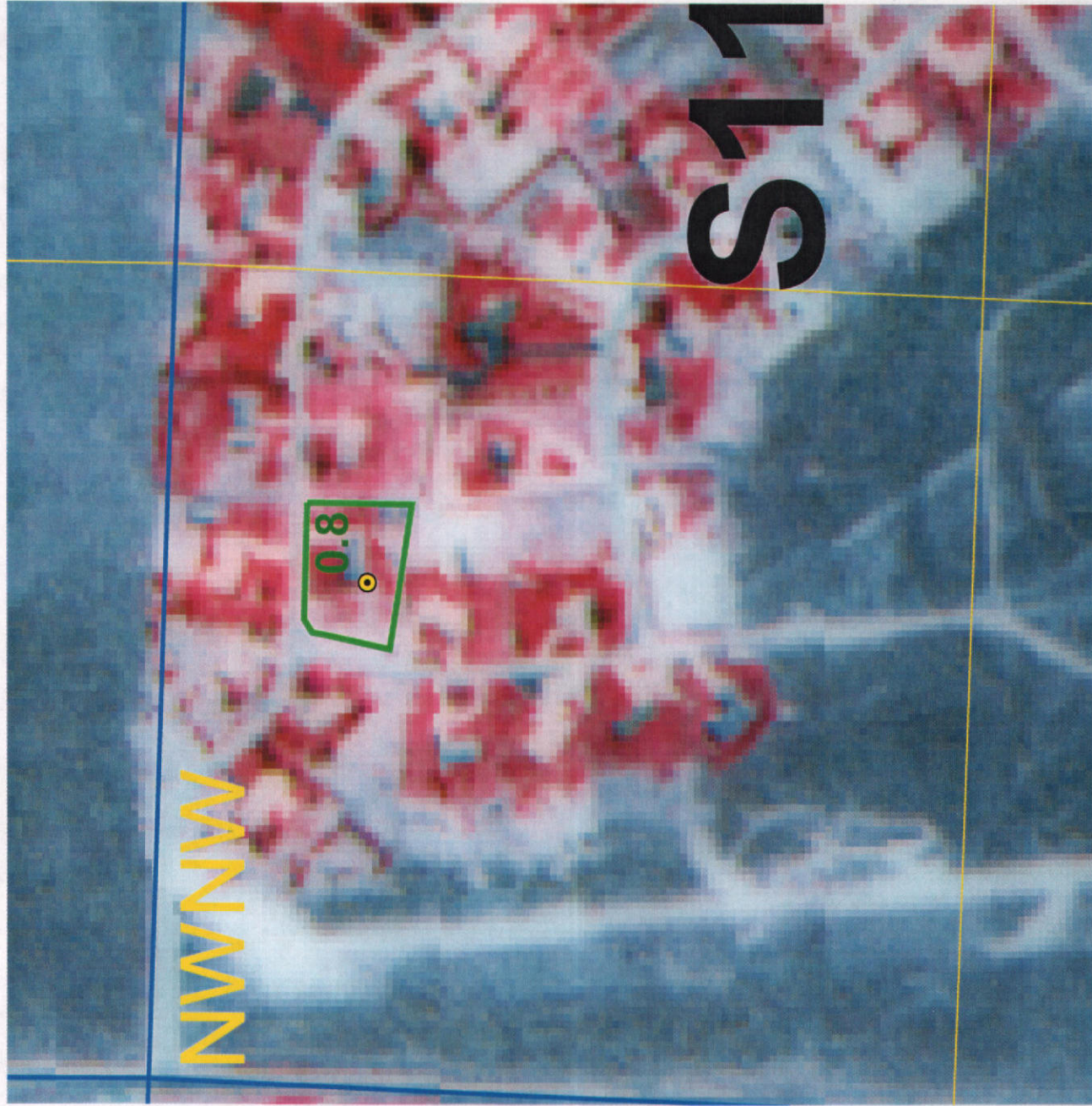


Idaho Department of Water Resources

Resources

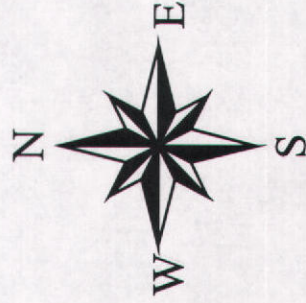


T04N, R01E,
S11

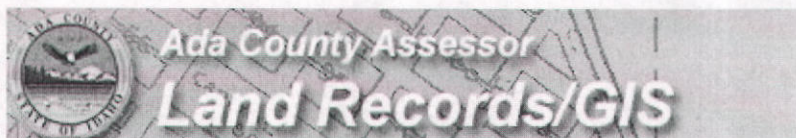
Claim No: 63-09663
Prepared By: Kimberly Brown
Date: August 2, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 0.8



1987 NAPP

**Land Records**
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Property Details for Parcel R7689000230

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- [Property Search](#)
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- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.840
Zone Code: R1
Primary Code 16 Tax Districts
Area:
Group Type: SUB
Subdivision: SAGE ACRE RANCHETTES
Section: SUB
4N1E11

Property Description

LOT 1 BLK 2
SAGE ACRES RANCHETTES

**Assessor Links**

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
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- [Exemptions and Reductions](#)
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- [Levy Rates](#)

Property Address
11036 N RUNWAY DR
BOISE, ID 83703

[Click to View Interactive Map](#)
Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	0.840	\$60,500	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$107,000	COST

Total Assessed Value: \$167,500

Parcel Valuation History

Assessed value for year 2004 \$167,500
Assessed value for year 2003 \$162,000
Assessed value for year 2002 \$147,100
Assessed value for year 2001 \$143,800
Assessed value for year 2000 \$119,700

