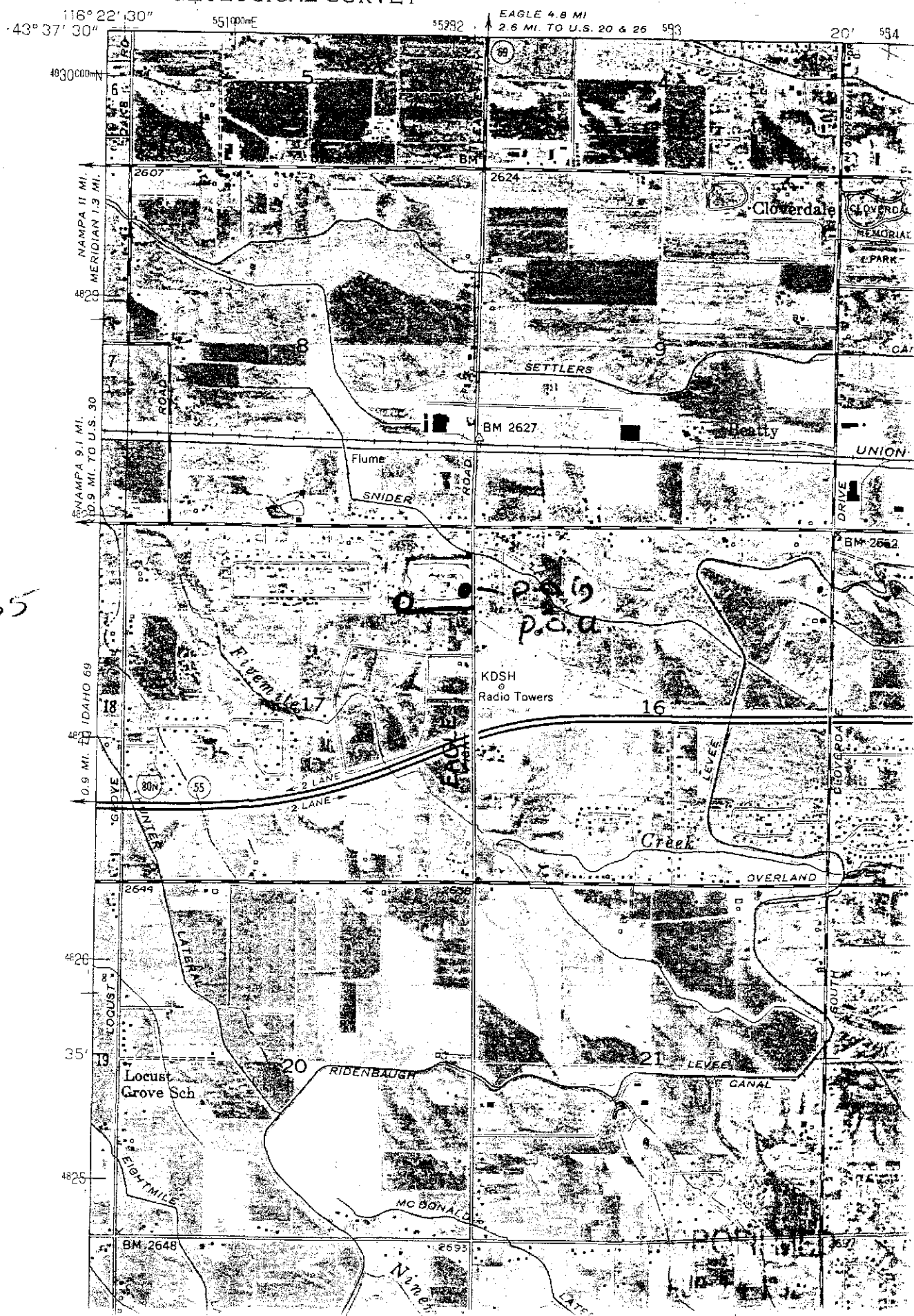
Last Name GREEN HILLS No.3 Ident. Number A63-09835

MICROFILMED

AUG 24 1992



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILM BY PLACE OF USE

HR4001NP
(OD-21)

