

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-3686 Priority March 6, 1981 Amount 0.16 cfs

THIS IS TO CERTIFY, that Gary M. Greenwell
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-9686 issued pursuant to Application for Permit dated March 6, 1981
and has submitted proof to the Department of Water Resources on June 8, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.12 cfs and</u>	<u>18.0 acre feet</u>
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs and</u>	<u>1.2 acre feet</u>
<u>(1 unit)</u>	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined to for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the SW1/4, Section 9
Twn 2N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1E	9				4													4

Total number of acres irrigated 4

This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 4.5 acre feet per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-722, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 82.

For the Director

Norm Young

MICROFILMED

AUG 24 1992

WATER-USE-CODE	WATER-USE-DATE	WATER-USE-AMOUNT	WATER-USE-UNIT	WATER-USE-LOCATION	WATER-USE-REMARKS
63-03567	01.43	16.0	ME	NE	FLEHING
63-03566	01.43	17.0	ME	NE	FLEHING
63-03567	01.43	40.0	ME	NE	FLEHING
63-03566	01.43	40.0	ME	NE	FLEHING
63-03567	01.43	20.0	ME	NE	FLEHING
63-02388	01.43	20.0	ME	NE	U.S. DEPT. OF INTE
63-02131	01.43	20.0	ME	NE	CALLISON
63-05297	04.07.43	20.0	ME	NE	FOUNTAIN
63-05297	04.07.43	20.0	ME	NE	J.R. SIMPLOT CO.

F I

104001MP
(100-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 02/09/91
PAGE: 275

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER-USE-DATE	WATER-USE-AMOUNT	WATER-USE-UNIT	WATER-USE-LOCATION	WATER-USE-REMARKS
SW	NE	ME	SW	NE	18.0	01	63-09655	01.43	18.0	ME	LEHIS
SW	NE	ME	SW	NE	29.0	01	63-09686	01.43	29.0	ME	LEHIS
SW	NE	ME	SW	NE	17.0	01	63-09655	01.43	17.0	ME	LEHIS
SW	NE	ME	SW	NE	17.0	01	63-00230A	01.43	17.0	ME	SETTLERS CANAL CO.
SW	NE	ME	SW	NE	17.0	01	63-00231A	01.43	17.0	ME	SETTLERS CANAL CO.
SW	NE	ME	SW	NE	10.0	01	63-03566	01.43	10.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03567	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03566	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03567	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03566	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03567	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03551	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03558	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03566	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-03567	01.43	16.0	ME	FLEHING
SW	NE	ME	SW	NE	16.0	01	63-10952	01.43	16.0	ME	HUPP
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43.49	16.0	ME	U.S. DEPT. OF INTE
SW	NE	ME	SW	NE	16.0	01	63-07979	01.43.49	16.0	ME	IDAHO LAND DEVELOP
SW	NE	ME	SW	NE	16.0	01	63-08405	01.43.49	16.0	ME	SOUTH COUNTY WATER
SW	NE	ME	SW	NE	16.0	01	63-10913	01.43.49	16.0	ME	SOUTH COUNTY WATER
SW	NE	ME	SW	NE	16.0	01	63-08055	01.43	16.0	ME	LANNING
SW	NE	ME	SW	NE	16.0	01	63-10838	01.43	16.0	ME	GIDDY
SW	NE	ME	SW	NE	16.0	01	63-07919	01.43.49	16.0	ME	HIGGINS
SW	NE	ME	SW	NE	16.0	01	63-07979	01.43.49	16.0	ME	WALTERS
SW	NE	ME	SW	NE	16.0	01	63-07716	01.43	16.0	ME	WALTERS
SW	NE	ME	SW	NE	16.0	01	63-09951	01.43	16.0	ME	SOBERS
SW	NE	ME	SW	NE	16.0	01	63-11007	01.43.49	16.0	ME	IDAHO LAND DEVELOP
SW	NE	ME	SW	NE	16.0	01	63-11152	01.43	16.0	ME	SOUTH COUNTY WATER
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43	16.0	ME	BARRUS
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43	16.0	ME	ENTERKINE
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43	16.0	ME	NELSON
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43	16.0	ME	NELSON
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43	16.0	ME	HANN
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43	16.0	ME	HANN
SW	NE	ME	SW	NE	16.0	01	63-02388	01.43	16.0	ME	U.S. DEPT. OF INTE

MICROFILMED
AUG 24 1992

2000 IMAGERY
63-9686
T02N, R01E, S09
8580 STEWART RD

SWNE



SPLIT TREE

CLAIMS 63-31471

AGENT: Ron Howerton

Date: 11/05/02

Prorated Original Licence = 46.4 Acres @ 0.928 CFS & 208.8 AFA (See licensed actual acres = 46.4)

$0.928 \text{ CFS} / 46.4 \text{ ACRES} = 0.02 \text{ CFS} / \text{Acre}$

$208.8 \text{ AFA} / 46.4 \text{ ACRES} = 4.5 \text{ AFA} / \text{Acre}$

Original split was incorrect on 4/02; SEE split tree in FILE

LEWIS SPLIT:

