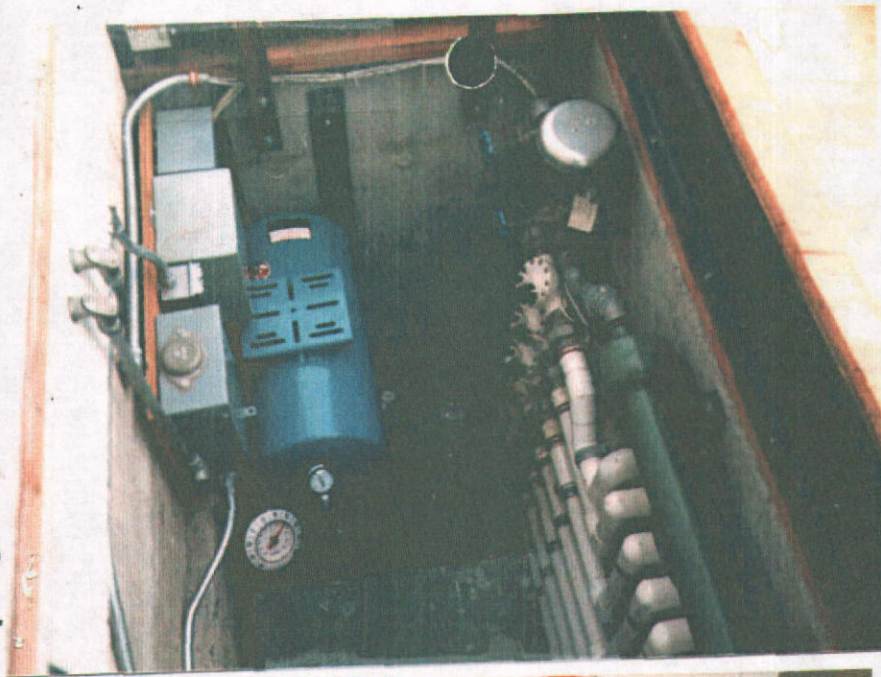
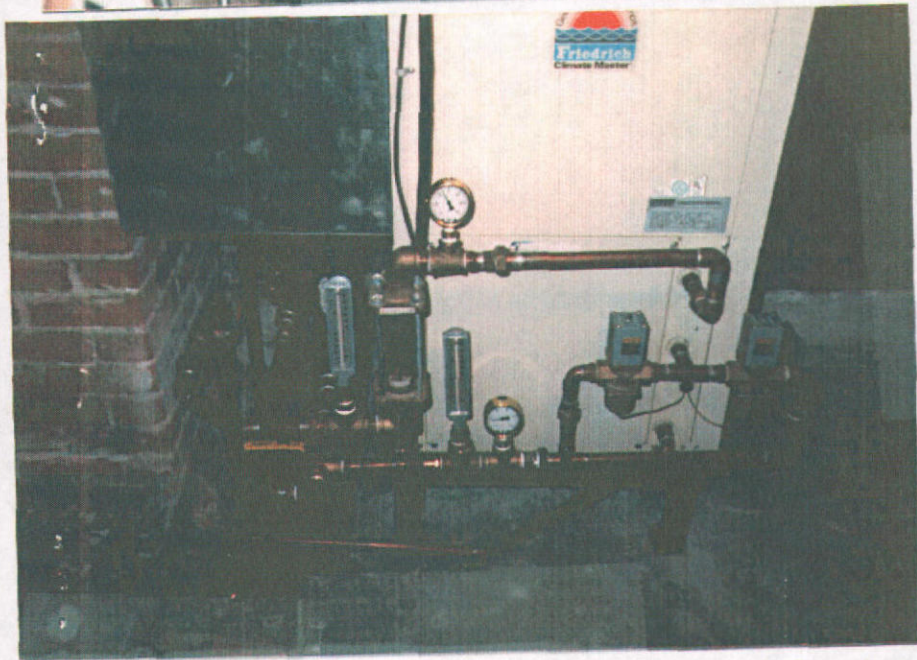




← WELL w/ PRESSURE
TANKS + 3/4 HP PUMP.
SPRINKLER SYSTEM
ON THE RIGHT.

PERMIT No.

