

Idaho Department of Water Resources



**T04N, R01E,
S13**

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Claim No: 63-09742
Prepared By: Kimberly Brown
Date: June 10, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



DAVID L. BIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09742
Date Received: 5/15/1989
Receipt No: C007792
Received By: Q 6/21/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARK B. ANDERSON 208-853-2555
Address: 8298 CASA REAL LN.
BOISE, ID 83703
AND/OR
Name: VEDA R. ANDERSON 208-853-2555
Address: 8298 CASA REAL LN.
BOISE, ID 83703

2. Date of Priority: JUN 08, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	13	SW	NW			ADA

5. Description of diverting works:
2 WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.320		55.20

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) 55.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/46 HOMES.

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	13	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SWNW, S13, T4N, R1E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]
Veda Anderson

Date:

6/5/89

Date:

6/5/89

State of Idaho

County of Ada

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 5 day

of June 19 89

[Signature]
Faye A. Peters
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 5-24-92

RECEIVED

05/31/2005

JUN 16 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9742

CLARK B ANDERSON
8298 CASA REAL LN
BOISE ID 83703
Telephone Number: (208)343-0123

VEDA R ANDERSON
8298 CASA REAL LN
BOISE ID 83703
Telephone Number: (208)853-2555

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/16/2005

SIGNATURE:

Please print your name:

CLARK B. ANDERSON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/10/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9742

NAME AND ADDRESS: CLARK B ANDERSON
8298 CASA REAL LN
BOISE ID 83703

VEDA R ANDERSON
8298 CASA REAL LN
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.320 CFS
55.200 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-10599 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.39 CFS.

PRIORITY DATE: 06/08/1981

POINT OF DIVERSION:

T04N R01E S13 SWNW Within ADA County

T04N R01E S13 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.320 CFS

55.20 AFY

Domestic use is for 46 mobile homes and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S13 SWNW

T04N R01E S13 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S0513234160.

PROPERTY IS ALSO KNOWN AS CASA REAL MOBILE HOME COURT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9742 V1

WATER RIGHT NUMBER: 63-9742 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLARK B ANDERSON 8298 CASA REAL LN BOISE, ID 83703 (208)343-0123
Current Owner	VEDA R ANDERSON 8298 CASA REAL LN BOISE, ID 83703 (208)853-2555

Priority Date: 06/08/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.320 CFS	55.20 AF
	<u>Total Diversion:</u>	0.320 CFS	55.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 13, Twp 04N, Rge 01E, B.M.
ADA County		
GROUND WATER	SW1/4NW1/4	Sec. 13, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	13							X	X									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 46 mobile homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9742 V1

1. Explanatory PARCEL NO: S0513234160.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-10599 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.39 CFS.
3. Explanatory PROPERTY IS ALSO KNOWN AS CASA REAL MOBILE HOME COURT.

Comments:

1. kbrown 6/10/2004 Well Contamination

Comment: In the mid-1990s, well contamination issues of these two wells arose due to the Perc Plume emanating from the Hidden Hollow Landfill. When the contamination impacted the wells above the 5.0 ug/l MCL for Perc, the DEQ required that the Andersons stop using the wells for in-house use until the contamination was cleaned up. Therefore, Mrs Anderson inactivated the well system and had United Water bring in a main line to the trailer park on 4/26/1995 to supply domestic water. As of 2003, United Water was still supplying the in-house water for the trailer park. According to the A63-10599 Field Report, when the water contamination issues are resolved, the applicants will make the decision of whether they will plan to go back to using the wells.