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
03N	01E	15	SH SH SE SH SE SH SE SH	1 4 1 4	8.0	01,43,49 01,43 43 04,43	63-10391 63-02106 63-04732 63-07737	SOUTH COUNTY WATER U.S. DEPT. OF INTE LIZASO YRAZABAL YRAZABAL	C	L	11/14/1986	GROUNDWATER
			SE SH NE SE NE SE NW SE NW SE SH SE SH SE SE SE		20.0	01,43,49 43,49 01 01,43 43,49 01,43 43 43	63-09384 63-09106 63-10587 63-02106 63-09106 63-02106 63-09047 63-09047 63-02388	SOUTH COUNTY WATER SOUTH COUNTY WATER WATSON U.S. DEPT. OF INTE SOUTH COUNTY WATER U.S. DEPT. OF INTE PARADISE WATER COR PARADISE WATER COR U.S. DEPT. OF INTE	C	L	05/27/1980	GROUNDWATER
			SE NE NW NW SE SH NW SE NW SE SH SE SH SE		10.0	01 01,43 43,49 01,43 43 43	63-09106 63-10587 63-02106 63-09106 63-02106 63-09047 63-09047	SOUTH COUNTY WATER WATSON U.S. DEPT. OF INTE SOUTH COUNTY WATER U.S. DEPT. OF INTE PARADISE WATER COR PARADISE WATER COR	C	L	01/23/1978	GROUNDWATER
16			SE NE NW NW SE SH NW SE NW SE SH SE SH SE		1.0	01,43 01,43 01,43 01,43 01,43 01,43	63-02106 63-04409 63-02433 63-02433 63-02433 63-02433 63-04289	U.S. DEPT. OF INTE BAILEY RODOCKER RODOCKER RODOCKER RODOCKER SCRIVER	C	L	03/23/1988	GROUNDWATER
			SH SE		43		63-04292	TREBILCOCK	C	S	09/23/1969	GROUNDWATER
			SH SE		1.0	01	63-07212	TREBILCOCK	C	L	04/07/1969	GROUNDWATER
			SH SE		43		63-10099	REED	C	L	06/27/1983	GROUNDWATER
17			NE NE SH NE SE NE NE NW		13.0	01,43 04,43 04,43 01	63-02388 63-09835 63-04406 63-08295 63-10855	U.S. DEPT. OF INTE GREEN HILLS NO. TH LOREE HANKS BAKER BAKER	C	L	08/18/1924	BOISE RIVER
			NH NH		10.0	01,43	63-09679	PLANT	C	P	02/26/1981	GROUNDWATER
			SH NH NW SH NW SH		1.0	04,43 01,43 01,43	63-05076 63-07951 63-08032	GRIFFIN LINDLEY HOWELL HOWELL	C	S	01/01/1942	GROUNDWATER
18			NH NE		1.0	01,04,43	63-02388 63-04251	U.S. DEPT. OF INTE NAVARRO NAVARRO	C	L	08/18/1924	BOISE RIVER
			SH NH NW SH SH SH SH SH		5.0	01 01 01 43	63-11011 63-11011 63-11073 63-04434	R.T. NAHAS CO. OF R.T. NAHAS CO. OF WESTERN STATES EQU COPE	C	P	08/11/1982	GROUNDWATER
			SE SE		07		63-07366	COPE	C	L	08/31/1970	GROUNDWATER
19			NH NH NW NH SE SH		3.0	01,43 01,43 01,43	63-02388 63-04451 63-11031	EL PASO NATURAL GA U.S. DEPT. OF INTE GIBSON TERRACE WATER CORP JOHNSTON	C	L	08/18/1924	BOISE RIVER

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AUG 21 1992

AL3-09835

9-6-84

RECEIPT #

W005545

AMOUNT \$

11 00

Require

- | | | YES | NO | Info |
|-----|--|-------------------------------------|--------------------------|------|
| 1. | Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. | Is a priority date entered? | ☒ | ☐ | * |
| | Is the priority date acceptable in vi
See Adjudication Memos #1 and #4 to d | ☒ | ☐ | * |
| 3. | (a) Is a source entered? | ☒ | ☐ | * |
| | (b) Is a tributary to entered? (if r | ☒ | ☐ | * |
| 4. | Is the legal description of the p.d. | ☒ | ☐ | * |
| 5. | Is there a description of the diverti | ☒ | ☐ | |
| 6. | Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form | ☒ | ☐ | * |
| | Is the period of use included? | ☒ | ☐ | |
| | Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. | Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. | If required is a consumptive use entered? | ☒ | ☐ | |
| | Is the consumptive use correct? | ☒ | ☐ | |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. | Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. | Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. | Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. | If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) | ☒ | ☐ | |
| 15. | Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. | If the basis of claim is shown as license, permit, or decree is
the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach
a proof report or state in comments that the existing right
was compared to the claim) | ☒ | ☐ | OK * |
| 17. | If the basis of claim is shown as beneficial use, or not marked,
are there existing water rights shown in our records using the
legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof
report) NOTE: If the claim is for dom/stock this check is not
as necessary unless it is located within an area where dom/stock
rights were decreed. | ☒ | ☐ | |
| 18. | If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. | Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. | Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. | Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. | Is the fee enclosed correct? | ☒ | ☐ | * |

