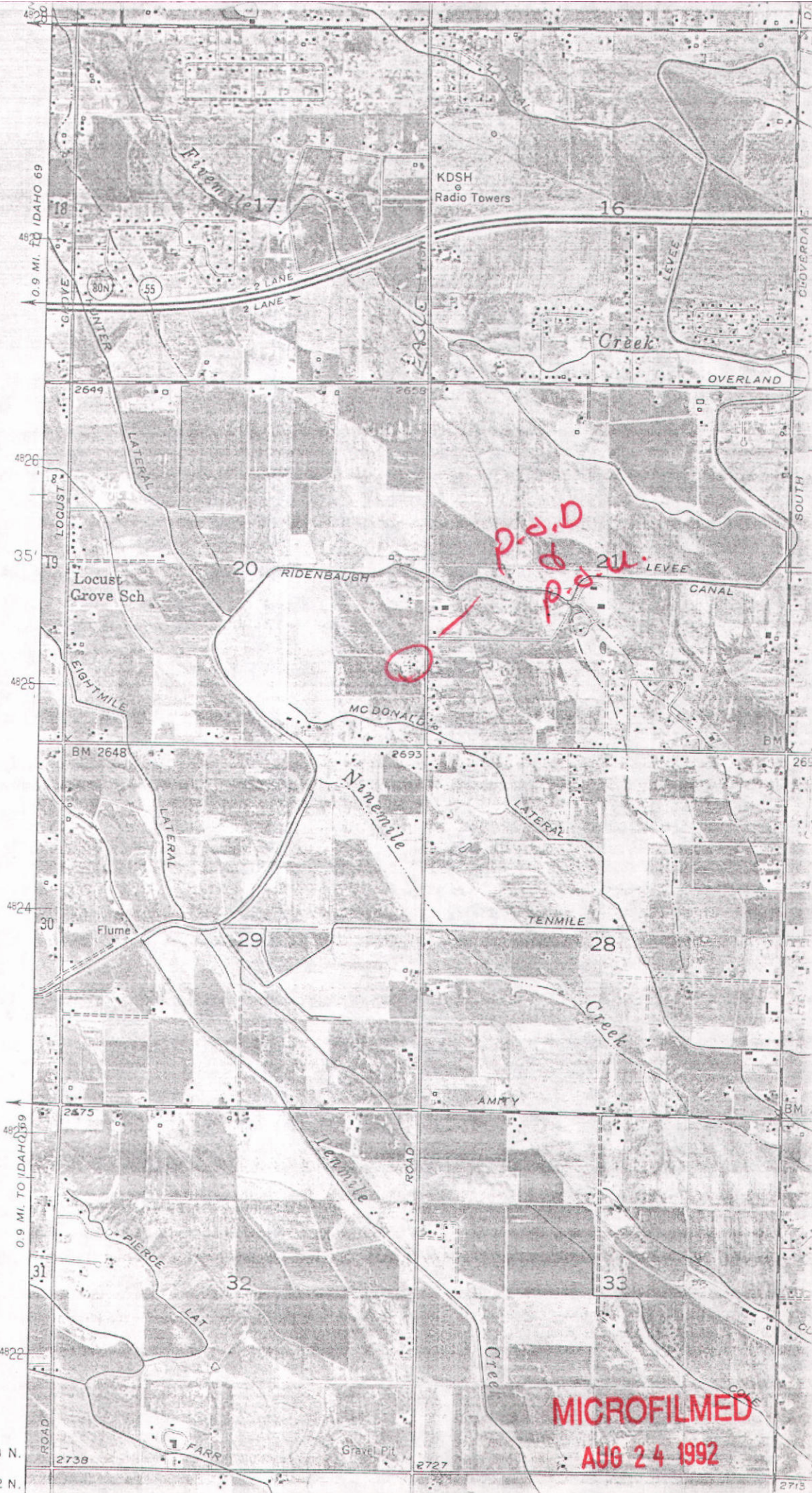


T3N R1E
Sec 20
SESE



T3N

T. 3 N.
T. 2 N.

MICROFILMED
AUG 24 1992

Idaho Dept of Water Resources

Claim No(s): 63-9809

T03N, R01E, S 20

Prepared by: Sue Bock

Date: 08/14/2002

● Point of Diversion



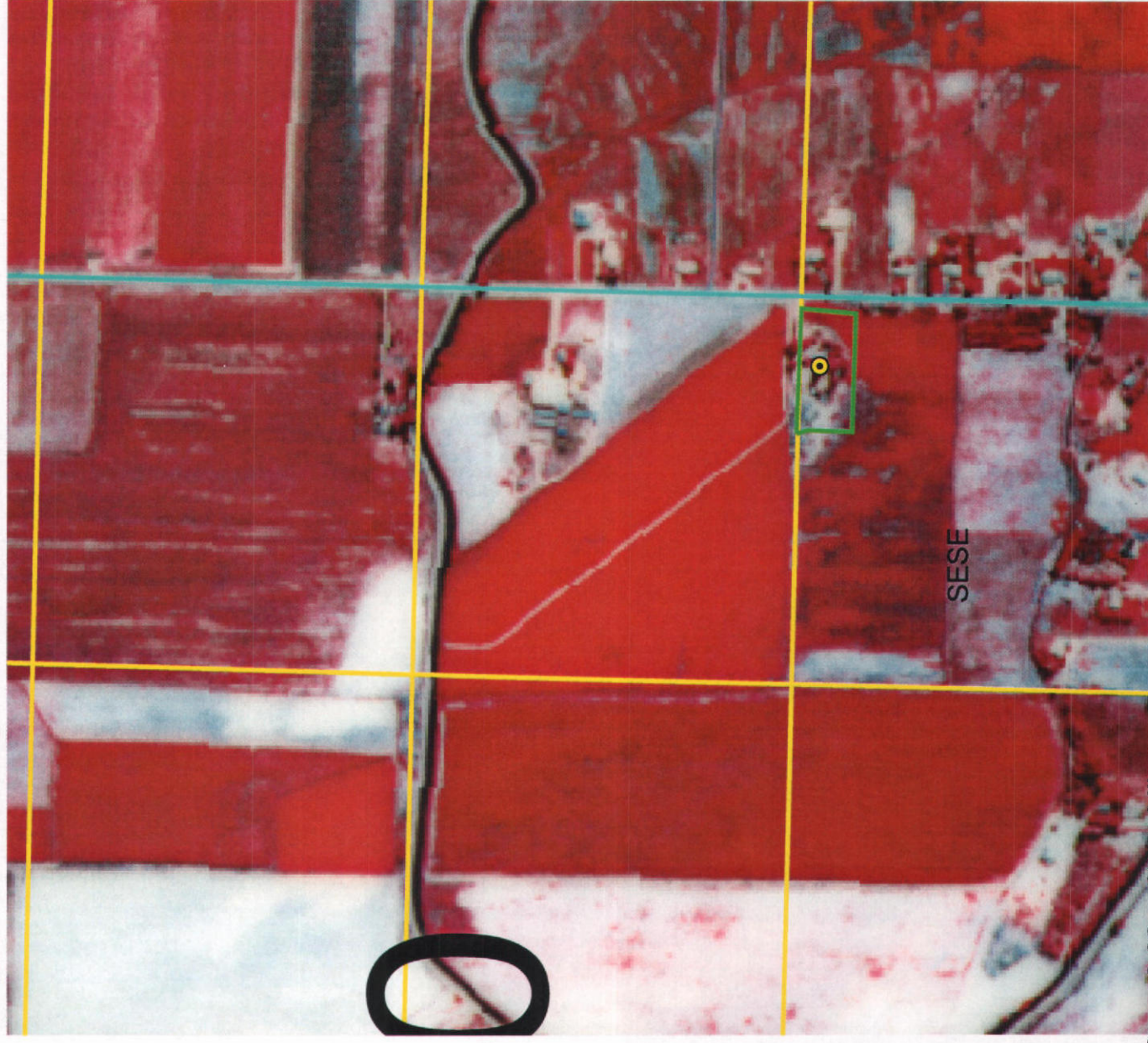
Place of Use



Section Lines



Quarter Quarter Lines



0 0.06 0.12 Miles

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09809
Date Received: 8/02/1989
Receipt No: W003955
Received By: EJR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARY A. HARRIS 208-888-2472
Address: 2825 S. EAGLE RD.
MERIDIAN, ID 83642
AND/OR
Name: GORDON M. HARRIS 208-888-2472
Address: 2825 S. EAGLE RD.
MERIDIAN, ID 83642

2. Date of Priority: AUG 07, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	20	SE	SE			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD; S/40 HEAD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	20	SE SE	SE SE	IRR DOMEST	2.0

Section Acres 2.0

Total Acres **2.0**

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA MERIDIAN IRRIG. DIST. VIA NEW YORK CANAL

14. Remarks:

AC. IRR.=1.5.

15. Basis of Claim: PERMIT

MICROFILMED

AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eldon M. Harris Date: August 2, 1989
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of August 19 89