Idaho Department of Water Resources

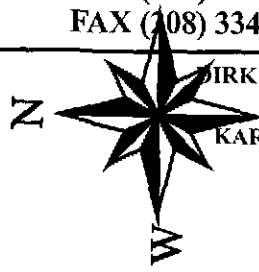


**T04N, R01E,
S13**

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
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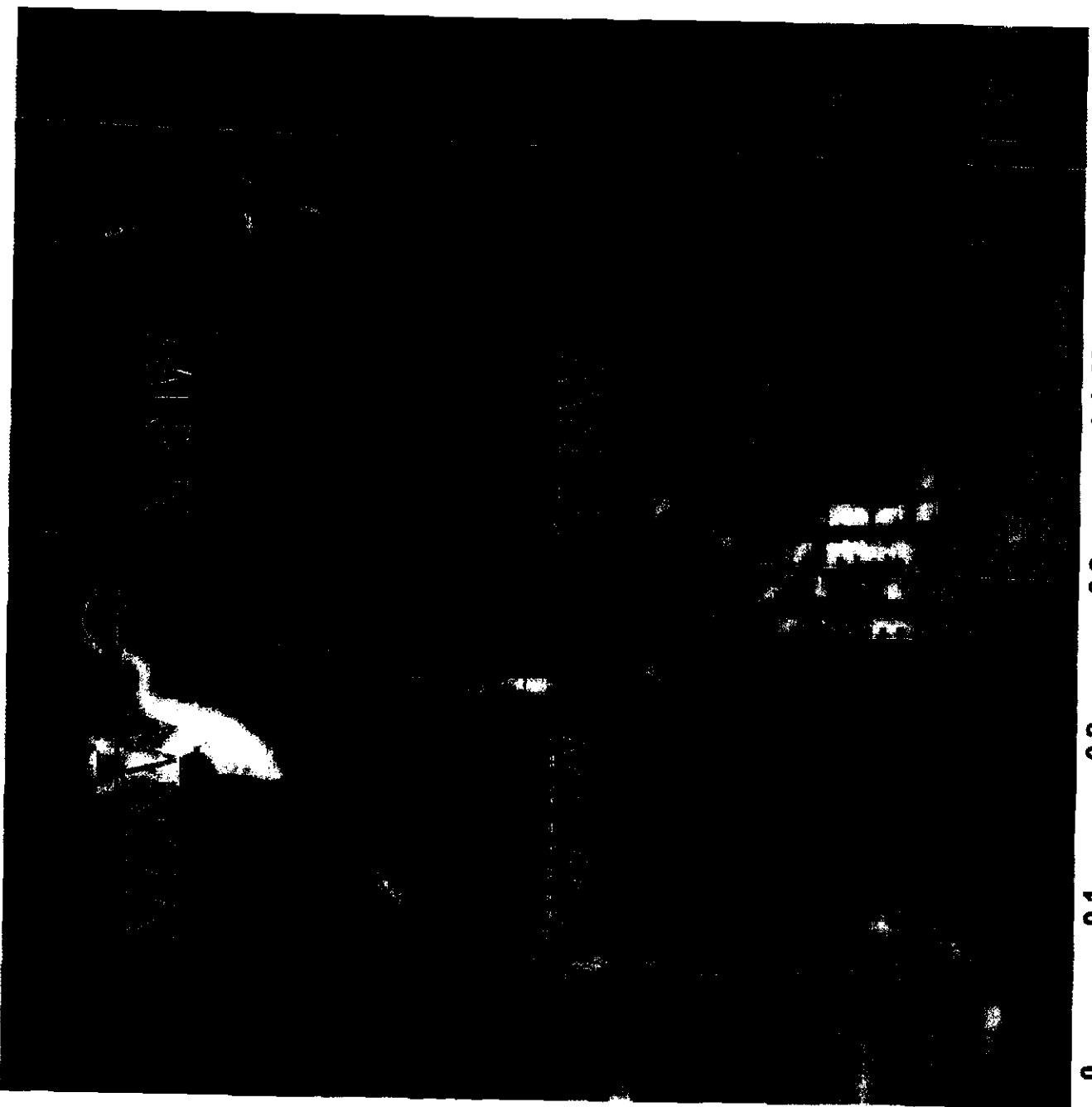
Claim No: 63-09742
Prepared By: Kimberly Brown
Date: June 10, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



MARK KEMPTHORNE
Governor
KARL J. DREHER
Director

1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9742

WATER RIGHT NUMBER: 63-9742 ✓

Owner Type

Current Owner

Name and AddressCLARK B ANDERSON ✓
8298 CASA REAL LN
BOISE, ID 83703
(208)343-0123

Current Owner

VEDA R ANDERSON ✓
8298 CASA REAL LN
BOISE, ID 83703
(208)853-2555

Priority Date: 06/08/1981 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.320 CFS ✓

Annual Volume

55.20 AF ✓

Total Diversion:

0.320 CFS ✓

55.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SW1/4NW1/4 ✓

Sec. 13, Twp 04N, Rge 01E, B.M. ✓

ADA County ✓

2 PODs

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	13	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X	X									
									✓	✓									

Conditions of Approval:Remarks:

1. General

2 P/D IN SWNW, S13, T4N, R1E.

Comments:

ADD WBS - Domestic use is for 46 households & does include irrigation of lawn & garden. mobile homes

ADD JOI - Place of use is also known as Casa Real Mobile Home Court.