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AUG 24 1992

23. Should this claim be data entered?

YES ☒

NO ☐

Claim reviewed by: [Signature]

Date

6-19-91

Claim data entered by: [Signature]

Date

11-1-91

Claim is being returned to claimant: _____

(Yes) ☐

(No) ☒

Claimant is being notified of modifications: _____

(Yes) ☐

(No) ☒

Comments: _____

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AUG 24 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W005545	111.00	63	9835		Claim

Adjudication Claim Report 63-9835

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GREEN HILLS NO 3 WATER USERS C/O WILLIAM C FROSCHER 2894 SPRINGWOOD DR MERIDIAN, ID 83642
Current Owner	GREEN HILLS NO 3 WATER USERS C/O WILLIAM C FROSCHER 2894 SPRINGWOOD DR MERIDIAN, ID 83642

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.260 CFS	58.50 AF
DOMESTIC	1/01 to 12/31	0.350 CFS	29.40 AF
	Total Diversion:	0.610 CFS	87.90 AF

GROUND WATER NE1/4NE1/4 Sec. 17, Twp 03N, Rge 01E, B.M.
ADA County

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9835

Conditions of Approval:

1. DOMESTIC USE IS FOR 49 HOMES.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/6/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 22 2005

Please type or print clearly, fill out this form completely and mail. WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9835

GREEN HILLS NO 3 WATER USERS
C/O JAMES M WILSON
2894 SPRINGWOOD DR
MERIDIAN ID 83642

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-17-05 SIGNATURE: William C. Frosher

Please print your name: William C. Frosher

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Liberty - Plz
Change the
C/O name.
jhp-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 22 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES M. WILSON
2894 E. Springwood Dr.
4. New Owner/Claimant(s) William C. Frocher
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2894 E. Springwood Dr
 City, State and ZIP Code Meridian, ID 83642
 New Telephone Number (208) 288-4288
5. Date you acquired the property 1-21-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Adjudication Recommendation Report 63-9835 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREEN HILLS NO 3 WATER USERS C/O WILLIAM C FROSCHER 2894 SPRINGWOOD DR MERIDIAN, ID 83642
Original Owner	GREEN HILLS NO 3 WATER USERS C/O WILLIAM C FROSCHER 2894 SPRINGWOOD DR MERIDIAN, ID 83642

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.260 CFS	58.50 AF
DOMESTIC	1/01 to 12/31	0.350 CFS	29.40 AF
	<u>Total Diversion:</u>	0.610 CFS	87.90 AF

GROUND WATER ADA County	NE1/4NE1/4	Sec. 17, Twp 03N, Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NE1/4	Sec. 17, Twp 03N, Rge 01E, B.M.

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9835 V1

Conditions of Approval:

1. THE TWO POINTS OF DIVERSION ARE LOCATED ON PARCEL NOS. R3273160202 AND R3273160196 IN THE GREENHILL ESTATES SUBDIVISION NO. 3.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. X01 Domestic use is for 49 homes.
4. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/13/2002 2:25:22 PM	sbock			Active
POD	8/13/2002 2:26:40 PM	sbock			Active
Source	8/13/2002 2:26:52 PM	sbock			Active
POU	8/13/2002 2:27:10 PM	sbock			Active
Use	8/13/2002 2:27:22 PM	sbock			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9835 V1

Season	8/13/2002 2:28:14 PM	sbock	Active
Quantity	8/13/2002 2:28:33 PM	sbock	Active
Summary	08/13/2002	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	8/13/2002 2:25:23 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/13/2002 2:26:00 PM	sbock	Edited point location
POD	8/13/2002 2:26:21 PM	sbock	Edited point location
POD	8/13/2002 2:26:40 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/13/2002 2:26:52 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/13/2002 2:27:11 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/13/2002 2:27:23 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9835 V1