Ada County Links

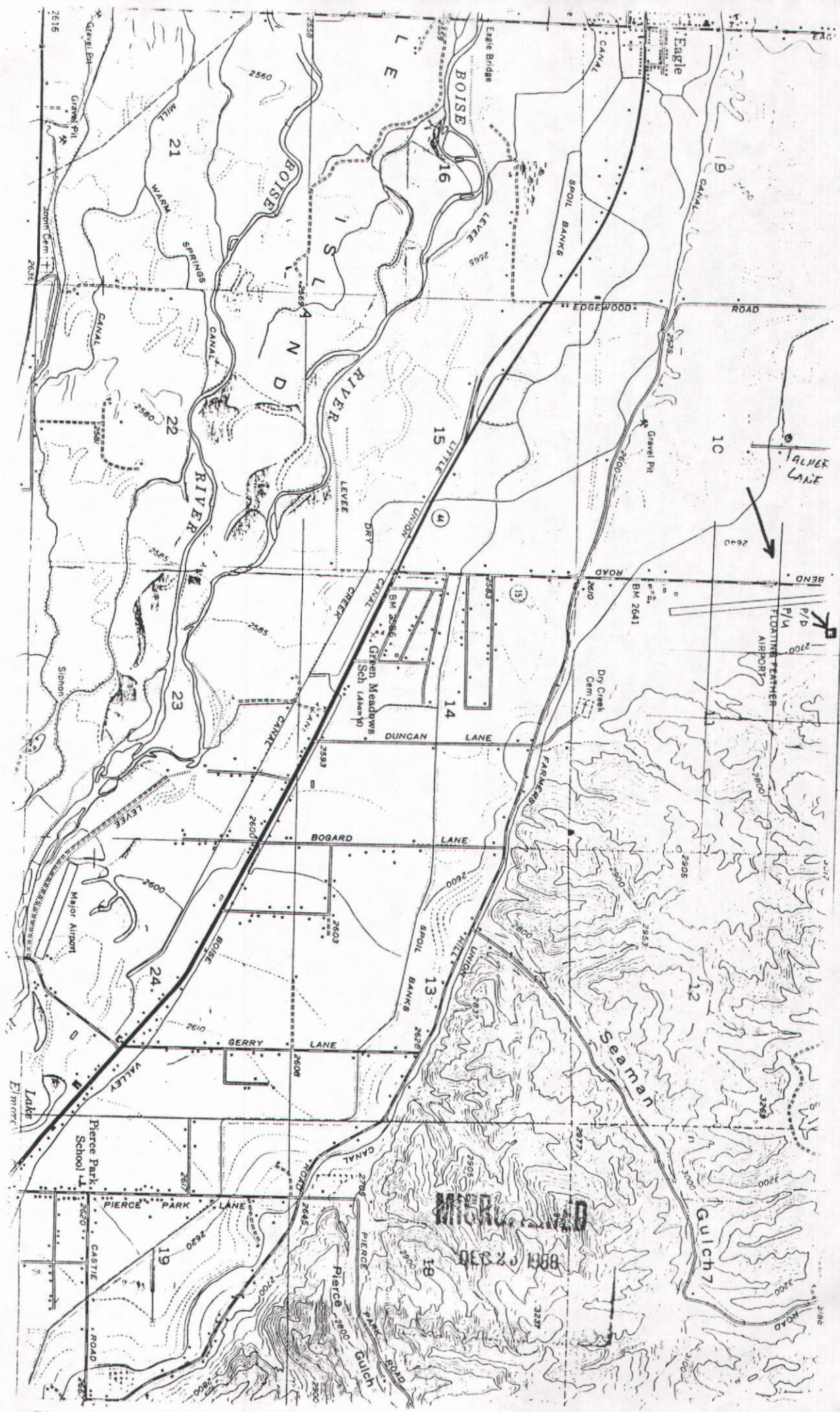
- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