63-9878
WAYNE JOHNSON



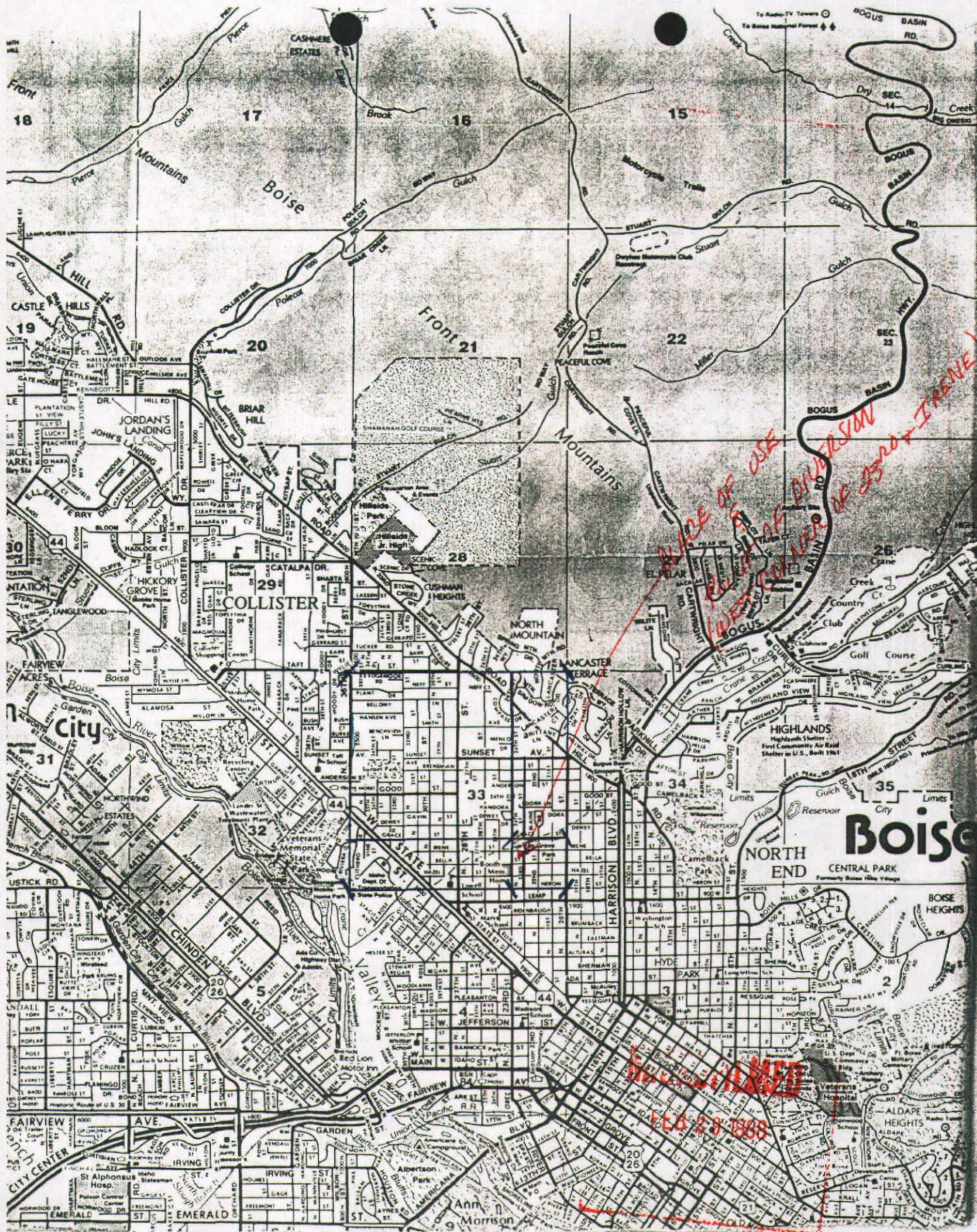
← HEAT PUMP.
GAGE IS MEAS.
DEVICE - SHOWED
10 GPM.

NICE...MED

FEB 29 1988

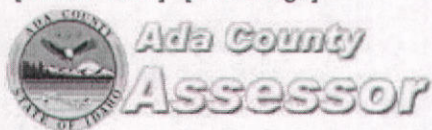


← INJECTION WELL
FOR HEATING SYS-
TEM + PLACE OF
USE.