ADD EOI - Rights 63-15599 & 63-09742 when combined shall not exceed a total diversion rate of 0.39 cfs.

ADD - Parcel No: 30513234160.

- 15599 overlap

* Well contamination issues —

30483
15379
1699116975 Pullman
16477 Pullman
16478 Pullman
16757 Pullman
17558 Pullman

* electronic back file available

Field Exam Date 6.9.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 82.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) AG3-9742

Owner: Veda & Clark Anderson Phone No. (208) 853-2555

Current Address: 8298 Casa Real Lane Boise 83703

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/8/1981

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Refer to DWR Field Exam.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-10599

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Rights 63-09742 & 63-10599 when combined shall not exceed a total diversion rate of 0.39 cfs.**WATER USES**☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-10599

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

63-03742 & 63-10599 when combined shall not exceed
a total diversion rate of 0.39 cfs.

Delivery System Narrative:

See Field Exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 46 mobile homes and does not include irrigation of lawn and garden.

Place of use is also known as Cass Real Mobile Home Court.

Use of this right with Water Right No. 63-10599 is limited to a total combined diversion rate of 0.39 cfs.

Parcel No: 80513234160.

+ COMMENT - Well contamination issues -

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.10.04 (in office)

FIELD EXAMINER: Kimberly Brown

June 10, 2004

Snake River Adjudication Water Right No. A63-09742

In the mid-1990s, well contamination issues of the two wells associated with this right arose due to the Perc Plume emanating from the Hidden Hollow Landfill. When the contamination impacted the wells above the 5.0 ug/l MCL for Perc, the Department of Environmental Quality required that the Andersons stop using these wells for in-house use until the contamination was cleaned up. Therefore, Mrs. Anderson inactivated the well system and had United Water bring in a main line to the trailer park on 4/26/1995 in order to supply domestic water. As of 2003, United Water was still supplying the in-house water for the trailer park. According to the A63-10599 Field Report, when the water contamination issues are resolved, the applicants will then make the decision of whether or not they will plan to go back to using the wells.

Kimberly L. Brown
Senior Water Resource Agent
Adjudication Section – Western Region

ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
C007792	80.00	63	10599		Claim
C007792	82.00	63	9742		Claim

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Property Details for Parcel S0513234160

General Information

Property Acres: 8.191
Zone Code: R6
Primary Code Area: 18 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 13
Section: 4N1E13

Property Description

PAR #4160 @ CTR POR NW4
 SEC 13 4N 1E & NE'LY POR LOT 5
 CASWELL & SLOAN SUB
 R131800220-C #234180-C
 #244220-C

Property Address

8298 N CASA REAL LN
 BOISE, ID 83703



[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	350-COM IMPROVEMENT	0.000	\$69,500	INCOME
Primary	350-COM IMPROVEMENT	0.000	\$69,500	INCOME
Primary	120-RESIDENTIAL TRACT	0.150	\$30,000	MARKET
Primary	130-COMMERCIAL TRACT	8.041	\$735,600	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$170,100	COST

Total Tentative Assessed Value: \$1,074,700

Parcel Valuation History

Assessed value for year 2004 \$1,074,700
Assessed value for year 2003 \$1,071,600
Assessed value for year 2002 \$1,044,300

Property Characteristics

Commercial
 Residential
 Land

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Characteristics Detail
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Commercial**Residential****Land****Commercial Characteristics 1 for Parcel "S0513234160"**

Commercial Group Type: MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built: 1970
Remodel Year: 0
Occupancy Date: No Date Available
Business Name: CASA REAL MOBILE #1
Number of Floors: 1
Number of Units: 23
Leasable Sq Ft: 0
Ground Floor Sq Ft: 1
Excess Land Sq Ft: 175155
Used Land Acres: 4.02
Used Land Sq Ft: 175111
Excess Land Acres: 4.021
Total Land Sq Ft: 1
Total Land Acres: 8.041
Method: INCOME

Commercial Characteristics 2 for Parcel "S0513234160"

Commercial Group Type: MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built: 1981
Remodel Year: 0
Occupancy Date: No Date Available
Business Name: CASA REAL MOBILE COURT #2
Number of Floors: 1
Number of Units: 23
Leasable Sq Ft: 0
Ground Floor Sq Ft: 1
Excess Land Sq Ft: 175155
Used Land Acres: 4.02
Used Land Sq Ft: 175111
Excess Land Acres: 4.021
Total Land Sq Ft: 1
Total Land Acres: 8.041
Method: INCOME