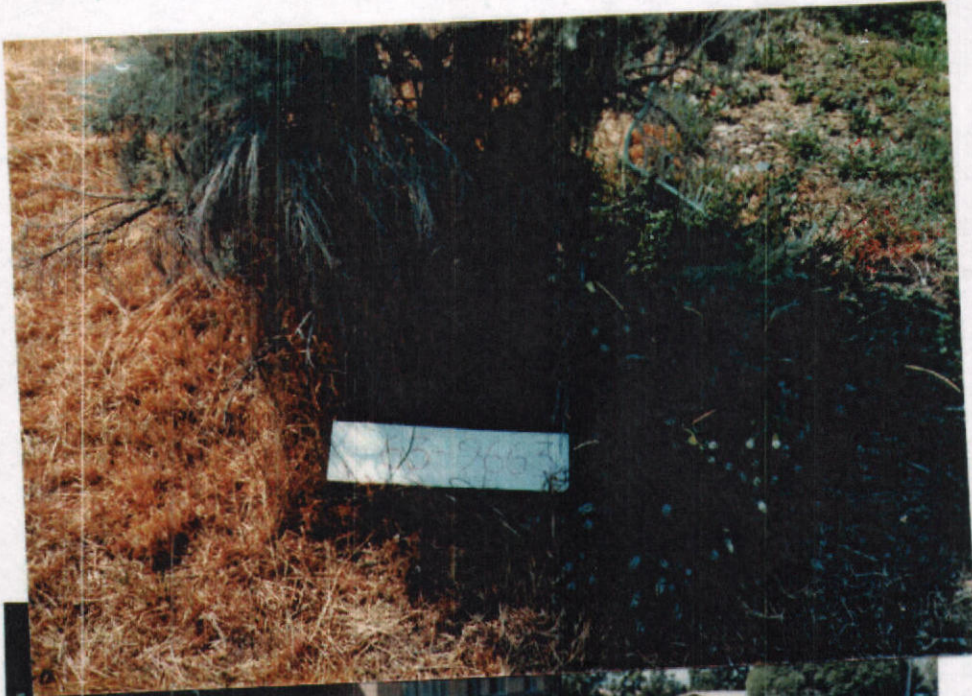
Property Characteristics

Residential
Land

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P/D



P/U



MICROFILMED

DEC 20 1988

63-9663

Idaho Department of Water Resources

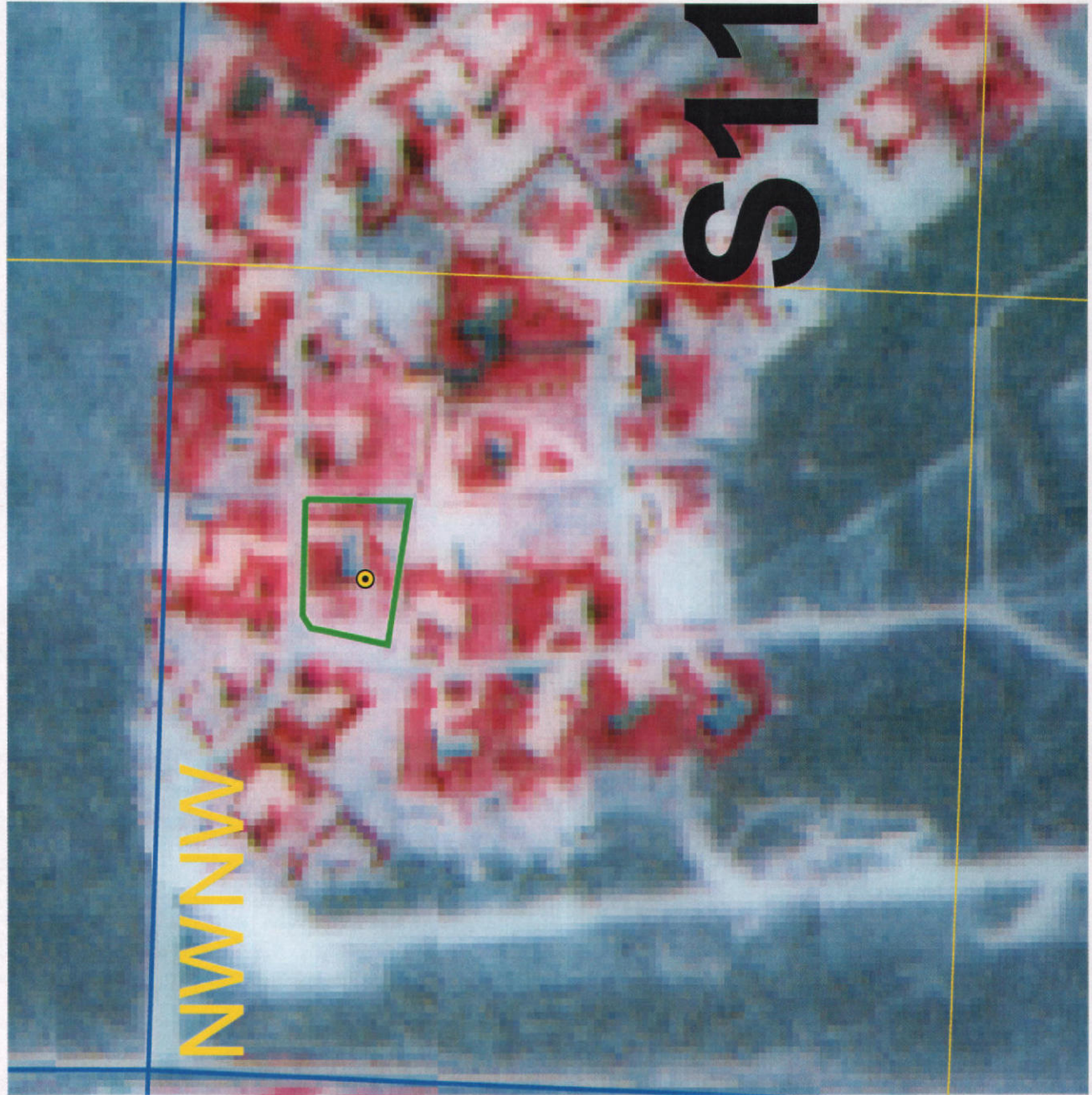
T04N, R01E,
S11

Claim No: 63-09663
Prepared By: Kimberly Brown
Date: August 2, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09663
Date Received: 8/17/1989
Receipt No: W00 4552
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS J. SUTHERLAND 208-939-8505
Address: 11036 RUNWAY DR.
BOISE, ID 83703

Name: SHARYN K. SUTHERLAND
Address: 11036 RUNWAY DR.
BOISE, ID 83703

2. Date of Priority: JAN 21, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	11	NW	NW			ADA

5. Description of diverting works:
CASED WELL W/SUB. PUMP, PIPE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		3.60
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1/HOME W/STOCK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	11	NW	NW		IRR	0.8
Section Acres							0.8
Total Acres							0.8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Place of use also known as Lot 1, Block 2, Sage Acre Ranchettes
Subdivision.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 8-17-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of August 19 89

[Signature]
Notary Public

Seal

Residing at Bow, Idaho
My Commission Expires 12-8-94

08/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9663

NAME AND ADDRESS: DENNIS J SUTHERLAND
11036 RUNWAY DR
BOISE ID 83703

SHARYN K SUTHERLAND
11036 RUNWAY DR
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
4.200 AFY

PRIORITY DATE: 01/21/1981

POINT OF DIVERSION:

T04N R01E S11 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.020 CFS

3.60 AFY

DOMESTIC

1/01 12/31

0.040 CFS

0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01E S11 NWNW 0.8

DOMESTIC Within ADA County

T04N R01E S11 NWNW

0.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: R7689000230.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2, SAGE ACRES RANCHETTES SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9663 V1

WATER RIGHT NUMBER: 63-9663 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENNIS J SUTHERLAND 11036 RUNWAY DR BOISE, ID 83703 (208)939-8505
Current Owner	SHARYN K SUTHERLAND 11036 RUNWAY DR BOISE, ID 83703

Priority Date: 01/21/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.020 CFS	3.60 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.040 CFS	4.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 11, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	11																	.8

Total Acres: 0.8

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	11						X											

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9663 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NO: R7689000230.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 1, BLK 2, SAGE ACRES RANCHETTES SUBDIVISION.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