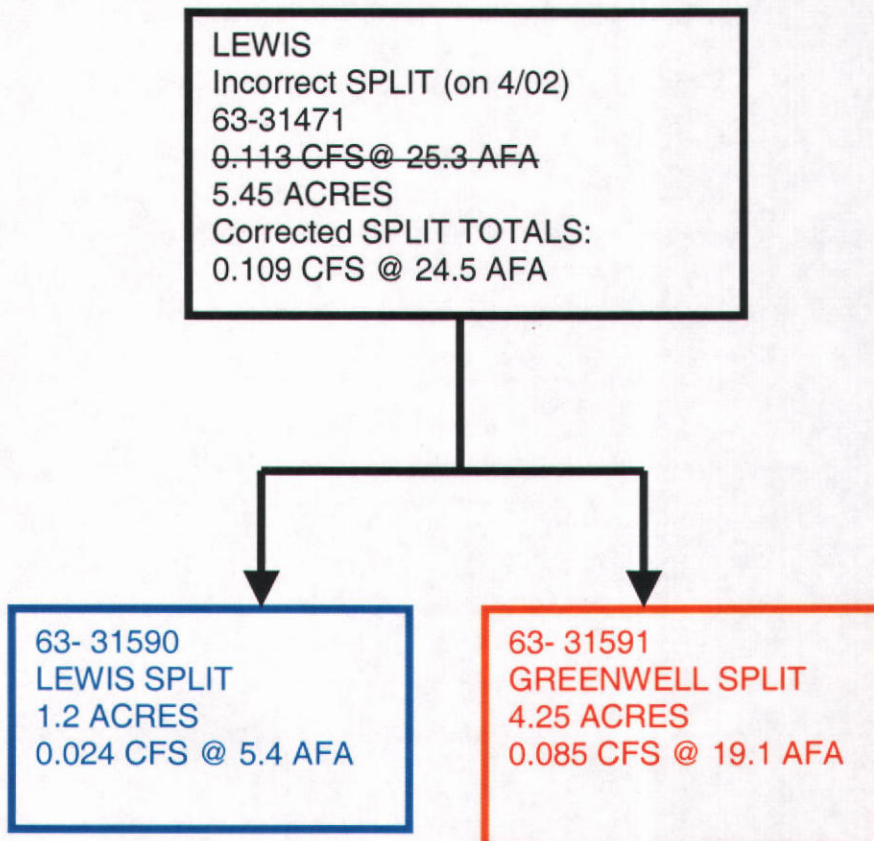
63- 31590 = 0.02 CFS @ 1.2 ACRES = 0.024 CFS
= 1.20 ACRES X 4.5 AFA = 5.4 AFA

GREENWELL SPLIT:

63- 31591 = 0.02 CFS @ 4.25 ACRES = 0.085 CFS
= 4.25 ACRES X 4.5 ACRES = 19.1 AFA

CFS TOTALS: = 5.45 ACRES @ 0.109 CFS

AFA TOTALS: = 5.25 ACRES X 4.5 ACRES = 24.5 AFA



RIGHT	NAME	ACRES	CFS	FACTOR	AFA	FACTOR	SPLITS
63-9655	LEWIS	46.4	0.928	0.02	208.8	4.5	NONE
63-31461	Lewis	19.2	0.384	0.02	86.4	4.5	LEWIS 1ST SPLIT
63-31462	Welebir	27.8	0.556	0.02	125.1	4.5	
63-31469	Lewis	9.7	0.194	0.02	43.7	4.5	LEWIS 2ND SPLIT
63-31470	Bohlman	9.5	0.190	0.02	42.8	4.5	
63-31471	Lewis	5.45	0.109	0.02	24.5	4.5	LEWIS 3RD SPLIT
63-31472	Archuleta	4.25	0.085	0.02	19.1	4.5	
63-31590	Lewis	1.2	0.024	0.02	5.4	4.5	LEWIS 4TH SPLIT
63-31591	Greenwell	4.25	0.085	0.02	19.1	4.5	

NOTES
 The CFS on License
 used round up to 0.93 cfs
 HOWEVER, all prorating
 should reflect 0.02/acre
 just as the 208.8 AFA
 Lic. was prorated at
 4.5 per acre =
 46.4 X 4.5 = 208.8 afa

ATTN: REVIEWER
 PLEASE CHECK THESE
 PRORATED SPLITS
 PRIOR TO ECVR
 RDH 11/4/02

4/2002

$$.93\text{cfs} = 0.01978\text{cfs}$$

$$208.80 = 4.44\text{AFA}$$

63-9655

47 acres

63-31461

Lewis

63-31462

Welebirz

SWNE

18.0

Ø

SENE

1.2

27.8

19.2

27.8

.38cfs
84.6AFA

.55cfs
123.4AFA

* Note Lewis probably does not own any more property in the SENE. Rather they probably licensed for more than was actually there. Tax lot info shows Welebirz w/ 24.4 acres. I included all area now taken up w/ roads. All property located to the East of the ditch.

63-31469

Lewis

Bohlman

63-31470

SENE

1.2

Ø

SWNE

8.5

9.5

9.7

9.5

.19cfs 42.7AFA

.19cfs 41.9AFA

63-31471

Lewis

Archuleta

63-31472

SENE

1.2

Ø

SWNE

4.25

SWNE 4.25

5.45

4.25

.113cfs

.077cfs 17.4AFA

25.3AFA

NOTE: SEE SPLIT TREE
DATED 11/5/02 &
NEW PROPORTION
TABLE.