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Commercial**Residential****Land****Residential Characteristics 1 for Parcel "S0513234160"**

Occupancy Date:	No Date Available
Year Built:	1987
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	2
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	922
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	220
Porch Sq Ft:	0
Deck Sq Ft:	148
Deck Covered:	N
Patio Sq Ft:	176
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2628
Main Floor Sq Ft:	2628
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Commercial

Residential

Land

Land Characteristics 1 for Parcel "S0513234160"

Residential Acres:	0.150
Commercial Acres:	8.041
Other Acres:	0.000
MLS Area:	800 NW Boise- Garden City
Street:	Not Available
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Clark B. &/or Veda R. Anderson

Beneficial Use Part of Use Rate of Diversion Annual Volume

Domestic from January 1 to December 31 at 0.32 cfs and 55.2 acre feet
(46 units) from cfs and
from at cfs and
(four days inclusive)

Description and location of place of use:

Twp.	Range	Sec.	NEW			NWN			SWW			Totals		
			NWN	SWW	SEW	NEW	NWN	SWW	SEW	NEW	NWN		SWW	SEW
4N	1E	13						X	X					

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of May 19 82

Acting for the ~~Director~~

Anderson, Clark B. a/or Veda R
P/d: SWNW, Sec. 13, T4N,
R1E.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Use: Domestic

63-9740

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/18/81	jo	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12/16/81 Accompanied by Neda Anderson Total Q measured .36
If source is surface water, estimate total flow of source _____
Methods of measurement Normal Power Meets Permit requirements? _____

Measurement calculations:

2 wells same HP - 3 HP X 8.8 X 8.0 = 21.12 capacity
 " static head
 $27' \pm .43 / 40 \text{ PSI } (93.02) = 120.02 / 21.12 = 1.8255 \times 2 = 3.651$
 instantaneous domestic chart reads approx. 3.3 cfs Excepted
 46 X 1.2 = 55.2 AF

WELL DIVERSON* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
8	3	Guzzi	HC 705250	Guzzi				
6	3	"	133477	"				

System Description 2 wells - 1- 8" casing - 52' deep - 1- 6" casing - 55' deep -
Both wells have 27' static water level & 3 HP submersible
pumps. 23 domestic lines 2" - 1 1/2" gals. size 23 dom. 2 1/2" - 2" PVC
*Code with map on reverse side. Disregard code if only one. main lines

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q {cfs}

V {afa}

FROM

TO

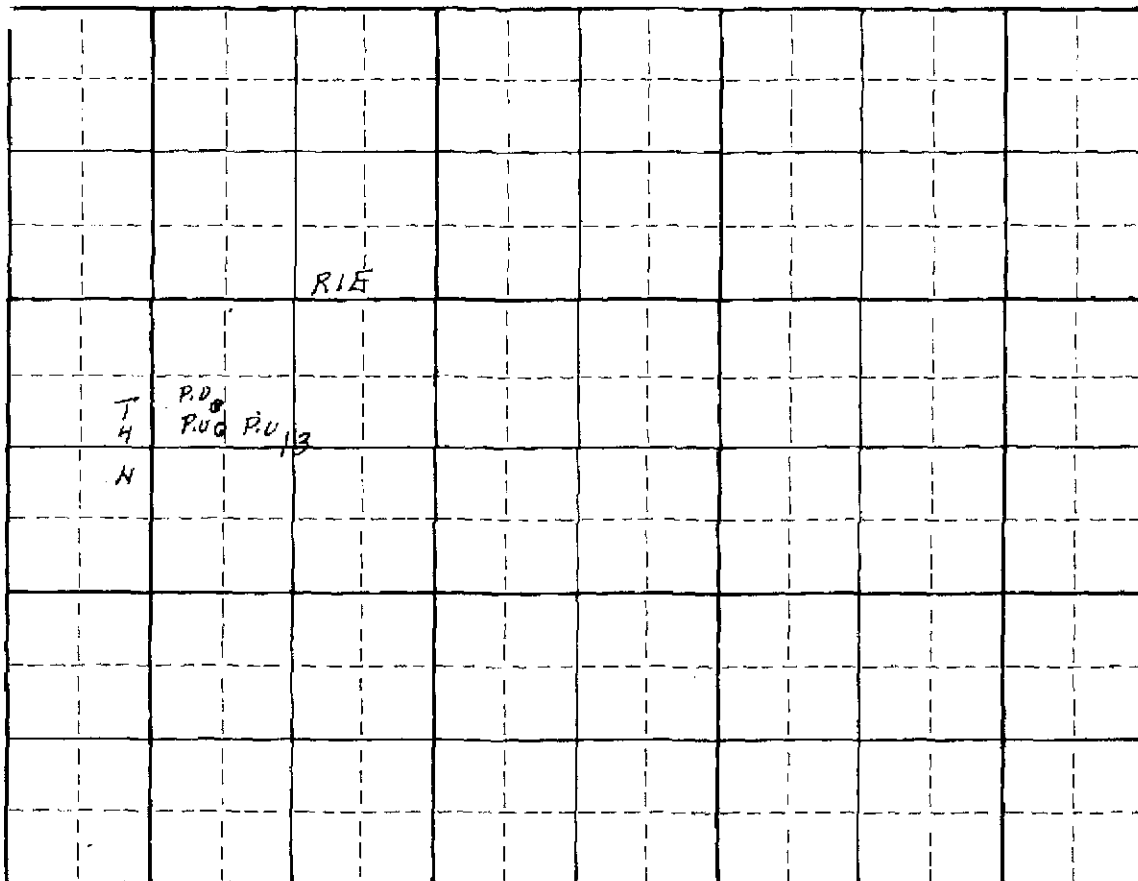
~~Concrete~~ (46 units)	.32 ✓	55.2 ✓	1/1	12/31
-----------------------------------	-------	--------	-----	-------