Idaho Department of Water Resources

**T04N, R01E,
S11**

Claim No: 63-09663

Prepared By: Kimberly Brown

Date: August 2, 2004

● Point of Diversion



Place of Use

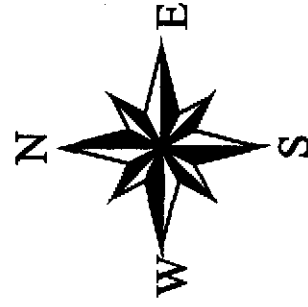


Section Lines



1/4 1/4

Acres Irrigated = 0.8



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9663

WATER RIGHT NUMBER: 63-9663 ✓

Owner TypeName and Address

Current Owner

DENNIS J SUTHERLAND ✓
11036 RUNWAY DR
BOISE, ID 83703
(208)939-8505

Current Owner

SHARYN K SUTHERLAND ✓
11036 RUNWAY DR
BOISE, ID 83703

Priority Date: 01/21/1981 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial UseFrom ToDiversion RateAnnual Volume

DOMESTIC ✓

1/01 to 12/31 ✓

0.040 CFS ✓

0.60 AF ✓

IRRIGATION ✓

3/15 to 11/15 ✓

0.020 CFS ✓

3.60 AF ✓

Total Diversion:

0.040 CFS ✓

4.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER

NW1/4NW1/4 ✓

Sec. 11, Twp 04N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	.8 ✓
								.8											

Total Acres: 0.8 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General Place of use also known as Lot 1, Block 2, Sage Acre Ranchettes Subdivision.

Comments:

ADD 304 - Season of use is 3/1 to 11/15.

WB5
ADD 301 - Domestic use is for 1 home# does not include irrigation of lawn and garden.

ADD 301 - Place of use is also known as Lot 1, Blk 2, Sage Acres Ranchettes Subdivision.

Parcel No: R7689000230.

OVERLAP

overlap review -

63 - 7642	1972	GW	Dom/Irr.	Thomas
-4211	1972	GW	Dom	Miller
-4307	1975	GW	Dom	Chacartezqui
-4749	1977	GW	Dom	Strain
4759	1977	GW	Dom	Eyton
7455	1971	GW	Dom/Irr.	Powell
7642	1972	GW	Dom/Irr.	Chambers
8148	1975	GW	Dom/Irr.	Horn
8340	1976	GW	Dom	Myers
11015	1989	GW	Irr.	Finnigan
16783	1972	GW	Dom	Siron
17170	1976	GW	Dom	Kusell
17354	1973	GW	Dom	Larson
17466	1974	GW	Dom	Finnigan
17585	1972	GW	Dom	Riley

Field Exam Date 8.2.04
(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$51.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-09663

Owner: Sharon & Dennis Sutherland Phone No. (208) 939-8505

Current Address: 11036 Runway Dr. Boise 83703

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/21/1981

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See IDWR Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different UsesSeason of use is 3/1 to 11/15.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

If acres are under 5 AC, the Department will recommend 0.03 cfs /acre.**PLACE OF USE:**☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

FX

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 home and does not include irrigation of lawn & garden.

Place of use is also known as Lot 1, Blk. 2, Sage Acres Ranchette Subdivision.

Parcel No: R7689000230.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8-2-04 (in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9663**

08/02/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7642	Claim	04N	01E	11	NW	NW	1972	GROUND WATER	DONALD R THOMAS
63-8340	Claim	04N	01E	11	NW	NW	1976	GROUND WATER	KATHLEEN M MYERS
~~63-9663~~	~~Claim~~	~~04N~~	~~01E~~	~~11~~	~~NW~~	~~NW~~		~~GROUND WATER~~	~~✓ DENNIS J SUTHERLAND~~
63-4759	Claim	04N	01E	11	NW	NW	1977	GROUND WATER	TOMMY L EYTON
63-16783	Claim	04N	01E	11	NW	NW	1972	GROUND WATER	MICHIKO SIRON
63-17354	Claim	04N	01E	11	NW	NW	1973	GROUND WATER	ARLENE R LARSON
63-17585	Claim	04N	01E	11	NW	NW	1972	GROUND WATER	SUZANNE RILEY
63-4749	Claim	04N	01E	11	NW	NW	1977	GROUND WATER	ROBERT L STRAIN
63-17170	Claim	04N	01E	11	NW	NW	1976	GROUND WATER	MARTIN B KNOELK
63-17400	Claim	04N	01E	11	NW	NW	1974	GROUND WATER	LORI HASSON
63-4211	Water Right	04N	01E	11	NW	NW	1972	GROUND WATER	MILES S MILLER
63-4307	Water Right	04N	01E	11	NW	NW	1975	GROUND WATER	PATRICIA K CHACARTEGUI
63-7455	Water Right	04N	01E	11	NW	NW	1971	GROUND WATER	VERA M POWELL
63-7642	Water Right	04N	01E	11	NW	NW	1972	GROUND WATER	CLIFFORD D CHAMBERS
63-8148	Water Right	04N	01E	11	NW	NW	1975	GROUND WATER	CRAIG P HORN
63-8340	Water Right	04N	01E	11	NW	NW	1976	GROUND WATER	KATHLEEN M MYERS
~~63-9663~~	~~Water Right~~	~~04N~~	~~01E~~	~~11~~	~~NW~~	~~NW~~		~~GROUND WATER~~	~~✓ SHARYN K SUTHERLAND~~
63-11015	Water Right	04N	01E	11	NW	NW	1989	GROUND WATER	NANCY FINNIGAN
63-4759	Water Right	04N	01E	11	NW	NW	1977	GROUND WATER	TOMMY L EYTON
63-16783	Water Right	04N	01E	11	NW	NW	1972	GROUND WATER	MICHIKO SIRON
63-17354	Water Right	04N	01E	11	NW	NW	1973	GROUND WATER	ARLENE R LARSON
63-17585	Water Right	04N	01E	11	NW	NW	1972	GROUND WATER	SUZANNE RILEY
63-4749	Water Right	04N	01E	11	NW	NW	1977	GROUND WATER	SONDRA S STRAIN
63-17170	Water Right	04N	01E	11	NW	NW	1976	GROUND WATER	MARTIN B KNOELK
63-17400	Water Right	04N	01E	11	NW	NW	1974	GROUND WATER	NANCY FINNIGAN