Remaining acres in SENE

are Gary Grenwell's (son-in-law)

no ownership change filed.

Licence 63-9656 covers same acres

and should probably be disallowed in the SRBA.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09686
Date Received: 9/ 7/1989
Receipt No: W005584
Received By: DE JOD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY M. GREENWELL 208-888-4309
Address: 8580 STEWART RD.
MERIDIAN ID 83642

2. Date of Priority: MAR 6, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	9	SW	NE			ADA

5. Description of diverting works:
214' WELL, 5 HP PUMP, 6" CASING, 3" SPRINKLER PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		18.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 19.20 A.F.A.

8. Total consumptive use is 19.2 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	9	SW	NE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number Alb3-09686Date Received 9-7-89Receipt Number W0005584

RECEIVED

SEP 07 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) GARY M. GREENWELL Phone (208) 888-4309Mailing Address 8580 STEWART Rd. MERIDIAN, Id. Zip 836422. Date of Priority (Only one (1) per claim) MARCH 6, 19813. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 1E Section 9,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

5 hp. pump maximum gpm 53 gal. pump
to 3" SPRINKLER pipe. Well diameter is 6 inches. Depth of well is 214 feet
One family to be supplied with domestic water.

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MARCH 15 to NOV. 15 amount 0.12 or 18.0

For DOMESTIC (1 unit) purposes from JAN. 1 to DEC. 31 amount 0.04 or 1.2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 19.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic (1 unit)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1E	9			4														4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

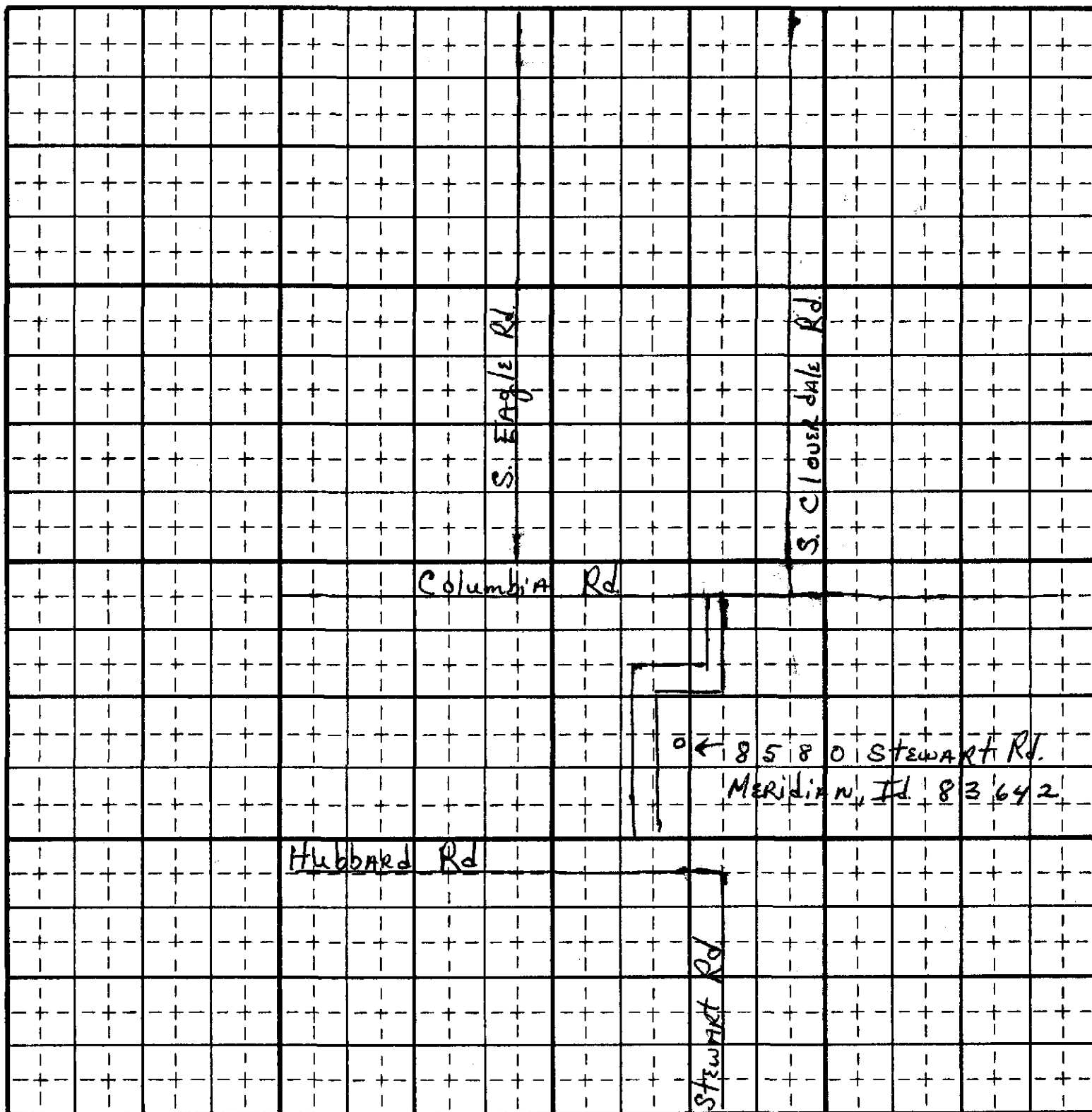
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SW 1/4 NE 1/4 Section 9
Twp 2N, Rge 1E

Last Name _____

Ident No. _____

Copies: **MICROFILMED**

AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-9686
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Sary M. Lunnell Date 9-7-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of September 19 89

SEAL

Notary Public Rori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 24 1992

THIS IS TO CERTIFY that the following is a true and correct

REGISTRATION

63-9626

1983

0516 C12 2 Groundwater sources

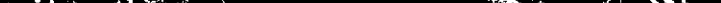
100-443887-100

Beneficial Use	Survey Code	Rate of Diversion	Annual Volume
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Irrigation from March 15 to November 15, 0.12 ft. or 18.0 acre feet.