PLACE OF USE
PLANT OF DIVISION
WESTERN DIVISION
DE 2300-1A (NE)

IDAHO
JUL 23 1968

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R2343000205

General Information

Property Acres: 0.160
 Zone Code: R-1CH
 Primary Code Area: 01-6
 Group Type: SUB
 Subdivision: ELM GROVE ADD
 Section: 4N2E33

Property Description

LOTS 11 & 12 BLK 4
 ELM GROVE ADD



Property Address

2301 W IRENE ST
 BOISE, ID 83702

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.160	\$66,000	MARKET	01-6
Primary	410-RES IMPROVEMENT	0.000	\$191,900	COST	01-6

Total Assessed Value: \$257,900

Parcel Valuation History

Assessed value for year 2004 \$257,900
 Assessed value for year 2003 \$249,400
 Assessed value for year 2002 \$250,800
 Assessed value for year 2001 \$224,900
 Assessed value for year 2000 \$190,400

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9828
Date Received: 5/20/2004
Receipt No: W031734
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF KESLING Phone: (208)384-9239
2301 W IRENE ST
BOISE ID USA 83702

ANA MARIE KESLING Phone: (208)384-9239
2301 W IRENE ST
BOISE ID USA 83702

2. Date of Priority: 11/03/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	33	SE SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 0.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	33	SE	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-9828

Date Received 5-20-04

Receipt Number W031734

11.3-1981

Priority Date
on license

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 20 2004

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JEFF AND/OR ANAMARIE KESLING Phone (208) 384-9239

Mailing Address 2301 WEST IRONE STREET BOISE, ID Zip 83702

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 4N Range 2E
Section 33 SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Closed Loop Heat Pump Return. Drilled 8/81
Well Bore. 6'53" Deepened 10/81
Surface Casing 6'48"

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) N/A

SCANNED

JUN 04 2004

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 2E
Section 33 SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: N/A See WR Lic # 63-9828 Changed by Amendment to License
Injection Well Permit No. 63-W-14 Dept of Water Resources

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit No. 63-W-0014 Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/10/04
_____ Date _____

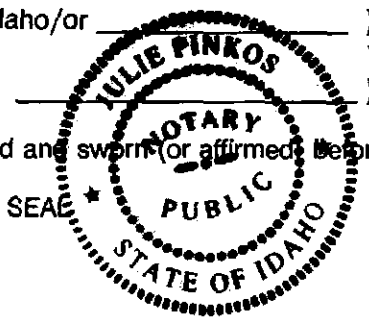
For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 2004



NOTARIZATION REQUIRED FOR EACH CLAIM

Notary Public [Signature]
Residing at Ada County Idaho
My Commission Expires 01-13-09

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



07/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9828

NAME AND ADDRESS: JEFF KESLING
2301 W IRENE ST
BOISE ID 83702

ANA MARIE KESLING
2301 W IRENE ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
0.600 AFY

PRIORITY DATE: 11/03/1981

POINT OF DIVERSION:

T04N R02E S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S33 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9828

Priority: November 3, 1981 Amount: .08 CFS .6 AFA

This is to certify, that WAYNE JOHNSON

2301 IRENE

BOISE, ID 83702

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 3, 1981, and has submitted proof to the Department of Water Resources on November 18, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.04 cfs	
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.08 CFS	.6 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 33, Township 4N, Range 2E
Ada County

PLACE OF USE: Heating

TWN RGE SEC

4N 2E 33 SESE

PLACE OF USE: Domestic, same as Heating use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit.
5. Domestic use is for lawn only.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 19 87.

Director

State of Idaho
Department of Water Resources

RECEIVED

NOV 25 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9828

Department of Water Resources

Date of Priority: November 3, 1981

Comes now WAYNE JOHNSON
P.O. BOX 5535
BOISE, ID 83705-0535

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9828, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.04 cfs	
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.08 CFS	.6 AFA

LOCATION OF POINT OF DIVERSION(S):

SESE, Sec. 33, Township 4N, Range 2E
Ada County

PLACE OF USE: Heating

TWN RGE SEC

4N 2E 33

SESE

PLACE OF USE: Domestic, same as Heating use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at BOISE, this 20 day of November, 19 87.

FEB 29 1988

Wayne Johnson
(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9828

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 Received by CH Date 11/25/87 # 45731
5

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9828 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit.
5. Domestic use is for lawn only.

Witness my hand this 31st day of December, 19 87.