All different sources

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9663

08/02/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7642	Claim	04N	01E	11	NW	NW		IRRIGATION	1/1	DONALD R THOMAS
~~9663~~	~~Claim~~	~~04N~~	~~01E~~	~~11~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~0.8/0.8~~	~~✓ DENNIS J SUTHERLAND~~
7455	Water Right	04N	01E	11	NW	NW		IRRIGATION	2/2	VERA M POWELL
7642	Water Right	04N	01E	11	NW	NW		IRRIGATION	1/1	CLIFFORD D CHAMBERS
8148	Water Right	04N	01E	11	NW	NW		IRRIGATION	1/1	CRAIG P HORN
~~9663~~	~~Water Right~~	~~04N~~	~~01E~~	~~11~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~0.8/0.8~~	~~✓ SHARYN K SUTHERLAND~~
11015	Water Right	04N	01E	11	NW	NW		IRRIGATION	1/1	NANCY FINNIGAN
4211	Water Right	04N	01E	11	NW	NW		DOMESTIC		MILES S MILLER
4307	Water Right	04N	01E	11	NW	NW		DOMESTIC		PATRICIA K CHACARTEGUI
4749	Water Right	04N	01E	11	NW	NW		DOMESTIC		SONDRA S STRAIN
4759	Water Right	04N	01E	11	NW	NW		DOMESTIC		TOMMY L EYTON
8340	Water Right	04N	01E	11	NW	NW		DOMESTIC		KATHLEEN M MYERS
16783	Water Right	04N	01E	11	NW	NW		DOMESTIC		MICHIKO SIRON
17170	Water Right	04N	01E	11	NW	NW		DOMESTIC		MARTIN B KNOELK
17354	Water Right	04N	01E	11	NW	NW		DOMESTIC		ARLENE R LARSON
17400	Water Right	04N	01E	11	NW	NW		DOMESTIC		NANCY FINNIGAN
17585	Water Right	04N	01E	11	NW	NW		DOMESTIC		SUZANNE RILEY

All different POUs

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9663

08/02/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7642	Claim	04N	01E	11	NW	NW		IRRIGATION	1/1	DONALD R THOMAS
~~9663~~	~~Claim~~	~~04N~~	~~01E~~	~~11~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~0.8/0.8~~	~~DENNIS J SUTHERLAND~~
7455	Water Right	04N	01E	11	NW	NW		IRRIGATION	2/2	VERA M POWELL
7642	Water Right	04N	01E	11	NW	NW		IRRIGATION	1/1	CLIFFORD D CHAMBERS
8148	Water Right	04N	01E	11	NW	NW		IRRIGATION	1/1	CRAIG P HORN
~~9663~~	~~Water Right~~	~~04N~~	~~01E~~	~~11~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~0.8/0.8~~	~~SHARYN K SUTHERLAND~~
11015	Water Right	04N	01E	11	NW	NW		IRRIGATION	1/1	NANCY FINNIGAN

All different POUs.

**Land Records**
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Property Details for Parcel R7689000230

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- [Old interactive map](#)

General Information

Property Acres: 0.840
Zone Code: R1
Primary Code 16 Tax Districts
Area:
Group Type: SUB
Subdivision: SAGE ACRE RANCHETTES
Section: SUB
4N1E11

Property Description

LOT 1 BLK 2
 SAGE ACRES RANCHETTES

**Assessor Links**

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- [Levy Rates](#)

Property Address
 11036 N RUNWAY DR
 BOISE, ID 83703

[Click to View Interactive Map](#)
Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	0.840	\$60,500	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$107,000	COST
Total Assessed Value:			\$167,500	

Parcel Valuation History

Assessed value for year 2004 \$167,500
Assessed value for year 2003 \$162,000
Assessed value for year 2002 \$147,100
Assessed value for year 2001 \$143,800
Assessed value for year 2000 \$119,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Land](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W004552	51.00	63	9663		Claim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09663

Priority: January 21, 1981 Amount: 0.04 CFS 4.2 AFA

This is to certify, that DENNIS J. SUTHERLAND
SHARYN K. SUTHERLAND

11036 RUNWAY DR.
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 21, 1981, and has submitted proof to the Department of Water Resources on December 10, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.6 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.04 CFS	4.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 11, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	11	NWNW	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 1, Block 2, Sage Acre Ranchettes Subdivision.

MICROFILMED

DEC 20 1988

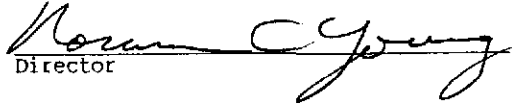
WATER RIGHT LICENSE

WATER RIGHT NO. 63-09663

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of DECEMBER, 1988.

Acting for the

Director



2017/12/23

DEC 23 1988

4/86

RECEIVED

OCT 31

RECEIVED

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date 5/6/86
Receipt #
Receipt by
Sent to S.O. 9-23-86

RECEIVED

MAY 6 1986

no recd. L5

1. Permit No. 63-9663

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dennis J. & Sharyn K. Sutherland

3. Post Office Address: 11036 Runway, Boise, Id. 83703

Telephone No. 208-939-8505

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 2 Horse (No. and type of stock)

Irrigation 4 Acres (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

About 1975

8. Person to contact to accompany the department representative during the field examination:

Sharyn Sutherland (Name)

above address (Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/5/86

Signature of Permit Holder (and title, if appropriate) Sharyn Sutherland

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9663
Permit No.