[illegible]

(1 unit)



SUBJECT: HOWEVER, IN AN EFFORT TO BE FAIR, THE [REDACTED] IS NOT TO BE USED AS A BASIS FOR ANY OTHER ACTION.

THE UNIVERSITY OF CHICAGO PRESS

10-10-36

1. **NAME** _____
 2. **ADDRESS** _____
 3. **CITY** _____
 4. **STATE** _____
 5. **ZIP** _____
 6. **PHONE** _____
 7. **DATE** _____
 8. **SIGNATURE** _____
 9. **PRINT NAME** _____
 10. **PRINT ADDRESS** _____
 11. **PRINT CITY** _____
 12. **PRINT STATE** _____
 13. **PRINT ZIP** _____
 14. **PRINT PHONE** _____
 15. **PRINT DATE** _____
 16. **PRINT SIGNATURE** _____
 17. **PRINT NAME** _____
 18. **PRINT ADDRESS** _____
 19. **PRINT CITY** _____
 20. **PRINT STATE** _____
 21. **PRINT ZIP** _____
 22. **PRINT PHONE** _____
 23. **PRINT DATE** _____
 24. **PRINT SIGNATURE** _____
 25. **PRINT NAME** _____
 26. **PRINT ADDRESS** _____
 27. **PRINT CITY** _____
 28. **PRINT STATE** _____
 29. **PRINT ZIP** _____
 30. **PRINT PHONE** _____
 31. **PRINT DATE** _____
 32. **PRINT SIGNATURE** _____
 33. **PRINT NAME** _____
 34. **PRINT ADDRESS** _____
 35. **PRINT CITY** _____
 36. **PRINT STATE** _____
 37. **PRINT ZIP** _____
 38. **PRINT PHONE** _____
 39. **PRINT DATE** _____
 40. **PRINT SIGNATURE** _____
 41. **PRINT NAME** _____
 42. **PRINT ADDRESS** _____
 43. **PRINT CITY** _____
 44. **PRINT STATE** _____
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 218. **PRINT ADDRESS** _____
 219. **PRINT CITY** _____
 220. **PRINT STATE** _____

Description and location of place of use: [REDACTED]

Total number of users interviewed _____

This right when combined with all other rights shall provide no more than 02 cfs per acre nor more than 4.5 acre feet per acre for the lands above.

NOTE: Modifications to or additions to this form must be made within the limits of Section 4372, Idaho

or the applicable State Law. This right may be forfeited by five years of non-use.

The right to the use of the name "Kaiser" is protected and agreement to the use as place of business is required.

as directed, as provided by the laws of the State of New York.

100-443887-100

[illegible]

707 2

54 ⁰⁰

AUG 24 1992

23. Should this claim be data entered?

YES ☒ NO ☐

Claim reviewed by: [Signature]

Date 6-19-91

Claim data entered by: [Signature]

Date 10-11-91

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments: _____

MICROFILMED

AUG 24 1992

05/31/2005
RECEIVED

NOTICE OF ERROR

REPLY

JUL 20 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9686

GARY M GREENWELL
8580 STEWART RD
MERIDIAN ID 83642
Telephone Number: (208)888-4309

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-15-05 SIGNATURE: Gary M. Greenwell

Please print your name: Gary M. Greenwell

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9686

NAME AND ADDRESS: GARY M GREENWELL
8580 STEWART RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 03/06/1981

POINT OF DIVERSION:

T02N R01E S9 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

DOMESTIC, 1 HOME

PLACE OF USE:

DOMESTIC Within ADA County

T02N R01E S09 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9686

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SAME AS CLAIM**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☒ Different Uses ONLY DOMESTIC RECOMMENDED - SEE OVERLAP NOTES

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount 0.04 CFS 1.2 AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-31591

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

YES, 63-31591 IS A SENIOR RIGHT FOR SAME
POW BASED UPON ORIGINAL LICENSE 63-9655

Delivery System Narrative:

THIS RIGHT 63-9686 IS A
DIFFERENT POW THAN LIC-63-9655 IT IS
USED FOR DOMESTIC THUS THE IRRIGATION
PORTION IS BEING RECOMMEND ON THE
SPLIT OF 63-9655 AND DOMESTIC IS BEING
RETAINED ON THIS LICENSE ONLY.