Season	8/13/2002 2:28:14 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/13/2002 2:28:33 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	8/13/2002 2:32:23 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	11/30/2004 2:31:28 PM	vmusic	Edited shape boundary
POD	11/30/2004 2:48:45 PM	vmusic	Edited point location
POD	11/30/2004 2:49:28 PM	vmusic	Edited point location
POU	11/30/2004 2:31:51 PM	vmusic	Edited shape boundary

Water Supply Bank:

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9835

NAME AND ADDRESS: GREEN HILLS NO 3 WATER USERS
C/O JAMES M WILSON
2894 SPRINGWOOD DR
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.610 CFS
87.900 AFY

PRIORITY DATE: 12/21/1981

POINT OF DIVERSION:

T03N R01E S17 NENE Within ADA County

T03N R01E S17 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.260 CFS 58.50 AFY
DOMESTIC	1/01 12/31	0.350 CFS 29.40 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S17 NENE 13.0

DOMESTIC Within ADA County

T03N R01E S17 NENE

13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Domestic use is for 49 homes.

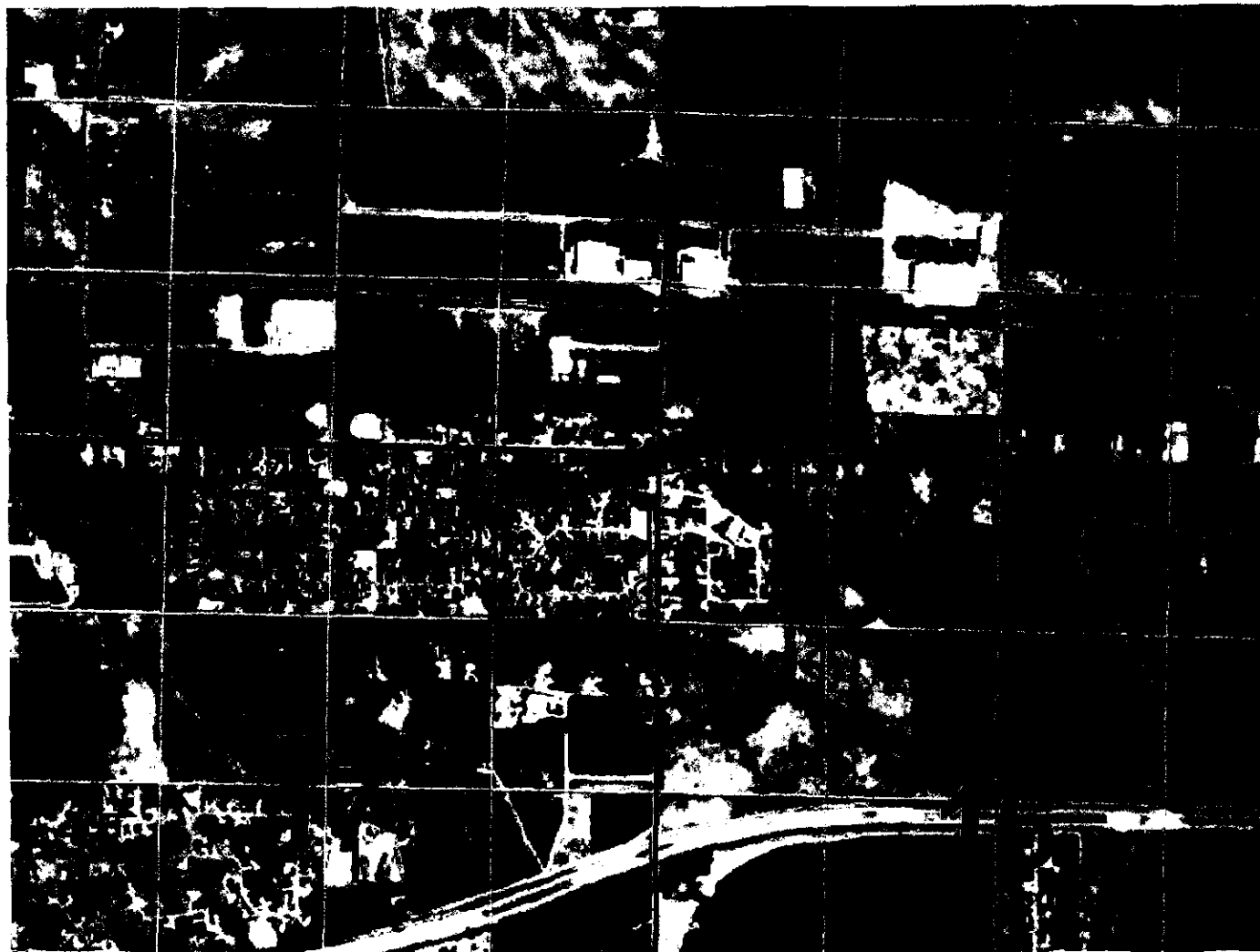
EXPLANATORY MATERIAL: License

THE TWO POINTS OF DIVERSION ARE LOCATED ON PARCEL NOS. R3273160202 AND R3273160196 IN THE GREENHILL ESTATES SUBDIVISION NO. 3.