RECEIVED

FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RMJ 8-14-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index RMJ 8-14-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? NONE (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gyle (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/18/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 12/1/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office E-H 1/30/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

E-H 4/4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 09 1987

A. GENERAL INFORMATION

Permit No. 63-9663
1. Owner: DENNIS J. and SHARYN K. SUTHERLAND Phone No. 939-8505
Current Address: 11036 RUNWAY DR
2. Accompanied by: Mrs SHARYN K. SUTHERLAND EXAM. DATE: 8-15-86
Address: Same Phone No. —
Relationship to Permit Holder: —
3. Source: GROUND WATER tributary to —

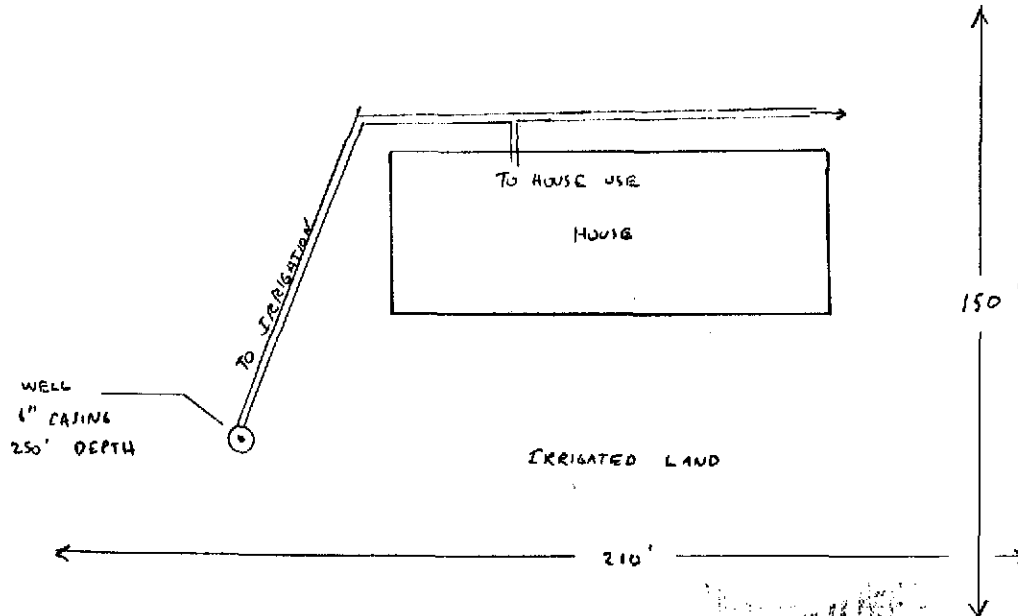
1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 30'

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 24 1986

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Please write	-	-	-	-	-
			SUGGESTIONS		"No SPEC AVAILABLE"

*Code to correspond with No. on map and serial photo

[illegible]

Indicate Method of Determination.

[illegible]

Allow 0.8ac.
per narrative.
above.
11/17/88

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET	-	-	-	-	5 Gallon	
PRESSURE GAUGE	-	-	-	-	100 PSI	

2. Measurements:

5 GALLON BUCKET FILLS IN 17 SECONDS
 $\approx 16 \text{ gpm} \approx .04 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

- Measured Method: 5 GALLON BUCKET .04 CFS (NOT SYSTEM CAPACITY)
- Alternate Method for Checking Purposes: PRESSURE GAUGE .04 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Am
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 10

N/A

$.8 \text{ ac} \times 4.5 \text{ AFA} = 3.6 \text{ AFA}$
 kW
 11/7/88

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 243 \times 1.9835 = 19.4$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

DOMESTIC - IN-HOUSE ONLY - 0.6 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP : OVERLAP IS WITH OTHER DOMESTIC WELLS IN THE SAME 40 ACRE TRACT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use	From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
INVESTIGATION	3/15	11/15	0.03	4.5
DOMESTIC	1/1	12/31	0.04	0.6
Totals:			0.04	5.1

Allow $0.03 \times 0.03 = 0.0009$ cfs
 $0.0009 \times 40 \text{ ac} = 0.036 \text{ cfs}$
 $0.036 \times 1440 \text{ min} = 51.84 \text{ gal use. kw}$