SYSTEM:

HP=CLAIM=PER CLAIMANT: SEE ATTACHED B/LW REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
		5			

FLOW MEASUREMENTS: NA - LICENSED

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

NON-DE MINIMUS
IRRIGATION RECOMMENDED UNDER RIGHT
63-31591

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU 'LICENSED RIGHT
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: IN-OFFICE 11-5-02

FIELD EXAMINER: Ron Howerton

Ron Howerton
Sr Water Agent

2000 IMAGERY
63-9686
T02N, R01E, S09
8580 STEWART RD

SWNE

DATE: 05/09/00
PAGE: 195

DIVERSION VOLUME

18.00 AFA
1.20 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

Tributary to:

Stage: LICENSE

T02N R01E S09

SWINE

FIN

NENE NINE SHINE SENE

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61

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59

24

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Other Water Rights Listing Overlapping Place(s) of Use:
A63-09655

Remarks: GEN THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: Y

Audit: 10/11/91 HARRIS 03/30/95 POST-STD

Water Right Number - 63-09686

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
GREENWELL

GARY M.

1 - 8580 STEWART RD.

2 -

3 -

City- MERIDIAN State- ID Zip- 83642

Phone -

+ - - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/06/1981 14 WESTERN L. LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
TwN Rng Sec Tract Lot Rflg County

02N 01E 9 SW NE (1) ADA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

03/15 11/15 0.120 18.00
01/01 12/31 0.040 1.20

+ - - - - Total Div. Rate - - + + - - - Total Div. Volume - - + + - - - Total Div. Capacity - - +
0.160 19.20

+ - - - - Place of Use - - - - - Description County

02N 01E 9 SW NE 4.0 01 IRRIGATION (1) ADA

Total Acres: 4.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

+ - - - - Old Water Right Numbers
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - Decree Date - +

00/00/0000

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 18, 2002

**GARY M. GREENWELL OR
BARBARA GREENWELL
8580 STEWART RD
MERIDIAN ID 83642**

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-09686 & Portion of 63-09655

Dear Gary & Barbara,

Several splits already have been filed for portions of senior irrigation license 63-09655. These splits have been assigned new numbers related to 63-09655. I have checked your claim to your licensed right 63-09686 versus 63-09655 for dates of priority as shown below:

- The date of priority of irrigation on Edward & Patricia Lewis license 63-09655 is 12/29/1980. (Your ownership change may be actually on Edward & Patricia Lewis new assigned split portion of 63-31471) GREENWELLS = 63-31591
- The date of priority of irrigation on your license, 63-09686 is 03/06/1981

Although there isn't much difference in the dates, it may an advantage to have the older date of priority for irrigation recognized for your 4 ± acres of irrigated land in a portion of senior right 63-09655 (12/29/1980) than on the junior irrigation right of 63-09686 (03/06/1981).

Enclosed is an ownership change form to request a split portion of the senior 63-09655 to be in your name(s) and copies of both rights for your review. There is no filing fee at this time. However, if an ownership change is filed too late after the SNAKE RIVER BASIN ADJUDICATION process has been completed by decree of the court, then, there will be fees associated and other legal issues to undergo.

If you request this change, the junior irrigation right of 63-09686 probably will not be recommended for the overlapping irrigation, however, it may still be recommended for the

domestic licensed use and thus your 4 ± acres of irrigation could have a senior date priority, based upon your ownership portion of 63-09655 and if it is decreed in the SNAKE RIVER BASIN ADJUDICATION.

Before we can modify our records to reflect your portion of ownership for this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form. Sign it and return it to this office with all of the required information within 30 days of the date of this letter.

If we do not hear from you within the 30 days, we will assume you do not want to file an ownership change on the portion of senior irrigation right 63-09655 (Edward & Patricia Lewis new split portion 63-31471) split and your original claim to 63-9686 probably will be recommended as licensed and thus, your irrigation will remain having a junior date of priority to everyone else that has claimed a portion of that right.

If you have any questions regarding this letter, please feel free to contact me.

Sincerely,



Ron Howerton

Senior Water Right Agent
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO, 83705-5082

CC: File

Enclosures:

- Ownership change form
- Copies of Licenses 63-09655 & 63-09686
- Copy of split claim 63-31471

SPLIT TREE

CLAIMS 63-31471

AGENT: Ron Howerton

Date: 11/05/02

Prorated Original Licence = 46.4 Acres @ 0.928 CFS & 208.8 AFA (See licensed actual acres = 46.4)

$0.928 \text{ CFS} / 46.4 \text{ ACRES} = 0.02 \text{ CFS} / \text{Acre}$

$208.8 \text{ AFA} / 46.4 \text{ ACRES} = 4.5 \text{ AFA} / \text{Acre}$

Original split was incorrect on 4/02; SEE split tree in FILE

LEWIS SPLIT:

63- 31590 = $0.02 \text{ CFS} @ 1.2 \text{ ACRES} = 0.024 \text{ CFS}$

= $1.20 \text{ ACRES} \times 4.5 \text{ AFA} = 5.4 \text{ AFA}$

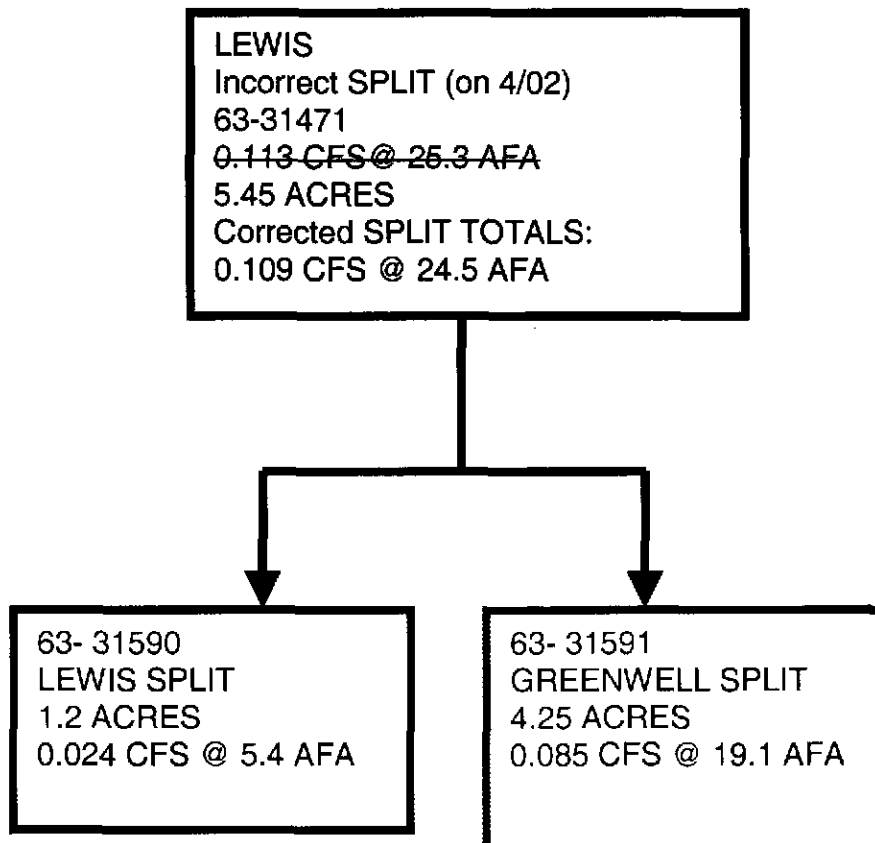
GREENWELL SPLIT:

63- 31591 = $0.02 \text{ CFS} @ 4.25 \text{ ACRES} = 0.085 \text{ CFS}$

= $4.25 \text{ ACRES} \times 4.5 \text{ ACRES} = 19.1 \text{ AFA}$

CFS TOTALS: = $5.45 \text{ ACRES} @ 0.109 \text{ CFS}$

AFA TOTALS: = $5.25 \text{ ACRES} \times 4.5 \text{ ACRES} = 24.5 \text{ AFA}$



RIGHT	NAME	ACRES	CFS	FACTOR	AFA	FACTOR	SPLITS
		19.2		0.02		4.5	
		27.8		0.02		4.5	
		9.7		0.02		4.5	
		9.5		0.02		4.5	
		5.45		0.02		4.5	
63-31472	Archuleta	4.25	0.085	0.02	19.1	4.5	
		1.2		0.02		4.5	
63-31591	Greenwell	4.25	0.085	0.02	18.1	4.5	

NOTES
 The CFS on License
 used round up to 0.93 cfs
 HOWEVER, all prorating
 should reflect 0.02/acre
 just as the 208.8 AFA
 Lic. was prorated at
 4.5 per acre =
 46.4 X 4.5 = 208.8 afa

ATTN: REVIEWER
 PLEASE CHECK THESE
 PRORATED SPLITS
 PRIOR TO ECVR
 RDH 11/4/02

9/2002

$$.93\text{cfs} = 0.01978\text{cfs}$$

$$208.80 = 4.44\text{AFA}$$

63-9655 47 acres

63-31461

Lewis

Welebirz

SWNE

18.0

0

SENE

1.2

27.8

19.2

27.8

.38cfs

84.6AFA

.55cfs

123.4AFA

*Note Lewis probably does not own any more property in the SENE. Father may probably licensed for more than was actually there. Tax lot info shows Welebirz w/ 24.4 acres. I included all area now taken up w/ roads. All property located to the East of the ditch.

63-31469

Lewis

Behlman

63-31470

SENE

1.2

0

SWNE

8.5

9.5

9.7

9.5

.19cfs 42.7AFA

.19cfs 41.9AFA

63-31471

Lewis

Archuleta

63-31472

SENE

1.2

0

SWNE

4.25

SWNE 4.25

5.45

4.25

.113cfs

25.3AFA

.077cfs 17.4AFA

NOTE: SEE SPLIT TREE
DATED 11/5/02 &
NEW PRO RATED
TABLE

↑
Remaining acres in SENE
are Gary Grenwell's (son-in-law)
no ownership change filed.
Licence 63-9686 covers same acres
and should probably be disallowed in the SRBA.

Bock, Susan

103-9686

From: Peppersack, Jeff
Sent: Tuesday, April 02, 2002 5:33 PM
To: Bock, Susan
Subject: RE: double license

Sue,
The right is currently limited (although incorrectly) to 0.02 cfs per acre and 4.5 afa in combination with other rights. Any attempt to use more would violate the conditions of the water right. Any attempt to transfer or utilize elsewhere (water bank) without the companion right would constitute an enlargement of the right. There are no further conditions (or corrections) necessary at this time, but documentation of this discussion may help with the upcoming claim investigation and for review if an application is received. SRBA investigation may find that one of the rights should be disallowed based on no beneficial use; or, the right holder may choose to relinquish one of the rights in favor of the other. I am hesitant to make any changes until SRBA review has been completed to verify actual use and necessary action.