R. Keith Higginson
(Director)

MICROFILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED

FEB 12 1987

A. GENERAL INFORMATION

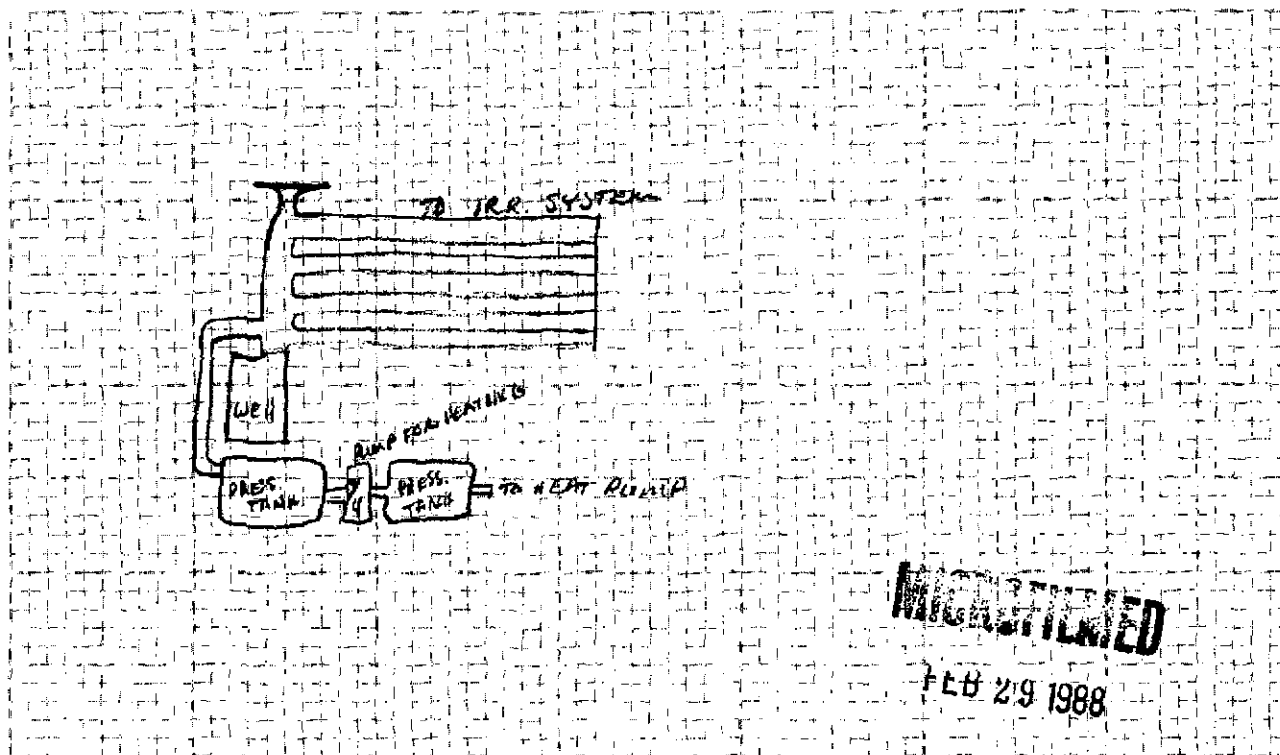
1. Owner: WAYNE JOHNSON Permit No. 103-9828
Current Address: 2301 LANE ST., BOISE, ID 836-5890 WORK
2. Accompanied by: MR. JOHNSON EXAM. DATE: 11/19/86 (12-15-86)
Address: REPORTED Phone No. 1-8-87
Relationship to Permit Holder: SAME
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: CITY WATER ☐ Copies Attached
2. Other water rights with same point of diversion: NONE - 03-4323 - DOMESTIC WELL
AT 1922 N. 22nd ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 PUMPS 1-1 1/2 HP-40' SUBMERSED IN WELL FOR IRRIGATION.
PUMP SET ABOVE → 3/4 HP HEAT PUMP - 2 PRESSURE
TANKS ONE FOR EACH W/ 1" LINE TO HEAT PUMP FROM
PRESSURE TANK W/ 1 1/2" TO OUTLETS FOR UNDERGROUND
IRR. SYSTEM. Well is 30' DEEP. HEAT PUMP USES
10 GPM. IRR. SYSTEM - 35 GPM FOR SPRINKLERS
NOTE - WATER DISCHARGED FROM HEAT PUMP INTO 30' INJECTION WELL. SEE
HEATING & COOLING - 3/4 HP PUMP - IRRIG. - 1 1/2 HP. No. PICTURE