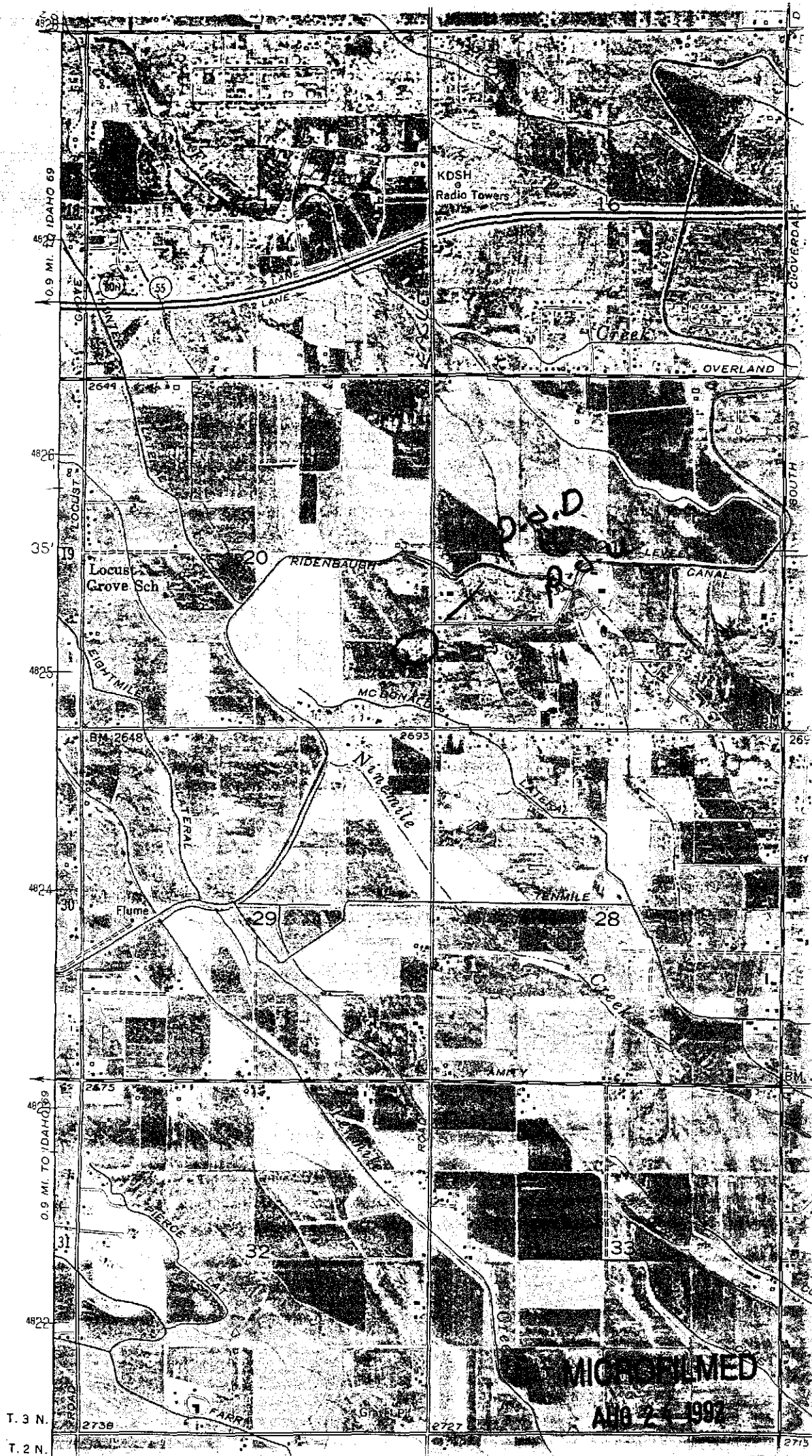
Eldon L. Roush
Notary Public

Seal

Residing at
My Commission Expires

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 2, 1994

T3N



08/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9809

NAME AND ADDRESS: GORDON M HARRIS
2825 S EAGLE RD
MERIDIAN ID 83642

MARY A HARRIS
2825 S EAGLE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.09 CFS
9.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/07/1981

POINT OF DIVERSION:

T03N R01E S20 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.050 CFS 9.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS
HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S20 SESE 2.0

DOMESTIC Within ADA County

T03N R01E S20 SESE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.
Domestic use is for 1 home.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Nampa Meridian Irrigation
District.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9809

WATER RIGHT NUMBER: 63-9809

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GORDON M HARRIS 2825 S EAGLE RD MERIDIAN, ID 83642 (208)888-2472
Current Owner	MARY A HARRIS 2825 S EAGLE RD MERIDIAN, ID 83642 (208)888-2472

Priority Date: 08/07/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	3/15 to 11/15	0.050 CFS	9.00 AF
	<u>Total Diversion:</u>	0.090 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 20, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S20 SESE 2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General Domestic use is for 1 home.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9809

Dates and Other Information:

Licensed Date: 8/31/1989
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09809

Priority: August 7, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
9.6 AF

This is to certify, that MARY A. HARRIS
GORDON M. HARRIS

2825 S. EAGLE RD.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 7, 1981; and has submitted Proof of Beneficial Use on June 1, 1982. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.09 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 20, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01E 20	SESE 2			2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 21 1989

WATER RIGHT LICENSE

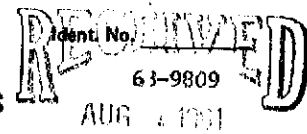
WATER RIGHT NO. 63-09809

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of August, 1987.

Acting by Norman C. Young
R. Keith Higginson, Director

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



APPROVED APPLICATION FOR PERMIT

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant MARY A. + GORDON H. HARRIS Phone 788-2472
Post office address 2925 S EAGLE RD. MERIDIAN, IDA. 83642
2. Source of water supply GROUNDWATER which is a tributary of _____
- * 3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 3N
Range 1E B.M. ADD County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for IRRIGATION purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
* a. Description of ditches, flumes, pumps, headgates, etc. 3 h.p. pump, well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
* (1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 3N
Range 1E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