I plan to add a copy of this message to the water right files, you may want to do the same for the claims.

Jeff

-----Original Message-----

From: Bock, Susan
Sent: Tuesday, April 02, 2002 4:29 PM
To: Peppersack, Jeff
Subject: double license

Hi, Jeff.

By means of office day, I got involved with an odd one.

63-9655 was licensed for 47 acres at .02 per acre, G.W. with a 1980 priority date, in the name of Lewis.

63-9686 was licensed for 4 acres at .03 per acre, G.W. priority date 1981, name of Greenwell.

Greenwell is the son-in-law of Lewis. He did not realize that the 63-9655 covered his 4 acre track and thus filed for and received license 63-9686. The Lewis parcel has been subdivided and changes of ownership have been coming in. The neighbors are concerned that Mr. Greenwell will try to divert too much water from the well, try to transfer the 4 acres, or put it in the water bank,. Mr. Greenwell has been using the well covered in 63-9655, but would like to know if he can hang on to the 63-9686 right as a back up.

Does either right need to be conditioned so that if he were to try to transfer it would send up a red flag?

Any thoughts would be appreciated as the neighbors will be waiting for my reply.

Thanks, Sue Bock

State of Idaho

Department of Water Resources

AMENDED

AMENDED

WATER RIGHT LICENSE

License of Water Right No. 63-9686 Priority March 6, 1981 Amount 0.16 cfs

THIS IS TO CERTIFY, that Gary M. Greenwell
 of Meridian, Idaho, has complied with the terms and conditions of Permit
 No. 63-9686 issued pursuant to Application for Permit dated March 6, 1981,
 and has submitted proof to the Department of Water Resources on June 8, 1981,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 0.16 cfs of water from a groundwater source,
 tributary to _____, and that the permit holder has applied to a beneficial use and
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>0.12</u> cfs and	<u>18.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 1</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 unit)	from _____ to _____ at _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 Section 9,
Twp 2N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	9			4										4

Total number of acres irrigated 4

This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 4.5 acre feet per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Sept., 19 83.

[Signature]
 Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary M. Greenwell Phone 888-4309
Post office address 8580 Stewart Rd., Meridian, Idaho 83642
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 2N
Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.15 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 hp pump maximum gpm 53 gal. pump
to 3" sprinkler pipe.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 214 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 2N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

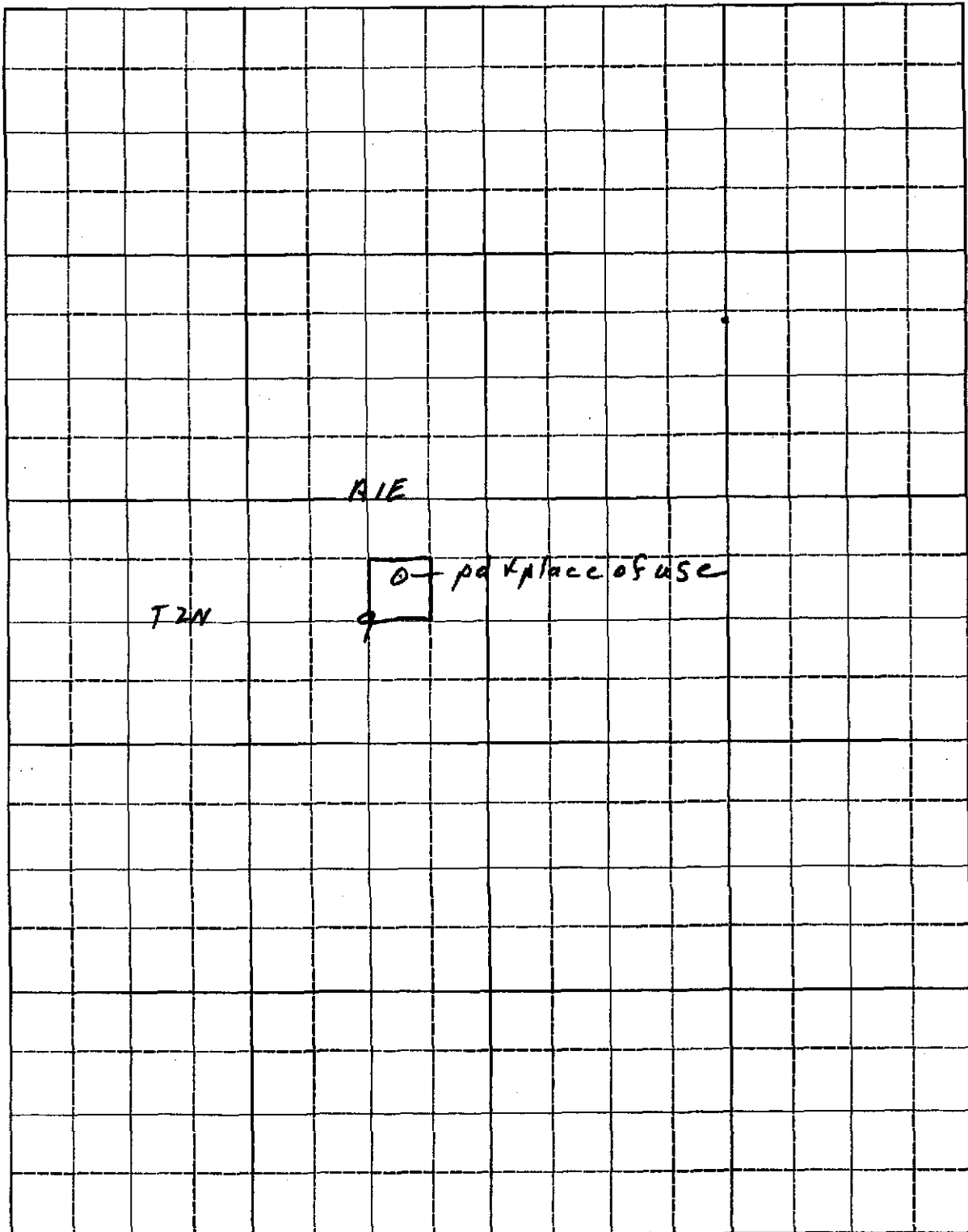
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Larry M. Greenwell
(Applicant)