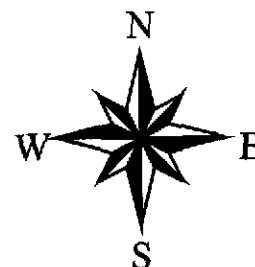
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 17
Water Right(s) : 63-9835



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 13.0



- ⊙ Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

Adjudication Recommendation Report 63-9835 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREEN HILLS NO 3 WATER USERS C/O JAMES M WILSON 2894 SPRINGWOOD DR MERIDIAN, ID 83642
Original Owner	GREEN HILLS NO 3 WATER USERS C/O JAMES M WILSON 2894 SPRINGWOOD DR MERIDIAN, ID 83642

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.260 CFS	58.50 AF
DOMESTIC	1/01 to 12/31	0.350 CFS	29.40 AF
	Total Diversion:	0.610 CFS	87.90 AF

GROUND WATER ADA County	NE1/4NE1/4	Sec. 17, Twp 03N, Rge 01E, B.M.
GROUND WATER ADA County	NE1/4NE1/4	Sec. 17, Twp 03N, Rge 01E, B.M.

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9835 V1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. X01 Domestic use is for 49 homes.

Remarks:

1. Explanatory THE TWO POINTS OF DIVERSION ARE LOCATED ON PARCEL NOS. R3273160202 AND R3273160196 IN THE GREENHILL ESTATES SUBDIVISION NO. 3.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/13/2002 2:25:22 PM	sbock			Active
POD	8/13/2002 2:26:40 PM	sbock			Active
Source	8/13/2002 2:26:52 PM	sbock			Active
POU	8/13/2002 2:27:10 PM	sbock			Active
Use	8/13/2002 2:27:22 PM	sbock			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9835 V1

Season	8/13/2002 2:28:14 PM	sbock	Active
Quantity	8/13/2002 2:28:33 PM	sbock	Active
Summary	08/13/2002	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	8/13/2002 2:25:23 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/13/2002 2:26:00 PM	sbock	Edited point location
POD	8/13/2002 2:26:21 PM	sbock	Edited point location
POD	8/13/2002 2:26:40 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/13/2002 2:26:52 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/13/2002 2:27:11 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/13/2002 2:27:23 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9835 V1

Season	8/13/2002 2:28:14 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/13/2002 2:28:33 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	8/13/2002 2:32:23 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	11/30/2004 2:31:28 PM	vmusic	Edited shape boundary
POD	11/30/2004 2:48:45 PM	vmusic	Edited point location
POD	11/30/2004 2:49:28 PM	vmusic	Edited point location
POU	11/30/2004 2:31:51 PM	vmusic	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9835

WATER RIGHT NUMBER: 63-9835

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREEN HILLS NO 3 WATER USERS C/O JAMES M WILSON 2894 SPRINGWOOD DR MERIDIAN, ID 83642

Priority Date: 12/21/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.260 CFS	58.50 AF
DOMESTIC	1/01 to 12/31	0.350 CFS	29.40 AF
	<u>Total Diversion:</u>	0.610 CFS	87.90 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 17, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S17 NENE 13.0

Total Acres: 13

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General Domestic use is for 49 homes.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9835

Dates and Other Information:

Licensed Date: 4/3/1989
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1 well 4" casing 230' DEEP WITH PUMP AT 130'
 AT 124'. 2nd pipe out of well changes
 TO 4 inch then continues to 6" pipe
 #2 well 8" casing 160' DEEP WITH PUMP SET AT
 ABOUT 100' WITH 20HP BUT VALVED DOWN BECAUSE
 WELL DOESN'T REACH THE amt of WATER THE PUMP
 IS ABLE TO PUMP

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	FED TAYLOR	10			
#2	10 HP	10			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	17	3N	1E	ADA	USGS QJAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	17	33																13
			4 TOTAL IRRIGATED = 13 ac.																

Do not use this space