Based on
 3000 gpm
 3000 gpm
 3000 gpm

J. AUTHENTICATION

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Field Examiner's Name

RICHARD J. GEMPERLE

Signature

Richard J. Gemperle

Certification Date

8-12-86

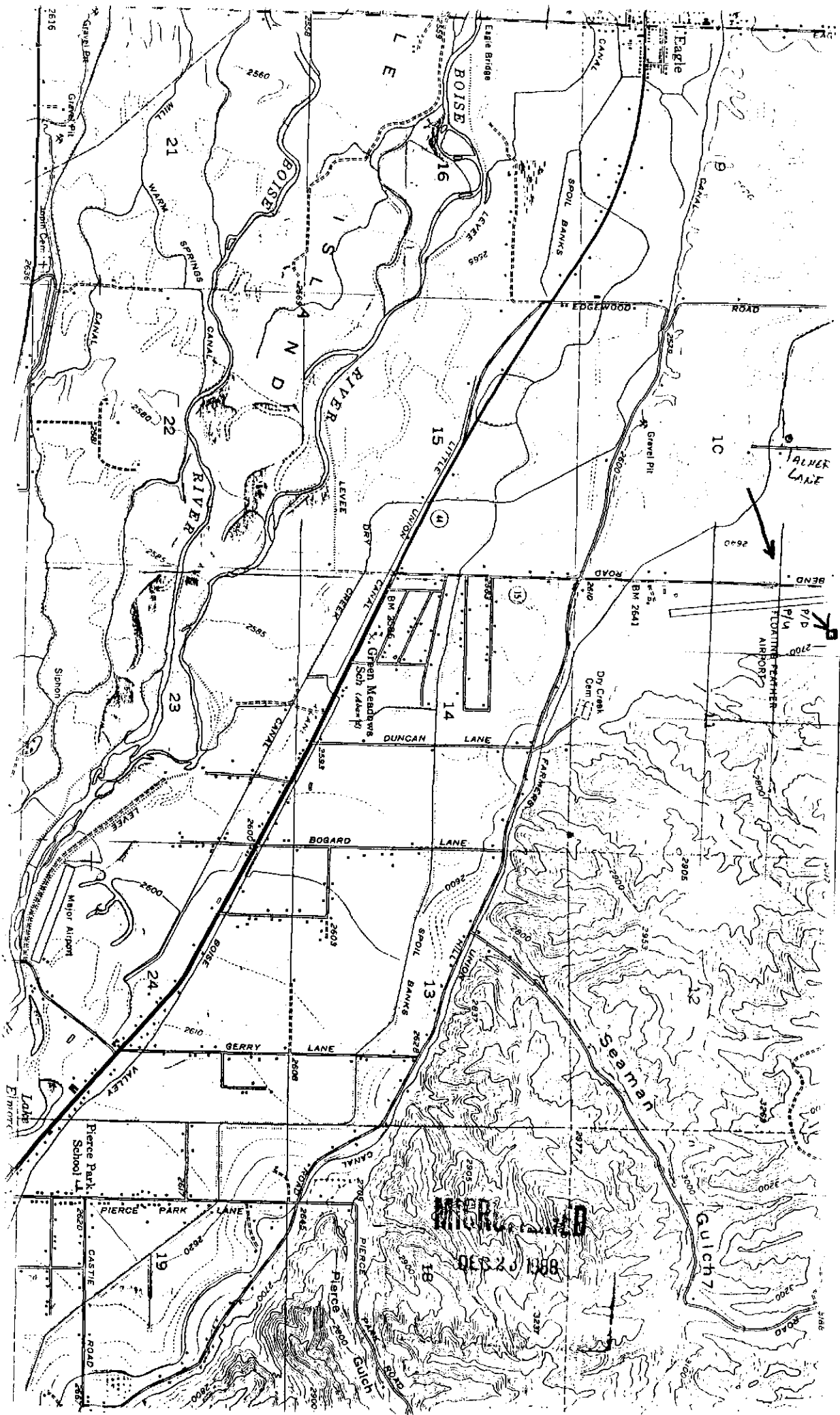
Field Report Preparation Date

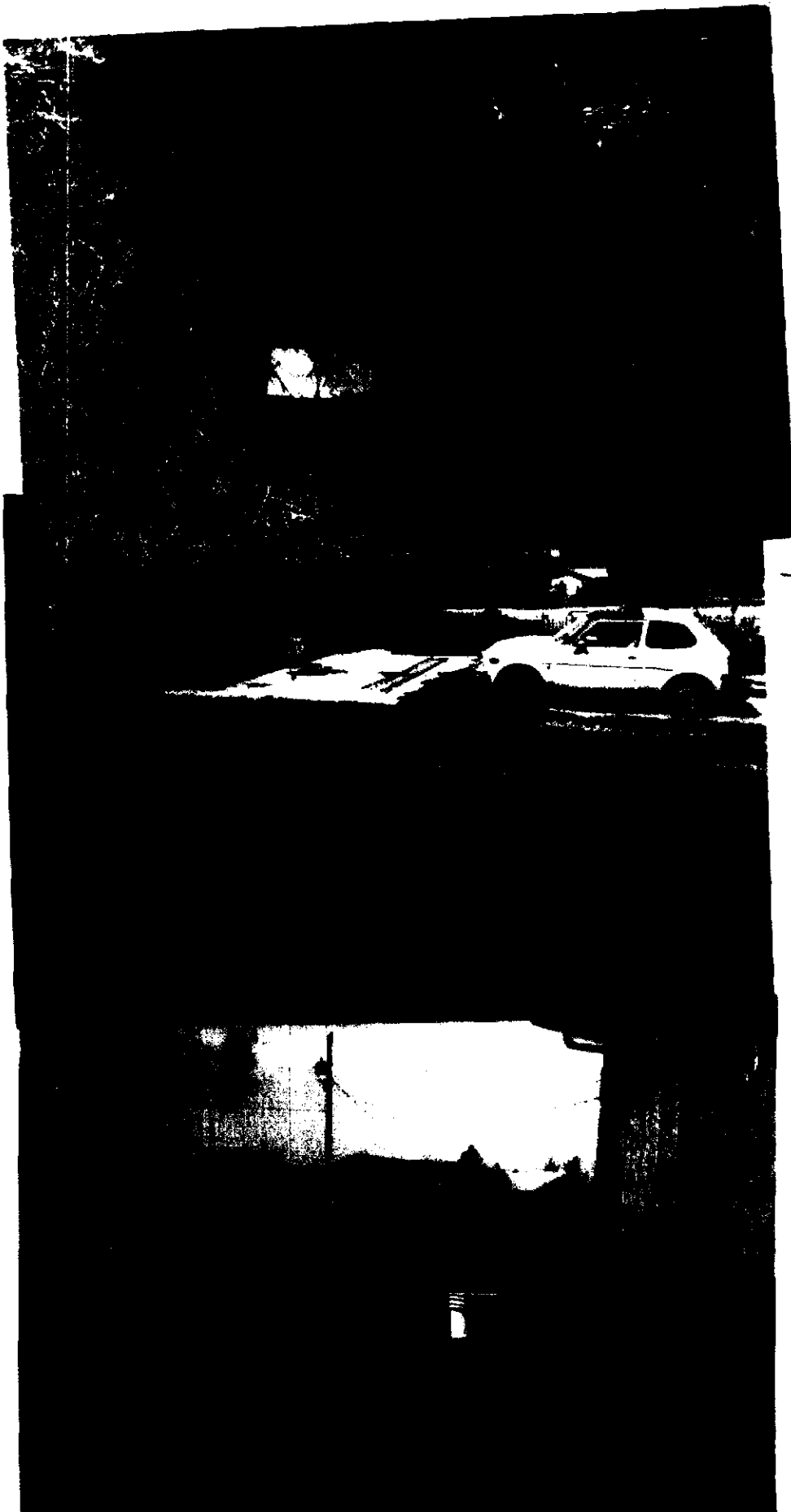
CONSULTANT SEAL

DET 12/1/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
 DEPT. OF WATER RESOURCES
 BOISE, IDAHO
 DEC 2 1986





P/D

P/U

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DEC 23 1988

63-9663

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 10 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9663

Name(s) of Permit Holder: DENNIS J. & SHARYN K. SUTHERLAND

Post Office Address: 11036 RUNWAY Dr. Boise, ID 83703

Telephone No. 208-939-8505

Source of Water: Well

Extent of Use:

Domestic 1 household (number of households)