☐ See Remarks on page 4 for continuation

4. NOT LISTED ON PERMIT

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
HEAT PUMP	FRANKLIN	3/4	UNKNOWN	PERKINS	7A85
IRRIGATION	"	1 1/2	"	"	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE		33	4N	2E	ADA	CITY 11 MP
									(WEST CORNER OF 23 RD + IRENE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	33																	

RECORDED

FEB 29 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SCHUTTE & KOERTING						
BALL FLOW INDICATOR						

2. Measurements:

10 GPM FOR HEAT PUMP, MEAS. W/ BALL FLOW INDICATOR
(SEE PICTURE)
IRR. NOT MEAS. - SEE THEORETICAL.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{1.5 \times 9.8 \times .8}{40' + (60 \times 2.3)} = \frac{10.56}{178} = 0.06 \text{ cfs} + .02 = .08 \text{ cfs}$
10 GPM $\div 150 = 1.02 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$\frac{3/4 \times .8 \times 8.8}{0 + (2.3 \times 60)} = \frac{5.28}{138} = 0.04 \text{ cfs}$
+ 0.06 BOTH PUMPS
0.10 - THEORETICAL

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{10}{A}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{12}{A}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{12}{A}$

2. Volume Calculations for Other Uses:

DOMESTIC - NO IN-HOUSE USE - LESS THAN 1/2 AC = 0.6 AFA
HEATING - NO HE USED.

100

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (LAWN ONLY)	1-1	12-31	0.04 cfs	~~0.6 AFA~~
HEATING	1-1	12-31	0.04 cfs	N/A
Totals:			0.08 cfs	~~0.6 AFA~~

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

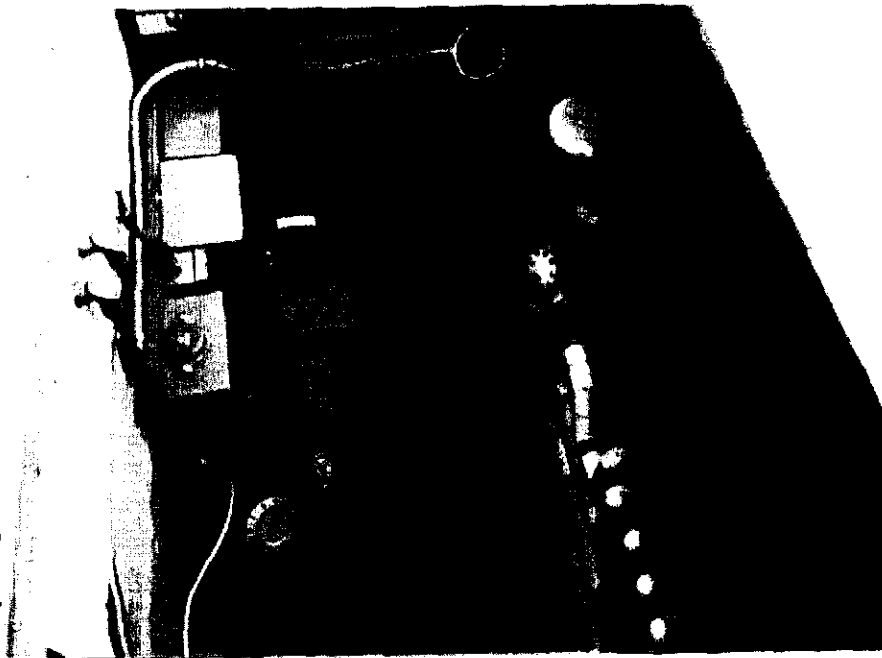
DET 2/6/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 29 1988



← WELL w/ PRESSURE
TANKS & 3/4 HP PUMP.
SPRINKLER SYSTEM
IN THE RIGHT.

PERMIT NO.

63-9878

WAYNE JOHNSON



← HEAT PUMP.