Total 32 55.2 101 12/31

Remarks Casa Real Mobile Home Court

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: SW NW Sec 13 T 4 N R I E

Place(s) of Use

TWP.	RCE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 4 N	1 E	13							X	X									

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John R. Meyer

Date 12/17/81

Checked by DBS

Date 3/22/82

Approved by T. Polun

Date 5/10/82

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: am APPLICATION NUMBER: 63-9742
Anderson

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: js Date: 6/15/81

PROCESSING:

- ☒ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. 63-2806 (Agriculture, BSA)

In form for advertising. 7/6/81 ✓

Final date for protests: _____

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/24/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

6/8/81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 7/8/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: RC

Date: 7/15/81

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Clark B. &/or Veda R. Anderson Phone 343-0123

Post office address 8298 Casa Real Ln., Boise, ID 83723

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

2 points

4. Water will be used for the following purposes:

Amount .32 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

2 wells with pumps and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE NW
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 48.

(5) Water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion applicant

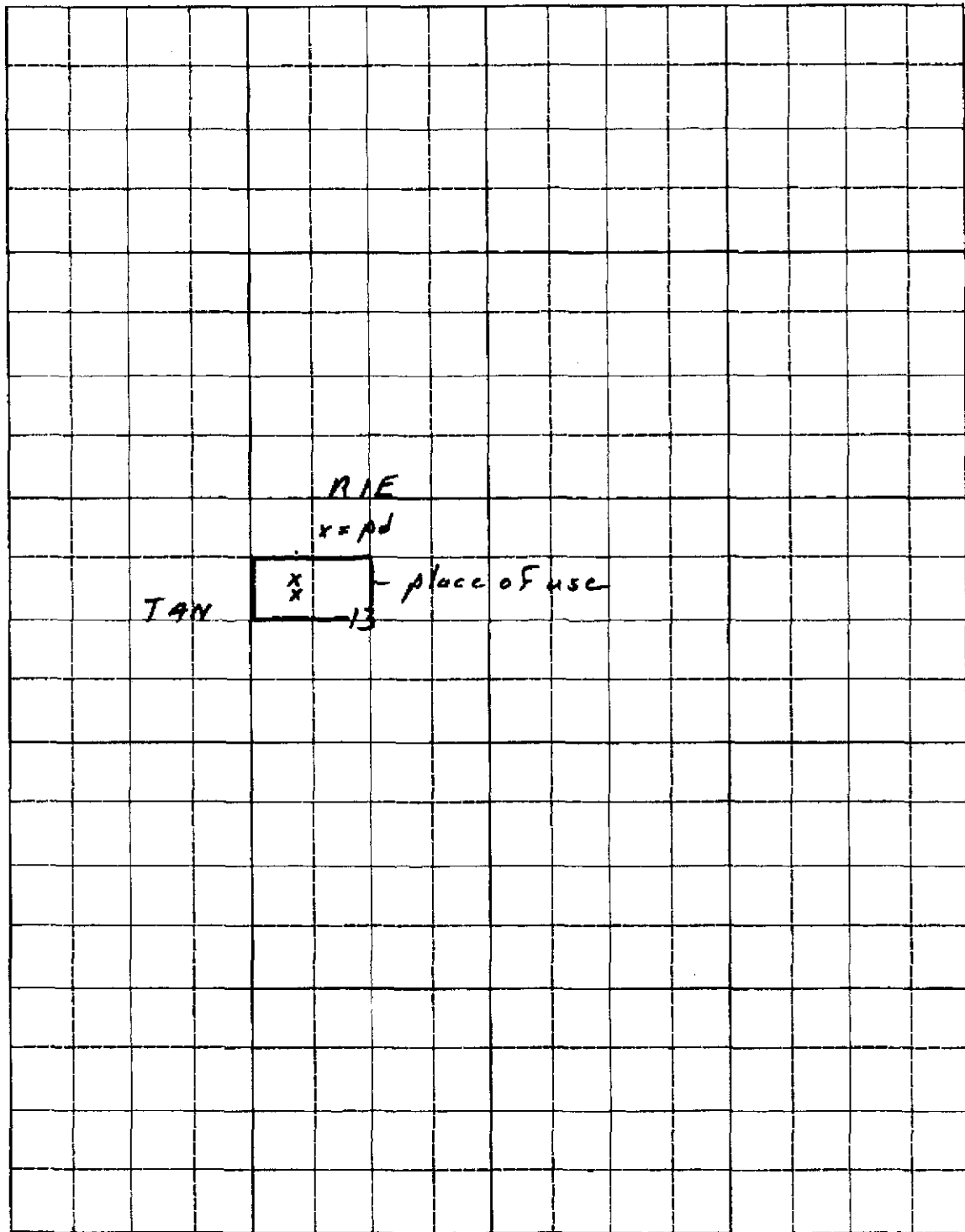
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Casa Real Mobile Home, Court Lawn irrigation from Irrigation District.