Stockwater 2 horses (number and type of stock)

Irrigation 1 acre (acres)

Other/Remarks —

Indicate the date water was first diverted and beneficially used under this permit: Approx. 6 years

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Sharyn Sutherland
(Name)

11036 Runway Dr. Boise, Id.
(Address)

208-939-8505
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/8/85
Date

[Signature]
Signature of Permit Holder (and Title, if applicable)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis J. &/or Sharyn K. Sutherland Phone 939-8505

Post office address 11036 Runway Dr., Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

marks Lot 1, Blk 2, Sage Acre Ranchettes Subs.

applicant to make this filing

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Who owns the land to be irrigated or place of use

Applicant

Who owns the property at the point of diversion

Applicant

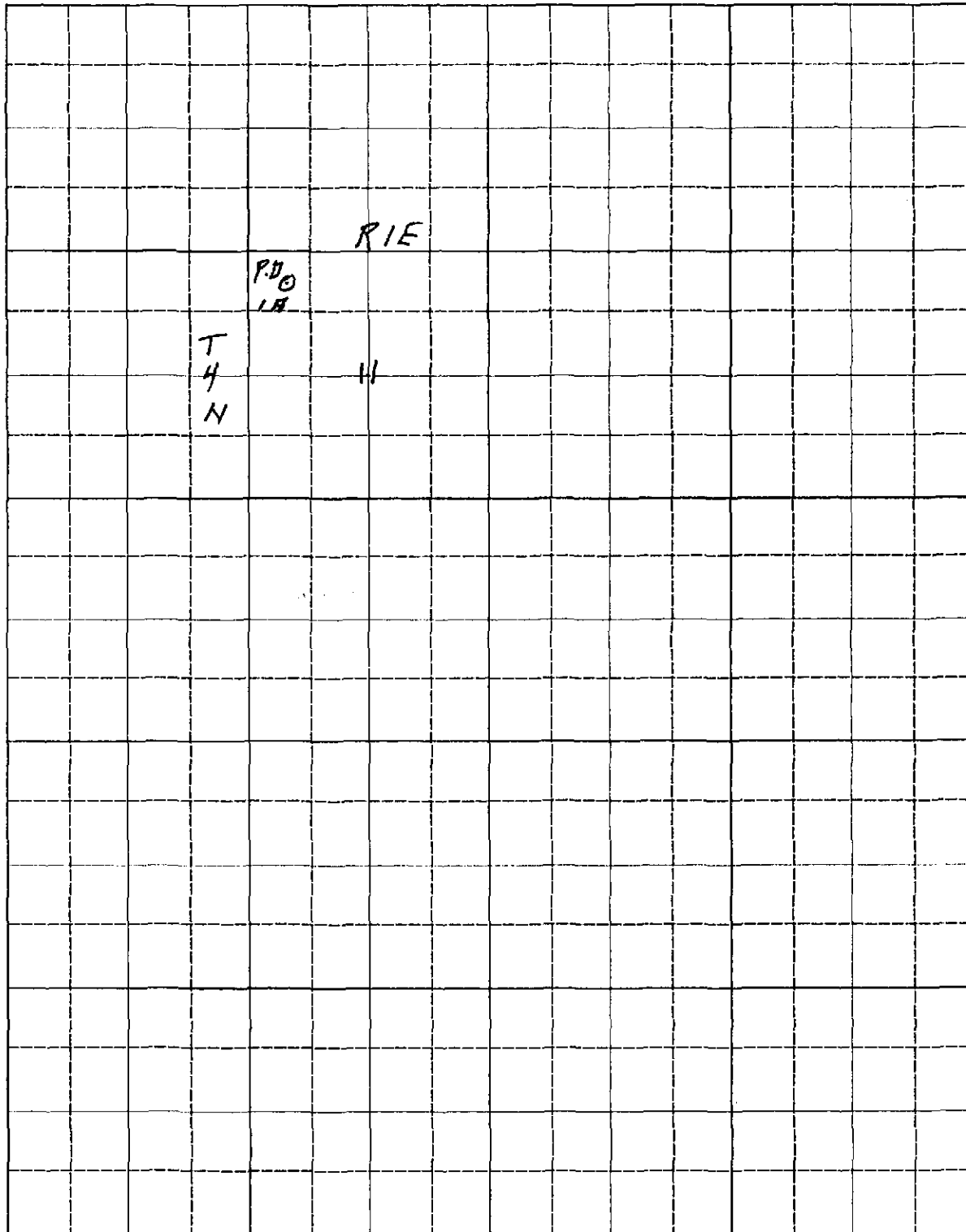
Describe any other water rights used for the same purposes as described above.

I

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Shampi K. Sutherland
(Applicant)

MICROFILMED

Proposed Priority-1/21/81

Received by gkh Date 1/21/81 Time 4:30
Preliminary check by g Fee \$ 30 m/o # 17255
Received by H. H Date 1/21/81
Publication prepared by W.A. Date 1-22-81
Published in Walla Walla
Publication dates 1-22-81
Publication approved K.R. Date 2/12/81
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9663, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ February 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 23rd day of February, 1981.

A. Allen Gayton
Chief, Operations Bureau

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

APPLICATION NUMBER: 62-9663

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
Final date for protests: 2-16-81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/6/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended: 1/21/81
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 2/12/81

STATE OFFICE REVIEW:

- ☒ See attached sheet for more information.

By: T. J. Jover

Date: 2/20/81

MICROFILMED

Idaho Department of Water Resources

**T04N, R01E,
S11**

Claim No: 63-09663
Prepared By: Kimberly Brown
Date: August 2, 2004

⊙ Point of Diversion

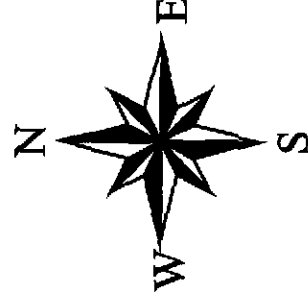


□ Place of Use



□ Section Lines

1/4 1/4



1987 NAPP



0 0.07 0.14 0.21 0.28 Miles