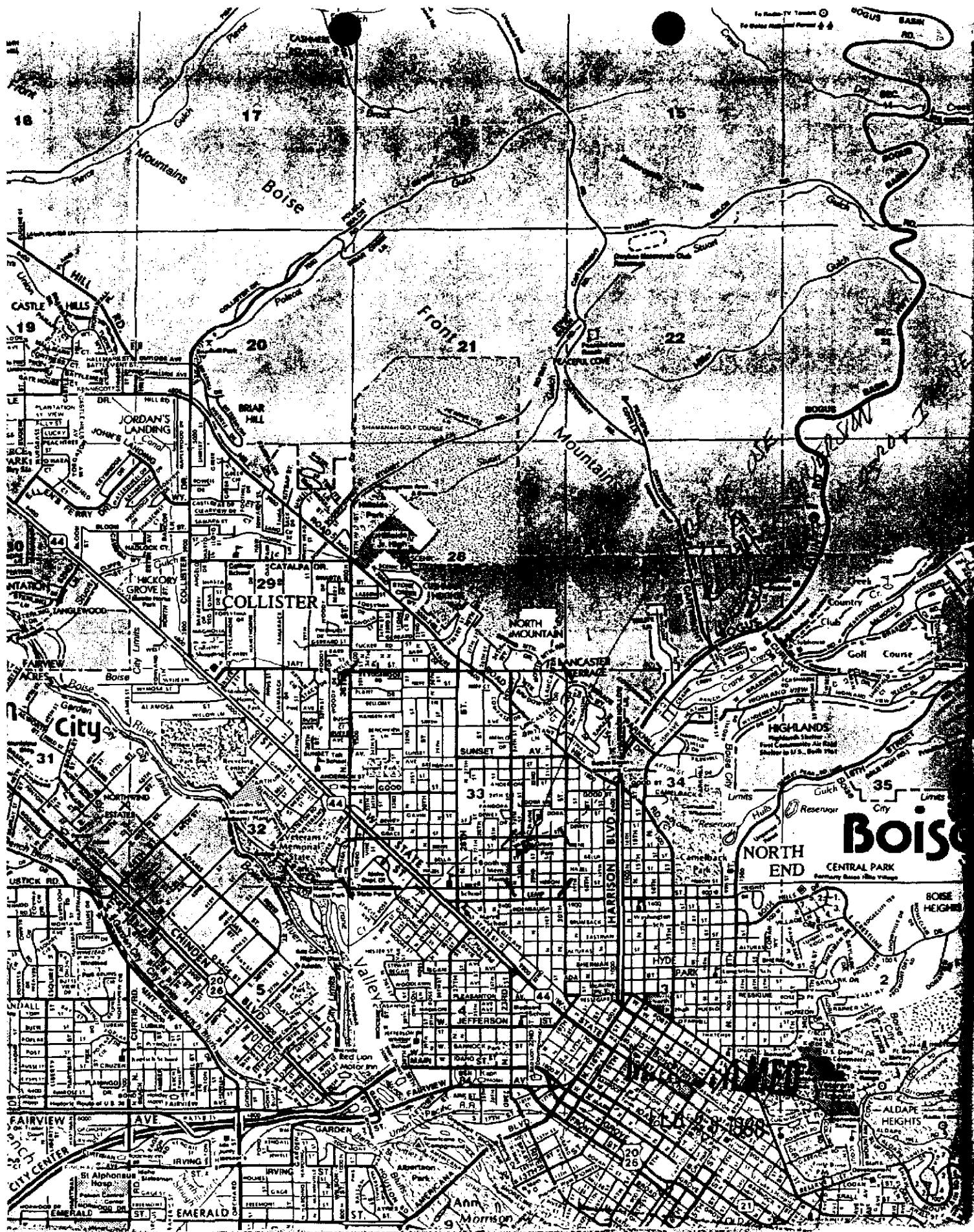
GAGE IS MENS.
DEVICE - SHOWED
10 GPM.

REPORT

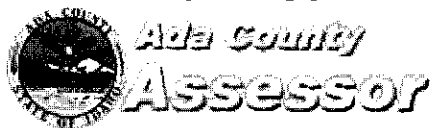
FEB 29 1988



← INJECTION WELL
FOR HEATING SYS-
TEM & PLACE OF
USE.



[Online View] [Print Page]



Property Details for Parcel R2343000205

General Information

Property Acres: 0.160
 Zone Code: R-1CH
 Primary Code Area: 01-6
 Group Type: SUB
 Subdivision: ELM GROVE ADD
 Section: 4N2E33



Property Description

LOTS 11 & 12 BLK 4
 ELM GROVE ADD

Property Address

2301 W IRENE ST
 BOISE, ID 83702

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.160	\$66,000	MARKET	01-6
Primary	410-RES IMPROVEMENT	0.000	\$191,900	COST	01-6

Total Assessed Value: \$257,900

Parcel Valuation History

Assessed value for year 2004 \$257,900
 Assessed value for year 2003 \$249,400
 Assessed value for year 2002 \$250,800
 Assessed value for year 2001 \$224,900
 Assessed value for year 2000 \$190,400

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

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