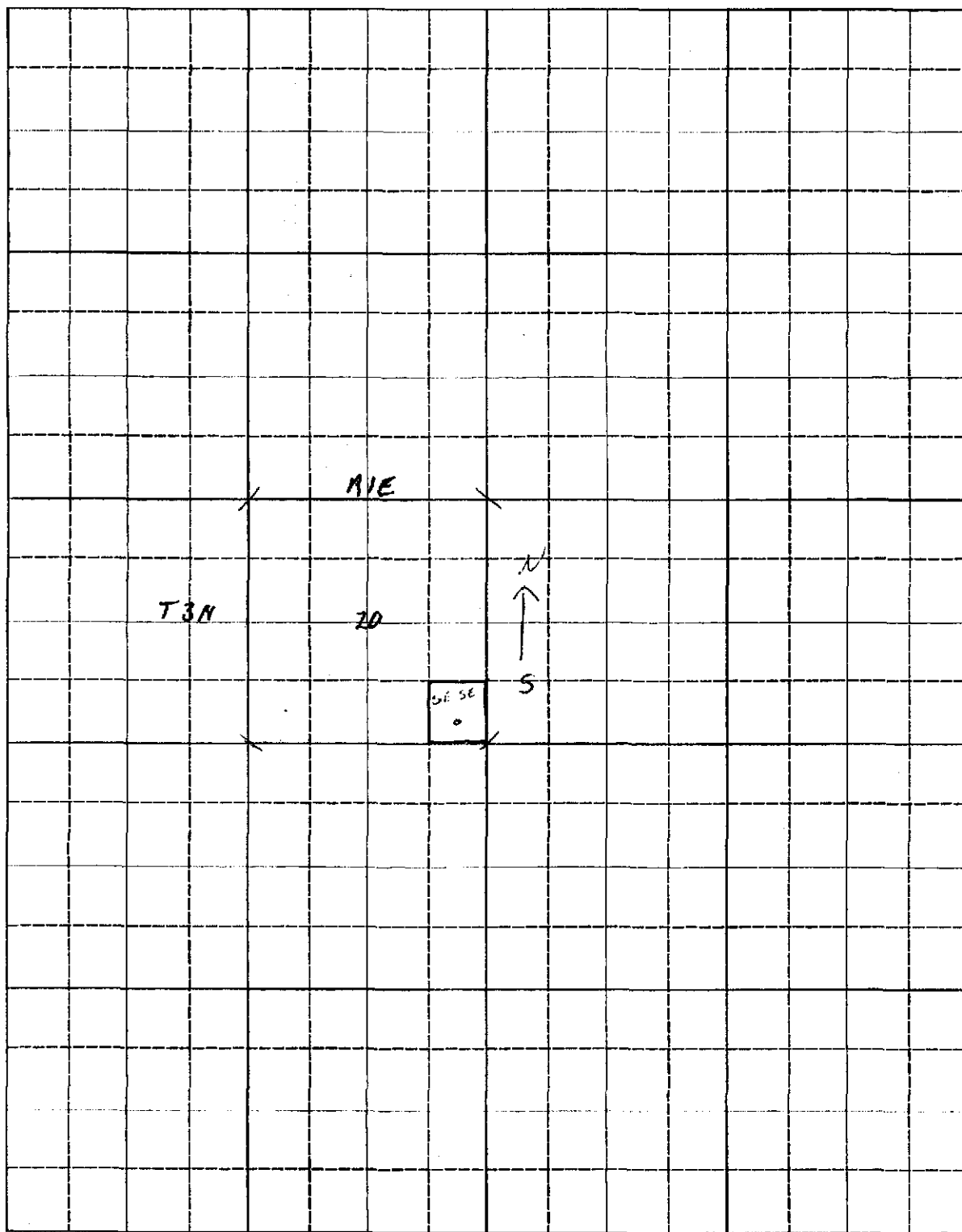
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE¼						NW¼						SW¼						SE¼		TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%					
3 N	1 E	20																					
																			1.5	--7.5--2			

9. a. Who owns the property at the point of diversion APPLICANT
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10	Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary G. + [Signature]
(Applicant)

Received by JP Date 8/7/81 Time 10:00

Preliminary check by 6LS Fee \$ 30.00 # 4572

Received by JS Date 8-7-81

Publication prepared by JS Date 8-13-81

Published in The Statesman

Publication dates 8-20 + 27-81

Publication approved JS Date 8-28-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-9809, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 1982.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 20 day of October, 19 81.