MICROFILMED

A. Allen Gayton
Chief, Operations Bureau

Witness my hand this 18th day of May, 1981.

- d. Other:
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- fore May 1, 19 86.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:
- of Idaho No. 63-9686, and said application is hereby approved.
- This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by DBS

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: WMA

Publication approved WMA Date 4/29/81

Publication dates 3/19 & 3/20/81 4/21/81-23/81

Published in Statestar corrected

Publication prepared by MH Date 3/12/81

Received by 6/5 Date 3/6/81 # 17344

Preliminary check by 6/5 Date 3/6/81 Time 1:45

Fee \$ 30.00

Proposed Priority 3/6/81

Possible overlap with
63-2004 From Bass
River

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jensen

APPLICATION NUMBER: 62-9680

CHECK:

- ☒ Source
☒ Point of diversion
☒ County
☒ Quantity of water and period of use
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature
☒ Fee
☒ Yes ☒ No Field check required
☒ Yes ☒ No Critical groundwater area
☒ Yes ☒ No Request own safety information, Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Idaho Department of Lands
☒ U.S. Bureau of Land Management
☒ U.S. Forest Service
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No

Platted by: _____

Map No. _____

Other rights on same place of use: 62-9685 - PLAT 9

In form for advertising: 4/1/81

Final date for protests: 5/3/81

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/23/81
☒ Application published correctly. If not, record action taken: read
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
3/6/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DJS

Date: 5/4/81

STATE OFFICE REVIEW:

☒ See attached sheet for more information.

By: _____

Date: 5/14/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. FROES

C. STEVEN ALLRED

Mailing address:
Stonehouse
Boise, Idaho 83720
(208) 334-4440

February 9, 1982

Cary M. Greenwell
8580 Stewart Rd., Meridian Rd.
Meridian, Idaho 83641

Re: Permit No. 63-9686

Dear Mr. Greenwell:

A representative of this Department has made an examination of the works covered by your Permit No. 63-9686, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.16 cfs Source:

The maximum quantity diverted shall not exceed 19.2 acre feet per year.

Point(s) of diversion: SW1/4, Sec. 9, T2N, R1E, County of Ada

Beneficial use: Domestic for the use of one unit and Irrigation of 4 acres within SW1/4, Sec. 9, T2N, R1E

Priority date established: 3-6-1981

Conditions (if any):

This right when combined with all other rights shall provide no more than .02 per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Gary GreenwellAddress Meridian Idaho

Owner's Permit No. _____

7. WATER LEVEL

Static water level 128 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

50

Pumping Level

133.5'

Hours Pumped

3

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6"</u> inches	<u>1.3</u> feet	<u>202.5</u> feet
<u>.250</u> inches	<u>5"</u> inches	<u>199</u> feet	<u>213</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType 6" Tel. Model No. WatermanDiameter 6" Slot size .30 Set from 202 feet to 213 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	2'	Overburden		X
8"	2'	23'	Clay - hard pan		X
8"	23'	40'	Basalt		X
8"	40'	52'	Clay - hard pan		X
6"	52'	66'	Gravel		X
6"	66'	80'	Clayed Sand		X
6"	80'	83'	Clayed Gravel		X
6"	83'	92'	Clayed Sand		X
6"	92'	93'	Clayed gravel		X
6"	93'	132'	Clayed Sand		X
6"	132'	140'	Sand	X	
6"	140'	153'	Sand - some rock	X	
6"	153'	167'	Clayed Sand	X	
6"	167'	172'	Sand - well mixed - heavy	X	
6"	172'	190'	Clayed Sand	X	
6"	190'	203'	Sand coarse w/ rock	X	
6"	203'	213'	Sand - coarse clean	X	

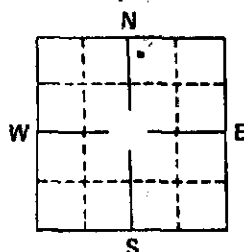
RECEIVED

JUN 24 1980

Department of Water Resources
Western Regional Office

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

NW 1/4 NE 1/4 Sec. 9, T. 2 N. R. 1 E. W.

10.

Work started 5-5-80 finished 5-21-80

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Bunn Well Drilling Firm No. 130Address 9170 Colleen Dr. Boise Date 6-20-80Signed by (Firm Official) Kent P. Bunn

and

(Operator) Kent P. Bunn