FILED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOT RECORDED

[Signature]
(Applicant)

Proposed Priority 6/8/81
Received by GLS Date 6/8/81 Time 12:15
Preliminary check by am Fee \$ 45.00
Receipted by GLS Date 6/8/81 # 19411
Publication prepared by DBS Date 6/11/81
Published in THE IDAHO STATESMAN
Publication dates 6/18 & 6/25/81
Publication approved js Date 7/8/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9742, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16TH day of July, 19 81.

Norman Cygan
Administrator, Resources Admin. Div.



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720
801 Reserve Street

June 18, 1981

MEMORANDUM

TO: Dave Shaw
FROM: David Sanders
RE: Application for Permit 63-9742
Casa Real Mobile Home Park

Our department must review and approve the engineering plans for any proposed modifications to this public water supply system.

A handwritten signature in cursive script, reading "David Sanders", written over a horizontal line.

DS/ds

cc: Clark Anderson

MICROFILMED

RECEIVED
JUN 22 1981

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER

June 16, 1981

*APP. FOR PERMIT Nos - 77-7137
63-9743
63-9742*

David Sanders, Division of Environment
Department of Health & Welfare
Statehouse Mail

Dear Mr. Sanders:

Enclosed are copies of applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within ~~sixty~~ week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jg



WATER RIGHT NUMBER 63-9742

OWNER LAST NAME - ANDERSON
OWNER LAST NAME - ANDERSON
ADDRESS LINE 1 - 8298 CASA REAL LN.ADDRESS LINE 3 -
SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 55.20 AFA TRFR/AMEND -
DIVERSION POINT - SWNW 13 04N 01E LQT
FROM - 01-01, TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DEGREE NAME -

REMARKS - 2 P/D IN SWNW, S13, T4N, R1E.

NON IRRIG USE - D/46 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1982 PERMIT/DENIED - 07-16-1981

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - 2 WELLS, PUMPS & PIPELINES

FIRST NAME - CLARK, B.
FIRST NAME - VEDA R.

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF -

PRIORITY - 06-08-1981 COUNTY - ADA

WATER DIST. -

REDIV -

USE DIV. RATE -

PLACE OF USE - T4N 04N R1E SEC 13

DATE -

HEARING -

PROTESTED -

COND. OF APPROVAL -

DIVERSION MEANS - 2 WELLS, PUMPS & PIPELINES

ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83703

TOTAL DIV. RATE -

RIGHT BASIS -

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VERIFIED FEL
2/14/85

AERIAL PHOTO