Permit Chief, Operations Bureau

Daniel R. Tully

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FEB 25 1985

Permit No. 63-9809
Irrigation - 2 acre

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/19/82	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)	7/20/82 888-2472	JG	
☐ Appointment scheduled for: (Date, time, location)	7/20/82 3 PM SOUTH OF OAKLAND - ON CORNER OF FABLE VICTORY RD	JG	

EXAMINATION

Date 7/20/82 Accompanied by Mr. HARRIS Total Q measured EST.
If source is surface water, estimate total flow of source _____
Methods of measurement EST. Meets Permit requirements? _____

Measurement calculations:

2 AC - ALLOW 0.05 cfs + 9.0 (4.5 x 2)
1 HOME - 0.04 cfs + 0.6 ac ft

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	74	THRUZZ	50019413	THRUZZ				

System Description WELL W/ PIPELINE TO HOME - UNDERGROUND
SPRINKLER SYSTEM.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>IRRIG - 2 AC</u>	<u>0.05</u>	<u>9.0</u>	<u>3/15</u>	<u>4/15</u>
<u>DOMESTIC - 1 HOME</u>	<u>0.04</u>	<u>0.6</u>	<u>4/1</u>	<u>12/31</u>
Total	<u>0.09</u>	<u>9.6</u>		

Remarks _____

RECORDED

SEP 21 1983

Hand-drawn map on graph paper showing a road layout. A vertical line is labeled "EUREKA RD". A horizontal line intersects it, with "20" written below it. To the right of the intersection, "Twp. 5N" is written. Further right, "Rte. 1E" is written. A small "X" marks a point on Eureka Rd, with "4.078500" written next to it. Above this point, "plot" is written with an arrow pointing to the "X". To the right of the "X", "plot" is written with an arrow pointing to the horizontal line.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by _____

2121

21E□

Date _____

2/27/85

5/5/11

SEP 21 1989

Idaho Dept of Water Resources

Claim No(s): 63-9809

T03N, R01E, S 20

Prepared by: Sue Bock

Date: 08/14/2002

⊙ Point of Diversion

☐ Place of Use

☐ Section Lines

Quarter Quarter Lines



0 0.06 0.12 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9809 V1

WATER RIGHT NUMBER: 63-9809 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GORDON M HARRIS 2825 S EAGLE RD MERIDIAN, ID 83642 (208)888-2472
Current Owner	MARY A HARRIS 2825 S EAGLE RD MERIDIAN, ID 83642 (208)888-2472

Priority Date: 08/07/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.050 CFS	9.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.090 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 20, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	01E	20																	2.0	2.0

Total Acres: 2

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	01E	20																	X	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9809 V1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
5. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. sbock 8/14/2002 OVERLAP
Comment: FARWEST LLC 63-5041 DOES NOT OVERLAP WITH THIS CLAIM

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/14/2002 11:08:41 AM	sbock			Active
Source	8/14/2002 11:09:50 AM	sbock			Active
POU	8/14/2002 11:32:29 AM	sbock			Active
Use	8/14/2002 11:33:06 AM	sbock			Active
Season	8/14/2002 11:33:36 AM	sbock			Active
Quantity	8/14/2002 11:34:01 AM	sbock			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9809 V1

Summary	08/14/2002	sbock	Active
POD	8/14/2002 11:39:29 AM	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	8/14/2002 11:08:42 AM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/14/2002 11:09:05 AM	sbock	Edited point location
Source	8/14/2002 11:09:51 AM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/14/2002 11:10:07 AM	sbock	Edited shape boundary
POU	8/14/2002 11:32:30 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/14/2002 11:33:07 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9809 V1

Season	8/14/2002 11:33:37 AM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	8/14/2002 11:34:02 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	8/14/2002 11:37:59 AM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required?
POD	8/14/2002 11:39:29 AM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W003955	52.00	63	9809		Claim